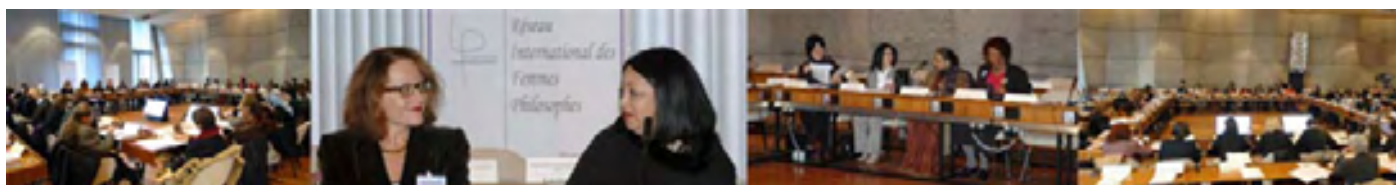


## Conclusions of the First Assembly of the International Network of Women Philosophers, sponsored by UNESCO

14-15 December 2009  
UNESCO Headquarters, Paris



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The First Assembly of the Network was attended by more than 80 women philosophers from 36 countries (see Annex 1: List of participants) in the following regions: Africa, the Arab region, Asia and the Pacific, Europe and North America and Latin America and the Caribbean. Mr Pierre Sané, UNESCO Assistant Director-General for Social and Human Sciences, officially opened the Assembly (see Annex 2: Address by Mr Pierre Sané).

The purpose of this first Assembly was to work out the Network's organizational arrangements and map out work for the future. A thematic debate on "What do men philosophers think about women philosophers?" was organized as part of the Assembly (contributions to that debate are to be published).

At the Assembly, UNESCO made a point of reminding participants that the International Network had been set up for all women philosophers around the world, and that the Network's members should accordingly take full ownership of this initiative. UNESCO saw its role as that of facilitator, and had no wish to direct the Network's members, nor to impose its own views in any way: it would be up to the members themselves in the future to make the Network into a universal gathering to which each participant could bring her particular contribution, in a common spirit of diversity, solidarity and the sharing of knowledge.

A number of aspects of the Network were broached during the two days of the Assembly (see Annex 3: Programme of the First Assembly). The aim of the present document is to summarize the various views expressed, suggestions made and decisions taken.

## 1. How to define “woman philosopher” – does this entail a different definition of “philosophy”?

- One of the basic questions underlying the Network is that of the very meaning of “woman philosopher”. Assembly participants reaffirmed the relevance of such a concept and the need to think it through, not with a view to laying down a strict, definitive and standard definition but rather to open up – and to keep open – a path for thinking internationally about the role played by women in thinking about and researching into contemporary issues. Philosophy – the critical analysis of knowledge and science – could then prove a medium through which women who wish to influence the production of knowledge and ideas could make their voices heard.
- The participants stressed the importance of including those who work in gender studies, since gender studies had originated within philosophy departments and involved the taking of philosophical positions. It was fitting, therefore, that the Network should also be open to women concerned with gender studies, women’s social and political demands, equality in the workplace, and so on.
- The Network’s rationale was based, among other things, on the need to shake off the kind of mastery philosophy and philosophers seem to confine themselves in: it is time to think of philosophy in other ways than those of conventional academia, in relation to other disciplines of knowledge and action, and with an inclusiveness that embraced the worldwide diversity of thought and practice.

### Decisions

- The Network must engage in an ongoing exercise in definition whereby women philosophers themselves work out what it is to be a “woman philosopher” and what “philosophizing” means today.
- Consideration should be given to publishing the proceedings of the thematic debate on “What do men philosophers think about women philosophers?” which was held during the First Assembly. The following papers should be included in such a publication: *Rationale – Fundamental Problems/Founding Problems* (Barbara Cassin); *A Woman and her Philosophy: the work of Nicole Loraux* (Giulia Sissa); *Who is woman? Who is man? About a certainty without criteria* (Ali Benmakhlouf); *What I have learnt about philosophy from two sister philosophers* (Souleymane Bachir Diagne); “*Woman*” – “*philosopher*”: *Where is the meaning located?* (François Jullien); *Sometimes a woman raises the right question* (Charles Malamoud). This collection could be co-published with a publisher yet to be found.
- Men philosophers interested in this Network may wish to form a committee for reflecting in counterpoint on its work; such a committee (which might include individuals and organizations) could itself be admitted to the Network

## **2. Structure of the Network**

One working session was devoted to the Network's structure and organization at the national and international levels.

A **Steering Committee** was proposed, to be composed of women philosophers belonging to the Network who would represent the various regions: Africa, the Arab region, Asia and the Pacific, Europe and North America and Latin America and the Caribbean. The Committee would, among other things, decide on the Network's formal organization (preparing and implementing the text of its rules of procedure – see para. 8 of this document), admit new members, and select the members of the *Who's Who* of women philosophers.

It was also agreed that in order to publicize the Network and mobilize women philosophers in all regions, **National Committees** should be set up for the Network in the various countries. Each country would be free to adopt the appropriate structure under local legislative provisions concerning the setting up and functioning of non-profit associations. The National Commission for UNESCO might be one of the structures which could accommodate the Network locally, without compromising its independence. The object of these national bodies would be to provide a channel of communication and a means of relaying information between the Network's members in the country and the UNESCO Secretariat, as well as with other national structures all over the world, about the various events and activities that would be set up and organized.

As for the Network's statutory Assembly, it was decided that this should be held once every two years. The representative from Azerbaijan proposed that the next Assembly should take place in a host country.

## Decisions

- The Philosophy and Democracy Section of UNESCO will ensure the coordination of the International Network.
- Members interested in sitting on the Steering Committee were asked to make themselves known to the UNESCO Secretariat. So far (1 January 2010) people have come forward only from the Africa and Arab States regions.
- Meetings of the Network Assembly will be held every two years, possibly in a host country which would, among other things, see to the practical arrangements.
- The Assembly urges Network members present to set up a National Committee for the International Network of Women Philosophers in their own country, in ways that will depend on that country's administrative arrangements.
- If so requested by members interested in setting up a National Committee attached to their country's National Commission for UNESCO, the UNESCO Secretariat will invite that Commission to help set up such an attached Committee.
- Network members could also make contact with their country's Philosophy Society with a view to setting up a National Committee for the Network attached to that society. The UNESCO Secretariat could help with this, through the International Federation of Philosophical Societies (FISP).
- Participants from the Asia and the Pacific region (China, Malaysia, Republic of Korea and Thailand) are interested in cooperating as a region in the organization of the Network, and will be submitting plans for this to the UNESCO Secretariat.
- While a suitable structure is still being worked out, it is important that Network members make full use of the tools already available to them: the Network's website, the online Network directory, the draft *Who's Who* of women philosophers, and the Network's information bulletin.

### **3. The Network's website**

The Network's official website is hosted as part of the website of the UNESCO Social and Human Sciences Sector at [www.unesco.org/shs/philosophy/women\\_philosophers](http://www.unesco.org/shs/philosophy/women_philosophers).

This website will provide a platform for information exchange among the Network's members. It also houses the Network directory, and will be the home of the electronic Information Bulletin and the *Who's Who* of women philosophers.

#### **Decision**

- The Network's website will be managed by the UNESCO Secretariat with help from volunteer members. Philosophy students are encouraged to do an internship in the Philosophy and Democracy Section of UNESCO under the current rules.

### **4. The online Network directory**

The online Network directory can be accessed at the Network's website and is regularly updated by the UNESCO Secretariat. The Network's members are grouped by region and by alphabetical order within regions. The directory gives each member's country, identity, area of research and a short bibliography.

The details included in this directory come from the membership form (see Annex 4: Membership Form) which each woman philosopher must herself complete on joining; the individual member is thus entirely responsible for the content.

#### **Decisions**

- The directory will be kept up to date by the UNESCO Secretariat.
- The Steering Committee will help the UNESCO Secretariat process applicants' membership forms. Steering Committee members will give their opinion on an applicant's suitability for inclusion in the online directory. This will be done by email.
- Network members will complete their membership forms carefully so as to avoid inaccurate data being reproduced in the online directory. Members will also inform the UNESCO Secretariat of any errors or inaccuracies found in the online directory.
- A computerized database management system is under consideration to make it easier to update the details and put them online.

## **5. The project for a Network *Who's Who***

A draft *Who's Who* was distributed to participants at the Assembly in December 2009 (see Annex 5: *Who's Who* Project). At this stage, it should be emphasized, this is a provisional document. The draft distributed in December 2009 will be the basis for a *Who's Who* of women philosophers which will be made available on the Network website as soon as it has been approved by the Steering Committee.

The idea of this *Who's Who* is not to make invidious distinctions, but to gather Network members around certain women philosophers who stand out because of their work, their careers or their projects, and whose adopted positions or published works provide real substance for other philosophers, thinkers and students to reflect on. Works across academic disciplines will be another criterion in selecting *Who's Who* entries.

Each woman philosopher's entry in the *Who's Who* will include various sections designed to provide clear information about her and a brief overview of her work. There will also be room on the individual entry (details sheet) for the philosopher concerned to give her thoughts in answer to the question *To what extent do you think of yourself as a "woman philosopher", and why?* (see Annex 6: New *Who's Who* details sheet). Each individual entry in the *Who's Who* will also include a link to one or more articles that the philosopher wishes to make available online for sharing with fellow Network members.

### **Decisions**

- The UNESCO Secretariat will send out new individual details sheets to the women philosophers concerned for revision, updating or correction.
- The philosopher concerned should ensure that her entry takes up no more than two pages, and should return it to the UNESCO Secretariat with her definitive approval.
- Any member who wishes to make available one or more articles she considers important will be wholly responsible for the material she puts online (signed articles), and should warrant to UNESCO that she is in possession of all the necessary rights and permissions for online publication. The article(s) concerned should be sent to the UNESCO Secretariat in PDF format to be put online with a link from the member's personal entry page.
- Such articles may be written in any language the member chooses, but must always be accompanied by a summary either in English or in French.

## **6. The Network's electronic Information Bulletin**

This bulletin will be sent out by email once or twice a year, in English and in French. It will provide a link among women philosophers in the various geographical regions, as well as between Network members and the general public.

A pilot issue (No. 0) was distributed at the Assembly in December 2009. It presented various sections (see Annex 7: information bulletin No. 0, December 2009). After discussion it was decided to keep the following sections: *Editorial*; *Philosophical Tribune*; *Events*; and *Vis-à-Vis*. The *Editorial* of each Bulletin will be drafted by the UNESCO Secretariat and Barbara Cassin, founding member of the Network; but the idea is that philosophers belonging to the Network should offer to act as “guest editors” with the job of choosing an editorial theme, commissioning articles for the *Philosophical Tribune*, and gathering notices for insertion in the *Events* and *Vis-à-Vis* sections.

The **Editorial Committee** will need to decide, in consultation with the UNESCO Secretariat, on the deadlines for members' contributions to the information bulletin, and will approve their content before each issue is finalized.

The following subjects were suggested at the Assembly meeting:

- **What is it to be a woman philosopher?** (proposed by Kathryn T. Gines, United States of America; Eva Bahovec – Slovenia; Bhuvan Chandel, India; Françoise Collin, France): *Do we now need to find a standard, scientifically rigorous definition of “woman philosopher”? What qualifies as “philosophical” in the theoretical and practical work of women thinkers and activists?*
- **The woman philosopher: Obstacles and positive resistance to obstacles** (proposed by Alexandra Ahouandjinou, Benin/France; Alice Ngah Ateba, Cameroon; Dorinda S. Bixler, Canada): *How do women philosophers cope, in theory and in practice, with the obstacles in their philosophical path? How can women manage their freedom? Can philosophy be an instrument women can use to consolidate their freedom?*
- **Translation, philosophical dialogue and pluralism** (proposed by Natalia Avtonomova, Russian Federation; Barbara Cassin, France; Azizan Baharuddin, Malaysia): *What is philosophical in dialogue, and what is the relationship between philosophical dialogue and translation?*
- **Gender and racism** (proposed by Monique David-Ménard, France; Rozena Maart, Canada): *How does each of these concepts relate to political demands?*
- **What is excellence?** (proposed by Tijania Fertat, Morocco; Marina Calloni, Italy; Nicole Dewandre, France): *What are our societies' concepts of “excellence” in academic work? How is the work of women philosophers assessed? What becomes of “excellence” in the developing countries?*



- **“Just War”** (proposed by Giulia Sissa, France/Italy; Johanna Kuçuradi, Turkey; Susana Villavicencio, Argentina; Fatma Oussedik, Algeria; Barbara Cassin, France): *The notion of “just war”, a contentious term in the history of philosophy, deserves reconsideration today, in a contemporary context of an all-out war on terrorism.*
- **Security or human rights: a real dilemma?** (proposed by Johanna Kuçuradi, Turkey; Tanella Boni, Côte d’Ivoire; Alexandra Ahouandjinou, Benin/France): *On what philosophical grounds, if any, can these two notions be regarded as opposed? How should the current agenda of “100% security” in international politics be decoded? How does this dilemma relate to the notion of human dignity?*
- **“Caring Democracy”, Education in citizenship, Ethics and Politics** (proposed by Suwanna Satha-Anand, Thailand; Majeda Omar, Jordan; Bana Bashour, Lebanon; Fernanda Navarro, Mexico; Soumaya Mestiri, Tunisia): *What are the issues at stake in the current context of democratization and globalization, and what are the implications of these two concepts? What should the role of citizenship education be in countries undergoing change?*
- **Virginity as a transcultural issue, secularism, and religious fact in the modern day** (proposed by Giulia Sissa, France/Italy; Nicole Dewandre, France; Rose-Marie Chevalier, France): *What does the debate on virginity reveal about the way in which different societies think of women, relationships between men and women, social and political relationships, etc.?*
- **Women and crises** (proposed by UNESCO): *What are the perceptions and experiences of women under the impact of today’s “economic crises”, “environmental crises” and “crises of values”? What is the reality of these crises? What are the theoretical and practical situations of women around the world?*
- **“A new humanism”?** (proposed by UNESCO): *Is the historically loaded idea of “humanism” taking on a new meaning today, and if so, which one?*



### Decisions

- The UNESCO Secretariat will act as receiving centre for information and contributions, and will see to the checking and page layout of the electronic information bulletin.
- An Editorial Committee is currently being set up; this will be composed of volunteer women philosophers and the UNESCO Secretariat. The following have volunteered so far: Alexandra Ahouandjinou (Benin/France), Blanche Radford-Curry (United States of America), Giulia Sissa (France/Italy), Sangaré Coumba Touré (Mali) and Rozena Maart (Canada). Anyone interested in sitting on the Editorial Committee is asked to let the UNESCO Secretariat know.
- The Editorial Committee will choose the themes for the various bulletins, apart from those with guest editors. It will also have the task of reading and confirming bulletin contributions before they are put online.
- Network members, and in particular those who proposed the above subjects, are invited to submit their projects for articles (exact subject-matter, reference bibliography, likely contributors, etc.) to the UNESCO Secretariat as soon as possible. Contributions from any member are also welcome. All confirmed proposals will then be discussed and decided on by the Editorial Committee so as to appear in the next information bulletin (No. 1, September 2010) or subsequent ones.
- Another bulletin section was suggested, on “Women philosophers’ careers”: this would be devoted to portraits of individual woman philosophers, bringing out their achievements and the obstacles they had encountered. The Editorial Committee will decide whether to include such a section.
- All Network members are asked to send the Secretariat, as soon as possible, any notices they wish to appear in the *Events* or *Vis-à-Vis* sections of bulletin No.1.

### 7. Cooperation with other institutions

Assembly participants stressed the importance for the International Network of Women Philosophers of working with various existing institutions and associations in the field of gender studies. Possible partners here are bodies such as the Association of Women Philosophers of Argentina (which produces the review *Mora*) and the Centre for Women’s and Gender Studies in Brussels. Furthermore

cooperation among women philosophers at the regional level should be encouraged in each region.

### Decisions

- Network members should put suggestions for cooperation to the UNESCO Secretariat, which will then make contact with the institutions concerned in order to explore the various possibilities more thoroughly.
- Network members were asked to transmit to the UNESCO Secretariat a list of existing Associations, networks or other institutions in their regions which might in future cooperate with the International Network of Women Philosophers. The list might include philosophy associations, women's associations, or associations of women philosophers, as well as academic research institutes, foundations, etc.

## 8. Members' proposals for future projects

- Some members thought it essential for the Network to have rules that laid down its aims and operating arrangements, as well as conditions for membership. The rules would also specify the role and responsibilities of the Steering Committee and its individual members, and the role of the UNESCO Secretariat. A draft text was submitted by Majeda Omar (Jordan).
- Barbara Cassin proposed that the Network set up an accreditation system whereby certain women philosophers belonging to the Network could act as observers on its behalf at various national and international bodies where matters arose which have underlying philosophical issues (courts and tribunals, United Nations bodies, international forums, etc.): this would be most worthwhile if it could cover the broadest possible scope, including for instance matters of economics, politics, climate or law. These women observers would be charged with analysing the issues and matters of contention, and reporting on these to the International Network of Women Philosophers for discussion and debate.
- Another project the Network would like to launch was a Translation Observatory. This would have the task of listing the various countries' most important philosophical works or other intellectual publications not yet translated into other languages. This could lead to moves for the works to be translated and published in a bilingual version, with the emphasis on studying the act of translation itself, the shifting of concepts from one linguistic world to another. Such translation, done with critical awareness, could also contribute firstly to a better understanding of the structure of the language and thought of the various cultural

contexts concerned and, secondly, to introducing hitherto unknown work to an international readership. The UNESCO *Index Translationum* can be considered as an initial tool for this project. See: [http://portal.unesco.org/culture/en/ev.php-URL\\_ID=7810&URL\\_DO=DO\\_TOPIC&URL\\_SECTION=201.html](http://portal.unesco.org/culture/en/ev.php-URL_ID=7810&URL_DO=DO_TOPIC&URL_SECTION=201.html).

### Decisions

- The UNESCO Secretariat will help to draft rules of procedure for the Network based on the members' proposals and in consultation with the members of the Network's Steering Committee.
- The UNESCO Secretariat will look into the feasibility of accrediting Network observers at various international bodies.
- The project for a Translation Observatory will need to be studied by Network members themselves, and proposals submitted to its Steering Committee and the UNESCO Secretariat.

## To sum up – and move forward ...

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### Setting up the Steering Committee

Members interested in **sitting on the Steering Committee** are asked to let the UNESCO Secretariat know. So far (1 January 2010) people have come forward only from the Africa and the Arab States regions.

### Setting up the Editorial Committee

An Editorial Committee is now being set up; this will be composed of volunteer women philosophers and the UNESCO Secretariat. Those interested in **sitting on the Editorial Committee** are asked to let the UNESCO Secretariat know.

### Building the network structure

Assembly participants and Network members are urged to **set up a National Committee** for the International Network of Women Philosophers in their own country, in ways that will depend on that country's administrative arrangements.

Participants from the Asia and the Pacific region (China, Malaysia, Republic of Korea and Thailand) are interested in **cooperating as a region** in the organization of the Network, and will be submitting plans for this to the UNESCO Secretariat.

### An internship with UNESCO

Philosophy students are encouraged to do an **internship in the Philosophy and Democracy Section** of UNESCO under the current rules. This could, for instance, consist of helping the UNESCO Secretariat run the Network's website.

### Participate in the drafting of the Information Bulletin

Network members, and in particular those who have proposed particular subjects, are invited to submit their **projects for articles** (exact subject matter, reference bibliography, likely contributors, etc.) to the UNESCO Secretariat as soon as possible. Contributions from any member are also welcome. All confirmed proposals will then be discussed and decided on by the Editorial Committee so as to appear in the next information bulletin (No. 1, September 2010) or in subsequent ones.

All Network members are asked to send the Secretariat, as soon as possible, any **notices** they wish to appear in the *Events* or *Face to Face* sections of bulletin No. 1.

### Preparing the *Who's Who*

Philosophers covered by the *Who's Who* project should fill in and **update their individual details sheets**, making sure they take up no more than two pages, and return them to the UNESCO Secretariat with their definitive approval.

Any member who wishes to **make available one or more articles** she considers important will be wholly responsible for the material she puts online (signed articles), and should warrant to UNESCO that she is in possession of all the necessary rights and permissions for online publication. The article(s) concerned should be sent to the UNESCO Secretariat in PDF format, to be put online with a link from the member's personal entry page.

### Presenting a Translation Observatory project

The members of the Network themselves will study the Translation Observatory project with a view to **making proposals** to the Network's Steering Committee and the UNESCO Secretariat.

### Establishing links with other networks

Network members are asked to **let the UNESCO Secretariat have a list of existing associations, networks or other institutions in their regions** which might in future cooperate with the International Network of Women Philosophers. The list might include philosophy associations, women's associations, or associations of women philosophers, as well as academic research institutes, foundations, etc.

UNESCO will then make contact with those institutions in order to explore the various opportunities for cooperation.



## ANNEX 1

### List of participants

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## ANNEX 2

### **INTERNATIONAL NETWORK OF WOMEN PHILOSOPHERS, SPONSORED BY UNESCO**

#### **FIRST ASSEMBLY**

**14-15 December 2009, UNESCO,  
Paris**

Opening address by  
Mr Pierre Sané  
UNESCO Assistant Director-General  
for Social and Human Sciences

Your Excellencies,  
Members of the International Network of Women Philosophers,  
Ladies and gentlemen,

Let me first of all welcome you warmly on behalf of UNESCO, and tell you how proud we are of this solidarity among women philosophers of which all of you, by your commitment to philosophy, are the embodiment. I should also like to start by saluting the phenomenal drive shown by women philosophers in getting together at this first meeting of their Network, which they have created and so enthusiastically joined, whose future they will be making, and to whose decisions they will be giving practical effect.

As you know, our Organization – UNESCO – is the very home of intellectual solidarity, peace, and dialogue among cultures. It is a house of knowledge, built so that people can come together and exchange ideas; and it is accordingly the obvious home for your Network. The idea that UNESCO should set up this network was forged from a powerful determination to champion cooperation and collective action on every possible occasion, and never to favour exclusivity or exclusion; the determination to ensure that women philosophers have a place that is wholly theirs, where their substantial contribution to current debate will get full recognition; our determination to tell the world loud and clear how essential and imperative it is to listen to the women philosophers who are engaged in the weaving of knowledge-based, wisdom-based societies for us today.

The Network's guiding light is solidarity; but behind that is the all-pervasive and fundamental idea of equality: equality in its most universal sense, for we must not forget that though equality is a settled matter in some regions, it remains, unfortunately, an issue still unresolved in many others. Furthermore, it is our collective duty to challenge and

exorcize the muttered prejudice and obfuscation that seek to preserve a male monopoly of certain jobs, positions, training and education, and sometimes even of certain acknowledgement. That is why it makes sense for you to get together in a network: your solidarity gives life and strength to the idea of equality, and stiffens our resolve to establish women's essential role in our modern societies, and that of philosophy likewise.

The idea of such a Network raises questions about a number of complex variables and concepts well worth sharing, examining and challenging; and it comes as no surprise to find the highly perspicacious article entitled "*Fundamental problems/Founding problems*" appearing on the Network's website. That article shows the importance of leaving the field of thought open, just as it is the essence of philosophical questions themselves never to be closed but always constantly renewed, ready to reflect any new query that can be put in accurate and appropriate terms.

Some may wonder what the particular importance of being a woman may be in terms of philosophical debate. Others may resent the raising of such a question about women only: why no consideration of "the particular importance of being a man, in terms of philosophical debate"? Yet this is the question that brings out the Network's real point: as they themselves say, women philosophers upset genres as well as gender boundaries; they challenge disciplinary distinctions, the way demarcation lines are drawn, including academic demarcation lines – which, incidentally, often differ from one country to the next; in so doing, they reveal a new stratum of philosophical debate with a change of focus; they shift the gaze of our collective unconscious away from objectives that seem so "natural" they are almost taken for granted.

It should also be emphasized that a female philosopher, no less than a male one, is bound to carry within herself some project of society, some representation of the world that is informed throughout by the rigour of the critical mind, sharp logic and short shrift for any prejudice. Through her work, accordingly, she makes her contribution to philosophical thought, giving such thought all the greater relevance to and impact upon political and sociological debate.

The names of women philosophers along the philosophical road have often been hidden from memory by the dust of history: except among philosophers, few will be familiar with Hypatia the Platonist, or Hipparchia, or Diotima, and it has only been in the last 100 years that the work of women philosophers has found its rightful place once more. Maurice Merleau-Ponty used to call philosophy "the algebra of history"; and as such the contribution of women philosophers has proved a master-class in understanding how History is shaped: the authoritative works of Hannah Arendt on totalitarianism, for instance, or Simone de Beauvoir's writings on the condition of women, have been among the most fertile sources for the struggle for women's rights. The setting up of a network of women philosophers can only enhance this shaping of our collective story with the thoughts of such philosophers; and the task in hand today includes raising the profile of their works, which are in many cases, it must be admitted, too little known.

This first Assembly, then, provides an opportunity for demonstrating one of our priorities, "gender equality", not through mere rhetoric but by actively showcasing the significant

innovative contribution of the research carried on and the thinking advanced by women philosophers – research and thinking that very often have difficulty getting published, aired or discussed. Hence the importance of giving them a platform that brings together all kinds of knowledge, for the purpose of genuine and lively give and take.

The other group I should like to mention here is that of young women postgraduates studying philosophy: this Network has been set up for them, too, with the intention that they also will find it a true expression of solidarity.

UNESCO regards the Network of Women Philosophers as, first and foremost, a network of *philosophers*, that is to say a place to foster knowledge and the strength that comes of knowledge: countless innovative ideas, an intellectual power-house. Your contribution to contemporary issues of debate, your academic work, your publications, your lectures, symposiums and conferences, your individual and collective thoughts: all these are valued well-springs of UNESCO's practical activity.

The mandate of our Organization is both moral and intellectual; it demands enlightened decision-making and mature, mindful reflection. Whether we are dealing with such vital areas as education or science policy, with sensitive issues of bioethics, or with collective challenges such as the struggle to eradicate poverty or the untiring, uncompromising promotion of human rights, the philosopher's pen must always be one of our key sources of inspiration, and the philosopher's voice one of our best-heeded advisers.

This December has seen a proliferation of international questions that have philosophical underpinnings. I suspect you will all have studied President Obama's speech on receiving the Nobel Peace Prize in Oslo on 10 December, and his advocacy for the "just war". His situation, as a wartime President who had just sent 30,000 soldiers to Afghanistan, was indeed one which made it somewhat hard to justify the awarding of a Nobel Peace Prize. His argument for the "just war" – justified by national self-defence, as a last recourse when everything else has been tried, respecting the principle of proportionality, protecting civilians – is one that goes back to Aristotle, Saint Augustine, Grotius and all the other philosophers who have tried to develop an apparatus of argument concerning the justification of wars. Another philosopher, whose name is De la Campagne, has retorted that since war is the continuation of politics by other means, and since politics is amoral, there is no such thing as a "just" war. Now this is a philosophical debate, and in my view one that is certainly of interest primarily to women, since we know that in today's wars it is civilians – however many precautions are taken – who are the soonest affected and that among these civilians it is women and children who suffer first. Reflections on the "just war" which President Obama has recently re-ignited (on 10 January 2010) will then certainly be one theme of debate among us in the years to come.

The same applies to the Copenhagen talks on climate change, and associated responsibilities. You have heard the arguments, including those from countries in the South who say "The polluter should pay", and those in the North who say they cannot be held responsible for their grandparents' actions. This is a debate about intergenerational justice, and above all a debate about responsibility that goes beyond recriminations or reparations. Those who enjoy wealth and power have a responsibility and an obligation to help those

who are not in a position to cope with the consequences of climate change. Here again we have a philosophical discussion, and it is likely that women philosophers will feel concerned since we know that climate change is going to affect the most vulnerable, and that these include – yet again – the women and the children who will be the first to suffer. So it is clear that philosophical considerations are at the heart of the great issues of the twenty-first century, including war, poverty and inequality in various forms.

I am truly delighted to see that the women philosophers who are here today to up this Network number almost 1,300.

I should like to end by telling you a story I was told by Kofi Annan. During one of the summits of African heads of State in Addis Ababa, Kofi Annan raised with them his concern over the absence of women in the delegations accompanying them. Some of these heads of State replied “Yes, but you know, it’s not easy to find women who are competent to do the work we do, at the level of continental diplomacy.” Kofi Annan retorted “But why should men have a monopoly on incompetence?”.

It is going to be really important for us that your work here is given a high profile: for if the fruit of your labours are not brought to the notice of the National Commissions for UNESCO, Member States, UNESCO’s networks and so on, it will be much harder to promote this Network; and promoting this Network really amounts to promoting your work, the results of your thinking, and above all the way in which young women undergraduate and graduate students will be attracted to the professional work you do.

Once more, please accept my congratulations on this initiative; they go especially to Barbara Cassin for taking this innovative step forward, together with Moufida Goucha. In the UNESCO Secretariat, let me assure you, you will find a partner thoroughly convinced that it is the dialogues which you will engage that are the key to our success in dispelling the shadows that threaten to envelop humanity.

I thank you for your attention.



**FIRST ASSEMBLY OF THE INTERNATIONAL NETWORK  
OF WOMEN PHILOSOPHERS SPONSORED BY UNESCO**  
**14 – 15 DECEMBER 2009 – ROOM IV**



**ANNEX 3**

**14 DECEMBER 2009**

**9:30 – 9:45**

Opening & Introduction

Pierre Sané, Assistant Director-General for Social and Human Sciences (UNESCO)

**9:45 – 10:00**

Background & Presentation of the Network and of its members

Session I chaired by Moufida Goucha (UNESCO)

**10:00 – 10:30**

International Network of Women Philosophers

**RATIONAL - FUNDAMENTAL PROBLEMS / FOUNDING PROBLEMS**

Session II chaired by Barbara Cassin (France)

*Coffee break*

**10:45 – 13:00**

International Network of Women Philosophers

**STRUCTURE & FUNCTIONING - STATUTE, NATIONAL AND REGIONAL COMMITTEES**

Session III chaired by Rachida Triki (Tunisia) and Geneviève Fraise (France)

*Lunch*

**14:30 – 16:00**

International Network of Women Philosophers

**BRIDGING PEOPLE - WHO'S WHO & ELECTRONIC BULLETIN**

Session IV chaired by Barbara Cassin (France) and Moufida Goucha (UNESCO)

*Coffee break*

**16:15 – 17:45**

International Network of Women Philosophers

**FUTURE ORIENTATIONS**

Session V chaired by Nkiru Nzegwu (Nigeria) and Monique David-Ménard (France)

**17:45 - 18:45**

Conference

**A WOMAN AND HER PHILOSOPHY: ABOUT THE WORK OF NICOLE LORAUX.**

By Giulia Sissa (France)



**FIRST ASSEMBLY OF THE INTERNATIONAL NETWORK  
OF WOMEN PHILOSOPHERS SPONSORED BY UNESCO**  
**14 – 15 DECEMBER 2009 – ROOM IV**



**15 DECEMBER 2009**

**International Symposium**

**WHAT DO MEN PHILOSOPHERS THINK ABOUT WOMEN PHILOSOPHERS?**

**9:30 – 11:15**

Session I chaired by Ramatoulaye Diagne Mbengue (Senegal) and Françoise Balibar (France)

**WHO IS WOMAN? WHO IS MAN? – ABOUT A CERTAINTY WITHOUT CRITERIA**

By Ali Benmakhlouf

**WHAT I HAVE LEARNT ABOUT PHILOSOPHY FROM MY TWO SISTERS-PHILOSOPHERS**

By Souleymane Bachir Diagne

*Debates with women philosophers*

**Coffee break**

**11:30- 13:15**

Session II chaired by Eun-su Cho (Rep. of Korea) and Susana Villavicencio (Argentina)

**“WOMAN” – “PHILOSOPHER”: WHERE IS THE MEANING LOCATED?**

By François Jullien

**SOMETIMES A WOMAN RAISE THE RIGHT QUESTION**

By Charles Malamoud

*Debates with women philosophers*

**Lunch**

**14:30 – 16:15**

Session III chaired by Nicole Dewandre (Belgium) and Barbara Cassin (France)

**(Title to be confirmed)**

By Alain Badiou

*Debates with women philosophers*

**Coffee break**

**16:30 – 17:30**

Closing Session of the International Network of Women Philosophers: General discussion and Recommendations



# ANNEX 4

## INTERNATIONAL NETWORK OF WOMEN PHILOSOPHERS SPONSORED BY UNESCO

# Membership Form

\* Required items

<i>Date</i> __ / __ / __		
<b>1. Personal and contact details</b>		
Last name *		
First name *		
Nationality*		
Mailing address		
<input type="checkbox"/> Confidential information intended for administration of the website only (not to be published on Internet) <input type="checkbox"/> Information that can be made public		
E-mail address for use by the Network		Telephone and Fax
<input type="checkbox"/> Confidential information intended for administration of the website only (not to be published on Internet) <input type="checkbox"/> Information that can be made public		<input type="checkbox"/> Confidential information intended for administration of the website only (not to be published on Internet) <input type="checkbox"/> Information that can be made public
<b>2. Title / Activity / Responsibilities</b> Please check box or boxes best describing your present situation		
<u>Title</u>	<u>Activity</u>	<u>Responsibilities</u> (please describe )
<input type="checkbox"/> Dr <input type="checkbox"/> Professor <input type="checkbox"/> Other (please specify)	<input type="checkbox"/> Student <input type="checkbox"/> Doctoral Student <input type="checkbox"/> Teacher <input type="checkbox"/> University Professor <input type="checkbox"/> Researcher <input type="checkbox"/> Writer <input type="checkbox"/> Journalist <input type="checkbox"/> Artist <input type="checkbox"/> Other (please specify)	
<b>3. Institutional affiliation</b> Please check the box or boxes best describing your present situation		
<input type="checkbox"/> University <input type="checkbox"/> School <input type="checkbox"/> Research centre <input type="checkbox"/> Association or Foundation <input type="checkbox"/> Private organization <input type="checkbox"/> Non-Governmental Organization (NGO) <input type="checkbox"/> International Organization <input type="checkbox"/> Other (please specify)	Name of institution / department /division/  Address  Your Institution's Website	

#### 4. Language(s) in which you work

French  English  Others (please specify)

#### 5. Areas of activity / research / expertise\*

Subjects/ research topics  
Authors, philosophers, problems, periods, schools of philosophy of particular interest to you

#### 6. Projects (in progress and/or planned)

Title of the project  
Institutional affiliation  
Brief description  
Internet links about the project

#### 7. Significant publications (maximum 20)

Books, articles, reviews. Brief abstracts can be added( maximum of 15 lines each)  
If the publication is available on-line, please give the link.

#### 8. Institutional ties with UNESCO

- Your country's National Commission for UNESCO
- Your country's Permanent Delegation to UNESCO
- UNESCO Chair
- UNESCO's Philosophy Programme
- Other (please specify)

#### 9. Your ties with the philosophical community

Membership in associations, networks, on committees....

- Philosophical society of your country
- FISP (International Federation of Philosophical Societies)
- Association
- Network
- Other (please specify)

Name of Association / Network

E-mail / Website

#### 10. Your perspective

Why are you joining the UNESCO International Network of Women Philosophers? What are your expectations, your proposals for this Network?



ANNEX 5

ANNEXE 5



*Réseau International des Femmes Philosophes*  
*International Network of Women Philosophers*

# *Who's who*

*Fiches type / Sample fiches*

*Premières Assises, 14 – 15 Décembre 2009, UNESCO, Paris*  
*First Assembly, 14 – 15 December 2009, UNESCO, Paris*

## *Sommaire*

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## *Note explicative*

### *Who's Who des femmes philosophes*

A l'occasion des Premières Assises du Réseau international de femmes philosophes parrainé par l'UNESCO, ayant lieu les 14 et 15 décembre 2009, l'idée d'élaborer un *Who's Who* de femmes philosophes membres du Réseau est à l'ordre du jour.

Ce *Who's Who* ne veut pas sélectionner, mais rassembler les femmes philosophes à travers le monde.

Le premier objectif de ce *Who's who* est de constituer une base de données de femmes philosophes afin de contribuer à une meilleure visibilité de leurs travaux et de leur engagement en faveur de la philosophie.

Le second objectif de ce *Who's Who* est de consacrer une place privilégiée à toutes celles, doctorantes ou non, qui étudient dans le domaine de la philosophie afin de leur offrir un espace où elles peuvent elles-mêmes s'organiser en réseau et renforcer leurs liens.

Le *Who's Who* entend garantir des qualités d'excellence, de diversité et de pluralité dans les différentes disciplines intégrant la philosophie.

Le site du Réseau précise que « *Toute femme travaillant dans le monde de la philosophie, ou liée à la philosophie même à partir d'une autre discipline, peut adhérer au Réseau international de Femmes Philosophes : enseignantes, chercheuses, professeures, expertes, journalistes, écrivaines, artistes, etc.* ».

Définition à méditer ...

En vue du débat sur les critères à définir pour l'élaboration d'un tel *Who's Who*, une série de questions méritent une attention particulière :

- Qu'entend-t-on au juste par « femme philosophe » ?
- Quelles sont les différentes disciplines intégrant la philosophie ?  
*Depuis la création de ce Réseau, il n'est pas rare de recevoir des demandes d'adhésion de femmes au profil très surprenant au premier abord : des infirmières, des hydrologues, des consultantes en communication, ou autre encore. Comment devons-nous traiter de tels profils ? Ne serait-ce pas là précisément l'occasion d'examiner l'interaction entre la pensée philosophique et l'action telle que concrétisée à travers un métier particulier ?*
- Comment refléter la diversité des pratiques et des statuts des femmes philosophes en évitant de privilégier un modèle unique ?
- Quels sont les paramètres de qualité et/ou d'excellence qui doivent servir à moduler les choix : enseignement, recherches académiques, publications, invitations aux conférences, etc. ?  
*L'entrée bibliographique, si elle reste importante, ne saurait suffire. Si la philosophie est un exercice de la pensée critique, comment l'existence de cette pensée se traduit-elle pratiquement ?*
- Quel type d'originalité et de créativité faut-il prendre en considération, voire désirer, dans le choix des membres du *Who's Who* ?

Un Comité international du *Who's Who* du Réseau de femmes philosophes, composé de femmes de différentes régions aura pour tâche d'examiner les candidatures qui figureront dans le *Who's Who*, dès lors qu'il s'agira d'une demande personnelle, volontaire et motivée.

Les modalités et le cadre de travail de ce Comité feront l'objet de la Session IV des Assises 2009 du Réseau international de femmes philosophes.

## *Explanatory note*

### *Who's Who of women philosophers*

On the occasion of the First Assembly of the International Network of Women Philosophers sponsored by UNESCO, on the 14 and 15 of December 2009, the idea of elaborating a *Who's Who* of women philosophers, members of the Network is on the table.

This *Who's Who* does not aim at selecting, but rather at gathering women philosophers across the world.

The first objective of this *Who's Who* is to constitute a database of women philosophers in order to contribute to a better visibility of their work and of their commitment in favour of philosophy.

The second objective of this *Who's Who* is to establish a privileged place for all those who study in the field of philosophy, at a doctoral level or other level, in order to provide them with a space where they can establish network and strengthen their bonds.

The *Who's Who* intends to guarantee the values of excellence, of diversity and of plurality within the various disciplines that involve philosophy.

The Network website states that “*Each and every woman working in the field of philosophy, or having ties to the world of philosophy, even if this is through another discipline, can join the International Network of Women Philosophers*”.

Definition that must be thought through...



In the view of the debate about the criteria that must be established for the elaboration of such a *Who's Who*, some questions deserve particular attention:

- What does exactly mean the notion of “woman philosopher”?
- What are the various disciplines that involve philosophy?  
*Since the establishment of the Network, several membership applications have been received from women whose backgrounds may seem very surprising at first: nurses, hydrologists, communication consultants, and many others. How these profiles shall be addressed? This situation may well be an opportunity to examine the interaction between philosophical thinking and action materialized in a specific profession?*
- How to reflect the diversity of practices and status of women philosophers, avoiding any kind of privilege in favour of a unique model?
- Which parameters of quality and/or of excellence are to be used to adjust the choice: teaching, academic research, publications, invitations to conferences, etc.?  
*The bibliography entry, although important, is not sufficient. If philosophy is an exercise of critical thinking, how is this particular way of thinking translated into practice?*
- What type of originality and of creativity is to be considered, or even requested, in the choice of the *Who's Who* members?

An international *Who's Who* Committee of the Network of Women Philosophers, composed of women from different regions will be in charge of examining the applications to the *Who's Who*, provided these applications are personal, voluntary and justified.

The modalities and the working framework of this Committee will be the object of Session IV of the 2009 Assembly of the International Network of Women Philosophers.



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Educational, Scientific and  
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Organisation  
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la Ciencia y la Cultura

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Объединенных Наций по  
вопросам образования,  
науки и культуры

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联合国教育、  
科学及文化组织



*Afrique*

*Africa*



**NOM**

**ALEXANDRA AHOUANDJINOU**

**PAYS**

**BENIN / FRANCE**

**PROFESSION**

Chef de projet Junior (informatique)  
Animatrice d'un Café Philo à Porte de Saint-Cloud

**BIBLIOGRAPHIE CHOISIE**

Roman : *Udb-1, le voyageur des mondes*.  
Lien :  
<http://ahouandjinou.unblog.fr/>

**DOMAINES DE RECHERCHE / ACTIVITES**

- Phénoménologie
- Brentano, Husserl, Heidegger
- Jankélévitch, Antonio Negri, Nicolas Grimaldi, Michel Onfray

Rédaction d'un petit dialogue Socratique  
« *L'étreinte* ». Lien :  
<http://ahouandjinou.unblog.fr/>

Publication d'articles chez Marianne dont un en ligne : « *Le chef n'a pas toujours raison !* »  
[http://www.marianne2.fr/Le-chef-n-a-pas-toujours-raison-!-\\_a136059.html?start\\_liste=0&paa=1](http://www.marianne2.fr/Le-chef-n-a-pas-toujours-raison-!-_a136059.html?start_liste=0&paa=1)

**PROJETS EN COURS OU A VENIR**

- Ouverture d'un atelier de philosophie pour adultes
- Rédaction d'un roman dont le personnage principal est un jeune extra-terrestre artiste, féru de philosophie et nouvelles technologies qui traverse notre monde et de vieilles civilisations (Royaume du Benin, Océanie, Perse...). Ce roman a également pour finalité d'éveiller la réflexion sur notre monde actuel ainsi que de faire découvrir des civilisations souvent méconnues du grand public à travers l'étonnement et la réflexion du personnage principal.

Publication de ma thèse :  
Phénomène, Etre, Phénoménalité. Lien :  
[http://www.anrtheses.com/fr/Catalogue/SCat\\_147.htm](http://www.anrtheses.com/fr/Catalogue/SCat_147.htm)



**NOM**

**PAYS**

**IRMA JULIENNE ANGUE MEDOUX**

**GABON**

**PROFESSION**

Professeur de Philosophie, de la Culture et de la Communication,  
Université Omar Bongo  
Chargée de cours, Université de Paris 8

**BIBLIOGRAPHIE CHOISIE**

2009, *Richard Rorty, ce philosophe conséquent*, Paris, L'Harmattan, « *La philosophie en commun* », 200 p.

**DOMAINES DE RECHERCHE / ACTIVITES**

- Philosophie du langage et de la communication
- Rôle des intellectuelles
- Pragmatisme
- Philosophie de la culture et de la religion

2009, « Droit et Justification dans l'Ethique de la Discussion de Richard Rorty » in *Justice, Droit et Justification*, sous-  
presse, Ed. Peter Lang / Version allemande « Recht und Rechtfertigung in der Ethik von Richard Rorty » in *Gerechtigkeit, Recht und Rechtfertigung*, Ed. Peter Lang, Sous-  
Presse

**PROJETS EN COURS OU A VENIR**

- Préparation du numéro spécial des « Cahiers critiques de philosophie », revue du Département de Philosophie de l'Université de Paris 8, intitulé « L'Afrique postmoderne »
- Projet d'études postdoctorales: Département de philosophie de l'Université de Paris 8, intitulé « Les effets de la philosophie de Richard Rorty dans la discussion internationale en philosophie »
- Projet de publication: « Le rôle des intellectuelles dans le monde postmoderne »
- Ouverture d'une collection: « Femmes africaines »

2007, J-R-E Eyene Mba et I-J. Angue Medoux, *Richard Rorty. La fin de la métaphysique et la pragmatique de la science*, Paris, L'Harmattan, Collection « *La philosophie en commun* », 237p.





**NOM**

**TANELLA BONI**

**PAYS**

**CÔTE D'IVOIRE**

**PROFESSION**

Professeure Titulaire, Université de Paris Sorbonne  
Poète, philosophe, romancière, nouvelliste, critique littéraire et critique d'art

**DOMAINES DE RECHERCHE / ACTIVITES**

- Philosophie grecque : Platon et Aristote
- La politique en Afrique
- L'éthique
- L'esthétique
- La mondialisation et le genre

**PROJETS EN COURS OU A VENIR**

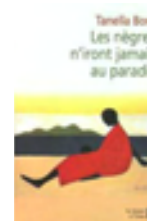
- Présidente du réseau « Afrique, Philosophie et Démocratie » (APHIDEM) sous l'égide de l'UNESCO (Yamoussoukro, 1999) elle fut, en outre, Directrice de la Francophonie au Ministère de la Culture à Abidjan de 2000 à 2002.
- Membre du comité du réseau « Etat de droit saisi par la philosophie » de l'Agence Universitaire de la Francophonie (2001-2004) ; vice-présidente du Conseil International de la Philosophie et des Sciences Humaines (2002-2006), elle mène aujourd'hui ses activités d'écriture et de recherches hors de Côte d'Ivoire.

**BIBLIOGRAPHIE CHOISIE**

Ouvrage coordonné :  
2003, « Paix, violence et démocratie en Afrique l'Harmattan ». Articles publiés dans *Diògene*, et d'autres revues de philosophie (en français, allemand, anglais, etc.), ainsi que dans des ouvrages collectifs et des actes de colloques

2008, *Que vivent les femmes d'Afrique?* Paris, Panama, (voir [www.tanellaboni.net](http://www.tanellaboni.net))

2006, *Les nègres n'iront jamais au paradis*, Editions du Rocher, Le Serpent à plumes, Paris, (208p.). ISBN: 2-268-05733-X.





**NOM**

**RAMATOULAYE DIAGNE MBENGE**

**PAYS**

**SÉNÉGAL**

**PROFESSION**

Professeur et Directrice de l'Ecole doctorale « Etudes sur l'Homme et la Société » de l'Université Cheikh Anta Diop de Dakar

**DOMAINES DE RECHERCHE / ACTIVITES**

- Logique et Epistémologie
- Philosophie Islamique
- Sujets de recherche: Pluralisme religieux, Foi et Raison, la Question de l'Universel

**PROJETS EN COURS OU A VENIR**

- Rédaction d'un ouvrage sur le moderniste musulman Ameer Ali.
- Avec le Professeur Souleymane Bachir Diagne, traduction et commentaire de quelques textes d'Iqbal.

**BIBLIOGRAPHIE CHOISIE**

2009, « Liberté et prédestination chez Ameer Ali » In *Le Cahier Philosophique D'Afrique*, Revue Internationale de Philosophie, Presses Universitaires de Ouagadougou Burkina Faso, N° 007.

2009, « Philosophie et représentation de la femme: la longévité du modèle aristotélicien », in *La Recherche Féministe Francophone, Langue, identités et enjeux*, sous la direction de Fatou Sow, Publié avec le concours du Laboratoire SEDET de l'Université Paris Diderot, Paris, Karthala, Hommes et sociétés, pp. 101-111.

2008, « Ethique, politique et discrimination : dialogue entre Aristote et Ameer Ali » In *Revue Baobab*, Numéro 3, Côte d'Ivoire, N° ISSN 1996- 1898

2004, *Introduction à la pensée de Gottlob Frege: qu'est-ce que penser ?*, Dakar, Presses Universitaires de Dakar



**NOM**

**AMINATA DIAW**

**PAYS**

**SÉNÉGAL**

**PROFESSION**

Professeur, Université Cheikh Anta Diop Dakar, Sénégal  
Responsable du Centre de recherche philosophiques et épistémologiques (CEREPHE) de l'école doctorale Etude sur l'homme et la société (ETHOS)

**DOMAINES DE RECHERCHE / ACTIVITES**

- Matières/Sujets de recherche:
  - Philosophie Politique
  - Les questions de genre, de citoyenneté, de pouvoir
  - La question du politique en Afrique
- Auteurs et/ou philosophes d'intérêt : Rousseau, Hobbes, Colin, Héritier

**PROJETS EN COURS OU A VENIR**

- Titre du projet: *Femme et citoyenneté: la déconstruction de la modernité*. Institution de rattachement: Université Cheikh Anta Diop Dakar

**BIBLIOGRAPHIE CHOISIE**

2005, *Women writing Africa, West Africa and the Sahel*, Sutherland-Addy Esi and Diaw Aminata Feminist Press, (560 p.)

2004, « Nouveaux contours de l'espace public en Afrique », in *Diogène*, n°206, *Humanismes émergents*, (édition anglaise: *New Contours of public space in Africa*)

L. Sosoe (éd.), 2002, « La culture contre la démocratie? Les apories de l'expérience africaine » In *Diversité humaine, Démocratie, Multiculturalisme et Citoyenneté*, L'Harmattan, Les Presses de l'Université de Laval, Collection Diké.





**NOM**

**MARIE-LOUISE DIOUF-SALL**

**PAYS**

**SENEGAL**

**PROFESSION**

Professeur de Philosophie, Ecrivaine, Journaliste

**BIBLIOGRAPHIE CHOISIE**

Divers articles sur la philosophie de l'idéalisme allemand, parus dans la revue de philosophie de l'université de Dakar

**DOMAINES DE RECHERCHE / ACTIVITES**

- Femmes et Développement
- Développement de base
- Jeunesse
- Agriculture et développement rural

Divers article sur C.A.Diop et l'égyptologie, parus dans les colloques organisés par les éditions l'harmattan, la revue de la diaspora africaine, et la revue Ankh

Divers articles sur A.Césaire et la littérature africaine

**PROJETS EN COURS OU A VENIR**

- Faire émerger le courant unitaire dans la création littéraire et artistique ainsi que dans l'investigation philosophique et scientifique (qui se manifeste dans les diverses activités de la recherche) allant dans le sens d'une « renaissance culturelle » telle qu'elle a été « appelée » par les intellectuels noirs de Septembre 1956.
- Véhiculer auprès du public d'Afrique et de la diaspora les travaux littéraires et artistiques, ceux de la recherche africaniste et philosophique.
- Susciter un débat d'idées autour des questions socio-économiques émergeant dans les pays d'Afrique, des caraïbes, d'Amérique latine et du Nord.





**NOM**

**ARIANE DJOSSOU SEGLA**

**PAYS**

**BENIN**

**PROFESSION**

Chercheuse et Enseignante, Département de Philosophie, Faculté des Lettres Arts et Sciences Humaines, Université d'Abomey-Calavi

Responsable de programmes de développement en Promotion des femmes/Genre, Société Civile et Gouvernance

**DOMAINES DE RECHERCHE / ACTIVITES**

- Matières / Sujets de recherche: Philosophie morale et politique; Philosophie des Droits de l'Homme; Théories sociales et politiques; Recherches féministes; Genre et Développement
- Recherche-actions / Expertise: La Tradition philosophique de la nature humaine et la femme africaine; Droits des femmes; Femmes et politique / femmes et gouvernance locale; Femmes et cultures
- Auteurs et/ou philosophes d'intérêt: Platon, Rousseau, Marx, Sartre, S.de Beauvoir

**PROJETS EN COURS OU A VENIR**

- Projet en cours d'identification/élaboration: *Action intellectuelle, action civique et/ou engagement politique? Les enjeux de la recherche-actions sur les inégalités sociales de sexe ou de genre en Afrique de l'ouest / Bénin*. L'objectif de ce projet est de susciter un débat (sous régional et/ou national) sur la responsabilité directe ou indirecte des penseurs et des chercheurs à l'époque actuelle sur les conditions sociales de l'être humain; et indiquer par cette voie, comment faire lever la pseudo-barrière épistémologique, qui rend antinomiques l'action intellectuelle et/ou civique et l'engagement politique.

**BIBLIOGRAPHIE CHOISIE**

2009, « Cultures africaines et maternité: sur quelques mythes fondateurs en pays nago », in *L'Ancient et le Nouveau. La production du savoir dans l'Afrique d'aujourd'hui*, Porto-Novo: Minute/CAHE.

2007, « La différence des sexes a-t-elle un fondement rationnel? », in *La Rationalité une ou plurielle*, Dakar: CODESRIA

1998, « L'accès des femmes aux sphères de prise de décision/Bénin », in *Femme en Politique*, Dakar, IAD/UNIFEM





**NAME**  
**LOUISE DU TOIT**

**COUNTRY**  
**SOUTH AFRICA**

**POSITION**

Professor, Department of Philosophy, University of Stellenbosch, South Africa

**AREAS OF RESEARCH / ACTIVITIES**

- Feminist phenomenological analyses of rape, also rape in war and peace contexts, rape in transitional societies
- Feminist philosophies of law
- Luce Irigaray, sexual differentiation of the public and political spheres
- Theories of embodiment – Diprose, Merleau-Ponty, Battersby
- Feminist philosophies of religion, combined with earth spirituality – Grace Jantzen and others

**CURRENT OR FORESEEN PROJECTS**

- Recently edited a special edition of the journal *'Philosophical Papers'* on the topic of *'Rape and its meaning/s'*
- Collaboration with the Hamburg Institute for Social Research in Germany on the research topic of *'Sexual violence in situations of armed conflict'*
- Planning to edit an anthology on *'The Meaning/s of Rape'* for the near future.
- *'Rape and Transition in South Africa'* to become a chapter in a book called *Confronting Gender Justice: Women's Lives, Human Rights*, an edited volume

**SELECTED BIBLIOGRAPHY**

2009, *A Philosophical Investigation of Rape: The Making and Unmaking of the Feminine Self*, New York & London: Routledge; 6 chapters; 251 pages

2007, "Feminism and the Ethics of Reconciliation" in *Law and the Politics of Reconciliation*, (ed.) S. Veitch, Aldershot: Ashgate (in the *Edinburgh Centre for Law and Society Series*), pp. 185 – 213.

2007, "The Conditions Of Consent" in *Choice And Consent: Feminist Engagements With Law And Subjectivity*, (eds.) Rosemary Hunter & Sharon Cowan. London: GlassHouse Press, pp. 58 – 73.





**NOM**

**PAYS**

**ROSINE CINTHIA GAHE GOHOUN**

**CÔTE D'IVOIRE**

**PROFESSION**

Enseignante et Chercheuse, Université de Cocody, Abidjan, Côte d'Ivoire et EHESS, Paris, France.

**BIBLIOGRAPHIE CHOISIE**

*La théorie de la connaissance dans l'Alcibiade I de Platon*

**DOMAINES DE RECHERCHE / ACTIVITES**

- Philosophie antique
- Philosophie politique et rapport à l'Afrique moderne et contemporaine
- Rapports de genre

*L'idée platonicienne d'une réforme morale en politique*

**PROJETS EN COURS OU A VENIR**

- Étude sur le genre à EHESS et Université Cocody



**NAME**

**JACINTA MWENDE MAWEU**

**COUNTRY**

**KENYA**

**POSITION**

Tutorial fellow, University of Nairobi, Kenya. Lecturer on Ethics, Political Philosophy and Traditional Logic.

**SELECTED BIBLIOGRAPHY**

In the process:

*The paradox of imprisonment for Reform*

*Cross media ownership and its threat to news content diversity in Kenya. A case of the Nation media and the Standard Group*

**AREAS OF RESEARCH / ACTIVITIES**

- Media ethics
- Environmental ethics
- Socio political philosophy (all areas of applied ethics)

**CURRENT OR FORESEEN PROJECTS**

- *An ethical inquiry into cross media ownership and democracy in Kenya. Institutional affiliation: University of Nairobi. A PhD thesis looking at the political economy of the media from a media ethics perspective. This work investigates the impact of cross media ownership on the prosperity of democracy in Kenya. Its main hypothesis is that a cross media ownership structure hinders the media from fulfilling its normative role of being socially responsible as the societal public informer and agenda setter. This because it limits diversity and plurality in media content and media owners.*



**NAME**

**JOY DUMSILE NDWANDWE**

**COUNTRY**

**SWAZILAND**

**POSITION**

Student at University of Stellenbosch: Masters in Philosophy:  
Information and Knowledge Management.  
Researcher and Writer of Indigenous Positive Values, Indigenous  
Value Based Leadership Philosophy.

**SELECTED BIBLIOGRAPHY**

*Releasing Monkeys: My live story and challenges of living in fear, guilt, shame, doubt and anger.*

*Spirit of Kwandza: My first book of prophetic messages on love, peace, humility, faith and respect for children up to the age of 21 years*

*Akusiko Kwami Kwebantfu: Unearthing King Sobhuza's Philosophy based on the Traditional African Cosmology and Ontology and how the king used this philosophy to lead the nation after independence from Britain/*

**AREAS OF RESEARCH / ACTIVITIES**

- Indigenous Value Based Leadership Philosophy

**CURRENT OR FORESEEN PROJECTS**

- Indigenous Value Based Leadership Documentary based on *Akusiko Kwami Kwebantfu; Unearthing King Sobhuza II Philosophy*. This documentary will interview SADC Elderly statesmen like President Kaunda, Masire, Chissano, Mbeki as well as King Mswati III and Queen Regent Ntombi, Senior Princess and Princess, Senior Elders of the nation, Business leaders in Swaziland; and their contemporaries in South Africa and Mozambique who grew up in Swaziland during the struggle for freedom in South Africa and Mozambique. The core dialogue will be the relevance of Value Based Leadership in the 21<sup>st</sup> Century in Government and Business; in view of the demand for Corporate Governance and value based living for dealing with the current nihilism.



**NOM**

**ALICE SALOME NGAH ATEBA**

**PAYS**

**CAMEROUN**

**PROFESSION**

Ecrivaine, Chercheuse et Enseignante, Département de Philosophie, Faculté des Arts, Lettres et Sciences Humaines, Université Yaoundé 1

Artiste et Poétesse

Conseillère municipale et 2°Adj.au Maire commune d'Evodoula

**BIBLIOGRAPHIE CHOISIE**

Nombreux textes inédits :  
2006-2009

*La masculinisation de la science : Sort des femmes du Supérieur*

*La femme et sa valeur à l'ère Biya*

**DOMAINES DE RECHERCHE / ACTIVITES**

- Philosophie – Science – Religion
- Néoféminisme : perspective (néo)féminisme en philosophie – Monique HEBRARD et Henri NGOA
- Progrès de la microphysique et changement socioculturel/philosophie des Sciences ; nouménologie et nouvelle éducation à la culture de la science- Gaston BACHELARD
- Phénomènes paranormaux/ Philosophie Africaine de développement : approche épistémologique de la sorcellerie ; Pierre Meinrad HEBGA

Livres:

2004, *Le féminin humain*, AmA, Yaoundé

2003, *Pour un sexe faible fort*, AMA, Yaoundé

**PROJETS EN COURS OU A VENIR**

- Projet de libération de l'agir rationnel des prisons des abstractions métaphysiques. Projet d'études d'observation des conditions de vie pour une philosophie concrète d'action quotidienne appliquée à l'ordre scientifique du monde et à l'explication du fait humain total. Impact du projet: 1) Changement de mentalité et de comportement en fonction des progrès scientifiques ; 2) Transformation sociale et culturelle relative aux nouvelles normes et valeurs imposées par les applications et usages des produits des sciences



**NOM**

**COUMBA SANGARE TOURE**

**PAYS**

**MALI**

**PROFESSION**

Chargée de cours, encadrement de recherche, consultation sur le terrain, Faculté des Lettres Langues Arts et Sciences Humaines Flash, Bamako, Mali

**BIBLIOGRAPHIE CHOISIE**

*Didactique de la philosophie: Difficultés de l'enseignement de la philosophie au Mali: site Agora*

*Problèmes Didactiques et Linguistiques de l'enseignement de la philosophie au Mali, Thèse de doctorat*

*Conditions de la femme ouvrière au Mali*

**DOMAINES DE RECHERCHE / ACTIVITES**

- Philosophie Africaine
- Théorie de la connaissance
- Didactique de la philosophie
- Genre

**PROJETS EN COURS OU A VENIR**

- En cours: *Réflexion sur l'ouverture d'un centre d'apprentissage de la philosophie / Apprentissage sur le leadership des femmes en Afrique*



**NOM**

**ELISE YAPO EPOUSE ANVILE**

**PAYS**

**CÔTE D'IVOIRE**

**PROFESSION**

Encadrement de professeurs stagiaires dans les lycées  
Nommée encadreur principal

**BIBLIOGRAPHIE CHOISIE**

Article publié dans la *revue ivoirienne des lettres, arts et sciences humaines* du no 11 de Décembre 2008:  
« Peut-on concilier thanatologie et religion chez Platon? »

Article publié dans la revue scientifique du cerphis  
« *Noûs* » du no 005-2007:  
« Penser la philosophie pour panser la crise de l'école ivoirienne2 »

**DOMAINES DE RECHERCHE / ACTIVITES**

**PROJETS EN COURS OU A VENIR**





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pour l'éducation,  
la science et la culture

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para la Educación,  
la Ciencia y la Cultura

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Объединенных Наций по  
вопросам образования,  
науки и культуры

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للتربية والعلم والثقافة

联合国教育、  
科学及文化组织



*Amérique  
latine et  
Caraïbes*

*Latin  
America and  
the  
Caribbean*



**NAME**  
**MERY CASTILLO**

**COUNTRY**  
**PERU**

**POSITION**  
Professor, Faculty of Political Sciences and International Relations,  
Universidad del Rosario, Bogotá, Colombia

**SELECTED BIBLIOGRAPHY**

2009, "Freedom and Justice in Hannah Arendt: an approach"  
in *Revista Desafíos* No. 20,  
Universidad del Rosario.  
Facultad de Ciencia Política y  
Relaciones Internacionales

**AREAS OF RESEARCH / ACTIVITIES**

- Political Philosophy
- Hannah Arendt



**CURRENT OR FORESEEN PROJECTS**



**NAME**

**COUNTRY**

**MARTA DE LA VEGA VISBAL**

**VENEZUELA**

**POSITION**

Researcher, writer and professor, Universidad Simón Bolívar and Universidad Católica Andrés Bello, Caracas

Law student, Universidad Católica Andrés Bello, Caracas

**AREAS OF RESEARCH / ACTIVITIES**

- Ancient (pre-Socratics and Platon) and contemporary (Nietzsche, Habermas, Heidegger, Rawls, the dialogue of ancients and contemporaries with Kant) philosophy
- Political philosophy, political analysis of political processes, with an emphasis in State perspectives; society, citizenship, democracy, participation, globalization; political theories: classic and contemporary
- Esthetic
- Latin-American studies (of ideas, politics and arts)

**CURRENT OR FORESEEN PROJECTS**

- Title of the project: *Línea de investigación, en vinculación con el tema de los valores: "Ética, Estética y Globalización: Las perspectivas contemporáneas de la Democracia. "Ciudadanía y democracia: perspectivas contemporáneas" (Research topic, in relation to the matter of values: "Ethics, Esthetics and Globalization: the contemporary perspectives of democracy. "Citizenship and democracy: contemporary perspectives")*. Institutional affiliation: Investigadora Asociada en el Centro de Investigaciones y Formación Humanísticas. Universidad Católica Andrés Bello, Caracas.
- Several books in process or ready to be published.

**SELECTED BIBLIOGRAPHY**

2009, "El horizonte emancipador de la política desde la hermenéutica nihilista". Co-author in V.V.A.A., *Ontología del Declinar. Diálogos con la hermenéutica Nihilista de Gianni Vattimo*. Coordinator and editor, Daniel M. Leiro. Introduction by Teresa Oñate and Francisco Arenas-Dolz. Buenos Aires, editorial Biblos, (nov.) pp. 354.

2008, "Justicia y neo-autoritarismo", Monographic Edition on La Justicia. Co-author in V.V.A.A., *Revista Aleph*, N° 147, year XLII, ISSN 0120-0216, Manizales, Colombia, pp. 84-89.

2008, "Filosofía, lenguaje y hermenéutica", pp. 209-222. Co-author in collective book, V.V.A.A., *Hermenéutica. Interpretaciones desde Nietzsche, Heidegger, Gadamer y Ricoeur*. Editors: Mauricio Navia and Agustín Rodríguez. ISBN 978-980-11-1165-8. Mérida, ediciones gráficas El portatítulo. Universidad de los Andes, Consejo de Publicaciones, pp. 258



**NAME**

**AIXA ELJURI FEBRES**

**COUNTRY**

**VENEZUELA**

**POSITION**

Professor, Universidad de Los Andes, Mérida, Venezuela

**SELECTED BIBLIOGRAPHY**

“Váttimo y Venturi hacia una interpretación hermenéutica”, *Revista de Estética*, WEB: <http://www.saber.ula.ve/handle/123456789/29042>

**AREAS OF RESEARCH / ACTIVITIES**

- Pre-Socratic Philosophers
- Philosophy of Illustration
- Philosophy of Romanticism
- Immanuel Kant
- Friedrich Nietzsche
- Martin Heidegger
- Gadamer

“Identidad y Lugar en la Obra de Carlos Raúl Villanueva”, *Revista de Estética*, WEB: <http://www.saber.ula.ve/handle/123456789/4370>

**CURRENT OR FORESEEN PROJECTS**

- Doctoral thesis about the Esthetic Categories of the “Critique of the Capacity to Judge” of Immanuel Kant. Title: *El sentimiento de lo sublime, la imaginación, el tiempo y la determinación total del alma (GEMÜT)*

“Investigación Estética sobre la Obra de Arte y su relación con el Sentimiento de lo Sublime”, *Revista de Estética*, WEB: <http://www.saber.ula.ve/bitstream/123456789/20452/2/articulo39.pdf>



**NOM**

**MÓNICA JARAMILLO RAMÍREZ**

**PAYS**

**COLOMBIE**

**PROFESSION**

Chercheuse, Professeur, Faculté des Sciences Humaines,  
Universidad Industrial de Santander (UIS)  
Directrice du groupe de Recherche Civitas, COLCIENCIAS

**DOMAINES DE RECHERCHE / ACTIVITES**

- Phénoménologie politique; Sociologie et histoire critiques ; Anthropologie sociale ; Pédagogie universitaire.
- La Paix; Politiques de la reconnaissance d'autrui; Critique des nationalismes; Culture et identités; Pédagogie de l'imagination; Culture politique et éducation pour la citoyenneté universitaire.
- Aristote, Kant, Husserl, Sartre, Derrida, Habermas, Reyes Mate; Eric Hobsbawm, Zygmunt Bauman, Ulrich Beck, Ernest Gellner, John Maxwell Coetzee.

**PROJETS EN COURS OU A VENIR**

- Titre du projet : *¿Comment pouvons-nous croire que nous sommes ce que nous croyons être ? Les 'ideologemes' de la rhétorique de l'Indépendance. Les tergiversations historiographiques des notions de 'autodétermination', 'souveraineté', 'culture' et 'citoyenneté' dans la construction des identités régionales et de l'identité nationale'.*
- Titre du projet: *¿Qu'est-ce qu'être politique veut dire aujourd'hui ?*

**BIBLIOGRAPHIE CHOISIE**

2009, "Psicoanálisis existencial de los 'sujetos de alquitrán'. Crítica sartreana de las autofagias ideológicas". En: *Acta fenomenológica latinoamericana*. Vol. IV. México, UNAM

2008, "La alegoría fenomenológica de la caverna. Constitución de la identidad y políticas del reconocimiento del otro en la fenomenología husserliana". En: *La responsabilidad del pensar. Homenaje a Guillermo Hoyos Vásquez*, Barranquilla, Ediciones Uninorte/Siglo del Hombre

2006, « La philosophie en Amérique latine: de l'imitation à la pensée créatrice ». En: *¿Existe-t-il une philosophie latino-américaine?* Publications de l'UNESCO, Paris



**NOM**

**VIVIANA M. MARTINEZ DOMINGUEZ**

**PAYS**

**ARGENTINE**

**PROFESSION**

Professeur à l'U.N. Cuyo, Faculté de Philosophie et Lettres, Mendoza, et à l'U.C.A., Faculté de Sciences Économiques San Francisco, Mendoza, Argentina

Chercheuse, Projet d'Investigation du Secrétariat de Science et Technique de la Nation

**DOMAINES DE RECHERCHE / ACTIVITES**

- Matières/Sujets de recherche : Anthropologie Philosophique, Herméneutique, Pensée contemporaine
- Auteurs et/ou philosophes d'intérêt: Aristoteles, Kant, Hegel, Nietzsche, Heidegger

**PROJETS EN COURS OU A VENIR**

**BIBLIOGRAPHIE CHOISIE**

2007, *Posmodernidad II- Trabajo didáctico*, Editorial Propedéutica

2006, *Posmodernidad – “La crisis contemporánea como experiencia filosófica” “Lo Inexorable”*, Editorial Propedéutica

2001, “Análisis del tema de la virtud de la fortaleza” En *textos de Santo Tomás de Aquino. Suma Teológica*. Mendoza. Editorial Universitaria. U.N.C. Facultad de Filosofía y Letras

*El rol de la mujer argentina en la consolidación de la democracia*. Ensayo preparado para el Ministerio de Acción Social y Familia. Con Reconocimiento de la institución convocante por inducir factores de modificación de pautas culturales



**NAME**

**SANDRA PINARDI**

**COUNTRY**

**VENEZUELA**

**POSITION**

Researcher and Professor, Philosophy Department, Universidad Simón Bolívar, Caracas, Venezuela

**SELECTED BIBLIOGRAPHY**

*La noción moderna de obra de arte.* Editorial Equinoccion. Venezuela, Espacio de Ceguera: dimensiones no presenciales del espacio. Universidad Central de Venezuela, Caracas

**AREAS OF RESEARCH / ACTIVITIES**

- Contemporary Philosophy: Heidegger, Benjamin, Foucault, Agamben
- Aesthetics, politics

**CURRENT OR FORESEEN PROJECTS**

- Title: *Agamben, reader of Benjamin*, Universidad Simón Bolívar. This project tries to find how Agamben reads Benjamin to produce his own political thinking.



**NAME**

**CECILIA PIRES**

**COUNTRY**

**BRAZIL**

**POSITION**

Professor, Universidade do Vale do Rio dos Sinos, São Leopoldo,  
Rio Grande do Sul, Brazil

**SELECTED BIBLIOGRAPHY**

2004, *Ética da Necessidade e outros desafios*. São Leopoldo: EdUNISINOS

**AREAS OF RESEARCH / ACTIVITIES**

- Ethics and Political Philosophy
- Power and Subjectivity
- Sartre, Hannah Arendt, Marx, Rousseau

2003, *Vozes Silenciadas. Ensaio de ética e filosofia política*. Ijuí : Ed: UNIJUI

2006, "SARTRE: a liberdade éica". In: *EDUCAÇÃO E SOCIEDADE: perspectivas educacionais no século XXI*. (orgs.) Rita de Athayde Gonçalves et al. Santa Maria: UNIFRA

**CURRENT OR FORESEEN PROJECTS**

- Project title: *A idéia de Revolução nas compreensões de Jean-Paul Sartre e Hannah Arendt*







United Nations  
Educational, Scientific and  
Cultural Organization

Organisation  
des Nations Unies  
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науки и культуры

منظمة الأمم المتحدة  
للتربية والعلم والثقافة

联合国教育、  
科学及文化组织



*Asie et  
Pacifique*

*Asia and  
the Pacific*



**NAME**

**BAHARUDDIN AZIZAN**

**COUNTRY**

**MALAYSIA**

**POSITION**

Director of the Centre for Civilization Dialogue, University of Malaya, Kuala Lumpur

**SELECTED BIBLIOGRAPHY**

Azizan Baharuddin & Faridah Noor Mohd Noor (eds.), 2008, *Occidentalism and Orientalism: Reflection of the East and the Perceptions of the West*, Kuala Lumpur: Pusat Dialog Peradaban, UM.

**AREAS OF RESEARCH / ACTIVITIES**

- Civilisational Dialogue, Values And Philosophy (Civilisational Studies, Dialogue, Ethics, Worldviews, Philosophy)
- Environmental Ethics And Education, Bioethics (Environment, Ethics, Education, Issues, Bioethics)
- Science And Society (Science, Religion, Society)
- Human And Sustainable Development (Sustainable Development, Environment, Development)
- Science And Religion (Science, Religion, Interfaith Dialogue)

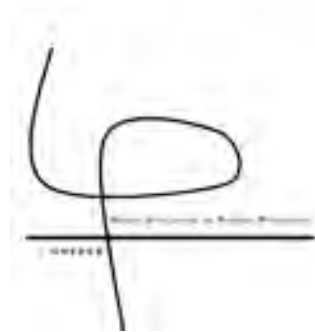
Simon T.W. and Azizan B. (eds), 2008, *Dialogue of Civilisations and the Construction of Peace*. Centre for Civilisational Dialogue, University of Malaya, Kuala Lumpur.

**CURRENT OR FORESEEN PROJECTS**

- Establishing Guidelines for Environmental Education Based on Environmental Ethics. In Collaboration with Prof Fumiaki Tanaguchi from Konan University, Japan
- A Study on the State of Moral Empowerment Among Youths in Malaysia. University of Malaya Research Grant

Azizan Baharuddin (ed.), 2007, *Science and Religion: An Islamic Perspective*, Centre for Civilisational Dialogue, University of Malaya, Kuala Lumpur





**NAME**

**ARATI BARUA**

**COUNTRY**

**INDIA**

**POSITION**

Researcher and Professor, Department of Philosophy,  
Deshabandhu College, University of Delhi, India  
Founder Director of the Indian division of the Schopenhauer Society  
(IDSS) - a division under Schopenhauer Gesellschaft, Germany -  
since 2002

**AREAS OF RESEARCH / ACTIVITIES**

- Area of specialization: Western Philosophy / German Philosophy.
- PhD on "Sufficient Reason and Will : A Study in the philosophy of Arthur Schopenhauer"

**CURRENT OR FORESEEN PROJECTS**

- *Schopenhauer and Sankara: A Comparative Study*. Working on this project in collaboration with Prof Matthias Kossler, Germany
- *George Grant and M K Gandhi on Technology and Modernism: A Comparative study*. Working on this project since May-June 2003 with a Faculty Research fellowship from SICI and under the supervision of Prof William Christian.
- *Schopenhauer and Michael Krausz on objects of interpretation*. A research paper on this work is already published in the International Journal of Philosophy in the contemporary world, USA, in 2005.
- Worked as a referee to review a manuscript of a book on Schopenhauer for publication from the University of Toronto Press, Canada in 2005.
- Presently Editing 2 volumes:
  - *Gandhi and Grant: Their Philosophical Affinities*, a joint venture between Canadian and Indian scholars.
  - *West meets East. Schopenhauer and India*, a result of Indo-German collaboration between Schopenhauer research centre and IDAA, India.

**SELECTED BIBLIOGRAPHY**

2009, "George Grant and M K Gandhi on Technology and modernity: A View point", is published in the book *Culture and Ideology: Canadian Perspectives*, Published by the Faculty of Philosophy of Belgrade and Yugoslav Association for Canadian Studies, Beograd. Belgrade, Serbia. (pg 63-72).

2008, "The problem of the Will-Intellect Relationship in Schopenhauer's philosophy: A possible solution from Sankara's Advaita Vedanta", published in *Schopenhauer and Indian Philosophy: A Dialogue between India and Germany*, Northern Book Center, New Delhi,

1996, "Women in Indian Philosophy and Religion", published in *A Souvenir of the Seventeenth Assam Convention*, North America, U.S.A.

1992, "The Philosophy of Arthur Schopenhauer", Published by *The Intellectual Publishing House*, New Delhi.



**NAME**

**LOUISE BURCHILL**

**COUNTRY**

**AUSTRALIA**

**POSITION**

Visiting lecturer in Feminist Philosophy, Centre For Ideas, Faculty of Victorian College of the Arts, University of Melbourne

**AREAS OF RESEARCH / ACTIVITIES**

- Subjects / Research topics: Feminist Philosophy / Women's Studies, Contemporary French Philosophy; Post-Kantism, Esthetics, Translation studies
- Authors and/or philosophers of interest: Deleuze, Derrida, Badiou, Kristeva, Irigaray, Heidegger, Kant, etc.

**CURRENT OR FORESEEN PROJECTS**

- Preparation of a book on the work of Jacques Derrida, dealing with the notions of the chôra, spacing and 'the feminine'.
- Co-editing an anthology on feminist film theory (to be published by Duke University Press).

**SELECTED BIBLIOGRAPHY**

"Becoming-Woman: A Metamorphosis in the Present Relegating Repetition of Gendered Time to the Past", *Time and Society* (N° 1, 2010 forthcoming)

2009, "Derrida and the (spectral) scene of cinema", in Colman, F.J. (ed.), *Film & Philosophy: Key Thinkers*, London: Acumen

"In-between 'Spacing' and the 'Chôra' in Derrida: A Pre-Originary Medium?", in Oosterling, H., Silverman, H., & Plonowska-Ziarek, E. (eds.), *Intermediality as Inter-esse. Philosophy, Arts, Politics*, Rowman & Littlefield, forthcoming

2007, "Deleuze comme 'traductologue'? Ou le temps de traduire", *Multitudes*, pp. 187-197.



**NAME**

**SURJEET KAUR CHAHAL**

**COUNTRY**

**INDIA**

**POSITION**

Professor, Department of Philosophy, University of Pune, India

**SELECTED BIBLIOGRAPHY**

2006, *Redesigning Genes: An Ethical and Sikh Perspective*, Singh Brothers, Amritsar. with Introductory remarks by Professor Darryl Macer, Regional Advisor, RUSHAP, Unesco Bangkok.

**AREAS OF RESEARCH / ACTIVITIES**

- Philosophy of Environment
- Feminist Ethics
- Bioethics
- Philosophy of Sikhism

1994, *Environment and the Moral Life: Towards a New Paradigm*, Ashish Publishing House, New Delhi. (Both books have been reviewed by Prof. Holmes Rolston III of Colorado State University in Environmental Ethics Journal, published by University of North Texas)

**CURRENT OR FORESEEN PROJECTS**

- Presently writing a monograph on Bioethical Issues with special reference to Sikhism

“Organ Donation — The Sikh Perspective” in e-book published by Unesco Asia-Pacific Perspectives on Medical Ethics  
<<http://www2.unescobkk.org/elib/publications/219/index.htm>>  
, Macer, Darryl RJ, ed.  
Regional Unit for Social and Human Sciences in Asia and the Pacific (RUSHSAP), Bangkok: UNESCO Bangkok, 2008. vi + 115 pp.



**NAME**

**CHHANDA CHAKRABORTI**

**COUNTRY**

**INDIA**

**POSITION**

Researcher and Professor, Department of Humanities and Social Sciences, IIT Kharagpur, West Bengal, India

**AREAS OF RESEARCH / ACTIVITIES**

- Bioethics
- Philosophy of mind
- Business ethics

**CURRENT OR FORESEEN PROJECTS**

- Establishing Guidelines for Environmental Education Based on Environmental Ethics. In Collaboration with Prof Fumiaki Tanaguchi from Konan University, Japan Chhanda Chakraborti, "*The sub-mission project: Adopt a Village to Raise the Level of Health Awareness and Healthcare Among the Women*", TTTV Mission project, IIT Kharagpur, April 2004
- Name of research project: *Cognition in context*. PI and CO-PI: Chhanda Chakraborti, Dept of HSS, IIT Kharagpur, and Prof. Ingar Brinck, Lund University Cognitive Science Center (LUCS), Lund University, Sweden. Funding agency: Swedish Research Council, Sweden. Duration: 2009-2010

**SELECTED BIBLIOGRAPHY**

2007 (2<sup>nd</sup> edition), *Logic: Informal, Symbolic, and Inductive*, Prentice Hall of India, 572 pages ([www.phindia.com](http://www.phindia.com)).

C. Chakraborti, M.K Mandal, R.B.Chatterjee (eds.), 2003, *On Mind and Consciousness: Selected Articles from the International Conference MiCon2002*, Published by Indian Institute of Advanced Study, Shimla

Shyamal.K.Pabi, Chhanda Chakraborti *et al*, 2009, *Research Ethics* (monograph), IIT Kharagpur

2008, "Interpersonal Relations in Academy with reference to an Institute of Technology" (book chapter), in *Perspectives on Education*, (eds.) Madhumita Chattopadhyay and Chhanda Gupta, Codex Printer and Jadavpur University, : 119-140.





**NAME**

**BHUVAN CHANDEL**

**COUNTRY**

**INDIA**

**POSITION**

Professor and Researcher, Centre for Studies in Civilizations, New Delhi

**SELECTED BIBLIOGRAPHY**

2009, *Women in Ancient and Medieval India*, Delhi: Centre for Studies in Civilizations

**AREAS OF RESEARCH / ACTIVITIES**

- Subjects/Research topics: Philosophy, Social and Political Philosophy, Philosophy of Literature, Greek Philosophy, Ethics, Western Philosophy, Theories of Ideology and Societies, Marxism. Problems: Identity of man/woman, Problem of alienation and ways to Transcend, Historicity, agency and laws of history, Violence - manifestations and its de-escation, Ontological dimensions of equality, Democracy and secularization, Culture and Values, Civilisational paradigms, Multiculturalism & Revolutions.
- Authors: Ilya Prigogine, Khalil Gibran, Rabindranath Tagore. Philosophers: Socrates, Plato Aristotle, Leibnitz, David Hume, Kant, Hegel, Marx, Sartre, Levinas, Hilary Putnam, Richard Rorty.
- Periods: Early Greek Period, Modern and Contemporary Period. Schools of Philosophy: Schools of existential Philosophy, Phenomenology and Schools of Marxist, Thought. Buddhism in Indian, Chinese and Japanese Traditions.

1998, *Cultural Traditions and the Idea of Secularization*, Ankara & Delhi: FISP Publication

1998, *History, Time and Truth*, Delhi: Kalki Prakash

1996, *In Quest of Peace*, Pune: Maharashtra Institute of Technology

**CURRENT OR FORESEEN PROJECTS**

- Title: "History of Indian Science, Philosophy and Culture" engaged as a Project Co-ordinator in the Project which envisages bringing out 100 volumes, out of which 60 have been already published. Institutional Affiliation: Centre for Studies in Civilization – Research Centre with the funds from Govt. of India. Brief description: The Project seeks to delve deep into the past of India from the earliest times to the present in respect of history of thought in the domains of Culture, Philosophy, Science and development of technology, trade and International relations. Internet links about the Project: <http://www.phispc.nic.in>







**NAME**

**EUN-SU CHO**

**COUNTRY**

**SOUTH KOREA**

**POSITION**

Researcher and Professor, Department of Philosophy, Seoul National University

**SELECTED BIBLIOGRAPHY**

*Surpassing Gender: The Enduring Vitality of Korean Buddhist Nuns and Laywomen*, forthcoming from SUNY Press in 2010.

**AREAS OF RESEARCH / ACTIVITIES**

- Asian Philosophy
- Korean Philosophy
- Buddhist Philosophy

2005, John Jorgensen and Eun-su Cho, *The Essential Passages Directly Pointing at the Essence of the Mind*, Seoul: Jogye Order Publishing. (Fully annotated English translation of *Jikji Simgyeong*, from Classical Chinese)

**CURRENT OR FORESEEN PROJECTS**

- Title of the project: “*Buddhism and Mind-Body Problem*” (planning to start in 2010). Institutional affiliation: Institute of Philosophical Thought, Seoul National University. Brief description: investigation on how the Buddhist thinkers in the past have explored the issue of “mind-body” relations and what their solutions were.

2005, “Wöñch’ük’s Place in the East Asian Buddhist Tradition” In *Currents and Countercurrents: Korean Influences on the East Asian Buddhist Traditions*, edited by Robert E. Buswell, University of Hawaii Press







**NAME**

**GHAZALA IRFAN**

**COUNTRY**

**PAKISTAN**

**POSITION**

Researcher and Professor, Department of Social Sciences, Lahore University of Management Sciences, Lahore, Pakistan

**SELECTED BIBLIOGRAPHY**

Saju Chackalackal, 2006, "Reconciling the Madrassah with the School – Freedom of Religion, Education, and the dilemma of contemporary Muslims" in: *Journal of Dharma – Freedom of Religion* (an international quarterly), Volume 31 No. 1., Dharma Research Association, Bangalore, India

**AREAS OF RESEARCH / ACTIVITIES**

- Ethics
- Philosophy of Education
- Muslim Philosophy
- Gender especially in Islamic Thought

Irfan, Ghazala (ed.), 2006, "Ethics, Values & Society: social transformation", in: *Conference Proceedings*, Oxford University Press, Pakistan

**CURRENT OR FORESEEN PROJECTS**

- Scholarly Voices on Education Values and Culture: a Kaleidoscope on Pakistan. Council for Research in Values and Philosophy (RVP), Washington, D.C, USA
- *The three major paradigms of Muslim Philosophy; Readings from Classical and South Asian texts.*

Irfan, Ghazala (ed.), 2001, "Philosophy in the coming millennium", in: *Al-Hikmat*, XXI, Department of Philosophy, University of the Punjab, Lahore

Mourad Wahba and Mona Abousenna (eds.), 1996, "Muslims – Victims of Mnemonic Success", in *Averroes and the Enlightenment*, Prometheus Books, New York, USA. Cited in the *Philosopher's Index*, Vol 31, No 4, Winter 1997.



**NAME**

**CATHERINE MCDONALD**

**COUNTRY**

**AUSTRALIA**

**POSITION**

Researcher, Writer and Tutor, Philosophy Department, Latrobe University, Victoria, Australia

**SELECTED BIBLIOGRAPHY**

2008, *Grayling, Towards the light* (Review). Australian Rationalist  
<http://www.rationalist.com.au/>

**AREAS OF RESEARCH / ACTIVITIES**

- Analytic philosophy
- Moral philosophy
- Bioethics
- Philosophical education

2008, *An Anatomy of Skepticism. Manfred Weidhorn* (Review) Australian Rationalist  
<http://www.rationalist.com.au/>

2007, *Defusing the ticking bomb*. (International Rehabilitation Council for Torture Victims) Newsletter

**CURRENT OR FORESEEN PROJECTS**

- Anti-torture campaign
- Up-coming publication (2009): *Deciphering ticking bomb arguments* Global Dialogue <http://www.worlddialogue.org/>

2000, *Health Care and Needs for 'Health'*, VI Annual Swedish Symposium on Biomedicine, Ethics and Society:



**NAME**

**SUWANNA SATHA-ANAND**

**COUNTRY**

**THAILAND**

**POSITION**

Professor of Philosophy of Religion, Chinese Philosophy, Buddhist Philosophy, Faculty of Arts, Chulalongkorn University, Bangkok

**SELECTED BIBLIOGRAPHY**

Gerrie ter Haar and Yoshio Tsuruoka (eds.), 2007, *Fluid Boundaries, Institutional Segregation and Sexual Tolerance in Thai Buddhism*, Leiden and Boston: Religion and Society: An Agenda for the 21st Century, Brill.

**AREAS OF RESEARCH / ACTIVITIES**

- Thai Buddhism and Women
- Confucian Philosophy
- Philosophy of Religion

Robert Wilkinson (ed.), 2007, *The Buddhist Body: From Object of Desire to Subject of Mindfulness*, New Castle: Cambridge Scholars Publishing, New Essays in Comparative Aesthetics.

**CURRENT OR FORESEEN PROJECTS**

- Project: *Emotions and Ethics*
- Research Topic: *Smiles and Tears of Confucius: Joy and Sorrow in an Ethical Life* (in progress)
- Research Topic: *The Question of Violence in Thai Buddhism*

Courtney W.Howland (ed.), 1999, *Truth over Convention: Feminist Interpretations of Buddhism Religious Fundamentalisms and the Human Rights of Women*, New York: Saint Martin Press.





**NAME**

**SOBIA TAHIR**

**COUNTRY**

**PAKISTAN**

**POSITION**

Researcher and Professor, Government College University, Lahore

**SELECTED BIBLIOGRAPHY**

2005, *A Confession and other Religious Writings of Leo Tolstoy*, Translated into Urdu from English. Published by Nigharshat Publications Lahore

**AREAS OF RESEARCH / ACTIVITIES**

- Expertise: Philosophy of Religion; Theology (Jewish, Christian and Muslim); Bhagwad Gita and Upanishads in Indian Philosophy
- Subjects: Classical Muslim Philosophy; Philosophy of the Kalam, Logic, Western Philosophy (Classical, Modern & Contemporary); Ethics, Dialectical Materialism, Existentialism, Analytical Tradition, Post Modernism / Structuralism / Colonialism, Epistemology; Indian Philosophy; Problem of Evil, Non-violence, Theology, Truth, Justice. Problems: Existence of God, Freedom and determinism, Ultimate purpose of being, Peaceful co-existence, War and its abolition, Pessimistic trends in Indian Thought
- Authors: Leo Tolstoy, Fyodor Dostoevsky, Anton Chekhov, Somerset Maugham, Dryden, Kafka. Philosophers: Spinoza, Kant, Bertrand Russell, Martin Heidegger, Karl Jaspers, Wittgenstein, Ibn Rushd, Kapila, Mahavir, Shankar Acharia, S. Radhakrishnan.
- Periods: Pre –Socratic Greek, Vedic, Post-Gita, and Vedantic India, 800 AD to 1500 AD, Enlightenment. Schools of philosophy: Indian Charvak and Nayay, Stoicism, Linguistic Analysis, Logical Atomism

2004, *Totem and Taboo and other essays of Sigmund Freud*, Translated into Urdu from English. Published by Nigarshat Publications, Lahore

1998, *Evil: A Problem of Philosophy of Religion*. Al-Hikmat, Vol. 18,

1996, *Jinnah & Gandhi (Book by Justice S.K. Maujanddar of West Bengal India)* translated into Urdu from English. Published by Sarang Publishers Lahore.

**CURRENT OR FORESEEN PROJECTS**

- Title of the project: "Start of M.Phil leading to PhD Programme in Department of Philosophy and Interdisciplinary Studies in Government College University Lahore by September 2009". The programme will enroll around 10-15 postgraduate students going to be taught by four PhD professors. For one year they will study course work and will spend next two Semesters in research.



**NAME**

**SOR-HOON TAN**

**COUNTRY**

**SINGAPORE**

**POSITION**

Professor and Head of Philosophy Department, National University of Singapore

**SELECTED BIBLIOGRAPHY**

Tan, S. and John Whalen-Bridge (eds.), 2008, *Democracy as Culture: Deweyan Pragmatism in a Globalizing World*, State University of New York Press

2005, *Challenging Citizenship: Group Membership and Cultural Identity in a Global Age*, Ashgate

2004, *Confucian Democracy: A Deweyan Reconstruction*, State University of New York Press

Tan, S., K.C. Chong and C.L. Ten (eds.), 2003, *The Moral Circle and the Self: Chinese and Western Perspectives*, Open Court

**AREAS OF RESEARCH / ACTIVITIES**

- Cross-cultural comparisons in moral and political philosophy
- Chinese Philosophy, especially Confucianism
- American Pragmatism, especially the philosophy of John Dewey

**CURRENT OR FORESEEN PROJECTS**





**NAME**

**XIAO WEI**

**COUNTRY**

**CHINA**

**POSITION**

Professor, Philosophy Department, School of Humanities and Social Sciences, Tsinghua University, Beijing, China

Main by-positions:

- Director of Chinese Gender Website in Philosophy
- Trustee of China Women Studies Society
- Counselor for Journal of Women Studies Forum
- Member of Edition Committee for Chinese Feminist Journal
- Member of Sweden International Famine Governmental Club
- Supervisor for Caring Female Students Association of Tsinghua University
- Member of International/ East Asia Bioethics Association;
- Trustee of Beijing Ethics Association
- Trustee of Beijing Medical Ethics Association;
- Guest Professor at the Center of Applied Ethics of China Academy of Social Science;
- Guest Professor at the Center of Applied Ethics of Peking University;
- Member of "Beijing Scholars Group of Social Science Lecture"

**SELECTED BIBLIOGRAPHY**

2007, *Feminist Visions of Education*, Press of Renmin University of China

2007, *Caring: Out of Shadow: Essay Collection for Gender Studies*, Jiuzhou Press

2005, *The Pieces of Harvard*. Eastern Publishing House

2001, *Moon's Flute: Essays by a Female Philosophical Scholar*. Northern Literature Publishing House

**AREAS OF RESEARCH / ACTIVITIES**

- Ethics (Bioethics, Public Health Ethics, Feminist ethics)
- Gender Studies
- Moral Education

**CURRENT OR FORESEEN PROJECTS**



United Nations  
Educational, Scientific and  
Cultural Organization

Organisation  
des Nations Unies  
pour l'éducation,  
la science et la culture

Organización  
de las Naciones Unidas  
para la Educación,  
la Ciencia y la Cultura

Организация  
Объединенных Наций по  
вопросам образования,  
науки и культуры

منظمة الأمم المتحدة  
للتربية والعلم والثقافة

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*Europe et  
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*Europe and  
North  
America*



**NAME**

**ELIZABETH ANDERSON**

**COUNTRY**

**USA**

**POSITION**

Researcher and Professor, Department of Philosophy, University of Michigan, USA

**SELECTED BIBLIOGRAPHY**

*The Imperative of Integration.*  
Princeton, N.J. Princeton University Press, forthcoming.

**AREAS OF RESEARCH / ACTIVITIES**

- Ethics
- Social and political philosophy
- Feminist philosophy
- Philosophy of economics and the social sciences
- Kant, Mill, Dewey
- Pragmatism

2008, *Toward a Non-Ideal, Relational Methodology for Political Philosophy: Comments on Schwartzman's Challenging Liberalism*, *Hypatia* 24 (2)

Lawrence Thomas (ed.), 2008, *The Future of Racial Integration, Social Philosophy* (Oxford: Blackwell), pp. 229-249

**CURRENT OR FORESEEN PROJECTS**

- *Egalitarianism: a Thematic History*
- *The Imperative of Integration* (forthcoming, Princeton University Press). On social group segregation, its impacts on inequality and democracy, and integration as a means to improve democracy and reduce social inequality, with special attention to issues of racial integration in the U.S.

1993, *Value in Ethics and in Economics*. Cambridge, Mass. Harvard University Press





**NAME**

**TAMAR AYLAT-YAGURI**

**COUNTRY**

**ISRAEL**

**POSITION**

Researcher and Professor, Philosophy Department, Tel Aviv University,

**SELECTED BIBLIOGRAPHY**

2009, Book Introduction and Scientific-Academic Editing: Kierkegaard's translation to Hebrew of "The Lilies in the Field and the Birds in the Air". Tel-Aviv: Resling, (148 pp.)

2008, Book Review on Søren Kierkegaard translation to Hebrew of "Tidsaldre; Gjentagelsen; Om Forskjellen mellem et Genie og en Apostel". (Hebrew) Jerusalem: Iyyun – The Jerusalem Philosophical Quarterly, pp. 439-442.

2008, *Human Dialogue with the Absolute: Kierkegaard's Ladder to the Climax of Spiritual Existence*, (Hebrew) Jerusalem: Magness, Hebrew University Press, (216 pp.)

**AREAS OF RESEARCH / ACTIVITIES**

- Existential philosophy
- Kierkegaard
- Meaning of life
- Philosophy of education

**CURRENT OR FORESEEN PROJECTS**

- Publications on the above mentioned areas.





**NOM**

**ROSSELLA BONITO OLIVA**

**PAYS**

**ITALIE**

**PROFESSION**

Président du cours de communication interculturelle de la Faculté de Lettres et Philosophie, Università degli Studi di Napoli – L'Orientale, Naples

**DOMAINES DE RECHERCHE / ACTIVITES**

- Problème de la constitution individuelle et sociale de la subjectivité; connexions entre subjectivité et constitution du temps
- Les auteurs d'intérêt sont principalement les philosophes de la tradition allemande entre la fin du XIXème et le commencement du XXème siècle (en particulier G. W. F. Hegel) et les écrivains français de la même période

**PROJETS EN COURS OU A VENIR**

- *Figures du temps*, Università degli Studi di Napoli – L'Orientale. Le projet concerne les articulations de la perception du temps aux niveaux aussi bien individuel que social dans la période entre le XIXème et le XXème siècle. La soi-disant crise de la subjectivité, caractéristique de cette période, a produit toute une série de conséquences, soit du point de vue anthropologique que du point de vue politique, qui rejaillissent sur les modèles et les paradigmes des sciences humaines et aussi sur les formes de la perception du temps dans la dimension mondaine et intersubjective de l'existence. D'ici, on peut arriver à penser une position pour l'homme entre ouverture et horizon dans le monde. La relation intersubjective va se constituer comme scansion d'un temps d'images partagées et en même temps retenues par le sens commun.

**BIBLIOGRAPHIE CHOISIE**

2008, *Labirinti e costellazioni. Un percorso ai margini di Hegel*. ISBN: 88-848-3736-7. Milano: Mimesis, Italy

2006, "Crisi del soggetto e nuove forme di soggettività". In: *Giuseppe Limone. L'arcipelago dei diritti fondamentali alla sfida della critica*. (vol. 1, pp. 81-89). Milano: Franco Angeli, Italy

2006, "La cura delle donne". Di AAVV. ISBN: 88-8353-457-3. Atti del Convegno *La cura delle donne*, Napoli, ottobre 2004. Roma: Meltemi, Italy





**NAME**

**KONUL BUNYADZADE**

**COUNTRY**

**AZERBAIJAN**

**POSITION**

Professor and Researcher, East-West Research Centre, Baku, Azerbaijan

**SELECTED BIBLIOGRAPHY**

*The Problem of learning of Irrational Knowledge, Tasavvuf – Culture – Music, V World Congress of Tasavvuf, December 14-16 2008 Tisi Ouzu, Alger*

**AREAS OF RESEARCH / ACTIVITIES**

- Philosophy of Tasavvuf
- Irrational mind in context of the East and the West philosophy

*Pantheism in Thinking of the Medieval East, The XXII World Congress of Philosophy, Seoul, Korea, July 30-August 5 2008*

**CURRENT OR FORESEEN PROJECTS**

- The Idea of Perfect Man in the philosophy of the East and the West

*The Syndrome of Imbalance or Can We Listen Our Soul, The XXII World Congress of Philosophy, Seoul, Korea, July 30-August 5 2008*

*The Mystics in Islam, Tasavvuf – Culture – Music, IV World Congress of Tasavvuf, September 8-12 2007, Alger*



**NOM**

**RAMONA-ELENA BURJO**

**PAYS**

**ROUMANIE**

**PROFESSION**

Enseignante, Lycée théorique Stefan Cel Mare, Suceava, Roumanie

**BIBLIOGRAPHIE CHOISIE**

2009, *Logos și Erezie (Logos et Heresie)*, Editura Axis, Iași, (co-authored)

**DOMAINES DE RECHERCHE / ACTIVITES**

- Philosophie contemporaine
- Phénoménologie
- Philosophie chrétienne

2008, *Depășirea fenomenologiei clasice în filosofia creștină contemporană (Le dépassement de la métaphysique classique dans la philosophie chrétienne contemporaine)*, Editura LUMEN, Iași

**PROJETS EN COURS OU A VENIR**

2007, *Sartre – un filosof al libertății umane (Sartre - philosophe de la liberté humaine)*, Editura LUMEN, Iași

2003, *Noua paradigmă a educației multidimensionale (La nouvelle paradigme de l'éducation multidimensionnelle)*, Editura LUMEN, Iași



**NAME**

**MARINA CALLONI**

**COUNTRY**

**ITALY**

**POSITION**

Director of the International Network for Research on Gender and Empowerment

Member of the management board of the European Union Agency for Fundamental Rights as deputy representative for Italy

Component of the Inter-ministerial Committee for Human Rights, based at the Ministry of Foreign Affairs in Rome

Rectoral Delegate and member of the Scientific Committee of the Collegio di Milano

Professor, Dipartimento di Sociologia e Ricerca Sociale, Università degli Studi di Milano-Bicocca, Milan

**AREAS OF RESEARCH / ACTIVITIES**

- Social and political philosophy. Science and Politics in post-socialist countries.
- Critical Theory/ Frankfurt School. Continental Philosophy
- Human rights and justice. Gender issues. Democracy and the critique of violence.
- European citizenship and the public sphere.
- International research networks and cross-border co-operation.

**CURRENT OR FORESEEN PROJECTS**

- Expert and evaluator for the European Commission – Directorate Research
- Member of the expert group *Masis*, appointed by the European Commission, with the aim to map the most significant trends in research and policy activities in the field of Science in Society in Europe
- Project coordinator of “Gender Stereotypes in Science in South Eastern European countries”, financed by the Unesco-Brescia, Venice
- Director of the researches: *Genocides and War Crimes and Solidarity, Humanitarianism and Collective Memory*

**SELECTED BIBLIOGRAPHY**

2009, *Umanizzare l'umanitarismo? Limiti e potenzialità della comunità internazionale*, Torino: UTET

MASIS Expert Group – M. Calloni, U. Felt, A. Gorski, A. Grunwald, E. Markus, A. Rip, V. de Semir, K. Siune, S. Wyatt, 2009, *Challenging Futures of Science in Society - Emerging trends and cutting-edge issues*, Brussels: European Commission.

“Intercultural practices: Creating Bridges, Making Connections”. In: J. Anim-Addo, G. Covi, M. Karavanta (eds.), *Interculturality and Gender*, London: Mango, pp. 225-245.

2009, “Sharing common issues: the under-representation of Italian women in politics and in the workplace”. In: S. Avallone e B. Vallota-Cavallotti (eds.), *The Role of Women in Central Europe after EU Enlargement. Challenges of Gender Equality Policy in a Wider Europe*, Frankfurt am Main: Peter Lang, pp. 195-203.



**NAME**

**CINTA CANTERLA GONZÁLEZ**

**COUNTRY**

**SPAIN**

**POSITION**

Professor and Researcher at the Faculty of Humanities, Department of Geography, History and Philosophy, Universidad Pablo de Olavide

President of Sociedad Académica de Filosofía, Spain

**SELECTED BIBLIOGRAPHY**

2009, *Mala noche. El cuerpo, la política y la irracionalidad en el S. XVIII*. Premio Manuel Alvar de Estudios Humanísticos, Madrid, Planeta/Fundación J.M. Lara, 2009.

2009, "Terror, violencia y poder razonable en Burke, Paine y Herder", en *Daimon. Revista de Filosofía* 47, págs. 7-25.

2008, "La metacrítica de la Ilustración en Hamann", en *Daimon. Revista de Filosofía*. Suplemento 2, págs. 335-343

2006, "Igual dignidad a cada diferencia: el problema de la universalidad de los derechos humanos desde una perspectiva feminista", en *Societas. Revista de Ciencias Sociales y Humanidades* 8, 1, págs. 7-18. ISSN 1560-0408.

**AREAS OF RESEARCH / ACTIVITIES**

- Political Philosophy
- History of Science
- Eighteenth Century Studies
- Gender Studies
- Philosophy of Language
- Authors: Kant, Berkeley, Hamann, Du Châtelet, Voltaire, Boerhaave, Hales, Schelling, Herder, Burke, Arendt, Berlin, Foucault, MacKinnon, Ortega y Gasset, Zambrano, Amorós.

**CURRENT OR FORESEEN PROJECTS**

- Grupo de Estudios del S. XVIII. Prensa y estudios políticos sobre el liberalismo. Grupo HUM-139. Responsible Researcher: Alberto Romero Ferrer. Institutional affiliation: Dirección General de Política Científica y Desarrollo Tecnológico, Consejería de Innovación, Ciencia y Empresa, Junta de Andalucía. C. Canterla's research: El liberalismo de Burke y Paine.
- Comercio y consumo en la modernidad. Responsible Researcher: Bartolomé Yun Casalilla. Institutional affiliation: Dirección General de Política Científica y Desarrollo Tecnológico, Consejería de Innovación, Ciencia y Empresa, Junta de Andalucía. C. Canterla's research: Comercio y Consumo en Hamann y Herder. La metacrítica a la Ilustración y la globalización.





**NOM**

**MAUDE CORRIERAS MANNU**

**PAYS**

**FRANCE**

**PROFESSION**

Doctorante à l'Université Paris IV La Sorbonne, UFR de Philosophie  
Editeur

**BIBLIOGRAPHIE CHOISIE**

Editions du Cerf, 2008,  
*Nicolas de Cues et son  
temps*, co-traduction du  
livre de M.Kurt Flasch  
*Nicolaus Cusanus in seiner  
Zeit* avec J. Smutz

**DOMAINES DE RECHERCHE / ACTIVITES**

- Métaphysique, recherches portant sur l'infini dans sa relation avec le fini et la compréhension que les hommes ont pu en avoir et en ont (et le rapport anthropologique que cela engendre)
- Les problèmes éthiques liés au psychisme dans les problèmes de l'altérité de la personnalité (en rapport avec la psychiatrie par exemple; La conception et la perception du « soi »/ « moi »)
- Les notions de philosophie et de sagesse comme partie prenante de la vie, et non comme une idée à part où le philosophe/sage réfléchirait de façon extérieure au monde, comme séparé de lui
- Nicolas de Cues, Leibniz, Maître Eckart, Nietzsche

**PROJETS EN COURS OU A VENIR**

- Thèse de doctorat sur Nicolas de Cues « Introduction, traduction et notes au De Beryllo »



**NOM**

**CORINNE CRETAAZ-NEDEY**

**PAYS**

**FRANCE / SUISSE**

**PROFESSION**

Chargée de cours en philosophie Politique Contemporaine et Tuteur pédagogique, Institut d'Etudes politiques de Lille, France  
Rédacteur et expert pour la Culture générale au Cned

**BIBLIOGRAPHIE CHOISIE**

2008, *La question du genre*, *Revue Excellys* (GIP)

**DOMAINES DE RECHERCHE / ACTIVITES**

- La lecture du temps présent: politique, sociale et philosophique
- Les questions religieuses: thèse sur Blaise Pascal, qualification aux fonctions de MCF en théologie
- Les droits de l'homme: parution d'un ouvrage de « vulgarisation » chez L'Etudiant et rédactions pour le Cned dans ce secteur

2007, Contribution à la rédaction du *Dictionnaire de culture générale*, dir. Pierre Gévart, Paris; cf. articles: *exclusion; féminisme et droit des femmes; laïcité; développement durable.*

**PROJETS EN COURS OU A VENIR**

- Réflexion globale sur la construction/reconstruction des mémoires et identités après un conflit. La considération multiculturelle de la composition des peuples est une donnée essentielle de cette réflexion axée sur les conditions nécessaires à la pacification des sociétés. Cette démarche s'inscrit déjà dans la réflexion qu'elle mène dans son groupe de recherche à l'EPHE et se trouve déjà accompagnée d'une série d'entretiens réalisés avec Stephen J Rapp, Procureur du TPI pour le Rwanda et la Sierra Leone. L'horizon de ce travail est normatif.

P. Gévart dir, 2006, « La généalogie des droits de l'homme », in *Les droits de l'homme*, l'Etudiant, Paris, ISBN : 978-2-84624-662-0.

2005, *La permanence de l'esprit missionnaire de la politique extérieure des Etats-Unis*, Mélanges de Sciences Religieuses, Hommes politiques et religion





**NAME**

**CHRISTINE DAIGLE**

**COUNTRY**

**CANADA**

**POSITION**

Associate Professor of Philosophy, Brock University, Ontario, Canada

**SELECTED BIBLIOGRAPHY**

Christine Daigle and Jacob Golomb (eds.), 2008, Co-edited volume: *Beauvoir and Sartre: The Riddle of Influence*, Bloomington: Indiana University Press

**AREAS OF RESEARCH / ACTIVITIES**

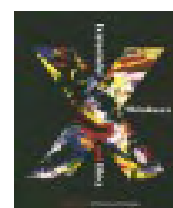
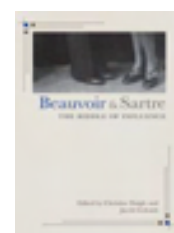
- Continental Philosophy (Existentialism, Phenomenology), Nietzsche, Sartre, Beauvoir; Aesthetics;
- Ethics

Edited volume: *Existentialist Thinkers and Ethics*, Kingston and Montreal: McGill/Queen's University Press, 2006

*Le nihilisme est-il un humanisme? Étude sur Nietzsche et Sartre*, Sainte-Foy: Presses de l'Université Laval, 2005

**CURRENT OR FORESEEN PROJECTS**

- Completing a manuscript on Sartre's philosophy: an introductory book on Sartre;
- Nietzsche as phenomenologist: A reinterpretation of Nietzsche's middle works as presenting a phenomenology akin to that of Merleau-Ponty and Husserl.





**NOM**

**MONIQUE DAVID-MENARD**

**PAYS**

**FRANCE**

**PROFESSION**

Directrice de recherches à l'Université Paris-Diderot  
Directrice du Centre d'Études du Vivant (Université Paris-Diderot)  
Membre fondateur de la Société Internationale  
Psychanalyse/Philosophie (SIPP)  
Psychanalyste

**DOMAINES DE RECHERCHE / ACTIVITES**

- Psychanalyse et Philosophie
- Sexualités et Genres
- La pluralité des approches du corps (Biologie/Psychanalyse)

**PROJETS EN COURS OU A VENIR**

- Actuellement :
  - Professeure invitée à l'Université de la Ruhr à Bochum (Chaire Maria Jahoda)
  - Directrice du Magistère de psychanalyse à l'université Diégo Portales (Santiago, Chili). Projet: organiser un séminaire avec Judith Butler en Octobre 2010
- Projet: Développement de la Société internationale Psychanalyse/Philosophie en collaboration avec l'UNESCO et le Réseau des femmes philosophes sur un thème qui concernerait l'avancée des femmes sur *Sexuation et philosophie*. Le colloque de fondation de la SIPP a eu lieu en mars 2008 à Louvain et à Paris, le second colloque vient d'avoir lieu à Boston College (octobre 2009), le prochain aura lieu à l'Université de Sao Paulo en novembre 2010. Je souhaite qu'en 2012, le thème du colloque mobilise les femmes qui travaillent et publient, dans le monde, sur les rapports entre *Sexuation et philosophie*. Ce colloque pourrait être co-organisé par le Centre d'études du vivant et l'UNESCO.

**BIBLIOGRAPHIE CHOISIE**

2008, *Sexualités, genres, mélancolie. S'entretenir avec Judith Butler (sous la direction de)*, Ed. Campagne –Première

2005, *Deleuze et la psychanalyse. L'altercation*, PUF 2005. Traduction en allemand, Berlin/Zürich, Diaphanes 2009.

2001, *Tout le plaisir est pour moi*, Hachette-Littératures 2000; traduction en espagnol, Barcelona/Buenos Aires, Paidós

1995, *L'exercice du savoir et la différence des sexes*, en collaboration, L'Harmattan





**NOM**

**MARIA SOL DE MORA CHARLES**

**PAYS**

**ESPAGNE**

**PROFESSION**

Chercheuse et Professeur, Université du Pays Basque (UPVEHU), San Sebastián, Espagne

**DOMAINES DE RECHERCHE / ACTIVITES**

- Histoire de la Philosophie et la Science Modernes
- Leibniz
- Théorie de la Probabilité
- Histoire des Mathématiques

**PROJETS EN COURS OU A VENIR**

- Membre de l'équipe dirigé par Juan Antonio Nicolás Marín, de l'Université de Granada, *Leibniz en español*. Participants: Concha Roldán, Juan Arana, Quintín Racionero, Jaime de Salas, Julián Velarde, Rogelio Rovira, Francisco J. Ausín, Jose M. Atencia, Manuel Sánchez Rodríguez, Sergio Roderó.
- Membre de l'équipe dirigé par Antoni Roca Rosell, de l'UPC, *Ingeniería y cultura científica en Cataluña y España, 1720-2000*. Participants: Guillermo Lusa, Carles Puig, Francesc J. Barca, Maria Rosa Massa, Jesús Sánchez Miñana, Jaume Valentines, Maria Paula Pires, Ana Maria dos Santos, Juan M. Muñoz Corbalán, Emma Sallent, Irina Gouzevitch, Dmitri Gouzevitch.

**BIBLIOGRAPHIE CHOISIE**

H. Breger & J. Herbst & S. Erdner (eds.), 2006, La monade dominante et le *vinculum* « abstraction faite de la puissance divine », Hannover: Vortrag de VIII Internationaler Leibniz-Kongress, ISBN 3-9808167-1-0, vol II, 629-31.

« Prosperité et bien-être pour la cité. Pensions, rentes assurances », en *Nihil sine Ratione*, VII. Internationaler Leibniz-Kongress, Berlin, 2001. Vorträge, 3 vols., p.828-833. ISBN 3-9800978-9-7

"Leibniz and the two Problems of Méré", en *VI. Internationaler Leibniz Kongress* (Leibniz und Europa), Leibniz-Gesellschaft, Hannover, 1994, 505-512. ISBN 3-9800978-7-0.



**NOM**

**VINCIANE DESPRET**

**PAYS**

**BELGIQUE**

**PROFESSION**

Chercheuse, Université de Liège, Belgique

**BIBLIOGRAPHIE CHOISIE**

2009, *Penser comme un rat*, Quae.

**DOMAINES DE RECHERCHE / ACTIVITES**

- Philosophie des sciences humaines

2007, *Bêtes et Hommes*. Paris: Gallimard, 157 p.

2005, *Les grands singes ; L'humanité au fond des yeux*. En collaboration avec P. Picq, D. Lestel et C. Herzfeld. Paris : Odile Jacob, 75-119.

1996, En collaboration avec A. Chauvenet et J.-M. Lemaire, *Clinique de la reconstruction. Une expérience avec les réfugiés en ex-Yougoslavie*. Paris : L'Harmattan, 206p.

**PROJETS EN COURS OU A VENIR**

- « Ce que les femmes font à la pensée », projet d'écriture avec Isabelle Stengers, en cours d'écriture.
- « Sciences et savoirs autour de l'animalité », en cours.
- « Les alternatives au deuil : ce que les morts font faire aux vivants ».
- Projets engagés dans le cadre de son mandat de chercheuse à l'Université de Liège.
- « Un laboratoire du rêve »; projet en collaboration avec Alain Kaufmann, université de Lausanne





**NAME**

**MARIA J. DOS SANTOS DAS NEVES**

**COUNTRY**

**PORTUGAL**

**POSITION**

Director of the course of Musical Formation  
Professor, Instituto Superior Dom Afonso III, Portugal

**SELECTED BIBLIOGRAPHY**

2009, *Método RVP©*  
(Raciovitalismo-Poético) –  
Prática Filosófica no  
Quotidiano, Instituto Piaget

**AREAS OF RESEARCH / ACTIVITIES**

- María Zambrano
- Dreams Phenomenology
- Aesthetics
- Ethics
- Musical Aesthetics
- Philosophical Counseling

2008, “María Zambrano e São  
João da Cruz” A. Gomez  
Yebra (Ed.), *Estudios sobre el  
Património Literario Andaluz*,  
Universidad de Málaga

1997, *Ecos de Diótima, Novos  
Programas de Introdução à  
Filosofia - 10º Ano*,  
Planificações de aula, Porto  
Editora

**CURRENT OR FORESEEN PROJECTS**

- Title of the project: Ortega-Zambrano-Kant Aesthetics and Musical thought. Institutional affiliation: University Nova of Lisboa (Portugal) and Granada University (Spain). Brief description: Application of the dream categories' of Zambrano's Phenomenology to the musical thought

1997, *Ecos de Diótima, Novos  
Programas de Introdução à  
Filosofia - 11ºAno*,  
Planificações de aula, Porto  
Editora





**NOM**

**ROXANA-EMA DREVE**

**PAYS**

**ROUMANIE**

**PROFESSION**

Chercheuse et Professeur, Université "Babes-Bolyai", Transylvanie, Roumanie

**DOMAINES DE RECHERCHE / ACTIVITES**

- Le discours littéraire
- L'image de l'enfance dans la littérature française et suédoise
- Communication interdisciplinaire
- Analyse fractale en littérature

**PROJETS EN COURS OU A VENIR**

- ROPHIDAS - Base de données en ligne sur la philosophie roumaine. Institution de rattachement: Académie Roumaine. ROPHIDAS est une base de données en ligne créée suite au projet: 345/2008 de l'Académie Roumaine "Problèmes et perspectives de la philosophie roumaine dans l'ère de l'Internet. Le projet ROPHIDAS représente une nécessité de sélectionner les informations liées à la philosophie roumaine, disponibles sur l'Internet, et de les systématiser, afin de les rendre disponibles pour une large catégorie d'utilisateurs (étudiants, chercheurs etc.).
- REVUE LITTERAIRE SUR LES PAYS SCANDINAVES. Projet en cours de développement, contenant des informations sur la culture et la société scandinave. Les deux premiers numéros de la revue sont disponibles à la Bibliothèque du Département des Langues Nordiques.

**BIBLIOGRAPHIE CHOISIE**

2009, « Innovation et atavie ou seuil(s) de l'enfance chez J.M.G. Le Clézio », in *Inter-Lignes*, numéro spécial « Horizons Le cléziens », Actes du Colloque, 8, 9, 10 avril 2008, Faculté de Philosophie et Lettres de Grenade, Espagne, textes réunis par M Luisa Bernabé Gil, Grenade, p. 155-169.

2009, « La représentation des manafs dans Le chercheur d'or de J.M.G. Le Clézio », in *Nomadisme et croisements francophones*, Actes du Colloque International organisé par RES et L'Université de Craiova, Roumanie, 3-5 octobre 2006, textes réunis par V. Radulescu et Monica Tilea, p. 263-270.

2009, « Etoile errante, de J.M.G. Le Clézio ou Voyage vers la conscience de soi », in *Identité et mentalité. Etudes sur le roman*, volume coordonné par Yvonne Goga et Simona Jisa, Cluj, Casa Cartii de Stiinta, p.13-26.



**NAME**

**ISABELLE DUCEUX**

**COUNTRY**

**FRANCE**

**POSITION**

Researcher, Ricci Institute, University of San Francisco, CA, USA

**SELECTED BIBLIOGRAPHY**

I. Cabrera and C. Silva (eds), 2007, *Religious Elements in Early Philosophical Daoism* (In Spanish), Umbrales de la mística, Mexico City: UNAM, Instituto de Investigaciones Filosóficas, pp.47-61.

**AREAS OF RESEARCH / ACTIVITIES**

- Chinese Philosophy, Neo-Confucian Philosophy
- Jesuit Thomist Philosophy written into Chinese
- Mission Studies in Late Imperial China

2005, *Exegetic Practices in China and Europe: Neo-confucianism and Neoplatonism* (In Spanish), Estudios de Asia y África, El Colegio de México. Vol. XLI, No.3, September – December, pp.539-575.

**CURRENT OR FORESEEN PROJECTS**

- *Niccolo Longobardi's Linghun Daoti Shuo* (On the Christian Soul and the Buddhist Universal Mind), Ricci Institute, University of San Francisco, CA, USA. The project consists in the translation of the Linghun Daoti Shuo and its analysis.
  - The understanding and comparison made by Jesuits of the Christian Soul with the Buddhist Universal Minds.
  - The confrontation of Jesuit missionaries with Buddhists in Late Imperial China.
- Translation and analysis of two other Jesuit Treaties on the Soul: Martino Martini's *Lingxing Lizheng*, (Rational Proofs of the Intellectual Soul), 1650 and Lodovico Bublivo's (REN) *Linghun*, (On the Soul), 1677.

2005, *Forms of Transcendence in Early Daoism* (In Spanish), Estudios de Asia y África, El Colegio de México. Vol. XL, No. 2, May – August, pp.269-297.

2003, *Wang Yangming's Copernican Revolution* (In Spanish). Actas del Simposio de Filosofía Moderna, Mexico City: UNAM. pp. 251-260.





**NOM**

**ANNE DURAND**

**PAYS**

**FRANCE**

**PROFESSION**

Doctorante, Université Paris 1 Panthéon-Sorbonne, France et  
Westfälische Wilhelms-Universität Münster, Allemagne

**DOMAINES DE RECHERCHE / ACTIVITES**

- Histoire de la philosophie
- Philosophie allemande
- Anthropologie philosophique

**PROJETS EN COURS OU A VENIR**

- Thèse de philosophie en cours. Thème : « L'anthropologie de Feuerbach : philosophie et praxis. »

**BIBLIOGRAPHIE CHOISIE**

2008, *Judaismus und menschliche Tätigkeit bei Feuerbach*. Publication prévue des actes du colloque international „Feuerbach und der Judaismus“, Münster

2008, *Ludwig Feuerbach: la religion de l'Homme*, in: *Trajectoires*, n°2, Paris

2007, *La Critique du Moi dans la philosophie de Ludwig Feuerbach*: Publication prévue des actes du colloque „Archéologie du Moi“, Universität Cergy-Pontoise





**NOM**

**ANNE FAGOT-LARGEAULT**

**PAYS**

**FRANCE**

**PROFESSION**

Chaire de philosophie des sciences biologiques et médicales,  
Collège de France, Paris

**DOMAINES DE RECHERCHE / ACTIVITES**

- Philosophie des Sciences Biologiques et Médicales

**PROJETS EN COURS OU A VENIR**

- Publication du Séminaire International « *De la chimie de synthèse à la biologie de synthèse* » (*From synthetic chemistry to synthetic biology*), sous la forme d'un numéro spécial des Comptes rendus de l'Académie des sciences, série Chimie.

**BIBLIOGRAPHIE CHOISIE**

2009, "Preguntas que las ciencias de la vida hacen a la filosofía", in: Juliana Gonzales V., coord., *Filosofía y ciencias de la vida*, México: FCE, UNAM, FFYL

2009, "Chemins causals, chaînes causales", in: Grignon C. & Kordon C., eds., *Sciences de l'homme et sciences de la nature*, Paris: Editions de la Maison des Sciences de l'Homme, 109-139

2009, "The legend of philosophy's striptease: trends in philosophy of science", in: Brenner A. & Gayon J., eds., *French Studies in the Philosophy of Science*, Springer, 25-49





**NOM**

**LIA FORMIGARI**

**PAYS**

**ITALIE**

**PROFESSION**

Professeur Emérite, Faculté de Philosophie, Université de Rome, La Sapienza, Rome, Italie

**DOMAINES DE RECHERCHE / ACTIVITES**

- Philosophie du langage
- Théorie du langage
- Histoire

**PROJETS EN COURS OU A VENIR**

**BIBLIOGRAPHIE CHOISIE**

2007, *La logica del pensiero vivente. Il linguaggio nella filosofia della Romantik*. Bari: Laterza 1977, Barcelona: Ediciones del Serbal

Roma-Bari: Laterza, 2001, *Il linguaggio. Storia delle teorie*, Amsterdam-Philadelphia: J. Benjamins, 2004

M. Haspelmath, E. König, W. Oesterreicher, W. Raible (eds.), 2001, *Les théories linguistiques des Lumières*. In *Language Typology and Language Universals. An International Handbook*, Berlin & New York: W. de Gruyter, pp. 222-233



**NOM**

**SUZANNE FRYDMAN-POTTIEZ**

**PAYS**

**BELGIQUE**

**PROFESSION**

Ecrivaine

**BIBLIOGRAPHIE CHOISIE**

*Fonction du témoignage  
comme vecteur de  
transmission des  
comportements altruistes:*  
Evaluation de la pratique  
des enfants cachés entre  
1992 et 2002  
Mémoire de Licence  
"Assistance Morale  
Laïque", Université Libre  
de Bruxelles, 2005.

**DOMAINES DE RECHERCHE / ACTIVITES**

- Altruisme
- Kant, Spinoza, Levinas

Blog: [www.suzfry.com](http://www.suzfry.com)

**PROJETS EN COURS OU A VENIR**

- Animation du blog [www.suzfry.com](http://www.suzfry.com), pour une philosophie appliquée.



**NAME**

**KATHRYN GINES**

**COUNTRY**

**USA**

**POSITION**

Assistant Professor, Department of Philosophy, The Pennsylvania State University

Founding Director, Collegium of Black Women Philosophers

**AREAS OF RESEARCH / ACTIVITIES**

- Continental Philosophy (20th century), Africana Philosophy (19<sup>th</sup> and 20th centuries, including African American and Caribbean Philosophy), Philosophy of Race (19th – 21st centuries), Black Feminist Philosophy (19th- 21st centuries). Her research emphasizes questions of identity and authenticity (particularly in relation to race, gender, and sexuality), freedom/oppression/resistance, lived-experience/phenomenology, existentialism, and language and meaning.
- Figures: Jean-Paul Sartre, Hannah Arendt, Frantz Fanon, Aimé and Suzanne Césaire, Paulette Nardal, Simone de Beauvoir, Anna Julia Cooper, Alexander Crummell, W.E.B. Du Bois, Richard Wright, Ralph Ellison, James Baldwin, Nella Larsen, Zora Neale Hurston, and Toni Morrison.

**CURRENT OR FORESEEN PROJECTS**

- *Hannah Arendt and the Negro Question*. (Gines, The Pennsylvania State University).
- *Rethinking France: Racism, Colonialism, and Violence*. (Gines, The Pennsylvania State University).
- *Anna Julia Cooper: Philosophical Reflections and Critical Essays* (Gines, The Pennsylvania State University, co-edited with Ronald Sundstrom, University of San Francisco)
- *Convergences: Black Feminism and Continental Philosophy*. (Gines, The Pennsylvania State University, co-edited with Maria Davidson, University of Oklahoma and Donna Dale Marcano, Trinity College)

**SELECTED BIBLIOGRAPHY**

Dan Stone and Richard King. (eds.), 2007, *Race Thinking and Racism in Hannah Arendt's The Origins of Totalitarianism* in Imperialism, Slavery, Race, and Genocide: The Legacy of Hannah Arendt. Oxford: Berghahn Books

2003, "Sartre and Fanon: Fifty Years Later" in *Sartre Studies International*. Volume 9, Issue 2

2006, "The Ambiguity of Assimilation: Commentary on Eamonn Callan's, 'The Ethics of Assimilation'" in *Symposia on Gender Race and Philosophy*, Volume 2, number 2. Posted online at <http://web.mit.edu/sgrp/2006/n02/Gines0506.pdf>

Derrick Darby and Tommie Shelby (eds.), 2005, "Sex and Sexuality in Contemporary Hip-Hop" in *Hip Hop and Philosophy: Rhyme 2 Reason*. Chicago: Open Court



**NOM**

**EMILIA GULICIUC**

**PAYS**

**ROUMANIE**

**PROFESSION**

Chercheuse et Professeur, Université "Stefan Cel Mare", Suceava  
Membre du Conseil Directeur de l'Agence Roumaine pour la Qualité de l'Enseignement Supérieur  
Secrétaire Générale de la Société Roumaine de Philosophie, Ingénierie et Techno éthique

**DOMAINES DE RECHERCHE / ACTIVITES**

- Histoire de la Philosophie
- Philosophie Roumaine
- Etudes Culturelles
- L'Assurance de la Qualité des Programmes d'Enseignement Universitaire

**PROJETS EN COURS OU A VENIR**

- Titre du projet: ROPHIDAS - Base de données en ligne sur la philosophie roumaine. Institution d'attachement: Académie Roumaine. ROPHIDAS est une base de données en ligne créée suite au projet: 345/2008 de l'Académie Roumaine: *Problèmes et perspectives de la philosophie roumaine dans l'ère de l'Internet*. Le projet ROPHIDAS représente une nécessité de sélectionner les informations liées à la philosophie roumaine, disponible sur l'Internet, et de les systématiser, afin de les rendre disponibles pour une large catégorie d'utilisateurs (étudiants, chercheurs etc.). Ce programme continue la première initiative roumaine en ce domaine (ROPHIE), qui a été créée en 2000 et enregistrée à la Bibliothèque Nationale de Roumanie comme: l'Encyclopédie (web) de la philosophie roumaine. Liens Internet concernant le projet [www.rophidas.ro/](http://www.rophidas.ro/)

**BIBLIOGRAPHIE CHOISIE**

2009, "There is a "Culture of Engineering"?" in *TECHNE Research in Philosophy and Technology*, no. 2, (in progress)

2005, "Internet against Human Diversity in the Society of Global (but Diverse) Information?" [The Net and the Dictatorship of the Tool in the Society of Global (but Diverse) Information]; (with Viorel Guliciuc); in *ETHICOMP Journal*, ISSN 1743-3010, vol. 1, no. 4, <http://www.ccsr.cse.dmu.ac.uk/journal/home.html>

2004, *Cotidianul si universaliile. Jurnalul filosofic secret al vieii cotidiene*, Editura Libertatea, Panciova, Yugoslavia, 206 p.

2004, *Istoria filosofiei românesti*, Editura Universităţii „Stefan cel Mare”, Suceava, 148 p.



**NAME**

**VICTORIA HÖÖG**

**COUNTRY**

**SWEDEN**

**POSITION**

Researcher and Professor, Department of Philosophy and History of Science, Lund University, Sweden

**SELECTED BIBLIOGRAPHY**

2008, *Maps in the world: A History of Imagined realities*. Ymer . Årsbok för Svenska Sällskapet för Antropologi och Geografi.

**AREAS OF RESEARCH / ACTIVITIES**

- Enlightenment without Reason. Desire and Freedom in Thomas Hobbes, John Locke, Montesquieu and David Hume
- Epistemology and ontology in the post-war history of philosophy of sciences
- Knowledge System in Crisis: Philosophy of Science and the Humanities Drift Apart
- Gender perspectives in the history of philosophy and contemporary history

2008, (Theme editor), "Contemporary Theoretical Perspectives in European Intellectual History. Editorial introduction" in *Ideas in History*. Volume 3, no. 3

2007, (Theme editor), "Intellectual History in the Nordic Countries. Editorial introduction" in *Ideas in History*. Oslo, Volume 2, no. 3.

**CURRENT OR FORESEEN PROJECTS**

- The Image Group at Lund University:  
<http://projekt.ht.lu.se/bildgruppen/>

2007, "The Philosophers on the Market Square. Philosophical Modernism from Vienna to Uppsala". In *Hommage à Wlodek*.  
[www.fil.lu.se/hommagewlodek](http://www.fil.lu.se/hommagewlodek).



**NOM**

**DANIELA JEDER**

**PAYS**

**ROUMANIE**

**PROFESSION**

Chercheuse et Professeur, Université Ștefan cel Mare, Suceava, Roumanie

**DOMAINES DE RECHERCHE / ACTIVITES**

- Philosophie
- Ethique
- Education/Curriculum
- Formation de formateurs

**PROJETS EN COURS OU A VENIR**

- *Paideia*: projet de formation continue pour les cadres didactiques de l'enseignement primaire et secondaire qui a comme objectif la formation et le développement des compétences générales et spécifiques de la carrière didactique en la perspective de la dimensionnement européenne de l'enseignement roumain y compris le domain philosophie.
- *Qualité et efficacité de l'enseignement rural*: programme de formation continuu pour les cadres didactiques de l'enseignement rural-y compris la dimension philosophique. [www.dppd.usv.ro](http://www.dppd.usv.ro)

**BIBLIOGRAPHIE CHOISIE**

2008, Le XXII -ème Congrès Mondial de Philosophie: *Rethinking Philosophy Today*, National University, Seoul, Corée de Sud, Article: « From inframorality to Moral Creativity »

2007, Conférence Internationale, *Human Being in Contemporary Philosophical Conceptions*, VI ème édition, Université d'Etat de Volgograd, Roussie (sous patronage UNESCO) Article: « Moral Education for the Infra-Moral Level of the Personality »

2007, Colloque International *Education and culture of Russia in changeable world*, "Novosibirsk, Rusia - Article: Practical aspects of moral education"



**NAME**

**MAJLINDA KETA**

**COUNTRY**

**ALBANIA**

**POSITION**

Doctoral student and Professor, Philosophy Department, Faculty of Social Sciences, State University of Tirana

**SELECTED BIBLIOGRAPHY**

Co-author of Civic Education textbooks, for obligatory education “(from 1st to 8th class)

**AREAS OF RESEARCH / ACTIVITIES**

- Philosophy and Education

Co-author in Teacher's Manuals for Human Rights and Children Rights in secondary schools (from 9th to 12th class)

Co-author in Teacher's Manuals for Peace education in secondary school

**CURRENT OR FORESEEN PROJECTS**

- Participation in the weekly Radio TV emission (1 hour): “Philosophy, auditors, public and perspectives in our democratic society”
- Contribution, with small researches and activity (together with students), to the philosophical topic: “We need more philosophy to feel more useful in our society” from the kindergarten to our daily life

Co-author in Manual for “Community policing and educational system”





**NAME**

**ELENA KRUTKO**

**COUNTRY**

**RUSSIA**

**POSITION**

ESP Teacher (English for Law, English for Tourism)  
Executive Director of language centre "FrEnD", State Transport  
University, Novosibirsk

**SELECTED BIBLIOGRAPHY**

2009, *The problem of creation  
of polycultural pedagogical  
space in University*,  
Novosibirsk

**AREAS OF RESEARCH / ACTIVITIES**

- Philosophy of law;
- Philosophy of alienation;
- Modern society / Post-modern society;
- The problem of homeless / neglected children: socio-philosophical analysis

2009, *The problem of  
neglected children in Russia:  
history and modern reality*,  
Novosibirsk

2009, *An innovative approach  
to the problem of homeless  
children: a socio-philosophical  
analysis*, Novosibirsk

**CURRENT OR FORESEEN PROJECTS**

- Title of the project: Non-governmental organization "Women in Siberian Science". Institutional affiliation: State Transport University, Novosibirsk State Technical University. The goals are: 1) To create a local organization that would support women philosophers; 2) To create a website where both young and experienced women philosophers would share their thoughts on the current problems of society and philosophy; 3) To edit an on-line scientific magazine or women-philosophers; 4) To explore the opportunities for women to be involved in scientific research



**NOM**

**CATHY LEBLANC**

**PAYS**

**FRANCE**

**PROFESSION**

Enseignante et Chercheuse, Université Catholique de Lille, France

**DOMAINES DE RECHERCHE / ACTIVITES**

- Matières convoquées dans ses recherches: Phénoménologie, herméneutique, linguistique, philosophie du langage, ontologie, éthique et esthétique – traduction (théorie et pratique)
- Thèmes de recherche: ontologie heideggérienne / la barbarie

**PROJETS EN COURS OU A VENIR**

- Titre du projet: *Les métamorphoses de l'Être*, traduction d'un ouvrage de l'anglais au français sur le mode opératoire du camp de Mauthausen et parallèlement écriture d'un ouvrage sur la barbarie. Institution de rattachement: Université Catholique de Lille; Laboratoire "L'humain aux frontières"; Institut Catholique de Paris, Laboratoire "Phénoménologie et herméneutique". Brève description: trois projets en cours: la publication de sa thèse; l'ouvrage qu'elle rédige sur la barbarie interroge la définition de l'univers et l'organisation concentrationnaire mais aussi les modes d'expression artistique qui y étaient présents (poésie, peinture, musique); La traduction de l'ouvrage sur le camp de Mauthausen le fournit un domaine d'analyse très précis à propos de la barbarie. Liens Internet concernant le projet: lien de communication grand public à [www.cathyleblanc.fr](http://www.cathyleblanc.fr)

**BIBLIOGRAPHIE CHOISIE**

Articles:

« Comprendre la barbarie », in *Lieux et Figures de la Barbarie*, Publication numérique du Centre d'Etude en Civilisations, Langues et Littératures Etrangère (N°CNRS : EA4074) : <http://evenements.univ-lille3.fr/colloque-barbarie2008/seminaires/Cathy-Leblanc.pdf>

2008, « Interview de Jean-Luc Nancy », in *EIS*, Université d'Alger

2007, « Rencontre avec l'altérité », in *EIS*, Université d'Alger

2004, *The usefulness of Heidegger's philosophy*, Proceedings of the 39th North American Congress on Heidegger, John Hopkins University



**NAME**

**JOANNE LEKEA**

**COUNTRY**

**GREECE**

**POSITION**

Researcher, Writer and Professor (Visiting Lecturer), University of Athens; Hellenic Air Force Academy; Non Commissioned Officers School, Hellenic Army

**SELECTED BIBLIOGRAPHY**

*Humanitarian Intervention as a Pre-emptive Military Action* (Ant. Sakkoulas Publications).

**AREAS OF RESEARCH / ACTIVITIES**

- Natural Law theory;
- The Just War theory; Military technology and issues arising from its application into the battlefields; Humanitarian intervention; The war against terrorism and human rights;
- The application of rational choice theory and game theory to strategic decision-making; Rationality in games and application to military simulation “games”;
- Social institutions and the stability of peace;
- Teaching military ethics and war ethics using mathematical models and information systems; Military history; The influence of civilization, culture and traditions of a nation towards the formation battlefields behaviors for officers and privates;
- Terrorism ideology and practice; State and the fight against terrorism; Philosophy of terror.

*Terrorism, The New World Disorder* (Continuum Press).

*Act before the situation gets out of control: Humanitarian Interventions as Pre-emptive Military Actions. Some thoughts on the just cause, competent authority and right intention principles of the Just War theory*, Asteriskos, Journal of International and Peace Studies, 5/6, 17-40

**CURRENT OR FORESEEN PROJECTS**

- Philosophy of War and the construction of a simulation game for teaching purposes (planned/under preparation)

*Reflections on Moral Issues Concerning the Conduct of Anti-Terrorist Warfare: The Problem of Targeting Specific Individuals*, Cogito 05 (November 2006): 53-56



**NAME**

**SUSANNE LETTOW**

**COUNTRY**

**GERMANY**

**POSITION**

Researcher, University of Paderborn, Institute for the Humanities/Philosophy and Institut für die Wissenschaften vom Menschen, Vienna

**SELECTED BIBLIOGRAPHY**

*Biophilosophies. Technology, Science and Gender in Contemporary Philosophical Discourse.* Original title: *Biophilosophien. Technologie, Wissenschaft und Geschlecht im philosophischen Diskurs der Gegenwart* (postdoctoral thesis, to appear in 2010)

**AREAS OF RESEARCH / ACTIVITIES**

- Gender, Science and Technology
- Gender Studies in Philosophy
- Critical Race Studies in Philosophy
- Contemporary Political Philosophy
- Continental Philosophy

2005, Lettow, Susanne, Manz, Ulrike; Sarkowsky, Katja (Eds.): *Public Spheres and Gender Relations. Strategies, Experiences, Subjects*, original title: *Öffentlichkeiten und Geschlechterverhältnisse. Strategien, Erfahrungen, Subjekte*, Königstein/Ts.: Ulrike-Helmer-Verlag

**CURRENT OR FORESEEN PROJECTS**

- The Symbolic Power of Biology. Articulations of Biological Knowledge in Nature Philosophies Around 1800, [www.biophilosophien.net](http://www.biophilosophien.net)

2001, *The Power of Care. The Philosophical Articulation of Gender Relations in Heidegger's 'Being and Time'*, original title: *Die Macht der Sorge. Die philosophische Artikulation von Geschlechterverhältnissen in Heideggers "Sein und Zeit"*, Tübingen



**NAME**

**LAURA LLEVADOT**

**COUNTRY**

**SPAIN**

**POSITION**

Professor of Contemporary Philosophy, Department of History of Philosophy, Aesthetics and Philosophy of Culture, University of Barcelona

**SELECTED BIBLIOGRAPHY**

2008, *El estatuto de la Ficción en Nietzsche y Foucault*, Convivium, 21, pp. 71-82.

**AREAS OF RESEARCH / ACTIVITIES**

- Kierkegaard
- Continental Philosophy
- María Zambrano
- Spinoza
- Relationship between ethics and writing
- Teaching: Contemporary Philosophy I and II, Readings on Kierkegaard, Language and writing (Master in Contemporary Thought)

2007, *El individuo singular: el cine de Lars von Trier a la luz de Kierkegaard*, Themata, pp. 435-447

2004, *Filosofía y mujer : El problema de la creación en María Zambrano*, Catálogo del centenario de María Zambrano, de la razón cívica a la razón poética, Publicaciones de la Residencia de Estudiantes, pp.551-560.

**CURRENT OR FORESEEN PROJECTS**

- Member of the research project: "*La experiencia de lo universal en el mundo contemporáneo*" ("The experience of the Universal in the Contemporary World"), CSIC, Ministerio de Educación y Ciencia.
- Head of "Seminario María Zambrano", University of Barcelona.
- Kierkegaard and Contemporary Philosophy
- Fellow scholar at *Département des Sciences Politiques, Université Paris-VIII* (Paris, France), at the *Søren Kierkegaard Research Center* (Copenhagen) and at *Howard's and Edna Hong Kierkegaard Library* (Minneapolis, USA).





**NAME**

**ROZENA MAART**

**COUNTRY**

**CANADA**

**POSITION**

Researcher and Writer  
Chair of the Biko Institute in Canada

**SELECTED BIBLIOGRAPHY**

2008, "Rebels with a Cause: Giving Voice to Dissidence by Focusing on the Mind. The rise of the Black Consciousness Movement in South Africa," in *Dissidence et Identite Plurielles*, Universitaire de Nancy: Paris.

2006, "When Black Consciousness Meets White Consciousness in Feminist Organisations," in *L'objet identite: epistemologie et transversalite The Object Identity; Cross-disciplinary Perspectives and Epistemology*. Edited by Jean-Paul Rocchi (Universite Paris 7-Denis Diderot)

**AREAS OF RESEARCH / ACTIVITIES**

- Continental Philosophy - Existentialism and Philosophy of Existence - Phenomenology, Postcolonial Thought, Theories of race and racism, Africana Philosophy
- The merge between and among Derridean deconstruction, Black Consciousness and Psychoanalysis. (Derrida, Biko, Fanon, du Bois, Hegel, Marx, Nietzsche, Freud and Lacan)
- Relationships between and among Biko and Fanon, Fanon and Sartre, Biko and Jaspers, Biko and Donald Woods, Biko's interest in examining Hegel and Marx, W.E.B du Bois and double consciousness; relationships between and among consciousness and politics in South Africa, Algeria, France, especially 1968, which is when the Black Consciousness Movement of Azania was started in South Africa.

1992, "Consciousness, Knowledge and Morality: The Absence of the Knowledge of White Consciousness in Contemporary Feminist Theory," in *A Reader in Feminist Ethics* (Ed) Debra Shogan, Canadian Scholars Press: Toronto; Reprinted 1993, 1995, 1997.

**CURRENT OR FORESEEN PROJECTS**

- Title: *The Politics of Consciousness, The Consciousness of Politics. When Black Consciousness Meets White Consciousness. (Black Consciousness, Psychoanalysis and Derridean deconstruction)*. This work, which is series of essays and many public presentations, shows the ways in which Black Consciousness as a consciousness of politics, a consciousness of existence, informs the way that the politics of mind and the philosophy of mind began in South Africa.



**NAME**

**RITA MANNING**

**COUNTRY**

**USA**

**POSITION**

Department Chair, Professor, San Jose State University, California, USA

**SELECTED BIBLIOGRAPHY**

Manning, R., coauthored by Scott Stroud, 2007, *A Guide to Practical Ethics: Living and Leading with Integrity*, Westview Press

**AREAS OF RESEARCH / ACTIVITIES**

- Ethics, Social and Political
- Feminist Philosophy

Manning, R. and Rene Trujillo (eds.), 1996, *Social Justice in a Diverse Society*, Mayfield

1992, *Speaking From the Heart: A Feminist Perspective on Ethics*, Rowman & Littlefield

**CURRENT OR FORESEEN PROJECTS**

- Main interests in ethical theory (both an ethic of care and meta-ethics) and global justice







**NAME**

**DELIA MARÍA MANZANERO FERNÁNDEZ**

**COUNTRY**

**SPAIN**

**POSITION**

Doctoral student, Universidad Autónoma de Madrid  
Researcher, Universidad Pontificia de Comillas, Madrid  
President and co-founder of the Philosophy Association "Bajo Palabra"

**SELECTED BIBLIOGRAPHY**

2007, "Juan Ginés de Sepúlveda, ¿un apologista de la esclavitud?", En: *Humanistyka i Przyrodoznawstwo*, número 13, PL ISSN 1234-4087

**AREAS OF RESEARCH / ACTIVITIES**

- Spanish and Latin American Philosophical Thinking

2007, Paper: "Una nada para oriente y otra para occidente" III Congreso Internacional de la Universidad de Murcia, *La filosofía y los retos de la complejidad*, ISBN: 978-84-8371-654-0

**CURRENT OR FORESEEN PROJECTS**

- Researcher in the "Instituto Universitario de Investigación sobre Liberalismo, Krausismo y Masonería", Universidad Pontificia de Comillas, Madrid. Research for the thesis about Francisco Giner de los Ríos.

2007, Report on "La España armónica, El proyecto del krausismo español para una sociedad en conflicto" de Gonzalo Capellán de Miguel, pending of publication in *Revista Anales del Seminario de Historia de la Filosofía*, Publicaciones de la Universidad Complutense, vol. 24, 2007, ISSN 0211-2337.





**NOM**

**VALERIA-ALINA MIRON**

**PAYS**

**ROUMANIE**

**PROFESSION**

Chercheuse, Université "Babes-Bolyai", Transylvanie, Roumanie

**DOMAINES DE RECHERCHE / ACTIVITES**

- Epistémologie des Relations Publiques
- Sémiotique du discours politique
- Communication et Relations Publiques

**PROJETS EN COURS OU A VENIR**

- ROPHIDAS - Base de données en ligne sur la philosophie roumaine. Institution de rattachement : Académie Roumaine. ROPHIDAS est une base de données en ligne créée suite au projet: 345/2008 de l'Académie Roumaine: "Problèmes et perspectives de la philosophie roumaine dans l'ère de l'Internet. Le projet ROPHIDAS représente une nécessité de sélectionner les informations liées à la philosophie roumaine, disponible sur l'Internet, et de les systématiser, afin de les rendre disponibles pour une large catégorie d'utilisateurs (étudiants, chercheurs etc.)
- CLUJUL ONLINE – Présentation en ligne et encyclopédique de l'histoire et de l'identité culturelle de Cluj-Napoca l'un des plus important cités médiévales de Transylvanie. Très visité [www.clujul-online.ro](http://www.clujul-online.ro)

**BIBLIOGRAPHIE CHOISIE**

2008, "The conflict of cultures in Southeast Asia. East Timor case", article publié dans le volume du XXII-ème Congrès Mondial de Philosophie: *Rethinking Philosophy Today*, Séoul, Corée de Sud, 30 juillet – 5 Août.

2008, « The Political Discourse through Pragmatic Lens », article publié dans le volume de la Conférence Internationale: *Multiculturality. Challenging multiculturalism in an enlarged Europe*, Slanic-Moldova, programme financé par la Commission Européenne, 23 – 25 Octobre.

2007, « Solving conflicts in our nowadays society », article publié dans le IV-ème volume de la Conférence Internationale: *Human Being in Contemporary Philosophical Conceptions*, IV-ème édition, Université d'Etat de Volgograd, Roussie, sous patronage UNESCO, p. 767 – 767.



**NAME**

**JURATE MORKUNIENE**

**COUNTRY**

**LITHUANIA**

**POSITION**

Professor, Department of Philosophy, Mykolas Romeris University, Vilnius, Lithuania

**AREAS OF RESEARCH / ACTIVITIES**

- Contemporary social philosophy: the new goals, new concepts and the new paradigm of thinking
- Problems of globalization: transition towards a culture of peace and dialogue throughout the World; building bridges between cultures and interaction between beliefs; multicultural coexistence, etc
- European Cultural Identity

**CURRENT OR FORESEEN PROJECTS**

**SELECTED BIBLIOGRAPHY**

“Globalization and Culture: Contemporary Social Cognition. Lithuanian Philosophical Studies”, Edited by Jurate Morkuniene. Book (Print, Microform, and Electronics). Washington, D. C.: *Council for Research in Values and Philosophy*, 2009 (in progress)

“Social Philosophy: Paradigm of Contemporary Thinking”. Washington, D.C.: *Council for Research in Values and Philosophy*, 2004. 221 p. (Paper, Microform, Electronic)

*Contemporary Philosophy: The Age of Globalization* (Siuolaikinė filosofija: globalizacijos amžius). Edited by Jurate Morkuniene. Vilnius, 2004. 332 p. ISBN 9955-563-78-8 (In Lithuanian)

*Globalization: Culture of Peace, Knowledge Society, Tolerance* (Globalizacija: taikos kultūra, ziniu visuomene, tolerancija). Edited by Jurate Morkuniene. Vilnius: 2003, 298 p. (In Lithuanian)



**NAME**

**BRITTA MUELLER-SCHAUENBURG**

**COUNTRY**

**GERMANY**

**POSITION**

Doctoral Student, Researcher and Teacher, Eberhard-Karls-Universitaet Tuebingen, Philosophisch-Theologische Hochschule St. Georgen, Frankfurt am Main, Germany

**SELECTED BIBLIOGRAPHY**

“Kant on Religion. A non-reducing relecture of Kant’s concept of the religious individual” [ersch. 2011 in *Testamentum Imperium online journal*]

**AREAS OF RESEARCH / ACTIVITIES**

- Philosophy of Religion
- History of Spirituality
- Ethics
- Immanuel Kant
- Mediaeval Philosophy

**CURRENT OR FORESEEN PROJECTS**

- [www.respectresearchgroup.org/cgi-bin/rrg%2epl?&lang=en](http://www.respectresearchgroup.org/cgi-bin/rrg%2epl?&lang=en)
- <http://www.spp1173.uni-hd.de/english/home.html>. In July 2005, the "Deutsche Forschungsgemeinschaft" (DFG) established a medievalist Priority Programme called "Integration and Disintegration of Civilizations in the European Middle Ages" (SPP 1173). The programme comprehends 21 research projects in 12 different disciplines (Archaeology, Art History, Byzantine Studies, Eastern European History, German Literature and Language, History of Architecture, Islamic and Jewish Studies, Medieval History, Philosophy, Theology, and Turkish Studies). The research projects are located at 18 different German universities but are closely linked by workshops, conferences and summer schools.



**NAME**

**NKIRU NZEGWU**

**COUNTRY**

**USA**

**POSITION**

Professor, Binghamton University, Department of Africana Studies,  
New York, USA

**SELECTED BIBLIOGRAPHY**

Co Editor, 2009, *The New African Diaspora*, Bloomington, IN: Indiana University Press

**AREAS OF RESEARCH / ACTIVITIES**

- African philosophy
- Feminism
- African Women's Studies
- African and African Diaspora Art and Aesthetics

2006, *Family Matters: Feminist Concepts in African Philosophy of Culture*. Albany, NY: SUNY Press

1999, *Contemporary Textures: Multidimensionality in Nigerian Art*. Binghamton: ISSA

1998, *Issues in Contemporary African Art*. Binghamton: International Society for the Study of Africa [ISSA]

**CURRENT OR FORESEEN PROJECTS**





**NAME**

**MARIAN PÉREZ BERNAL**

**COUNTRY**

**SPAIN**

**POSITION**

Professor, Faculty of Humanities, Geography, History and Philosophy Department, Universidad Pablo de Olavide de Sevilla  
Secretary of the Gender Research Seminars at the Faculty of Humanities

**SELECTED BIBLIOGRAPHY**

2009, "Reclamando un espacio en el ámbito de lo público. El enfoque de las capacidades: una alternativa universalista para la reivindicación de los derechos de las mujeres", in Branciforte, L. González Marín, C., Huguet, M. y Orsi, R. (eds.): *Las mujeres en la esfera pública. Filosofía e Historia contemporánea*, Madrid, Cersa, pp.287-300

2007, "La mirada de los perdedores: dignidad y justicia", in Acosta Bono, G., Del Río Sánchez, A. y Valcuende Del Río, J.M.: *La recuperación de la memoria histórica. Una perspectiva transversal de las Ciencias Sociales*, Sevilla, Centro de Estudios Andaluces, pp.85-101.

2007, "Memorial que presentó Madama Sadumé en nombre de todas las mujeres del mundo al Sabio Directorio de París", in *Ilustración y Libertades. Revista de Pensamiento e Historia de las Ideas*, Sevilla, ISSN 1888-0533, pp.159-172

**AREAS OF RESEARCH / ACTIVITIES**

- Philosophy of Language
- History of Feminism
- Eighteenth Century

**CURRENT OR FORESEEN PROJECTS**

- *Lenguaje e Historia de la Ciencia (Language and History of Science)* (GRUPOS PAI HUM 225). ENTIDAD FINANCIADORA: Consejería de Educación y Ciencia de la Junta de Andalucía. From 1998 to 2003
- *Lógica y Lenguaje: Información y representación (Logics and Language: Information and representation)* (LLIR) (GRUPO I+D+I: HUM 2004 – 01255/FISO). ENTIDAD FINANCIADORA: Dirección General de Investigación del Ministerio de Educación y Ciencia. From 2004 to 2007
- *Investigaciones en Lingüística Aplicada (Research in Applied Linguistics)* (PAI HUM 787) ENTIDAD FINANCIADORA: Consejería de Educación y Ciencia de la Junta de Andalucía. From 2003 to 2009 (extendable)



**NAME**

**ÁNGELES J. PERONA**

**COUNTRY**

**SPAIN**

**POSITION**

Researcher and Professor, Faculty of Philosophy, Universidad Complutense de Madrid

**SELECTED BIBLIOGRAPHY**

2010, "Language Games, Madness and Commensurability" in *Wittgenstein Studien*, April.

**AREAS OF RESEARCH / ACTIVITIES**

- Research interests: the connection between Knowledge Theory and Political Philosophy, especially fallibilistic models of knowledge and liberal and democratic political philosophies.
- Problems: subject of knowledge and subject of action (citizen)
- Modern and Contemporary Philosophy.
- Machiavelli, Hobbes, Condorcet, Kant. Popper, Wittgenstein, Putnam, Rorty, Benhabib, Butler.

2008, *Contrastando a Popper*, Madrid, Biblioteca Nueva.

2001, *El retorno del pragmatismo*, Madrid, Trotta.

1993, *Entre el liberalismo y la socialdemocracia. Popper y la "sociedad abierta"*, Barcelona, Anthropos.

**CURRENT OR FORESEEN PROJECTS**

- Main researcher (director) of the Project: *Metaescepticismo y el presente de la epistemología: postwittgensteinianos y neopopperianos*. Entidad financiadora: Ministerio de Educación y Ciencia.





**NAME**

**TOVE PETTERSEN**

**COUNTRY**

**NORWAY**

**POSITION**

Writer and Professor, Department of Philosophy, Classics, History of Art and Ideas, University of Oslo, Norway

**SELECTED BIBLIOGRAPHY**

2008, "Comprehending Care. Problems and Possibilities" in *the Ethics of Care*, Lexington Books

**AREAS OF RESEARCH / ACTIVITIES**

- Moral philosophy and ethics.
- The ethics of care
- The ethics of Simone de Beauvoir.
- The philosophy of Simone de Beauvoir
- Feminist ethics
- Existential ethics and philosophy
- Feminist History of Philosophy
- Political philosophy
- Global justice, global care
- Dialogue, phenomenology and philosophical methods

2008, « La joie existentielle et l'angoisse dans la philosophie morale de Simone de Beauvoir » ["Existential Joy and anguish in the moral philosophy of Simone de Beauvoir"] in *(Re)découvrir l'oeuvre de Simone de Beauvoir Du Deuxième Sexe à La cérémonie des adieux* (ed. Julia Kristeva), Paris: Le Bord de L'eau, p. 212–225.

**CURRENT OR FORESEEN PROJECTS**

- Project in progress: *The philosophy of gender*

2007–2008, "Freedom and Feminism in Simone de Beauvoir's philosophy" in *Simone de Beauvoir Studies Volume 24*, p. 57–65.

2007, "Feministisk etikk" ["Feminist ethics"] in *Norsk Filosofisk Tidsskrift [Norwegian Journal of Philosophy]* nr 4, årgang 42, p. 242-258.



**NOM**

**GINETTE PROVOST FLATOW**

**PAYS**

**CANADA**

**PROFESSION**

Étudiante en maîtrise, Québec formation a distance  
Écrivaine et artiste

**BIBLIOGRAPHIE CHOISIE**

*Empathie et intuition en formation a distance, réflexion sur les intelligences multiples de Gardner, en*  
<http://www.edifree.com/doc/1111>

**DOMAINES DE RECHERCHE / ACTIVITES**

- Sujets: Intelligence ; Formation a distance ; Le livre de vie ; Les aines ; L'empathie
- Philosophes d'intérêt: Ivan Illich, Maimonide, Gaston Bachelard, Ianza Del Vasto, Edgar Morin



**PROJETS EN COURS OU A VENIR**

- *LIVRE DE VIE*, Université du Québec. Description : Outil écrit ne demandant aucune technologie, pour permettre aux aines, immigrés ou autre, de n'utiliser que les questions déjà structurées par thèmes et un crayon pour écrire leur livre de vie. <http://livredevie.tripod.com>, <http://projet-livre-de-vie.tripod.com/>





**NAME**

**CATALINA DANIELA RADUCU**

**COUNTRY**

**ROMANIA**

**POSITION**

Researcher, "Gh. Zane" Institute of the Romanian Academy, Iasi, Romania

**SELECTED BIBLIOGRAPHY**

2009, „Mircea Eliade: Law, Religion, Philosophy”, in *The Human Being in Contemporary Philosophical Conceptions*, Cambridge Scholars Publishing

2008, „Proof against scepticism”, in *Rethinking Philosophy Today*, Seoul National University

2007, *Pluralism ontologic si idea simtului comun din perspectiva filosofiei analitice* (Ontological Pluralism and the Idea of Commonsense in the perspective of the analytical philosophy), Lumen, Iasi

2007, “A Possible way of Saving the Human Being from the Pessimism of the Western Philosophical Thought” in *Human Being in Contemporary Philosophical Conceptions*, Proceedings of the 4th International Conference, Volgograd, III, 24-31

**AREAS OF RESEARCH / ACTIVITIES**

- Philosophy of science
- Epistemology
- Logic
- Gender studies

**CURRENT OR FORESEEN PROJECTS**



**NAME**

**TAMARA RUBANTSOVA**

**COUNTRY**

**RUSSIA**

**POSITION**

Researcher, Professor, Head of State Legal Law Department, State Transport University, Novosibirsk

**SELECTED BIBLIOGRAPHY**

2009, *An innovative approach to the problem of homeless children: a socio-philosophical analysis*, Novosibirsk

**AREAS OF RESEARCH / ACTIVITIES**

- Philosophy of Law
- Philosophy of education
- Humanization of modern education
- Modern society / Post-modern society

2003, *Place and role of education in Russian culture*, Novosibirsk

2001, *Philosophy of education and postmodernism*, Novosibirsk

2000, *Humanization of modern education*, Novosibirsk

**CURRENT OR FORESEEN PROJECTS**

- Title of the project: Non-governmental organization "Women in Siberian Science". Institutional affiliation: State Transport University, Novosibirsk State Technical University. The goals are: 1) To create a local organization that would support women philosophers; 2) To create a website where both young and experienced women philosophers would share their thoughts on the current problems of society and philosophy; 3) To edit an on-line scientific magazine or women-philosophers; 4) To explore the opportunities for women to be involved in scientific research



**NAME**

**ANTONIA SOULEZ**

**COUNTRY**

**FRANCE**

**POSITION**

Writer, poet and researcher, MSH Paris nord  
Professor, University of Paris 8-St Denis  
Director of a doctoral seminar on philosophy and music  
Co-Director of a collection on music and philosophy, Paris  
Co-Founder of a review of philosophy of language, Paris

**SELECTED BIBLIOGRAPHY**

*Actes sur la pensée de Gilles Granger*, chez Hermann, avec la coll. MSH Paris nord, parution 2010

2003, *Comment écrivent les philosophes?* Kimè

2003, *Wittgenstein et le tournant grammatical*, PUF

1998, *Leçons sur la liberté de la volonté (de Wittgenstein)*, PUF, épiméthée, with one full chapter publ. in English for Hypatia (feminist American series)

**AREAS OF RESEARCH / ACTIVITIES**

- Philosophy of language and logic, Wittgenstein, Gilles Granger, what is to be understood under “symboliser le vécu”? A project of “sémiologie 2” (Daniel Charles/ Granger ‘s project)
- Aesthetics of music, contemporary approaches to musical composition, crossroads between continental philosophy of language and analytical thought and currents, especially in the field of musical understanding, project on the “autonomy of the musical” to-day (since Adorno and Wittgenstein, as a station on the road since the end of the 19th century, question: Which autonomy in context ?
- The musical debate between Adorno and Carl Dahlhaus (German recent musicologist) around the crisis of the criteria of meaning in music.
- Composing the sound: at the risk of “amorphous” (a critical approach to resisting the risk.
- Ways of making sounds (among various collaborations with musicians) to be published in our collection (with H. Vaggione, and M. Solomos).
- Coll. On Deleuze and music (series and seminars, with a final colloquium)



**CURRENT OR FORESEEN PROJECTS**





**NAME**

**ANKE THYEN**

**COUNTRY**

**GERMANY**

**POSITION**

Professor, University of Education, Ludwigsburg, Germany

**SELECTED BIBLIOGRAPHY**

2009, "Wer sind wir? Zum Streit über das Lebewesen Mensch", in: Schnädelbach, H./ Hastedt, H., Keil, G. (Hrsg.), *Was können wir wissen, was sollen wir tun? Zwölf philosophische Antworten*, Reinbek bei Hamburg S. 107-125

2007, *Moral und Anthropologie. Untersuchungen zur Lebensform ‚Moral‘*, Weilerswist: Verlag Velbrück Wissenschaft

1989, *Negative Dialektik und Erfahrung. Zur Rationalität des Nichtidentischen bei Adorno*, Frankfurt am Main: Suhrkamp

**AREAS OF RESEARCH / ACTIVITIES**

- Philosophical Anthropology
- Ethics
- Philosophy of Mind

**CURRENT OR FORESEEN PROJECTS**

- Establishing Guidelines for Environmental Education Based on Environmental Ethics. In Collaboration with Prof Fumiaki Tanaguchi from Konan University, Japan
- A Study on the State of Moral Empowerment Among Youths in Malaysia. University of Malaya Research Grant





**NAME**

**BOGDANA TODOROVA**

**COUNTRY**

**BULGARIA**

**POSITION**

Head of Department “Anthropology and Religious Studies”, Institute for Philosophical Research, Bulgarian Academy of Science

**SELECTED BIBLIOGRAPHY**

2008, *Idjtihad against djihad. Risks of radical Islam in Bulgaria*, S.

**AREAS OF RESEARCH / ACTIVITIES**

- Philosophy of Islam
- A man in the classical Islam
- Fundamentalism
- Migration
- Ethnical minorities
- Religious pluralism

2007, *Bioethics in Iran*, S., ed. Embassy of Islamic republic of IRAN

2005, *Risks for Bulgaria of Islamic fundamentalism and terrorism*, ed.IPhR-BAS, Todorova, B.,Prodanov, V.

**CURRENT OR FORESEEN PROJECTS**

- *Religious fundamentalism and ethnical peace on the Balkans* – Istanbul University, Turkey/ IPhR-BAS
- *Is there Bulgarian ethnic model?* – Ministry of Education, Department for Religious Affairs at the Council of Ministers, Mufti in Sofia, IPhR – Bulgaria/ University in Nis, Serbia

2004, *The Balkans as Reality. Religious Culture, National Security and Ethnic Peace on the Balkans*, ed.IPhR-BAS, Todorova, B., Litchev,V., Yotov, St., Mudrov, R., a collection in english



**NAME**

**INGRID VENDRELL FERRAN**

**COUNTRY**

**SPAIN**

**POSITION**

Postdoctoral researcher at CISA, Université de Genève, Geneva, Switzerland

**SELECTED BIBLIOGRAPHY**

2008, *Die Emotionen. Gefühle in der realistischen Phänomenologie*, Philosophische Anthropologie, Vol. 6, Akademie Verlag, Berlin.

**AREAS OF RESEARCH / ACTIVITIES**

- Phenomenology
- Contemporary Philosophy
- Philosophy of Emotions
- Philosophy and Psychology
- Emotions and Morals

Becker, R., Fischer, J., & Schloßberger, M. (eds.), *Die Funktion der realistischen Phänomenologie bei Scheler und Plessner. Konstellationen der philosophischen Anthropologie zwischen Scheler und Plessner*, Akademie Verlag, Berlin.

**CURRENT OR FORESEEN PROJECTS**

- Currently working in a postdoctoral project on *Emotions, Fantasy and Fiction*, financed by the Deutsche Forschungsgemeinschaft (DFG), at CISA – Université de Genève, under the supervision of Prof. Kevin Mulligan.

Dorofeev, D. J. (ed.), 2008, *Max Schelers philosophische Anthropologie und ihre Rezeption in Spanien*, St. Petersburg University, St. Petersburg





**NAME**

**ALEXANDRA V. VON TULECHOV**

**COUNTRY**

**UK**

**POSITION**

Doctoral student, Hochschule für Philosophie Muenchen  
Economist - General Manager, Tulechov Medizintechnik Muenchen

**SELECTED BIBLIOGRAPHY**

Suffer in silence  
(Zuckschwerdt Verlag)

**AREAS OF RESEARCH / ACTIVITIES**

- Ethics and political sciences: European politics at the beginning of the 20th century and 100 years later; Globalization as an ethical and political challenge; Responsible growth in South and East Europe; "The Transcendental-Pragmatic Foundation of Discourse" from Karl-Otto Apel and the need of universal ethics in today's globalized world; A comparison between Machiavelli and Thukydides as political thinkers and historians; Tomas G. Masaryks understanding of theory and practise in demarcation to Kant
- Social philosophy: "Eudaimonia" in the Nicomachean Ethics (Aristotle), The Interpersonality at Fichte, Schelling, Hegel; The dept problem in the brothers Karamasow (Dostojewskij); Propaganda, PR, advertisement as social-philosophical and communication-scientific theories.

King John of Saxony – a political all-rounder (Deutsches Adelsblatt)

**CURRENT OR FORESEEN PROJECTS**

- PhD-research-topic (in progress): *Tomas G. Masaryks critical realism in theory and practice – his democractical principles and conception for Europe.*
- Post-Doc-research (planned): *The transatlantic relationship from the philosophical point of Tomas G. Masaryk and his political activity for it.*



**NAME**

**AMY WENDLING**

**COUNTRY**

**USA**

**POSITION**

Researcher and Professor, Department of Philosophy, Creighton University, College of Arts and Sciences

**SELECTED BIBLIOGRAPHY**

2009, *Karl Marx on Technology and Alienation*, Palgrave Macmillan London

**AREAS OF RESEARCH / ACTIVITIES**

- History of Philosophy, especially Modern and 19th Century Philosophy
- Feminist Philosophy
- Marx and Marxism
- Social and Political Philosophy, including Legal Philosophy
- Philosophy of Technology
- Ethics

2008, "Karl Marx," in the *Encyclopedia of the Life Course and Human Development* (Invited.)

2007, "On Alienation and Machine Production: Capitalist Embodiment in Karl Marx." *Beiträge zur Marx-Engels-Forschung. Neue Folge*, 253-267. (Peer Refereed.)

**CURRENT OR FORESEEN PROJECTS**

- caQtus Collaborative: University of Texas Pan-American, Collaborative interdisciplinary research in the History of Political Economy with business scholars. Society for Social and Political Philosophy: [www.sspp.us](http://www.sspp.us)

2007, "Rough, Foul-Mouthed Boys: Women's Monstrous Laboring Bodies." *Radical Philosophy Today* 5, Fall, 49-68. (Peer Refereed.)







**NAME**

**ANNA ZAYORZAEVA**

**COUNTRY**

**RUSSIA**

**POSITION**

Doctoral Student and Philosophy Teacher, Filial of St.-Petersburg  
Gossudarstvennogo of Polytechnical University in Cheboksary

**SELECTED BIBLIOGRAPHY**

2009, *The manual on Cultural science*, Publishing house of Cheboksary institute of economy and management

2006, *A Christianity role in formation of cultural values in the modern world*. Article in the collection by results of conference "Days of the Petersburg philosophy"

2004, *A problem of formation of a mental field of culture*. Publishing house CHGU of Ulyanov

**AREAS OF RESEARCH / ACTIVITIES**

- Philosophy of culture
- Formation of a mental field of culture
- Formation of cultural values
- Christian philosophy and culture

**CURRENT OR FORESEEN PROJECTS**



United Nations  
Educational, Scientific and  
Cultural Organization

Organisation  
des Nations Unies  
pour l'éducation,  
la science et la culture

Organización  
de las Naciones Unidas  
para la Educación,  
la Ciencia y la Cultura

Организация  
Объединенных Наций по  
вопросам образования,  
науки и культуры

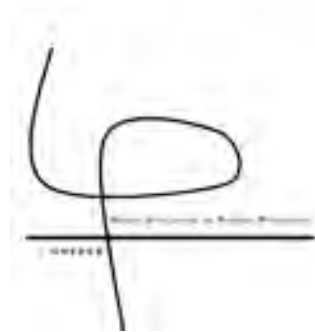
منظمة الأمم المتحدة  
للتربية والعلم والثقافة

联合国教育、  
科学及文化组织



*Monde  
arabe*

*Arab  
Region*



**NAME**

**BANA BASHOUR**

**COUNTRY**

**LEBANON**

**POSITION**

Professor, Department of Philosophy, American University of Beirut,  
Lebanon

**SELECTED BIBLIOGRAPHY**

2008, *Social and Economic Rights* published by National Commission for UNESCO (proceedings of Philosophy Day in Beirut)

**AREAS OF RESEARCH / ACTIVITIES**

- Philosophy of Action
- Ethics
- Metaphysics

2006, *Reflections on Two Notes of Schonflies and Zermelo*, a translation of Henri Poincarre, *Philosophical Forum* 37, p. 47-51

**CURRENT OR FORESEEN PROJECTS**

- Currently writing various papers on topics in her area of interest



**NOM**

**MALIKA BENDOUDA SEGUINI**

**PAYS**

**ALGÉRIE**

**PROFESSION**

Chercheuse, CRASC  
Professeur, Université d'Es Senia Oran

**BIBLIOGRAPHIE CHOISIE**

2009, *La philosophie au service de la démocratie en Algérie*, édition temimi pour la recherche scientifique et l'information

**DOMAINES DE RECHERCHE / ACTIVITES**

- Philosophie et non philosophie
- Hannah Arendt
- La didactique de la philosophie
- La Religion dans l'enseignement de la philosophie

2008, *L'apprentissage du philosopher pour développer certaines compétences en Algérie*, Les cahiers du CRASC. Edition CRASC, (en arabe)

**PROJETS EN COURS OU A VENIR**

- Philosophie et non philosophie chez Hannah Arendt. Département de philosophie, université d'Oran. Département de philosophie, université de Paris 8. Comment pouvons-nous définir la pensée arendtienne? une philosophie? une non-philosophie? A-t-elle rejeté la philosophie pour se consacrer à la théorie politique? ou bien lui a-t-elle donné vie?
- Pour une didactique de la philosophie en Algérie. Centre de Recherche en Anthropologie Sociale et Culturelle (CRASC). Comment pouvons nous enseigner la philosophie en Algérie, comment dépasser les obstacles qui freinent la pratique philosophique en Algérie?

2008, *Le religieux et la liberté de philosopher chez les étudiants de philosophie.* Édition temimi pour la recherche scientifique et l'information

2005, *Pour Kant, l'intérêt de la théorie du ciel*, traduction, Mohamed Moufki, Eis magazine, N°1



**NOM**

**SAADIA BOUFTAS**

**PAYS**

**MAROC**

**PROFESSION**

Membre du Bureau National du Comité de Soutien à la Scolarisation des Filles rurales (CSSF)

Membre du forum ESSAADA Hay Mohammadi Casablanca.

**BIBLIOGRAPHIE CHOISIE**

Articles publiés:

*L'élève et la philosophie.*

*Droits de la femme dans la société marocaine.*

*Lecture des manuels scolaires marocains du point de vue « Droits de l'Homme ».*

*Brochure de formation sur la citoyenneté et la participation politique.*

**DOMAINES DE RECHERCHE / ACTIVITES**

- Philosophie
- Genre et développement
- Citoyenneté et Droits de l'Homme
- Égalité entre les Sexes
- Philosophes d'intérêt: La philosophie grecque antique, Kant Emmanuel, Kierkegaard, Simone de Beauvoir, Michel Foucault, Habermas, Averroès (Ibn Rochd).

**PROJETS EN COURS OU A VENIR**

- Titre du Projet : *Formation des jeunes dans le domaine de citoyenneté, Droits de l'Homme, Genre et développement.*  
Institution de rattachement: PDFM initiatives pour la protection des droits de la femme Meknes; institution nationale des jeunes et démocratie. Le projet consiste à faire passer les valeurs rationnelles pour être un bon citoyen et citoyenne pour être actif dans la vie politique et en même temps éduquer les jeunes de milieux différents et de formations différentes à prendre les initiatives pour une citoyenneté humanitaire basée sur les valeurs de tolérance et d'ouverture d'esprit.



**NOM**

**MAYA BOUTAGHOU**

**PAYS**

**ALGÉRIE / FRANCE**

**PROFESSION**

Chercheuse et Professeur, Modern Languages and Women's Studies, Florida International University

**BIBLIOGRAPHIE CHOISIE**

Prof. J. Weber and Dr Claudine Le Blanc (eds.), 2008, « Entre universalisme et relativisme: Des Lettres persanes de Montesquieu à l'Or de Paris de Tahtâwî », in *L'Ailleurs de l'autre, Revue du Centre de Recherche de l'Histoire du Monde Atlantique*, Nantes.

**DOMAINES DE RECHERCHE / ACTIVITES**

- Literary theory
- Cultural and Cross-cultural Theory
- Nineteenth and Twentieth Century Literature and Culture
- Emergent literatures (in Arabic, English, French, Spanish) 19th century
- Historical novel
- Postcolonial women writers in French, English and Arabic
- Gender Studies

André Peyronie and Dominique Peyrache-Leborgne (eds.), 2008, « Comment le roman historique dénonce-t-il la rhétorique de l'Histoire? », in *Marges de l'histoire événementielle dans le récit historique*, Cécile Defaut, Nantes

**PROJETS EN COURS OU A VENIR**

- Awarded the Andrew W. Mellon Postdoctoral Fellowship by the center of "Cultures in Transnational Perspectives", directed by Prof. Françoise Lionnet and Prof. Shu-mei Shih, at the University of California, Los Angeles, for a project on first female writers in colonial and postcolonial areas. The book project, *Emergent Female Voices* is a study of the first female writers in three linguistic areas (Arabic, French and English speaking) and three cultural areas (Arab world, Indian Ocean, Bengal) over a historical period that extends from the second half of the 19<sup>th</sup> century to the end of the 20<sup>th</sup> century.
- Publication de thèse soutenue en nov. 2006: *Roman historique, novation littéraire et identité culturelle à l'aube du XXème siècle: autour de quatre romans historiques (Australie, Bengale, Égypte, Mexique)*

Em. Prof. Jacques Cortès and Dr Vidya Vencatesan (eds.), 2008, *Langues, Corps, Histoire*, a paper on Assia Djebar and Anita Desai, *Synergies-Inde* n°2, a Francophone scholarly journal, Mumbai, p. 355-64.



**NAME**

**NADIA EL CHORBAGI**

**COUNTRY**

**EGYPT/SWITZERLAND**

**POSITION**

Researcher, Writer and Artist  
Chair and spokesperson of the World Philosophical Salon, UN

**SELECTED BIBLIOGRAPHY**

Books: *Independent Thought, Ethics and environment, and Philosophy for Life*

**AREAS OF RESEARCH / ACTIVITIES**

- Areas of activity:
  - Authors: Selma Lagerlöf, Knut Hamsun, Sigrid Undset, Nadine Gordimer, and Elfriede Jelinek.
  - Philosophers: Rudolf Eucken, Henri Bergson, Bertrand Russell, Jean-Paul Sartre, Emmanuel Kant and Michael Onfray
- Areas of Specializations: Political philosophy, moral philosophy, and philosophy of civilization and peace
- Areas of Research: The problem of peace, Kant's peace project, feminist philosophy, and the ethical thought
- Areas of Competences: Ethics, Philosophy of peace, Environmental ethics, Kalology, Holism, Stoicism, Conservatism, Epicurism and Idealism

Magazines: *Philosophical Matters*

Articles: *To become Ethical, Ethical Conflicts, and the Cause of Peace*

Reviews: *The global philosophical scene and the philosophy at the turn of the millennium*

Essays: *A declaration of peace*

**CURRENT OR FORESEEN PROJECTS**

- Climate Change and Environmental Ethics Forum
- World Philosophical Debate (Lecture Series)



**NAME**

**HODA EL-KHOULI**

**COUNTRY**

**EGYPT**

**POSITION**

Associate Professor of Greek Philosophy, Cairo University  
Professor, Alexandria Center for Hellenistic Studies, Egypt

**SELECTED BIBLIOGRAPHY**

2007, *Plato's Symposium*,  
Greek- Egyptian League,  
Athens

**AREAS OF RESEARCH / ACTIVITIES**

- Hellenistic philosophy
- Hermitic Writings
- Greek philosophy
- Plato

2006, *Ammonius Saccas and his time*, Philosophy in  
Hellenistic Alexandria, Athens

2006, ΟΙ ΔΙΑΤΑΞΕΙΣ ΤΗΣ  
ΠΟΛΙΤΕΙΑΣ ΚΑΤΑ ΤΟΝ  
ΖΗΝΩΝ ΤΟΝ ΚΙΤΙΕΑ,  
ΦΙΛΟΣΟΦΙΑ, ΕΠΕΤΗΡΙΣ ΤΟΥ  
ΚΕΝΤΡΟΥ ΕΡΕΥΝΗΣ ΤΗΣ  
ΕΛΛΗΝΙΚΗΣ ΦΙΛΟΣΟΦΙΑΣ,  
36, ΑΘΗΝΑΙ

**CURRENT OR FORESEEN PROJECTS**

*Corpus Hermeticum*,  
*DIOTIMA*, A Publication of the  
Hellenic Society for  
Philosophical Studies, vol. 34





**NOM**

**KHADIJA KSOURI BEN HASSINE**

**PAYS**

**TUNISIE**

**PROFESSION**

Professeur, Institut Supérieur des Etudes littéraires et de sciences humaines de Tunis

**DOMAINES DE RECHERCHE / ACTIVITES**

- Philosophie des formes symboliques : langage, science, mythe et religion

**BIBLIOGRAPHIE CHOISIE**

Livres :

2008, *La laïcité que peut nous en apprendre l'histoire?* l'Harmattan

2007, *Question de l'homme et théorie de la culture chez E. Cassirer*, l'Harmattan

Articles :

« L'histoire est-elle une forme symbolique ? »

« A l'origine fut le mythe »

**PROJETS EN COURS OU A VENIR**

- Un ouvrage sur la guerre des symboles qui part de la question : *Comment celui qui reconstruit l'autre à partir de sa propre perspective ou représentation peut-il construire avec cet autre la catégorie du « nous » au sens d'une pluralité qui se pense collectivement selon des projections communes ?*





**NOM**

**SOUMAYA MESTIRI**

**PAYS**

**TUNISIE**

**PROFESSION**

Chercheuse et Professeur, Faculté des Sciences Humaines et Sociales de Tunis

**BIBLIOGRAPHIE CHOISIE**

2009, John Rawls. *Justice et équité*, Paris, PUF, « Philosophies »

2008, « Un féminisme musulman : pourquoi (faire ?) », *Raison publique*

2008, « Paradigme libéral, paradigme républicain : du conflit à la composition interparadigmatique », *Revue philosophique de Louvain*, 10-(2)

2008, *De l'individu au citoyen. Rawls et le problème de la personne*, Paris, MSH

**DOMAINES DE RECHERCHE / ACTIVITES**

- Philosophie Politique
- Histoire du Libéralisme et du Républicanisme
- Théories du Multiculturalisme
- Théories de la Citoyenneté
- Féminisme
- Philosophe Politique Arabe Médiévale
- John Rawls; Jürgen Habermas; Philipp Pettit

**PROJETS EN COURS OU A VENIR**

- Participation aux « *Etats généraux de la bioéthique* », à travers le projet SITEPERT, Projet de recherche de l'axe « Normes, sciences, sociétés », PRES Paris-Centre-Universités. (Université Paris Descartes et Université Paris 1 Panthéon Sorbonne). Organisation scientifique: Bernard Reber, Emmanuel Picavet.





**NAME**

**MAJEDA OMAR**

**COUNTRY**

**JORDAN**

**POSITION**

Writer, Researcher and Professor, Department of Philosophy,  
Faculty of Arts, University of Jordan, Amman

**AREAS OF RESEARCH / ACTIVITIES**

- Contemporary Western Philosophy: American philosophy; Pragmatism
- History and Philosophy of Science; Metaphysics; The problems of truth, scientific theories, the realist/relativist Debate and the rationality of science
- Inter-religious and Inter-cultural Dialogue; Philosophy of Religion
- William James, Thomas Kuhn, Karl Popper, W. V. Quine, René Descartes and Benedictus Spinoza

**CURRENT OR FORESEEN PROJECTS**

Forthcoming Publications:

- *Encyclopedia of Global Religion*, eds. W. C. Roof, Mark Juergensmeyer, three articles on Monotheism, Ibn Khaldun and The Battle of Badr, Sage Publications, Inc, USA.
- *Complementarity in the Philosophy of Mind: The Object/Subject Distinction*, Arab Journal for the Humanities, Kuwait University.

**SELECTED BIBLIOGRAPHY**

2007, "Science as a Religious Experience: The James-Kuhn Perspective" in *Process Thought*, vol. 12 entitled Fringes of Religious Experience: Cross-perspectives on William James's *The Varieties of Religious Experience*, pp. 123-138, Ontos Verlag, Germany.

2004, *Dewey and Democracy*, Proceedings of the American Studies Regional Conference: "Developing American Studies at Arab Universities: Resources, Research and Outreach", pp. 51-59, Artology Advertising & Marketing Agency, Egypt.

1999, "James's Conception of Truth", in *Truth and its Nature (if any)*, edited by Jaroslav Peregrin, Synthese Library/Volume 284, Kluwer Academic Publishers, Dordrecht, pp. 37-50.



**NOM**

**RACHIDA TRIKI**

**PAYS**

**TUNISIE**

**PROFESSION**

Présidente de l'Association Tunisienne d'Esthétique et de Poïétique  
Directrice du groupe de Recherches Art et transcréation du  
Laboratoire de philosophie de l'Université de Tunis

**BIBLIOGRAPHIE CHOISIE**

2007, *Art et pouvoir* (livre collectif), Klincksieck, Paris

**DOMAINES DE RECHERCHE / ACTIVITES**

- Philosophie de l'art
- Esthétique
- Histoire de l'art

2005, *L'artiste* (livre collectif), Klincksieck, Paris

2004, *Michel Foucault, La peinture de Manet*, (livre collectif), Seuil, Paris

2002, *Femmes, culture et créativité en Tunisie*, (livre collectif), Crédif, Tunis

**PROJETS EN COURS OU A VENIR**

- Direction d'une anthologie d'esthétique contemporaine à l'Académie des Lettres et des Arts Beit-alHikma, Tunis. Il s'agit d'un choix de textes fondamentaux d'esthétique de la deuxième moitié du 20<sup>ème</sup> siècle traduits en arabe et annotés
- Direction d'un ouvrage collectif sur « *Art, imagination et pouvoir* ». Il s'agit de la publication d'un travail de recherches mené sur deux ans par le Groupe Art et Transcréation du Laboratoire de Philosophie de l'Université de Tunis



United Nations  
Educational, Scientific and  
Cultural Organization

Organisation  
des Nations Unies  
pour l'éducation,  
la science et la culture

Organización  
de las Naciones Unidas  
para la Educación,  
la Ciencia y la Cultura

Организация  
Объединенных Наций по  
вопросам образования,  
науки и культуры

منظمة الأمم المتحدة  
للتربية والعلم والثقافة

联合国教育、  
科学及文化组织



## *Autres adhérents au Réseau*

Sont regroupées par ordre alphabétique dans cette partie, les fiches des personnes au profil divers, dont le domaine d'activité ne relève pas directement de la philosophie, mais qui ont demandé leur adhésion au Réseau international de femmes philosophes. Ces profils, en eux-mêmes, lancent une question essentielle à la philosophie en général, et au projet du *Who's Who* des femmes philosophes en particulier, à savoir : *Comment la philosophie doit-elle, en théorique et en pratique, se penser en relation avec d'autres disciplines ?* Cette partie entend donc donner de la matière à discussion et à interrogation.

## *Other applicants to the Network*

This part includes by alphabetical order, the profiles of persons whose field of activity is not directly linked to philosophy, but who have applied for membership to the International Network of Women Philosophers. These profiles, by themselves, inquire upon philosophy in general and the *Who's Who* project in particular with a crucial question – *How philosophy has to be thought through, theoretically and practically, in relation with other disciplines?* Therefore, this part intends to give food for thought and for discussion.



**NAME**

**FRANÇOISE BAYLIS**

**COUNTRY**

**CANADA / UK**

**POSITION**

Professor and Researcher, Dalhousie University, Halifax, Nova Scotia, Canada

**SELECTED BIBLIOGRAPHY**

2008, *ES Cells and iPS Cells: A Distinction with a Difference*. Bioethics Forum, March 3, [www.bioethicsforum.org](http://www.bioethicsforum.org)

**AREAS OF RESEARCH / ACTIVITIES**

- Novel Technologies
- Research Involving Humans
- Women's Health
- Feminist Ethics

Baylis, F., & Fenton, A., 2007, *Chimera research and stem cell therapies for human neurodegenerative disorders*, Cambridge: Quarterly of Health Care Ethics, 16, 195-208.

**CURRENT OR FORESEEN PROJECTS**

- Justice for All (2004-2011): advances in the science and technology of genetics and genomics promise to radically transform health care and introduce new possibilities for human enhancement, likely resulting in the creation of novel kinds of beings. With the prospect of such revolutionary change comes a pressing need to critically examine issues of justice between generations; between those who are living and those who are not yet born.
- Therapeutic Hopes and Ethical Concerns (2005-2009): this CIHR funded grant will examine gene transfer for glioblastoma and stem cell transplantation for Parkinson's disease as case studies in the ethics of novel neurological interventions.
- States of Mind: Emerging Issues in Neuroethics (2006-2011) The States of Mind NET is a platform for expanding and extending our understanding of what belongs in the emerging field of Neuroethics.

Baylis, F., & McInnes, C.m 2007, *Women at Risk: Embryonic and Fetal Stem Cell Research in Canada*, McGill Health Law Publication, 1, 53-67.

Nisker, J., Baylis, F., & McLeod, C., 2006, *Choice in fertility preservation in girls and adolescent women with cancer*, Cancer, 107(Suppl.), 1686-1689.



**NAME**

**DORINDA BIXLER**

**COUNTRY**

**CANADA / USA**

**POSITION**

Researcher, Writer and Artist

**SELECTED BIBLIOGRAPHY**

1993, *Land Rights, Local Institutions, and Grassroots Development among the Ju/'Hoansi of Northeastern Namibia*, (With Megan Biesele and Robert K. Hitchcock). International Work Group for Indigenous Affairs 2:23-29

**AREAS OF RESEARCH / ACTIVITIES**

- Governance and decision making (in situ water valuation, water allocation, health, education)
- Systems mapping, analysis and practical problem-solving
- Indigenous Peoples and the State
- Social justice, human rights, work safe

*Water Politics and Decision-Making*. Ph.D. Dissertation. Institute for Resources, Environment and Sustainability, Resource Management and Environmental Studies, University of British Columbia, Vancouver, British Columbia, Canada (not yet published)

**CURRENT OR FORESEEN PROJECTS**

*Governance and the Legal Imagination: Researching the Culture of Rights and the Separating of People and Place in States with Colonial Origins*. Canadian Critical Race Conference 2003: Pedagogy and Practice. Presentation. First Nations House of Learning, University of British Columbia, Vancouver, British Columbia, Canada (not yet published)



**NOM**

**CECILE CALE**

**PAYS**

**FRANCE**

**PROFESSION**

Professeur agrégé d'Arts Plastiques, Lycée Sonia Delaunay, Villepreux, France

Expert Culturel Fonds Balaadi / Union Pour La Méditerranée

Présidente du Think Tank « Cercle Spiridion » Art - (Méta) Politique

**BIBLIOGRAPHIE CHOISIE**

Thèse de 3ème Cycle (non soutenue): *Elégie de la peinture. « Le Grand Style », Nietzsche. Un accomplissement de l'exercice de l'art*

**DOMAINES DE RECHERCHE / ACTIVITES**

- Esthétique
- Sciences de l'Art
- Philosophie Politique
- Nietzsche

**PROJETS EN COURS OU A VENIR**

- Partenariat artistique avec le lycée d'art de BACAU en Roumanie et d'autres structures culturelles et artistiques, telle la bibliothèque Sturdza, en cours, et projet de conception d'un Centre de création artistique au sein de la Maison-Musée de G. Apostu (mise en place de stage de créations artistiques, d'organisation d'échanges et d'expositions).





**NOM**

**ROSE-MARIE CHEVALIER-DUASO**

**PAYS**

**FRANCE**

**PROFESSION**

Formatrice chargée de la Communication  
Présidente association loi 1901 « AGIR... RELIANCE »  
Conseillère municipale

**BIBLIOGRAPHIE CHOISIE**

Coordination de l'ouvrage :  
*Pour une école inclusive...  
Quelle formation des  
enseignants?*  
L'ouvrage se fait l'écho des  
politiques éducatives  
d'intégration et des  
caractéristiques d'un  
enseignement en situation  
plurilingue et multiculturelle

**DOMAINES DE RECHERCHE / ACTIVITES**

- Communication
- Formation des enseignants
- Conseil municipal (élue)



**PROJETS EN COURS OU A VENIR**

- Organisation de cafés-philo et de conférences-débat sur la ville de Livry-Gargan (93) FRANCE dans le cadre associatif d'AGIR...RELIANCE en convention avec l'IUFM
- Organisation et participation au colloque international « Nouvelles Pratiques Philosophiques » à l'UNESCO dans le cadre de la journée mondiale de la philosophie
- Mise en place du « festival de la philosophie » sur Livry-Gargan (93) France (projet en cours d'élaboration)



**NOM**

**EVE DEPARDIEU**

**PAYS**

**FRANCE**

**PROFESSION**

Conjoint-collaborateur dans un cabinet d'avocat  
Animatrice bénévole de cercles de réflexions et de débats philosophiques

**BIBLIOGRAPHIE CHOISIE**

**DOMAINES DE RECHERCHE / ACTIVITES**

- Intérêt pour les nouvelles pratiques philosophiques: animation de cafés-philo, de conférences-débats et de cercles de réflexion dans des associations à vocation socioculturelles, à Nice (Alpes-Maritimes) et alentours.

**PROJETS EN COURS OU A VENIR**

- Participation à un projet de création, sur le site de la technopole de Sophia-Antipolis (Alpes-Maritimes), d'une *Cité du Livre et de l'Écriture*, en partenariat avec la Fondation Sophia Antipolis.
- Organisation d'un Colloque, au 4ème trimestre 2009, sur le thème *Écriture et Technologie, quel devenir pour nos enfants?*



**NOM**

**MARJOLAINE DESCHÊNES**

**PAYS**

**CANADA**

**PROFESSION**

Chercheuse et Ecrivaine

**DOMAINES DE RECHERCHE / ACTIVITES**

- Création littéraire, littérature
- Phénoménologie
- Herméneutique
- Esthétique
- Poétique
- Théories de la créativité, de la narrativité, de la réception, de la lecture

**PROJETS EN COURS OU A VENIR**

- *Identité narrative et temporalité chez Christian Bobin*, projet de thèse doctoral, sous la direction de Lucie Bourassa (UdeM) et de Serge Cantin (UQTR). Début de la rédaction : octobre 2008. Fin prévue : été 2010.
- *Ta vie est un incendie*, projet de roman. Début de l'écriture en janvier 2008. Fin prévue : été 2009.

**BIBLIOGRAPHIE CHOISIE**

Cantin, Serge et Deschênes, M. (dir.), 2009, *Nos vérités sont-elles pertinentes? L'œuvre de Fernand Dumont en perspective*, Sainte-Foy, Presses de l'Université Laval.

2008, *Voir double*, poème, *Art le Sabord*, n° 80, *La vue*, Trois-Rivières, Éditions d'Art le Sabord, p. 19.

2007, *L'étreinte ne sera plus fugace*, livre de poésie, Ottawa, Éditions David, « Voix intérieures », 85 p.





**NOM**

**ADINA EDME-MUKSINOVA**

**PAYS**

**KIRGHIZISTAN**

**PROFESSION**

Responsable de Communication, Oxylane / Direction de la Communication Corporate

**BIBLIOGRAPHIE CHOISIE**

2005, Migratsionnye protsessy: mezhgosudarstvennoe sotrudnichestvo Rossii i Kirgызstana (1991-2004 gg.), Ilim; Kirgызsko-Rossiiskii slavianskii universitet,

**DOMAINES DE RECHERCHE / ACTIVITES**

- Relations Publiques
- Sciences Politiques
- Anthropologie
- Intelligence Interculturelle
- Communication Internationale
- Géopolitique
- Sociologie

**PROJETS EN COURS OU A VENIR**



**NAME**

**MARÍA LUISA FEMENÍAS**

**COUNTRY**

**ARGENTINA**

**POSITION**

Chair Centro Interdisciplinario de Investigaciones en Géneros  
Professor, Universidad Nacional de la Plata, Argentina

**SELECTED BIBLIOGRAPHY**

2008, Femenías, M.L., and  
Élida Aponte Sánchez,  
*Articulaciones sobre violencia  
contra las mujeres*, La Plata,  
Eduulp, pp. 329. ISBN: 978-  
950-34-0473-7

**AREAS OF RESEARCH / ACTIVITIES**

- Problems (violence, history of philosophy, subjectivity)

2007, *Perfiles del Feminismo  
Iberoamericano / 3* (comp.),  
Buenos Aires, Catálogos, pp.  
273. ISBN: 978-950-895-248-  
6.

2007, *El género del  
multiculturalismo*, Bernal,  
UNQui, pp. 324.

**CURRENT OR FORESEEN PROJECTS**

- *Femenino/masculino, la conceptualización de lo humano en el  
pensamiento contemporáneo*, Universidad Nacional de La  
Plata

2000, *Sobre sujeto y género.  
Lecturas feministas desde  
Beauvoir a Butler*, Buenos  
Aires, Catálogos, pp.





**NAME**

**CATHERINE IVONNE GARCIA PORRAS**

**COUNTRY**

**PERU**

**POSITION**

Doctoral student, Researcher and Teacher assistant, Behavioral Approaches to Contract and Tort Relevance for Policymaking Research Program at Erasmus School of Law, Rotterdam, The Netherlands

**SELECTED BIBLIOGRAPHY**

Comparative analysis of the legal framework of sexual harassment law in Latin America,  
[http://de.scientificcommons.org/catherine\\_garc%C3%ADa\\_porras](http://de.scientificcommons.org/catherine_garc%C3%ADa_porras)

**AREAS OF RESEARCH / ACTIVITIES**

- Financial inclusion, financial behavior and decision making, financial literacy
- Consumer credit (household credit), International Consumer Law, EU Consumer Law
- European Community Law
- Gender equality
- “Brain gain” policies

**CURRENT OR FORESEEN PROJECTS**

- Title of the project: Decision making in consumer and mortgage credit transactions: Insights from cognitive psychology and analysis on the efficacy/effectiveness of European information requirements in order to improve the quality of contractual choice. Institutional affiliation: Behavioral Approaches to Contract and Tort Relevance for Policymaking Research Program at Erasmus School of Law.



**NOM**

**BRIGITTE GREIS**

**PAYS**

**FRANCE**

**PROFESSION**

Indépendante paramédicale, infirmière libérale, Cabinet soins infirmiers, Poitiers  
Sophrologue et écrivaine

**BIBLIOGRAPHIE CHOISIE**

2007, *La perte de soi aux soins des autres*, Doin Editions, (135 pages)

**DOMAINES DE RECHERCHE / ACTIVITES**

- La relation soignante
- Philosophie de la mort
- Philosophie du soin
- L'intime



**PROJETS EN COURS OU A VENIR**

- Travail écriture sur l'enfermement, l'abandon, l'intime



**NOM**

**SIMONE HEINEN**

**PAYS**

**LUXEMBOURG**

**PROFESSION**

Chef de l'inspection de l'enseignement fondamental au Luxembourg et responsable de l'école voire éducation des enfants de 3 à 12 ans, étroite collaboratrice de la Ministre

**BIBLIOGRAPHIE CHOISIE**

**DOMAINES DE RECHERCHE / ACTIVITES**

- Projets pédagogiques
- Conseil pour l'élaboration de matériel
- Enseignement moral et social
- Philosopher avec les enfants à l'attention des enseignants et des enfants
- Des classes de l'enseignement fondamental au Luxembourg

**PROJETS EN COURS OU A VENIR**

- En tant qu'inspectrice générale de l'enseignement fondamental et membre de la Commission Nationale UNESCO au Luxembourg, elle est amenée à promouvoir l'institutionnalisation de la pratique du philosopher avec les enfants à l'école fondamentale et à veiller à la mise en œuvre dans les classes avec les enfants.





**NAME**

**ELIANA HERRERA-VEGA**

**COUNTRY**

**COLOMBIA**

**POSITION**

Post doctoral Researcher, CIRCEM University of Ottawa, Álvaro Pires Research Chair

**SELECTED BIBLIOGRAPHY**

2007, *Drug trafficking and Capitalism, a contemporary paradox* (Written in French, *Trafic de drogues et capitalisme, un paradoxe contemporain*), L'Harmattan, Coll. La philosophie en commun, Economie philosophie sociologie Amérique Latine, Colombie <http://editions-harmattan.fr/index.asp?navig=catalogue&obj=livre&no=22713>

**AREAS OF RESEARCH / ACTIVITIES**

- The sociological challenge to philosophy: Niklas Luhmann's anti humanist theory
- Drug Trafficking from a social philosopher perspective
- Torture as a political communication
- Post humanity: how to address ethical problems in the contemporary systemic world society

**CURRENT OR FORESEEN PROJECTS**

- Translation and actualization of her book on drug trafficking from a social philosophy perspective.
- Understanding extreme forms of torture as part of a political antagonist communication.
- Posthumanity, how to address ethical problems. It was a French communication given at the ACFAS; she analyses the limits and encounters between N. Luhmann's theory and the posthuman as the latter was defined in cultural studies (K.Hayles)





**NAME**

**UNKYOUNG KIM**

**COUNTRY**

**SOUTH KOREA**

**POSITION**

Music Director of GAM, University of Illinois Champaign Urbana,  
Illinois, USA

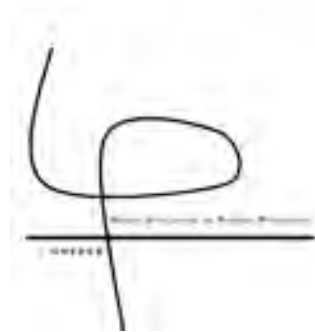
**SELECTED BIBLIOGRAPHY**

**AREAS OF RESEARCH / ACTIVITIES**

- Fund project concert
- Music education for poverty
- Public education equality (in any country)
- Peace in North and South Korea for future Unification

**CURRENT OR FORESEEN PROJECTS**

- Peace concert in Seoul, Korea on May 2008 and May 2009.  
Hope that the peace concert will continue all over the world.
- Future Plans: Global education.



**NAME**  
**ANJA KRAUS**

**COUNTRY**  
**GERMANY**

**POSITION**

Professor, Pädagogische Hochschule Ludwigsburg, Institut für Erziehungswissenschaft, Abteilung Schulpädagogik

**AREAS OF RESEARCH / ACTIVITIES**

- Maurice Merleau-Ponty
- Bernhard Waldenfels
- Jacques Lacan
- Ludwig Wittgenstein
- Sybille Krämer

**CURRENT OR FORESEEN PROJECTS**

- [http://www.ph-ludwigsburg.de/html/1b-ewxx-s-01/home\\_kraus/oehrchenprojekt.htm](http://www.ph-ludwigsburg.de/html/1b-ewxx-s-01/home_kraus/oehrchenprojekt.htm)
- [http://www.ph-ludwigsburg.de/html/1b-ewxx-s-01/home\\_kraus/sensible\\_schwelle.htm](http://www.ph-ludwigsburg.de/html/1b-ewxx-s-01/home_kraus/sensible_schwelle.htm)

**SELECTED BIBLIOGRAPHY**

2008, "(Doing) Art as an Interdisciplinary Didactical Principle" In: *International Journal for Education through Art*. (4.3) S.275-284

2008, "Signifying "It" By Demonstration – To feel Processes of Signification on one's own Body" In: *Lackner, Rudolphine* (Hg.): *Names are shaping up nicely! Nomenclature and Women's Titles*. Wien: Eigenverlag der Vereinigung bildender Künstlerinnen Österreichs (VBKÖ), S.49-56

2006, «A Study of Media Influences on the Learning Strategies of Students in the First Years of Secondary School by Means of "Subtexts"», *Forum Qualitative Sozialwissenschaft/Forum: Qualitative Social Research*, 8 (3), Art.11, <http://www.qualitative-research.net/index.php/fqs/article/view/286/629> [Zugriff am: 30.1.2009]



**NAME**

**ELISABETH LIST**

**COUNTRY**

**AUSTRIA**

**POSITION**

Professor, University of Graz, Graz, Austria

**SELECTED BIBLIOGRAPHY**

2004, *Grundlagen der Kulturwissenschaften*

2001, *Grenzen der Verfügbarkeit Wien*

1997, *Leuib, Maschine Bild (Body-discourses of Modernity and Postmodernity) Wien Vom Darstellung zum Herstellen, Eine Kulturgeschichte der Naturwissenschaften*

1993, *Die Präsenz des Anderen, Theorie und Geschlechterpolitik, Frankfurt am Main*

**AREAS OF RESEARCH / ACTIVITIES**

- Feminist studies
- Disability Studies
- Global Studies

**CURRENT OR FORESEEN PROJECTS**



**NOM**

**KATIA MENDONÇA**

**PAYS**

**BRESIL**

**PROFESSION**

Professeur et chercheuse éthique et non-violence de l'Université  
Fédéral du Pará, Brésil  
Coordinatrice Project Pèlerins de la Paix (éducation pour la paix)

**BIBLIOGRAPHIE CHOISIE**

2009, "Value and Education in times of barbarism". In: Yan, Jinfen; David Schrader (ed). *Creating a Global Dialogue on Value Inquiry*, WALES,UK: The Edwin Mellen Press,Ltd., p. 393-414

**DOMAINES DE RECHERCHE / ACTIVITES**

- La non-violence
- La culture de paix

2008, "Educação para o diálogo e valores: um desafio em meio à barbárie". In: *Cultura de Paz: do conhecimento à sabedoria*. Fortaleza: Ed.UFCE, 2008, p. 182-201

**PROJETS EN COURS OU A VENIR**

2005, "Por Novas Relações na Esfera Pública: Ética e Não-Violência" n: *Reflexões Sobre Políticas De Segurança Pública*. Belém: Editora Universitária Ufpa, P. 31-45.



**NAME**

**MIRIAM LAURA PEREYRA**

**COUNTRY**

**ARGENTINA**

**POSITION**

Doctoral Student, Researcher and Professor, Universidad de Morón,  
Buenos Aires, Argentina

**SELECTED BIBLIOGRAPHY**

*Los desafíos actuales en ética en educación (didactic material)*

**AREAS OF RESEARCH / ACTIVITIES**

- Political Epistemology
- Ethics

*Sistemas Solidarios: Hacia una organización Social Alternativa. Publicación ponencia sobre Políticas Sociales Universidad de Quilmas*

*Los ejes éticos en Calidad comunicacional aplicados a las redes sociales educativas, publicación de ponencia Congreso REDCOM*

**CURRENT OR FORESEEN PROJECTS**

- Diagnosis and consolidation of institucional social networks
- The context of applicability of Social Sciences



**NAME**

**LORENA PIÑA GÓMEZ**

**COUNTRY**

**MEXICO**

**POSITION**

Researcher, Writer and Professor, Instituto Tecnológico y de Estudios Superiores de Monterrey ITESM (Tec of Monterrey), Graduated School of Education

**SELECTED BIBLIOGRAPHY**

Dr. Nora Guzmán (ed.), 2008, "La arquitectura estética de El Amante de Janis Joplin de Elmer Mendoza" in *Narrativa Mexicana del Norte: Aproximaciones críticas (North Mexican Narrative: Critical Approaches)*, Monterrey: University of El Paso at Texas-Eon Ed.-Tecnológico de Monterrey.

**AREAS OF RESEARCH / ACTIVITIES**

- Postmodernist Schools and Education
- Equal Education opportunities for minorities and women
- Applied Semiotics
- Discourse Analysis
- Ethics

2007, *La Construcción de las identidades de Género a partir de la imagografía semiótica en los libros de textos gratuitos en México*. Semio Istanbul Kultur Universitesi, AISV y la Universidad Cultural de Estambul, Turquía. International Conference (*The Construction of Genre Identities based on the Semiotics Imagography on the History Educational Books of Basic Education in Mexico*).

**CURRENT OR FORESEEN PROJECTS**

- Tutorial para el manejo y uso efectivo del material auxiliar para la enseñanza de la historia de 3er grado, con base en una perspectiva de género y de una metodología semiótica (*Didactic Educational Workshop for Educators Training, based on a Genre Perspective and a Semiotics Methodology*). Congreso Internacional de Diversidad e Inclusión: Un reto Educativo. Universidad de Guanajuato, Instituto de Investigaciones en Educación, Escuela Normal Superior Oficial de Guanajuato, UPN, Fundación Diversidad y Educación, Secretaría de Educación de Jalisco. Guanajuato. México. International Conference

2006, "El debate académico y la argumentación como estrategias de formación docente" (Academic Debate and Argumentation as teaching Strategies in Educational Training) *Revista de la Red Universitaria, México*



**NAME**

**PAULINA REIZI**

**COUNTRY**

**GREECE**

**POSITION**

Journalist - Public Information Assistant, International Criminal Tribunal for the former Yugoslavia, UN  
Research Assistant, Aristotle University of Thessaloniki, Greece

**SELECTED BIBLIOGRAPHY**

D. Milioni, P. Reizi, J. Gravani, *"Looking for 'ordinary people' in online alternative media: Sourcing and agenda-setting practices in mainstream and citizen news journalism"*, International Association for Media and Communication Research (IAMCR) Conference, Stockholm, 20-25 July, 2008

**AREAS OF RESEARCH / ACTIVITIES**

- Communication theory
- New and Alternative Media
- Media and Democracy
- New Communication Technologies

D. Milioni, J. Gravani, P. Reizi, *"'Ordinary people' in the media: agenda-setting and sourcing in mainstream press, alternative internet and the blogosphere"*, European Communication Research and Education Association, Barcelona, 25-28 November, 2008

**CURRENT OR FORESEEN PROJECTS**

- Media and the Public Sphere: Alternative and New Media for improving Education of Future Journalists
- Advanced Audio and Video Technologies





**NAME**

**MARÍA LUCRECIA ROVALETTI**

**COUNTRY**

**ARGENTINA**

**POSITION**

Professor, Faculty of Psychology, University of Buenos Aires  
Researcher at Consejo Nacional de Investigaciones Científicas y Técnicas (CONICET)

**SELECTED BIBLIOGRAPHY**

2003, *Entre esta y la otra ribera, reflexiones sobre la muerte y el morir*

**AREAS OF RESEARCH / ACTIVITIES**

- Subjects:
  - Psychology and Psychiatry Phenomenological
  - Medical Philosophy and Philosophy of Psychiatry
  - Bioethics /Psychotics
  - Medical Humanities
- Author: Xavier Zubiri (Spanish philosopher)

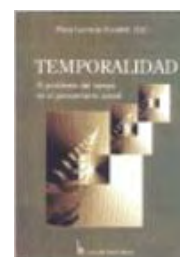
1998, *Temporalidad. La problemática del tiempo en el pensamiento actual*

1998, *Corporalidad. La problemática del cuerpo en el pensamiento actual*

1995, *Ética y psicoterapia*

**CURRENT OR FORESEEN PROJECTS**

- 1) <http://www.psi.uba.ar/investigaciones/ubacyt/2008-2010/index.php?pe>: “Esquemas de familiaridad, hábito e individualización”. “La perspectiva fenomenológica en la psico(pato)logía” (“Schemes of familiarity, habit and individualization”. “The phenomenological view en the psycho(patho)logy”)
- 2) [www.agencia.gov.ar/IMG/pdf/cat\\_1\\_abiertos.pdf](http://www.agencia.gov.ar/IMG/pdf/cat_1_abiertos.pdf) - “Guía de evaluación ética para investigadores y evaluadores de Proyectos de Investigación en el campo “Psi” (Ethical Evaluation Guidelines for the Researchers and Evaluators of Investigation Projects in the “Psy” field.)





**NAME**

**CHARAN SINGH**

**COUNTRY**

**UK**

**POSITION**

Artist, Surtal Sabhiachar & Samaj Bhalai Club International

**SELECTED BIBLIOGRAPHY**

**AREAS OF RESEARCH / ACTIVITIES**

- Medical, Health, Sickness
- Disability, Relief of poverty
- Overseas aid, Famine relief
- Religious activities
- Art, Culture, Heritage, Folk dance
- Sport, Recreation
- Environment Conservation

**CURRENT OR FORESEEN PROJECTS**

- Project: to open a school to provide free education to poor and needy children in and around Punjab, India. This project will involve the construction of a permanent school building for up to 500 students which will be run by the charity. The students will be provided all school supplies (books, pens, paper, etc., and uniforms free of cost). In addition to this the students will be provided free meals every day. The Surtal Sabhaichar & Samaj Bhalai Club is in the discussion process with local communities to impart awareness for the need of such a school and coming to an agreement for the selection of the necessary land for building for the school and funding requirement of the project. Besides distribution of food, the Surtal Sabhiachar & Samaj Bhalai Club also has plans to arrange for distribution of clothes and blankets to children in the villages where we hold our food relief programs.



**NOM**

**RAMATOU TRAORE**

**PAYS**

**BURKINA FASO**

**PROFESSION**

Doctorante, Laboratoire Dynamiques Rurales, Toulouse

**BIBLIOGRAPHIE CHOISIE**

**DOMAINES DE RECHERCHE / ACTIVITES**

- Matières : Sociologie
- Auteurs et/ou philosophes d'intérêt : Pierre Bourdieu

**PROJETS EN COURS OU A VENIR**

- Titre du projet : *Article sur Histoire sociale de la participation des femmes à la gestion de l'eau à Tourny dans la région des Cascades au Burkina Faso.* Institution de rattachement : Laboratoire Dynamiques Rurales. Brève description : Cet article essaye de démontrer la place et le rôle de la femme dans cette région où on a souvent tendance à affirmer que les hommes sont des paresseux qui dorment sous les arbres pendant que les femmes font tous les travaux champêtres et de surcroît, qu'elles sont marginalisées dans toutes les sphères de décision.



**NAME**

**LINDSLEY VALERO**

**COUNTRY**

**BELGIUM**

**POSITION**

Student, Faculteit Rechtsgeleerdheid, Universiteit Gent, Flanders, Belgium

Group Manager Future Marine Technologies (FMT)

**SELECTED BIBLIOGRAPHY**

Vandecasteele Carlo and Block Chantal, 2006:  
*Milieuproblemen en – Technologie, Lucht, Water en Bodem. Rol van de Industrie.* Lannoo Campus Leuven.

2000, *The HST: Railway Tunnel Construction in Halle*, Secondary School Presentation for geography.

Montesquieu Charles, *L'Esprit des Lois*, 1758. (Copies de librairie, Paris, France)

**AREAS OF RESEARCH / ACTIVITIES**

- Industry: environment and economy, technologies in equipment, processes and methodological procedures

**CURRENT OR FORESEEN PROJECTS**

- Project Hyperion: scientific investigation in addition to study plan on Maritime Technology, research and development to harmonize and stabilize future initiatives in conformity with the environmental policy. (Innovation to efficiency in processes and procedure, 1. Management Solutions: the implementation of strategies, 2. R&D: a research leading to new products, tracing factors in the expansion of international markets (zones), 3. Profit: educational material (EDO, to selected universities, Scientific Channels to contribute in studies in progress, distribution, of documentaries, distributed in audiovisual media) Part exclusive to university and partner organizations, lucrative through methodologies that improve the knowledge of the average citizen) meanwhile it offers opportunities to students and young potentials before succeeding a proper practice.

Russel, Bertrand, 1999, *The History of Philosophy*.





## ANNEX 6

**NAME**

**COUNTRY**

**POSITION**

**SELECTED BIBLIOGRAPHY**

**AREAS OF RESEARCH / ACTIVITIES**

**CURRENT OR FORESEEN PROJECTS**

INTERNATIONAL NETWORK OF WOMEN PHILOSOPHERS

SPONSORED BY UNESCO

Who's Who



**TO WHAT EXTENT DO YOU THINK OF YOURSELF AS A “WOMAN PHILOSOPHER”, AND WHY?**

**LINKS TO ARTICLES FOR SHARING**



**INTERNATIONAL NETWORK OF WOMEN PHILOSOPHERS  
SPONSORED BY UNESCO**

**ANNEX 7**



**Headings Proposal**  
*Issue no.0, December 2009*

**INTERNATIONAL NETWORK OF WOMEN PHILOSOPHERS  
SPONSORED BY UNESCO - INFORMATION BULLETIN****Taking on the challenge of diversity and otherness**

**N**etworking or creating links and connections is all about gathering members around a common goal. Hence, the International Network of Women Philosophers sponsored by UNESCO, launched in March 2007, is based on the stimulation of a common strength of creativity and on the sharing of a common sense of community, although pervaded by diversity. Thus, three key notions are at stake: the sense of community, the sharing and the stimulation that are today more than necessary in the act of thinking.

As today it is commonly accepted that “plurality is a necessary breeding-ground for freedoms”,<sup>1</sup> the Network will strive to take on the challenge of diversity and otherness by offering – notably through the biannual electronic bulletin – a space for expression and exchange of ideas, of practices, maybe of claims, or sometimes of astonishment. This space is open to the members of the Network, “lovers of wisdom”, as well as to all the friends and supporters of philosophy.

This Information Bulletin aims to be a flagship component of the Network, a philosophical space of freedom, enriched by the women philosophers who are its substantial allies.

Thereby, UNESCO hopes to make a contribution to the various attempts made by each of us to answer the question “How do my unlike fellow think?”

**Moufida Goucha**

Chief of the Human Security,  
Democracy and Philosophy  
Section, UNESCO

**Barbara Cassin**

Founding Member of the  
International Network  
of Women Philosophers

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<sup>1</sup> *L'UNESCO et la question de la diversité culturelle : bilan et stratégies 1946-2004. Etude réalisée à partir d'un choix de documents officiels*, UNESCO, Division of Cultural Policies and Intercultural Dialogue, 2004, pp. 20 and 22 (French only).



## **First Assembly of the International Network of Women Philosophers sponsored by UNESCO**

The First Assembly of the Network will take place on 14 and 15 December 2009, at UNESCO Headquarters, Paris. The objective of this Assembly is to allow women philosophers – Network members – to further inquire on the sense of the Network and identify possible actions to be carried out. This event includes two sessions.

On 14 December 2009, the Assembly will address any question related to the functioning of the Network, as well as its orientations and upcoming activities.

On 15 December 2009, will take place an international symposium on the theme “What do men philosophers think about women philosophers?”. This symposium will attempt to rethink philosophy from a gender perspective, taking into account cultural and regional specificities. The question is overtly impertinent and ironic, opening space for re-examination and self-interrogation.

A report of the First Assembly will be published in the *Events* column of the launching issue of the Bulletin.

## Launching of the *Information Bulletin* of the International Network of Women Philosophers

### Presentation

Through its *Information Bulletin*, open to all members' contribution, the International Network of Women Philosophers will offer an innovative space for exchange of information and ideas.

This *Bulletin* belongs to the members of the Network and it will reflect their diversity through the articles and the announcements that they will post.

The *Bulletin*, as open and as diverse as possible, will also be dedicated to the exploration of the diverse ways of philosophizing in different places, cultures and professions, far beyond any established disciplinary boundaries, with the view to reflecting all the power of thought.

Hence, under the heading *Philosophical Tribune*, the members of the Network will be able to post thematic articles. The purpose of this column, dedicated to articles authored by women philosophers, is to share philosophical thoughts and positions, as well as their impact.

Furthermore, the heading *Voices of otherness* will gather texts of women and men, philosophers and non-philosophers, who wish to share their thoughts on the meaning and the implications of the Network without becoming members.

Under *Events* will be announced philosophical activities and events that are taking place around the world, where women philosophers' participation makes or can make a difference.

Finally, *Vis-à-vis* will offer a communication space where members of the Network can post announcements related to requests/offers of scholarship or fellowship, as well as announcements and critics of new publications, academic programmes, conferences and seminars, etc.

### Questions under discussion

- Relevance of the proposed headings, other possibilities;
- How to select the texts to be published, without excluding or censoring and while maintaining the “quality” of the Bulletin?

*See under each heading...*

## Philosophical Tribune

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*This space of writing and of expression is open to all members of the International Network of Women Philosophers who wish to share their opinions and philosophical reflections on specific themes. This heading is dedicated to diversity under its manifold characteristics, be it the diversity of cultures, of intellectual references, of disciplines or of interdisciplinary approaches, etc. The objective is to generate food for thought by sharing conceptions that are consolidated by philosophical argumentation.*

*The following questions regarding the organization of this Tribune are to be discussed during this Assembly:*

- 1. Is it pertinent to appoint an invited chief editor for this column?*
- 2. Is it pertinent to determine a different theme for each issue?*
- 3. Is it relevant to focus on a specific geographical region or country for each issue?*

*As an introduction to Issue no. 0 of the Bulletin, this column shall reproduce the text “Fundamental Problems/Founding Problems”*

*which highlights the major questions and the unavoidable complexity that underlie the International Network of Women Philosophers.*

“**W**hat exactly is meant by ‘woman philosopher’? Is it different, and if so in what respect, from a philosopher woman? Is it different from a man philosopher? Is there a distinction between a male philosopher and a female philosopher from the point of view of philosophy? If so, what is it? If not, from what point of view is this distinction relevant? These questions, which are as weighty as they are banal, cannot be avoided.

These fundamental problems are also founding problems.

The purpose is to determine the object of our study, which proves to be its subject as well – the active participant in this network, knowingly the woman philosopher. Is it sex or gender that is being accorded prominence here, stressed, lent greater visibility? What is indeed insisted upon? Is it the sexual differentiation, the sexually characterized aspects of beings? Or is it the impact of sexual differentiation upon the pursuit of knowledge and the individual or generic experience of this pursuit? Is a woman philosopher one

who calls herself so, or one who is called so by others — and who are the others? Can a man be a woman philosopher? Can he philosophise like a woman, this side of or beyond the being, the quality and the determination — sex, gender, sexuality mixed together? Is philosophy a way of liberation for women who, despite the major headway made, would still need this support for affirmation and conquest?

We have chosen a provisional response: Even if a man can be a philosopher “like” a woman, it is women that this network has chosen to bring together.

A network of this kind only makes sense if international, taking into account historical and geographical characteristics. It welcomes women whose circumstances are different, in terms of politics, economics, culture, perhaps language, nationality, place in the world, and the country in which they live and work.

One of the primary points of agreement among us concerns the radically transdisciplinary character of the network: women philosophers overturn generalisations; they call into question again the distinctions drawn between disciplines, the ways disciplines and universities have been differently carved out from country to country, and stereotypes such as “philosophy for men, literature for women”. To reflect upon the interpenetrations and to bridge the diverse expressions of thought between them are the very

core purpose of the Network. We are not precluding universal reporting and conversation.

There is also the problem of voice and of its echo. Whenever the notion of network is evoked, this implies thinking about members and non-members, which can possibly trigger feelings of being left out or discriminated against, which would be the opposite of the Network’s intended goal. The often blaring absence of the women philosophers’ voices on a good number of subjects — because not listened to or marginalised — induced us to create an international support system. But what kind of resonance do we wish to have? How far will the network have to go to realise the solidarity it is hoping for?

We neither wish to silence any question, nor put an end to any debate. As the network is enriched with new members, it will give rise to new questions. Precisely this will constitute its value and its utility. We are displaying prudence, not imposed prudence, but an earnest, resolute, and active one.

”

Barbara Cassin, Geneviève Fraisse and  
Hourya Benis

Source:  
[www.unesco.org/shs/fr/philosophy/women\\_philosophers](http://www.unesco.org/shs/fr/philosophy/women_philosophers)

## Voices of otherness

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*The creation of an International Network of Women Philosophers was an event that did not leave anyone indifferent. It triggered curiosity, including on the meaning and the implications of expressions like “women philosophers”. Therefore this column intends to gather the different points of view on this Network, its justification, challenges and implications, expressed by those who wish to discuss this initiative, be it in terms*

*of objections, support or new proposals.*

*This column belongs to all those – women and men, philosophers and non-philosophers – who are not members of the Network, but wish however to contribute, raise questions, make comments, express reluctance, or – and perhaps thereby – become Ambassadors of the Network.*

## Events

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Philosophical activities and events taking place around the world, where women philosophers' participation makes or can make a difference.

### Examples for this heading

#### **First Assembly of the International Network of Women Philosophers sponsored by UNESCO, 14 and 15 December 2009, UNESCO, Paris**

This first-ever gathering of more than eighty women philosophers, members of the Network, includes two sessions.

The first session focuses on the discussion about the *raison d'être* of the Network, its future orientations and its mobilizing driving force.

The second session is a symposium around the question *What do men philosophers think about women philosophers?*

#### **Exhibition *Elles@centrepompidou*, from 27 May 2009 to 24 May 2010, Centre Pompidou, Paris**

“The main criterion for choice of the exhibited works of art [...] is intended to remain in the background. The Museum exhibits exclusively women, and yet the objective is neither to demonstrate the existence of a feminine art, nor to produce a feminist object. The objective is to lead the audience to consider this exhibition as a lovely history of art of the 20<sup>th</sup> century”.



Camille Morineau, Curator of the Exhibition, in *Elles@centrepompidou*, Exhibition Catalogue, 2009, Paris, p. 16.

The analogy between this exhibition *Elles@centrepompidou* and the International Network of Women Philosophers is amazing, and yet everything in this analogy is still to be discussed, in order to reach a finer comparison.

## Vis- à-Vis

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This heading offers a communication space where members of the Network can post announcements related to requests/offers of scholarship or fellowship, as well as announcements and critics of new publications, academic programmes, conferences and seminars, etc.

### Examples for this heading

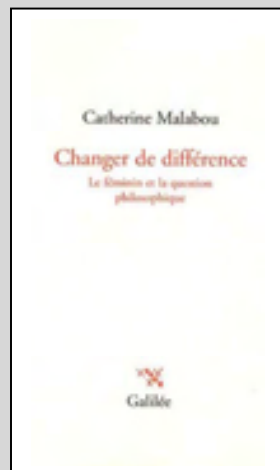
#### Recent publications

**Boni Tanella,**  
*Que vivent les femmes d'Afrique?*,  
Panama, Paris,  
2008



**Malabou Catherine,** *Changer de différence. Le féminin et la question philosophique*, Galilée, Paris, 2009

“It may be true that women do not invent any philosophical question, but they create problems. Wherever they can, they put a spoke in the wheel of philosophers and philosophical systems.



Thereby, the impossibility of being a woman becomes the impossibility of philosophy itself.” (p.128)

#### Announcements

**ACADEMIC EXCHANGE AND COOPERATION, COMMON PROGRAMME OF RESEARCH**

**REQUESTS/OFFERS OF INTERSHIP**

**SCHOLARSHIP**