

Reçu CLT / CIH / ITH

Co Ju Column2

Inventory of Nigeria Cultural Resources

Le 01 AVR. 2011

1 Oral Traditions and Expressions including Languages as a Vehicle for the transmission STATE \ NO LOCATION SEX AGE NAME CRAFT Dexterous application of proverbs in speech (proverbs are near extinction Sunday Okon William Akwa Ibom M 52 in the State) Always goes about on bare feet, 2 Rivers Elder Bliss Iyalla M 70s versed in local Kalabari dialect 3 Rivers Chief Beresiri Μ Versed in Oral Tradition. 4 Rivers Elechi Amadi Renouned Writer Μ 5 Rivers Madam Adaobi Whyte Renouned Writer F Produced Several Albums in Kalabari language thereby projecting the traditions and cultural imagery of the Mary Girls Social Club of Abonema 6 Rivers people. Used Songs to record the traditions of 7 Rivers First Owuama Ogbo of Okrika the people M Oral historian. Informs on past events , relationship of some of Nigerians tribes, well versed in past heroes like Kanta of Kabi, Sheikh Usman Danfodio, Origin of Sokoto, Argungu, Katsina, etc., and the wars fought, origin, relationship of tribes e.g. Hausas, Fulani, Yoruba, Zabarma etc. 8 Kebbi State Alh. Adamu Wakili Augie 70s Also trains others Μ 9 Niger Delta Gabriel Okara Traditional Poet Has preserved Yoruba Cultural 10 Oyo Akinwumi Isola Μ Heritage through lingual Arts 11 Plateau Dan Maraya Jos Traditional and dramatic Hausa Poet Light drumming for talking and praising people. Also court music for 12 Katsina Sarki Taushi Katsina spreading news A reed flute for playing traditional music and praising traditional rulers 13 Bornu etc. Algaita Inmole Folklore singer and drummer; an exponent and trainer of Inmole Kogi (Ogidi 14 Ojumu) Mrs Jogole Balaogun 80s customs and rites Igbo linguist, Safgeguards the Igbo language, folklore and culture through educating students and children alike, publishing and translating in the Igbo 15 Imo Prof. P. A. Ezikeojiaku language Μ Longest and oldest performing Juju Musician through whom Ebenezer Pa Fatai Olagunju a.k.a Fatai Rolling Obey and King Sunny Ade were made. They served under him. Dollar 16 Lagos Μ 70s **Documentation of Cultural History** 17 Delta Mr. E. A. Temesanren and Philosophy Μ

Linguist, strong advocate for the promotion of the Tangale language, Reference point to many indigenes and researchers. Presently cotranslating the New Testament into Tangale. Also leading the campaign for every Tangale parents to speak

among hunters and Yoruba linguistic

matters within his locality, narrates events and folk tales concerning his Igbudu Eka Ezza community thereby

| | | | Tangale. Also leading the campaign for every Tangale parents to speak |
|---------------|------------------------------------|---|--|
| 18 Gombe | Tiling Ankale Yeiyei | M | 56 Tangale to their Children daily. |
| | | | Translation of the Holy Bible into Izzi dialect of Igbo, reduction of Izzi dialect into writing, written books and articles |
| 19 Ebonyi | Rev. Samuel lyoku | M | 60 to preserve Izzi Culture and customs. |
| | | | |
| | | | These people are professional Yoruba poetry Chanters(Ijala Chants, done in praise of Ogun, Yoruba god of Iron). The art is used to entertain, correct societal ills, educate, promulgate and propagate culture and history of the Yoruba people. It is done at burial, |
| South West, | | | naming, house warming, palace |
| Nigeria (Oyo, | | | courts, before and after hunting |
| Ogun, Ondo, | Baba Ogundare Foyanmu, Chief Alabi | | expeditions (art form is common |

Retentive memory of pre - literate communities, consultant of cultural

80 - 22

scholars).

passing Ezza culture from the older
Ebonyi
Chief Agu Njoku Eze
M
80 generation to the younger generation.
Traditional historian, Egungun mask
(dance and music)
Chief Ogunaja
M
Traditional historian
Chief Aderinbola
M
Traditional historian

Ogundepo, Atoyebi Omo Iya Oosa,

Asunmo Ogun et al

Lagos, Osun,

20 Ekiti)

Lagos, Ogun and neighbouring neighbouring Republic of Benin Republic of Gelede Masquerade For more than a Century, this ceremony is performed to pay tribute to the primordial mother, Iya NIa. (Inscribed in UNESCO Representative List)

Performing Arts

| NO | State | Name | Sex | Age | Craft |
|-----|---|--------------------------------------|-----|------------|--|
| | | | | | Founded the Uko Akpan Traditional music orchestra which for 30 years has passed moral ideas and values of |
| 1 | Akwa Ibom | Uko Akpan | М | 60 | patriotism through music |
| 2 | Anambra | Chief Festus Nwankwo | М | 78 | Created dance form called Mkpokiti |
| 3 | Anambra | Okoye Ngene | M | , ,74 | One of the founding members of Okacha dance group 62 years ago Founded the ododo dance of Igbo - |
| 4 | Anambra | Charles Ezeagu | М | 76 | Ukwu. Ododo is the idiom or the Atilogwu dance Founded the Egwu dance group 45 |
| 5 | Anambra | Chief Ezike | Μ | 76 | years ago |
| 6 | Anambra | Okuji Dance group | F | 80s | They sing and dance at naming ceremonies, burials, traditional weddings, births, new moon, lullabies, title taking ceremonies etc. |
| | Anambra | Okwa Chieze | M | | Presents the Ijele Masquerade |
| 8 | Anambra | Mrs. Nwugo Ozumba | F | | Developed the Onom (Nnya) dance steps |
| 9 | Rivers | Uriel Paul Worika | М | 60s | Gaint in performances, own a theatre. Production of music using the Ubo, |
| 10 | Rivers | Oshishike Musical Party | M | | which differentiates them from other groups Founded in 1975 and has over 87 members. Very popular and in high |
| 11 | Rivers | Akagba First Ladies Association | F . | | demand. Founded in 1959, a masquerade dancing group with over 100 |
| 12 | Rivers | Okpekpe Cultural display | М | | members Founded in 1980, displays various |
| 13 | Rivers | Ikpan Cultural display | M | | masquerade dances |
| 1.4 | | Biri Ere Apu Ogbo of Opobo Kingdom | | <u>.</u> 4 | Used several artistic means like songs, dancing, pantomime, costumes to attract development and promotion of cultural values |
| 14 | Rivers | Bill Ere Apu Ogbo of Opobo Killgdoni | r , | | Modernized traditional values of the people through songs, music and |
| 15 | Rivers | New Fashion Society, Abonema | F | | dance. |
| | | | ۰, | | Most prominent\seasoned in Dadakuada music; waxed many LPs on moral and social problem; trained many to stardom; an inspiration to |
| 16 | Kwara (Ilorin West LGA) | Alhaji Jaigbade Alao | М | | many musicians in other areas e.g. Fuji, Juju etc. |
| 17 | Kwara (Obbo, Ekiti LGA) | Chief Ayeni Oye Olojobo | M | | Legend of Ere Ibile Ekiti indigenous music, waxed many records, trained many artistes |
| 18 | Kwara (Share, Ifelodun LGA) Kwara | Alhaja Hassana Abake | F | | Seasoned in Baalu music, many LPs, trained many into stardom in the music |
| 19 | (Lafiagi, Edu LGA) | Hajia Kulu Lafiagi | F | | Most prominent in Angale and trained many to stardom. |
| | | | | | |

| | | 20 | Kwara (Erin Ile, Oyun LGA) | Chief Jacob Ogundele a.k.a. Baba Kelebu | . M. | | Theatre artist and film producer who trained many to stardom Theatre artist and film maker. | |
|-----|-------------|----|--|---|-------|--------|---|--|
| | | 21 | Kwara (Offa, Offa LGA) | Chief Remi Adigun a. K. a. Baba Onirungbon | Μ | | Featured in many big films e.g. Igbo Irunmole | |
| | | | | | | | Prominent in Acrobatic display. Has performed at many occasions; leads one of the most prominent acrobatic | |
| | | | Kwara (Ilorin | | | | groups in the state; trains the youth, adults waxed some LPs. Depicts the | |
| | | 22 | West LGA) | Alhaji Gidado Ajao a. k. a. Faje | M | | richness of their culture. | |
| | \$ - * : | 23 | Kwara (Patigi, Patigi LGA) | Hajia Fatima Dzama | F | | Prominent Angale in music and reputed for producing and training many seasoned artistes in Angale music. She has also been in the music for years but now retired. | |
| | | | | | | , · | Plays socio - cultural and revolutionary music which involves traditional | |
| | | 24 | Оуо | Dundun Music | Drum | | songs, proverbs, riddles and current events. | |
| | | | Akwa Ibom | | | | | |
| | | | and Cross River States | | | | | |
| | | | (Calabar, Ikom, Eket, Oron, Ibiono - Ibom, Korpo, Uruan, Boki, | | | | Ekpe was traditional government of people of Cross River State. Possession of this graded initiation society with representative body - masks confirmed the autonomy of a | |
| 11. | | 25 | Ebonyi) | Ekpe Masquerade | Masqu | uerade | | |
| | | 26 | Kano | Barahaza | | | wind | |
| | ¥ | 27 | Benue State, Tiv Land | Kwagh - Hir Performing Theatre | Drama | a | An interesting admixture of song, performance and puppetry tradition of African story -telling style of call and response. Historic drama with elaborate puppet show | |
| | //\ | 28 | Kogi (Ayangba) | Chief Oloda Ada | М | 80s | Traditional Yoruba trumpeter | |
| | | | | | | | Raised, nurtured and produced many Nigerian musicians e.g. Sonny Okosun, Nelly Uchendu, Christy Essien Igbokwe, The Peacocks, Founders 15, etc. Played with many Nigerian | |
| | | 29 | lmo | Chief Paul Akalonu | M | (| 7 highlife and folk bands. Vocalist, musician, writer. Ex - Imo | |
| | | 30 | lmo | Kingsley Dallas Anyanwu | М | ţ | State PMAN Chairman. Waxed many musicals and jingles | |
| | | | | | | | Theatre Artist and Stage \ Radio producer. Productions include "Who is afraid of Solarin", "Midnight Hotel", "KaKata for Marriage", "Ojemba", | |
| | | 31 | lmo | Mr. Chukwuma Eze | М | 4 | 47 "Egwuregwu Igbo" , "Erinma". | |

Promotes Yoruba culture using his versatility in music to fuse folklore, stories and the attendances of deities. Cultural artist and performer specialized in story telling, acting, singing, dancing, writing and educating people in various aspects of culture. A highlife composer and written over 40 traditional advocacy plays on health issues. Recorded tunes like Onilegogoro, Ore Titan, Na today you come, popularized by bands like Roy Chicago, Rex Williams and the band, the Junkers, etc. A cultural ambassador anywhere in the world!

| 32 Lagos | Jimi Solanke | М | band, the Junkers, etc. A cultural ambassador anywhere in the world! |
|---------------------------------|-------------------------------|-------------|--|
| 33 Delta | Chief I. Onwuegbuzie | M | Cultural Custodian and leader of a traditional acrobatic dance group Folklore dance and drama for peace |
| 34 Delta | Chief Onyebuke Uwadia | Μ , | and general fertility |
| 35 Delta | Madamme Titi Ugagbe | F | Igbe dance Traditional Music Songtress and |
| 36 Delta | Madam Stella Akpoyibo | F | performer |
| 37 Delta | lle Cultural dance group | Dance group | Traditional acrobatic dance and drama |
| 38 Delta | Oligbe folklore dance group | Dance group | Folklore, dance and drama |
| 39 Delta | Ema Cultural Dance group | Dance group | Royal songs and dances |
| | | | Developmental songs geared towards the promotion of the cultural heritage of the Gombe people. Trained many in |
| 40 Gombe | Lanbala Wali | M 70s | the process. |
| | | | Leader and producer of the <i>Nkwa Umu agbogho</i> maiden dance in Afikpo. Peculiar to the people of Ehugbo (Afikpo) as one of the ancient traditional cultural heritage. He has internationalized the troupe, trained many, and formed a feeder troupe to |
| | | | replace the ageing members of his |
| 41 Ebonyi | Sir Vincent O. Nwachi | M 63 | group. |
| 42 Ondo | Hon. Fatai Ojuade | M | Bata Ceremonial Dance group |
| 43 Ondo | Mr. Abiola Ogunrinde | M | Expert skills in Ijala songs, traditional hunters, Ewi or incantation |
| 44 Ondo | Mr. Soje Ogunyombo | M | Ogbere song expert |
| 4E 0 | Chief Albeit Abiasala Cauraha | M 74 | Established theatre artist since the 1940s, has trained many over the years such as Charles Olumo, Jimoh |
| 45 Ogun | Chief Alhaji Akintola Ogungbe | M 71 | Aliu, Ishola Ogunsola, Afolayan etc. |
| Lagos Island, 46 Lagos State | Eyo Masquerade Festival | | Masquerade is attired in flowing white gown. Festival takes place in commemoration of the death of a prominent citizen of Lagos |
| | | | |

Badagry,

47 Lagos State

Zamgbeto Masquerade

Anambra

48 State

Ijele Masquerade

A masquerade that performs to size drummers who merry - go round and dance around a drum as they beat the very huge drum
Regarded as the king of all
Masquerades (inscribed on UNESCO Representative list)

Social Practices, Rituals and festive Events NO State Name Sex Ag

| <i>N</i> O | State | Name | Sex | Ag | е | Craft |
|------------|---|--|-----|-----|----|---|
| 1 | Kebbi | Mallam Homa Aliyu Dagwal Argungu | M | * . | | Chief fisherman and trainer, controls fishing and fishing in Argungu emirate. Mystical detection of fish in the river. Capable of controlling fishing and fishermen everywhere in Argungu Emirate. |
| | | | | | | |
| 2 | Kebbi (Argungi | Alh. Ibrahim Sarkin Ruwa (Makwashe) | M | | | He is the custodian of the Matan Fada River, the venue of the grand fishing event. He alone performs rites, (prayers known to him alone) on the river before any fishing can be done. He also treats crocodiles bites and sea creatures bites. He has held the title of Makwashe for the past 40 years and trained many in the process. |
| 3 | Edo | Ugie | | | | Annual festival in honour of the Oba of Benin. Invokes the communal life and history of the Benin people |
| 4 | Anambra | Ofala Festival of Onitsha | | | | Commemorates important events in the live of Onitsha Community |
| 5 | Delta | Odudu | | | | Ritual performance for girls about to be married, 7 day festival. A ritual dance for the god of the sea, |
| 6 | Delta | Ulu Malokun | | | | in order to make life better for them in their business. |
| 7 | South Eastern States | Breaking and eating of Kolanut in Igbo land | | | | |
| 8 | South Eastern States South Western | New Yam Festival | | | | |
| 9 | States | Inmole | | | | Earth Spirits |
| 10 | Osun | Susan Wenger (deceased) | F | 90s | | Custodian of the Osun Osogbo customs and rites, cult priestess |
| 11 | Osun | Ile Orisa | | | | Yoruba deity |
| 12 | Lagos | Igunnuko (Egungun variation in Lagos State | | | | Masquerade dance involving flying and acrobatics Mediator of politics, medicines and |
| 13 | Ogun | Oro (Orisa) | | | | disputes. |
| 14 | Imo | HRH Eze E. E. Njemanze, Ozuruigbo V of Owerri | M | | | Brought to limelight the ORU OWERE festival in Imo State, an annual feast in commemoration of the founder of Owerri, Ekwem Arugo. The institution responsible for its conduct is OHA OWERE. It is a period of togetherness and peace. |
| 15 | Lagos | Chief Ojedele Omoba, Chairman of Oje Religious Association | М | | 75 | Veteran traditionalist, shrine custodian, herbal healer, initiated members of several cults. |

As a diviner, he promoted consultation of oracle priests and diviners to discover the cause of events which has already taken place and find out course of future events. These events which may have precipitated a current disaster may have been forgotten by mortals. They may have taken place on spiritual plane so that ordinary mortals may 58 have no knowledge of the causes.

Chief Obaji Nkwe Idedi Ojuade (Igbalade, Oke

lgbo)

Alapinni (Alapinni, Oke-

18 Ondo Igbo)

16 Ebonyi

17 Ondo

19 Ondo Sawo (Atibise, Oke - Igbo)

Kogi (Ogidi -

20 Ijumu) Mrs. Jogole Balogun

> Lagos, Ogun, Ondo, Oyo, Osun, Ekiti, Kwara and

21 Kogi States Ifa Divination System

22 Osun State Osun Festival

Etiyeri's Egungun (Egungun Regalia) Alawopala's mask (Egungun mask regalia) Olomo's Regalia (Egungun mask regalia) An exponent of Inmole customs and rites

A system which makes use of an extensive corpus of texts and mathematical formulas. Is among the Yoruba communities, African in Diaspora (Inscribed on UNESCO Representative List) Worship of Osun, the river goddess,

who is also known as goddess of fertility. This is done among the Yoruba community and Africans in

Diaspora

Knowledge and Practices Concerning Nature and the Universe

| | State | Name | | Age | |
|---|----------------|--|---|-----|--|
| 1 | . Kebbi | Alh Yusuf Abubakar Argungu | М | 60 | Chief traditional, spiritual and Islamaic medical practitioner of Argungu Emirate. He is well known in Nigeria, Niger and Chad as one of the best traditional spiritual and Islamic medical practitioners \ trainer |
| 2 | Kebbi (Aliero) | Alhaji Salisu Sarkin dori Aliero | M | 57 | Traditional bone setter, with secrets known only to his family. Currently training others. He is the present and third Sarkin dori of Aliero in Aliero LGA, Kebbi State. Recieves and treats over one thousand cases annually. This is why the traditional Orthopedic hospital in Aliero is duly recognized and assisted by successive administration of both Sokoto and Kebbi States. |
| | Osun | Susan Wenger (deceased) | F | 90s | Cult priestess of Osun Osogbo |
| | · Imo | Dr. Chidi Osuagwu | M | | Researchers into African cosmology and Science, biochemical effects on African medicinal plants, alternative medicine and the indigenous knowledge of Africa. |
| 5 | Ebonyi | Dr. Chikwendu Odii Chief Tijani Babatunde | M | 60 | Trado Medical Doctor. He popularized traditional medicine across the country especially with the Ezi Okwu bu ndu Naturalistic hospital |
| 6 | Ogun | Ogunbodede | M | 104 | Natural talent in alternative medicine. |



Traditional Craftmanship

| Vo | State | Name | Sex | Age | | Craft Use raffia in weaving 'Ekpe' masquerade apparels and seat |
|----|-------------------------------------|---|-----|---------|----|--|
| 1 | Akwa Ibom | Dennis Bassey | М | | 65 | construction |
| 2 | Rivers | Elder Ebere Ebere | M | 70s | | One of the earliest carvers in Ikwerre LGA, carves with strange precision |
| 3 | Rivers | Elder V Nwiinnwin | М | | | Traditional graphic Artiste Drummer and can translate lots of |
| 4 | Rivers | Jonathan Akari | Μ | | | messages on drum |
| 5 | Rivers | Chief Opuada Briggs | М | | | Traditional designer of ceremonial costumes and regalias |
| | Kebbi (Argungu, | Mallam Shehu Masaki Abdullahi | | | | Inherited the craft of traditional cloth weaving like zawaka, tera-tera, bukurde,bangiwa, mursmuhi - |
| 6 | Tudun Wada) | Argungu | Μ | | 65 | sardauna, etc. |
| | | | | | | Chief Dyer, Belongs to the well known family of Sarkin Marina whose history of dyeing in Jega dates as far as 1800 |
| | | | | | | AD. The knowledge and skill in dyeing is imparted not only to family members but also outsiders, many of |
| 7 | | Alhaji Abdulkadir Hassan, Sarkin | | | | who are practicing presently - Nata 'alah, Liman, Dan Iya Karofi etc. Presently, there are four dyeing Centres in Jega: Marina Kofar Dan Dogo; Marina Wuri; Marina Ginga and |
| / | Kebbi (Jega LGA) | Marina Jega | М | | | Birnin Yari. About the most outstanding beadwork designer in the State. Her |
| | | | | | | work have been exported to many west African countries. She has trained many who now practices the |
| 8 | Kwara (Ifelodun LGA) | Hajia Mulikat Oyerinde | F | | | craft. |
| | | | | | | Master wood carver of national repute. His works have featured in many national and international arts exhibitions. Producer of one of the art |
| | | | | | | works ' Unity in Diversity' exhibited in the main gallery at Arewa House, |
| 9 | Kwara (Osi, Ekiti LGA) | Chief D. O. Bamidele | М | | | Kaduna. |
| 10 | Kwara (Okelele, Ilorin East LGA) | Alhaji Sulaiman Olanrewaju | М | | | Large scale Aso - ofi weaver, a trainer whose works have been exported to different West African countries. |
| 11 | Kwara (Oro - Ago, Ifelodun LGA) | Mr. Jonathan Tunji Balogun | M | | | Creative designer and proprietor of Balomedia Arts, llorin. An artist, trainer and exhibitor |
| 12 | Osun | Susan Wenger (deceased) Madam Beatrice Okunboyejo | F | 90s | | Renowned Sculptor and Painter |
| 13 | No State Indicated | (betty O) | F | 70s | | Tie and Dye Artist |
| 14 | Plateau | Women of Zwachip | F | 70s/80s | 6 | Weaving of bags without joints |

Founder and promoter of the grassroots cultural industries in Imo State and Nigeria in general. These organizations have been participating and featuring prominently in State and national craft exhibitions, trade fairs and organizing local skills acquisitions workshops. He has represented Imo State in many arts and crafts exhibitions and

Carved Nze Ikoro with her 3 children as they are called in Onicha Uboma community. Also revived Umuanu Ogwa Community Ekere Mgba cultural dance (IHE NWANYI HURU KWERE DI, EZUMEZU, ONYE UJO AGBA) which was abandoned because the church carved gaint gongs and

| | _ | |
|----|---|-----|
| -1 | 5 | Imo |

Nze Godpower Sylvanus Ihenyinwa M

59 international trade fairs.

| | | | masks such as Arugo, Owu cultural dance mask, and Ikenga. Built Mbari house in Owerri and Jos. Trained |
|-----------|-------------------------|----------|--|
| 16 Imo | Mr. Evans Osuchukwu | M | 58 many in the process. Nature\abstract sculptor, Unique |
| | | | carvings developed from the Igbo "uli" designs. Also does modeling and casting in concrete plaster and |
| 17 Imo | Sir Vincent O. Onwunaku | М | 58 teracotta |
| 18 Lagos | Mr. Olabisi Onawale | M | 63 Radical wood carving |
| | | | Ornamental crafts, Proprietor of a |
| 19 Delta | Chief Ojalikere | М | traditional craft training centre |
| 20 Delta | Ms. Edo Patience | F | Traditional textile technology and craft |
| 20 Delta | ivis. Edo Patience | r | Crart |
| | | | Renowned Blacksmth in Dukku town, Popularly known as " Sarkin Makera" |
| 21 Gombe | Ma. Ahmed Saraki | M | 56 i.e. Head of Blacksmiths. |
| 22 Ebonyi | Mrs. Maryam Okponyi Ede | F | 70 |
| 23 Ondo | Chief Ogunaja | M | Traditional Historian and Canoe Builder\ carver |
| 24 Ondo | Chief (Mrs.) Folorunso | F | Traditional Birth Attendant |
| 25 Ondo | Chief Olayinka Omomogbe | M | Blacksmith |
| 26 Ondo | Mrs Kokumo Afolabi | F | Cloth Weaving |
| | | | • |
| 27 Ondo | Mr. Kolawole Abayomi | M | Brass Smith |
| 28 Ondo | Yeye Ololada | | Traditional Dyeing |