







# **APPLICATION FORM**

UNEP/UNESCO/BMU International Training Programme on Environmental Management for Developing and Emerging Countries at Technische Universität Dresden, Federal Republic of Germany

P	ART A . OFFICIAL NOMINATION (to be filled in by the nominating organisation/institution)
Th	ne(name of nominating organisation/institution)
by	ereby nominates Mr/Msfor a fellowship provided the Government of the Federal Republic of Germany and awarded by the UNEP/UNESCO/BMU ternational Steering Committee of this environmental training programme for the following course:
	56 <sup>th</sup> UNEP/UNESCO/BMU International Short Course on <i>Water Management and Climate Change Adaptation</i> for Developing and Emerging Countries (SC 56); 4 September - 28 September 2012
	57 <sup>th</sup> UNEP/UNESCO/BMU International Short Course on <i>Urban Environmental Governance - Energy Management</i> for Developing and Emerging Countries (SC 57); 10 October - 2 November 2012
	58 <sup>th</sup> UNEP/UNESCO/BMU International Short Course on <b>Remote Sensing and Land-use Change Management</b> for Developing and Emerging Countries (SC 58); 14 November - 14 December 2012
	36 <sup>th</sup> UNEP/UNESCO/BMU International Postgraduate Course on <b>Environmental Management</b> for Developing and Emerging Countries (EM 36); 15 January - 12 July 2013
pr	ne undersigned certifies that the institution named above supports the candidate's participation in the ogramme of study, with the view to enhancing his/her ability to contribute to sustainable development his/her country in future.
If • •	a fellowship is granted, the nominating institution will:  Facilitate the fellow's departure for the study programme;  Assist the fellow to meet personal and family responsibilities during the period of the fellowship, if necessary by the continuation of the whole or part of his/her present salary;  Ensure the employment of the fellow upon completion of the fellowship.
th pc	ne nominating institution certifies that the information contained herein is complete and accurate and at the candidate possesses sufficient knowledge of the English language to successfully follow a ostgraduate course held in English which includes attending lectures, writing reports, making oral esentations at seminars etc.
se	al of nominating organisation/institution date and signature name in capital letters
Αc	ddress:

Telephone: ..... Fax: ..... E-mail: .....



# PART B . BACKGROUND DATA ABOUT THE CANDIDATE (to be filled in by the candidate)

2. Given names :	aple. 4.5 cm)			
3. Date of birth:  4. Place of birth:  (Please do not attach with state Size approx. 3.5x  Nationality:  (country code/area code)  Telephone:  Fax:  (country code/area code)  Telephone:  Fax:  (country code/area code)	aple. 4.5 cm)			
5. Male/Female :				
8. Work address:  (country code/area code)  Telephone: Fax: E-mail: (country code/area code)				
(country code/area code) Telephone: Fax: E-mail:  9. Home address: (country code/area code)				
(country code/area code) Telephone: Fax: E-mail: (country code/area code)				
(country code/area code)				
(country code/area code)				
Telephone: E-mail:				
10. Educational record (please enclose a certified copy of the latest University Degree Certificate)				
Academic degree:				
Major fields of study:				
Name and place of institute:  Attended (from - to):				
11. Professional record				
from - to position company/institution	company/institution			
Professional experience in course-related fields:				
□ none □ up to 2 years □ 2 to 5 years □ more than 5 years				
12. Professional training and stays abroad				
purpose country from - to financed by				



13.	Current em	ployment								
	Working level:		☐ fede	ral/national	☐ regional		local			
	Organisation ty	rpe:	□ adm	inistration	☐ company		NGO			
	Current position	n level:	□ offic	er	☐ manageria		executive			
	Title of your pos	st:								
	Job description, including your personal responsibilities:									
14.	Internation	al experience								
	Have you ever lived in a completely international environment and why do you think you are able to cope									
	with it? (You will have your own student apartment, but all around you there will be colleagues not only from other countries, but different continents, thus coming from completely different cultural backgrounds.)									
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15.	_	of the English lan	_		4 :	- <b>f</b> -IIii	alla della c			
	15.1 English certification does not have to be carried out if any of the following is applicable:									
	☐ English is my mother tongue or official language of the country									
	☐ English is my working language (please enclose statement from management)									
	□ Carried out higher academic education (min. 6 months) where English was the medium of instruction (please enclose copy of certificate)									
	15.2 Certificates of proficiency in the English language: (please enclose copy of certificate)									
	□ TOEFL	☐ Car	nbridge (	Certificate	others: (p	lease specify)				
	Level of perforr	mance:								
	Ability to read, understand, speak and write English:									
	reading	ur	nderstan	ding	speaking		writing			
	excellent	□ e	xcellent		perfect		excellent 📮			
	very good	_ v	ery good		fluent		very good 🚨			
	medium		nedium		quite fluent		medium 🗖			
	moderate	_	noderate		moderate not fluent		moderate 🗖			
	poor	<b>u</b> p	oor	J	not nuent	u	poor <b>L</b>			
16.	Medical statement (please tick all appropriate)									
	☐ I do not have any infectious diseases (e.g. tuberculosis or trachoma) or any other illnesses which could present risks to persons that I will come in contact with.									
<ul><li>I am in a health condition which allows me to carry out training away from home.</li><li>I have my full mental capacity.</li></ul>										
	☐ My physical fitness is sufficient to take part in excursions that I regard strenuous.									
	☐ I am aware	that the health insurance	•		_		ith chronic diseases or			
	injuries pre	esent prior to departure.								

⇒ please use typewriting or block letters

### 17. Country report (max. 2 pages A4)

Please typewrite a short report on your country's situation with respect to the course topic.

In the first part, the report shall cover your country's

- 17.1 Major threats and challenges, management gaps in the course related field
- 17.2 Institutional framework for the national policy

In a second part, please present brief information about your institution:

- 17.3 Background, mission and strategy of your institution
- 17.4 Your position and duties within your institution
- 17.5 Add an organization chart indicating your present position

In the last part, please outline your individual

17.6 - Current interests and visions in the field of environmental management.

CANDIDATE'S STATEMENT						
I hereby certify that the information I have provided is true, complete and correct.						
Date	Signature of applicant					

The completed application set has to reach Technische Universität Dresden not later than:

## 1st June 2012

#### **PLEASE NOTE:**

- Please enclose only certified copies of your certificates, if necessary have them translated to English language.
- Unfortunately, due to the high number of applications it is not possible to return any documents.
- Documents transmitted by FAX or E-mail are discarded.
- Applications received after 1st June 2012 will not be considered.

#### CHECKLIST BEFORE SENDING OFF AN APPLICATION SET TO CIPSEM:

Application set complete?

- ☐ The nomination (Part A = first page) is complete, the course I apply for is stated
- ☐ 1 photograph
- ☐ Certified copy of the last university certificate
- ☐ Last English language test result, if no certification is needed, please enclose the required statement
- Country report

### PLEASE SEND YOUR COMPLETE APPLICATION SET TO THE SECRETERIAT OF THE PROGRAMME:

UNEP/UNESCO/BMU Postgradualstudium

Dr. Rolf Baur

Technische Universität Dresden

01062 DRESDEN

**GERMANY** 

e-Mail: unep@mailbox.tu-dresden.de website: www.tu-dresden.de/cipsem

