## ANNEX II - Bid Data Sheet

The following specific data shall complement, supplement or amend the provisions in Annex I - Instructions to Bidders. Whenever there is a conflict, the provisions herein shall prevail.

| Deadline for Submission:                           | 23/05/2016, 14:00  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| 2. Sealed Bids to be received at (to be marked):   | UNESCO Regional Bureau Cite Sportive Avenue, Bir Hassan P.O. BOX 11-5244 Beirut – Lebanon  |  |  |  |  |  |
| 3. Bid Opening:                                    | Bids will be opened in the presence of UNESCO Bid Opening Committee. The bid opening is not open for public.   |  |  |  |  |  |
| 4. Delivery terms:                                 | The prices quoted shall be as per following INCOTERMS 2010 and place:  |  |  |  |  |  |
| 5. Delivery date:                                  | TBD  |  |  |  |  |  |
| 6. Mode of transport:                              | The preferred mode of transport from FCA point to the Place of Delivery shall be:  By road using a delivery truck  |  |  |  |  |  |
| 7. Goods for use in:                               | Lebanon  |  |  |  |  |  |
| 8. Bid Validity Period:                            | 90 days  |  |  |  |  |  |
| 9. Completeness of bids:                           | [ x] Partial bids not permitted.   |  |  |  |  |  |
| 10. Language of the Bid:                           | English  |  |  |  |  |  |
| 11. Request for Clarification must be directed to: | w.bassil@unesco.org<br>01 / 850 013/4/5 Ext:287  |  |  |  |  |  |
| 12. Submission of Bids:                            | The original and copy of the bid shall include - as a minimum - the following documentation (for items B - D, Bidders are required to use the dedicated forms contained in the ITB).  A. Cover letter (optional); B. Bid Submission Form; C. Price Schedule Form; D. Technical Specification Form; E. Descriptive literature (technical brochures or other documentation); All submittals shall bear the initials/signature of the Bidder. |  |  |  |  |  |

- 1. Technical descriptions for each proposed item must provide sufficient detail to allow the Purchaser to determine compliance of Bid with specifications as per UNESCO's Requirements and Technical Specifications of this ITB.
- 2. Estimated weight/volume of the consignment must be part of the documentation submitted.
- 3. All prices/rates quoted must be exclusive of all taxes, since UNESCO is exempt from taxes.
- 4. The format shown may be used in preparing the Price Schedule. The format uses a specific structure which may or may not be applicable but are indicated to serve as examples.

| Name of Bidder                          |  |       |                    | 55 C  |
|---|--|-------|--------------------|---|
| Delivery terms                          |  |       |                    |   |
|   | e refer to Bid Data Sheet  |       |                    |   |
| FOB/F                                   | CA point   |       |                    |   |
| Delive                                  | ry time to FCA/FOB point   |       |                    |   |
| Delive                                  | ry time to final destination   |       | 1                  |   |
| Approx                                  | ximate total volume (m3)   |       |                    |   |
| Approx                                  | ximate total gross weight (kg)   |       |                    | adentical control of the control of |
| Please                                  | of transport<br>e refer to Bid Data Sheet  |       |                    |   |
|   | ype of containers (if applicable)<br>iy 20ft or 40ft   |       |                    |   |
| Freigh                                  | t per container (if applicable)  |       |                    |   |
| 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |       |                    |   |
|   |  |       | Currency           | <b>&gt;</b>   |
| Item                                    | Description  | Units | Unit Price FOB/FCA | Total Price FOB/FCA   |
| 1.                                      | Printer (laser):   | 18    |                    |   |
|   | Black and colour Speed: 25 ppm Resolution: 1200 x 1200 dpi Memory: 512 MB Processor 480 Mhz, Network, Duplex, wireless, ADF, Flatbed, Memory Card Reader, E-print, Touch screen. |       |                    |   |
| 2                                       | Black and colour Speed: 25 ppm Resolution: 1200 x 1200 dpi Memory: 512 MB Processor 480 Mhz, Network, Duplex, wireless, ADF, Flatbed, Memory Card Reader, E-print,               | 18    |                    |   |

|  | T   |                |     | 7                        |                  |  |  |
|--|---|----------------|-----|--------------------------|------------------|--|--|
| 2.   | Photocopier:  A4/A3 45cpm/ppm, Drawer (550 sheets) x 2, RADF 100/1000 sheets with continue mode stack feed Bypass (100 sheets) 64-105 g/m2, stack feed Bypass (Multifeed): 64-209 g/m2, envelope stack feed bypass (single feed): 52-209 g/m2, colour scan, hard disk, drive/memory 320 GB secure HD, warm-up time approx 20 seconds, first copy out time 3.7 seconds, Duplex standard, reduction/enlargement 25% to 400% max (220-240 v), super sleep less than 1w, colour touch control panel or client pc, original cabinet. | 11             |     |                          |                  |  |  |
| 5.   | Projector:  | 77             |     |                          |                  |  |  |
|  | DLP, 3300 lumens brightness,  |                |     |                          |                  |  |  |
|  | 800x600 native,1600x1200 compressed resolution  |                |     |                          |                  |  |  |
|  | Contrast Ratio 20000:1  |                |     |                          |                  |  |  |
|  | Vertical digital keystone correction  | *              |     |                          |                  |  |  |
|  | Input signal: 2xVGA, 2xVideo, VGA   |                |     |                          |                  |  |  |
|  | out, 1x HDMI (3D - ready),  |                |     |                          |                  |  |  |
|  | Enhanced  |                |     |                          |                  |  |  |
|  | triple - mode audio experience with   |                |     |                          |                  |  |  |
|  | SonicExpert Technology (2W Cube   |                |     |                          |                  |  |  |
|  | speaker),Lamp 190W -  |                |     |                          |                  |  |  |
|  | 10000h/6000h/5000h  |                |     |                          |                  |  |  |
|  | (DynamicEco/Eco/Normal<br>Mode),RC mouse  |                |     |                          |                  |  |  |
|  |   |                |     |                          |                  |  |  |
| 6  | Warranty of at least 3 years for all  | -              |     |                          |                  |  |  |
|  | above mentioned items   |                |     |                          |                  |  |  |
| Pleas  | se note that the delivery of the equipme  | ent will be to | sel | ected schools as per the | list that UNESCO |  |  |
|  | ovide on a later stage. It is also very im  |                |     |                          |                  |  |  |
| is required from the supplier to provide a brief instruction on how to use the equipment for the School Staff. |   |                |     |                          |                  |  |  |
| GRANI  |   |                |     |                          |                  |  |  |
| FREIGHT CHARGES INSURANCE (IF APPLICABLE)  |   |                |     |                          |                  |  |  |
| INSUR  |   |                |     |                          |                  |  |  |

Note: In case of discrepancy between unit price and total, the unit price shall prevail.