

Indigenous Knowledge @UNESCO Pavilion COP22

Green Zone

7 November 2016

In support of COP-22, UNESCO-LINKS together with CNRS and in partnership with IPACC and Tebtebba organized an international expert conference on Indigenous Knowledge and Climate Change. On 7 November @UNESCO Pavilion, speakers share key messages from the conference. Come engage in a discussion to learn how indigenous knowledge is crucial for understanding the impacts of climate change. How are communities around the world harnessing their own knowledge to respond? What may limit their response? What needs to be done to ensure that policy and action promotes community resilience?

A series of video clips on indigenous peoples and climate change will also be played throughout the day.

1345 - 1400

Opening

Flavia Schlegel, Assistant Director-general for the Natural Sciences, UNESCO Agathe Euzen, Deputy Director, Institute of Ecology and Environment of CNRS, France

1400 – 1500 Local knowledge and international policy: How to engage indigenous knowledge at the intergovernmental level

Over the last decade, international recognition of indigenous knowledge of the environment has accelerated, coupled with an increased awareness of the need to safeguard rights of indigenous peoples. Drawing upon how Organizations engage with indigenous knowledge, discussants reflect upon progress made within the UN and intergovernmental system. What are current and future opportunities for engaging indigenous knowledge holders and experts? What are the challenges?

Diego Pacheco, Vice-minister, Ministry of Planning for Development, Government of Bolivia and Bureau member for IPBES Hindou Oumarou, Co-Chair, International Indigenous Peoples Forum on Climate Change Sam Johnston, Traditional Knowledge Initiative, UNU Douglas Nakashima, Local and Indigenous Knowledge Systems programme, UNESCO Eileen de Ravin, Equator Initiative, UNDP Yoko Watanabe, Asia Regional Coordinator and Senior Biodiversity Specialist, GEF (*tbc*) UNFCCC (*tbc*) CBD (*tbc*)

Discussion

Facilitated by: Jennifer Rubis, Climate Frontlines coordinator, UNESCO

1500 – 1600
Managing snow, ice and desert: A panel on observing, coping, adapting in Africa and the Arctic
Experts present case studies of how Arctic indigenous peoples and pastoralists of Africa manage in these highly climate-
sensitive landscapes.
How Sami reindeer herders conceive of extreme events / Comment les éleveurs de rennes Sami conçoivent les
évènements climatiques extrêmes
Marie Roué, Director of Research, CNRS/MNHN, France and Samuel Roturier, AgroParisTech/Université Paris-Sud, France
Can we adapt? Lessons from Inuit in the Canadian Arctic / Pouvons-nous nous adapter? Quelques réflexions à partir du
cas Inuit dans l'Arctique canadien
Tristan Pearce, University of the Sunshine Coast, Australia
Traditional weather forecasting among Afar pastoralists in north Eastern Ethiopia: Role in Climate Change adaptation /
Prévision météorologiques traditionnelle des éleveurs Afar du nord-est de l'Ethiopie : rôle dans l'adaptation au
changement climatique
Mulubrhan Balehegn Gebremikael, University of Mekelle, Ethiopia
Strengthening Sahel pastoral community resilience in Burkina Faso – Climate change and the use of traditional
knowledge / Renforcement de la résilience des communautés pastorales sahéliennes au Burkina Faso : changements
climatiques et utilisation des savoirs traditionnels
Hanafi Dicko (Peul), Fédération des Eleveurs du Burkina (FEB) au Sahel, Associations des Eleveurs Traditionnels du Sahel
(Dawla Sahel) Burkina Faso et Amadou Dicko (Peul), Institut de l'Environnement et de Recherches Agricoles (INREA),
Burkina Faso
Discussion
Facilitated by: Nigel Crawhall, Indigenous Peoples of Africa Coordinating Committee
Presentations in
ENGLISH AND FRENCH

1600 – 1700 Earth, Wind Forest and Fire:

Indigenous knowledge as sources of innovation and a tool for 'development with culture and identity'

Over generations, indigenous peoples have modified and maintained most of the world's 'wilderness' areas. Fire management, community forestry and indigenous soil enhancement practices have shaped landscapes across the globe. These traditional practices have the potential to enhance carbon sinks and provide benefits back to the communities. What might be the opportunities? What are the challenges?

Minnie Degawan (Kankanaey, Philippines), Conservation International Nolan Hunter (Bardi, Australia), Kimberly Land Council Ole Kaunga (Maasai), Indigenous Movement for Peace, Advancement and C

Ole Kaunga (Maasai), Indigenous Movement for Peace, Advancement and Conflict Transformation (IMPACT), Kenya **Dawit Solomon**, Cornell University, USA

Discussion

Facilitated by: Veronica Gonzalez- Gonzalez, Climate Frontlines, UNESCO

1700 – 1800 Wrap-up and summary of Conference on Indigenous Knowledge and Climate Change