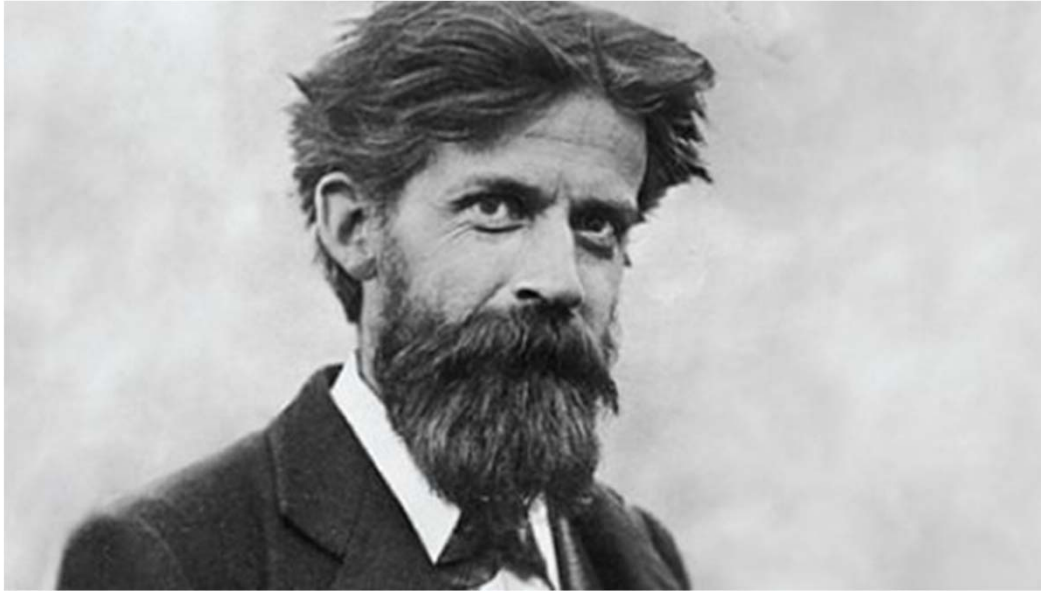


Digital Street Lab in a Box

**Paul
Guzzardo**



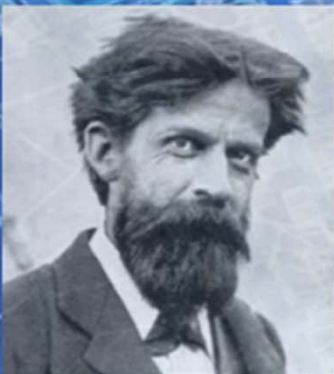
**Jessica Z
Brown**

**“A city is more than a place in space. It is a drama in time.”
Patrick Geddes**

The *Digital Street Lab in a Box* (DSL_B) is a Media Information Literacy readymade. It is a prototype, a tool for the street in the age of algorithms.

THE CITY IS A THINKING MACHINE

an exhibition marking the
centenary of Patrick Geddes'
Cities in Evolution



P Geddes



T Huxley



J Huxley

El Algoritmo que se comió la calle

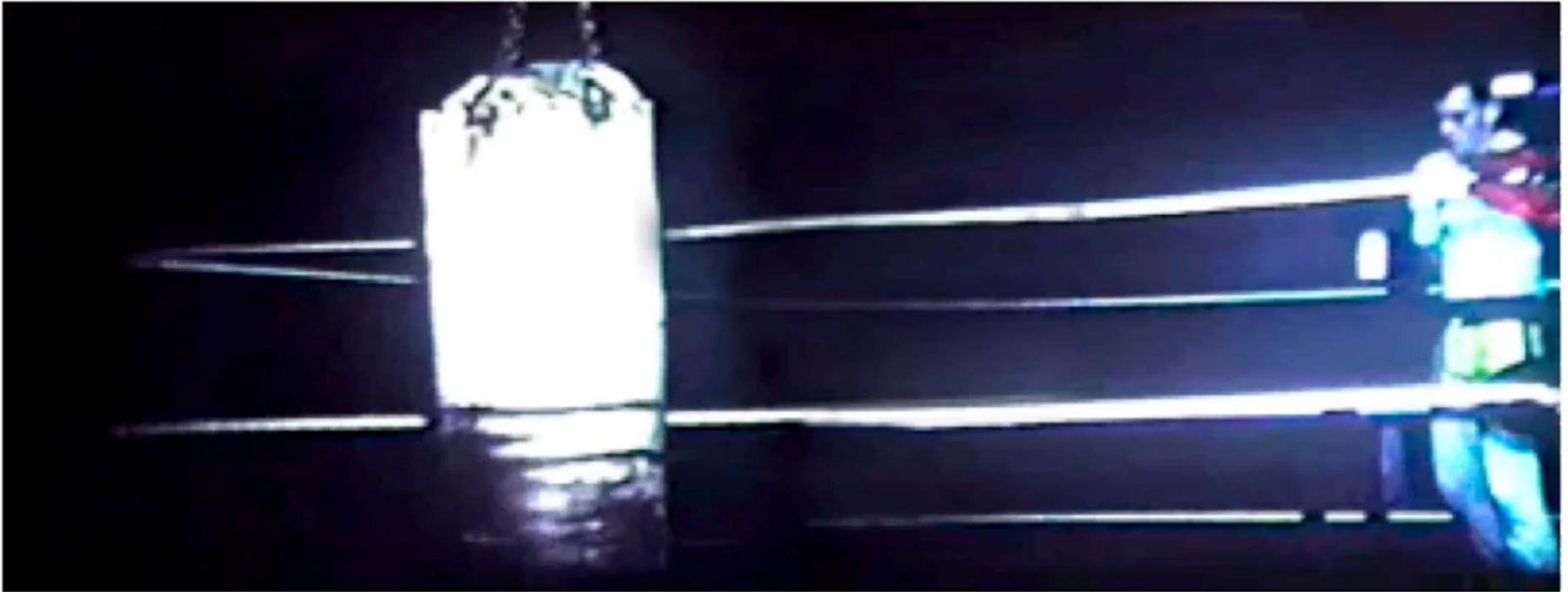
The Algorithm that ate the street





ese elefante en la habitación está ahora en la calle

el elefante llamado algoritmo



in the ring with big data



triage

for the smart city

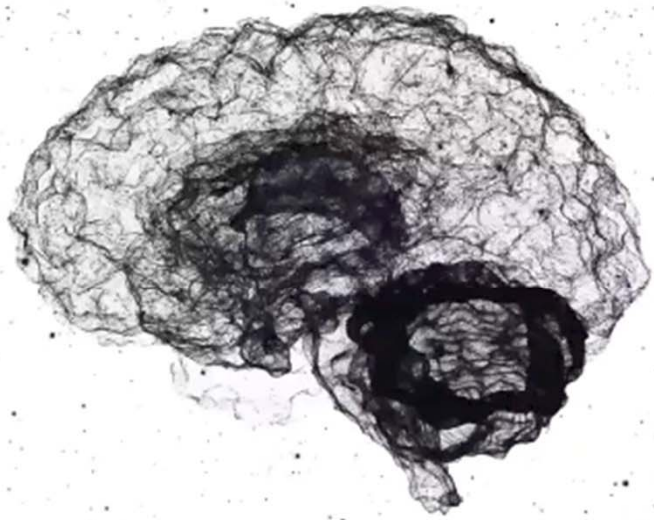


“smart city speed bumps”

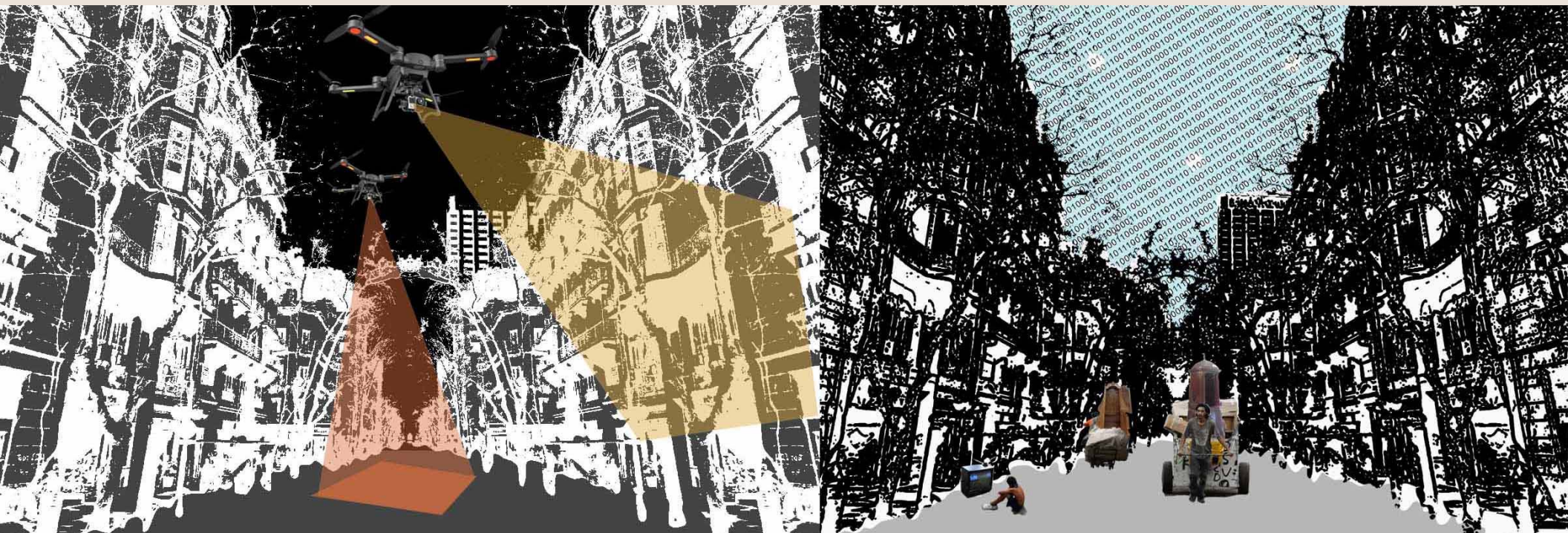
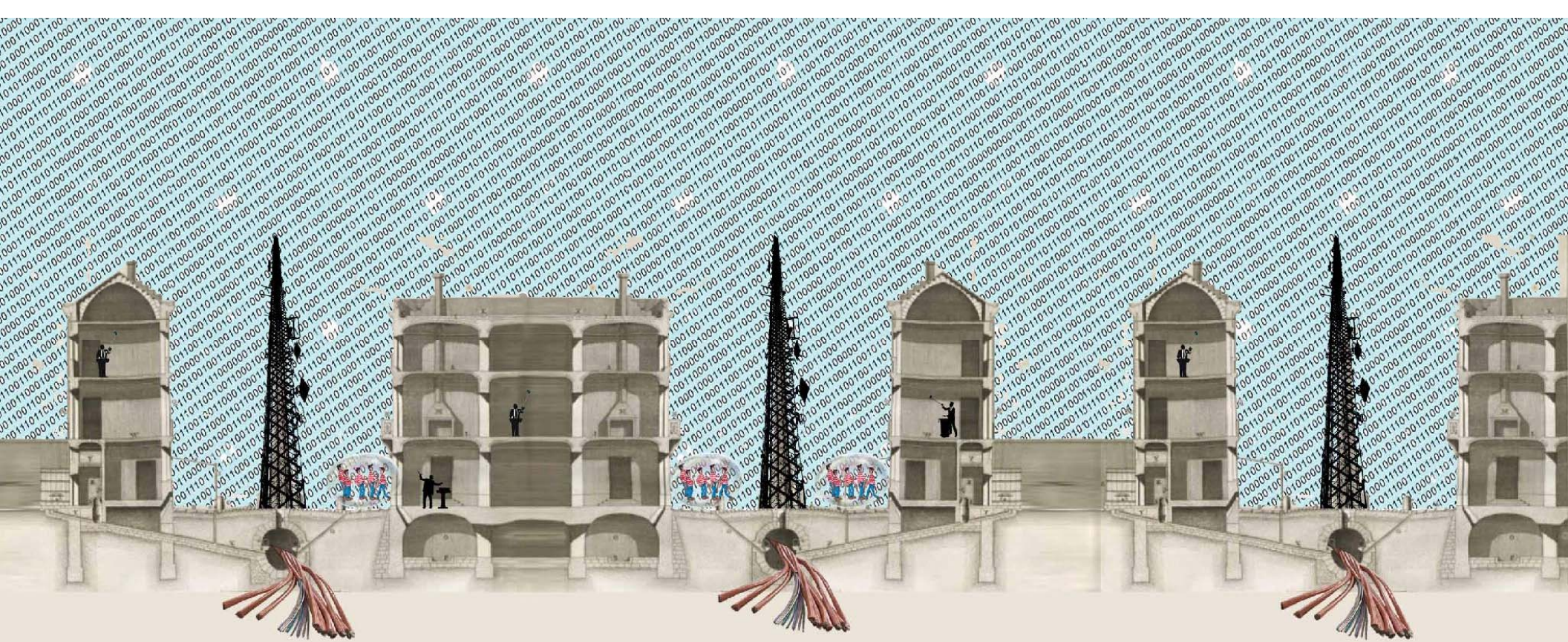
The Algorithm that Ate the Street examines the effect that social media bubbles and weaponized data have on urban streets. The workshop will examine how urban designers can make better use of the street and digital creatives to protect communities from the toxic aspects of social media.

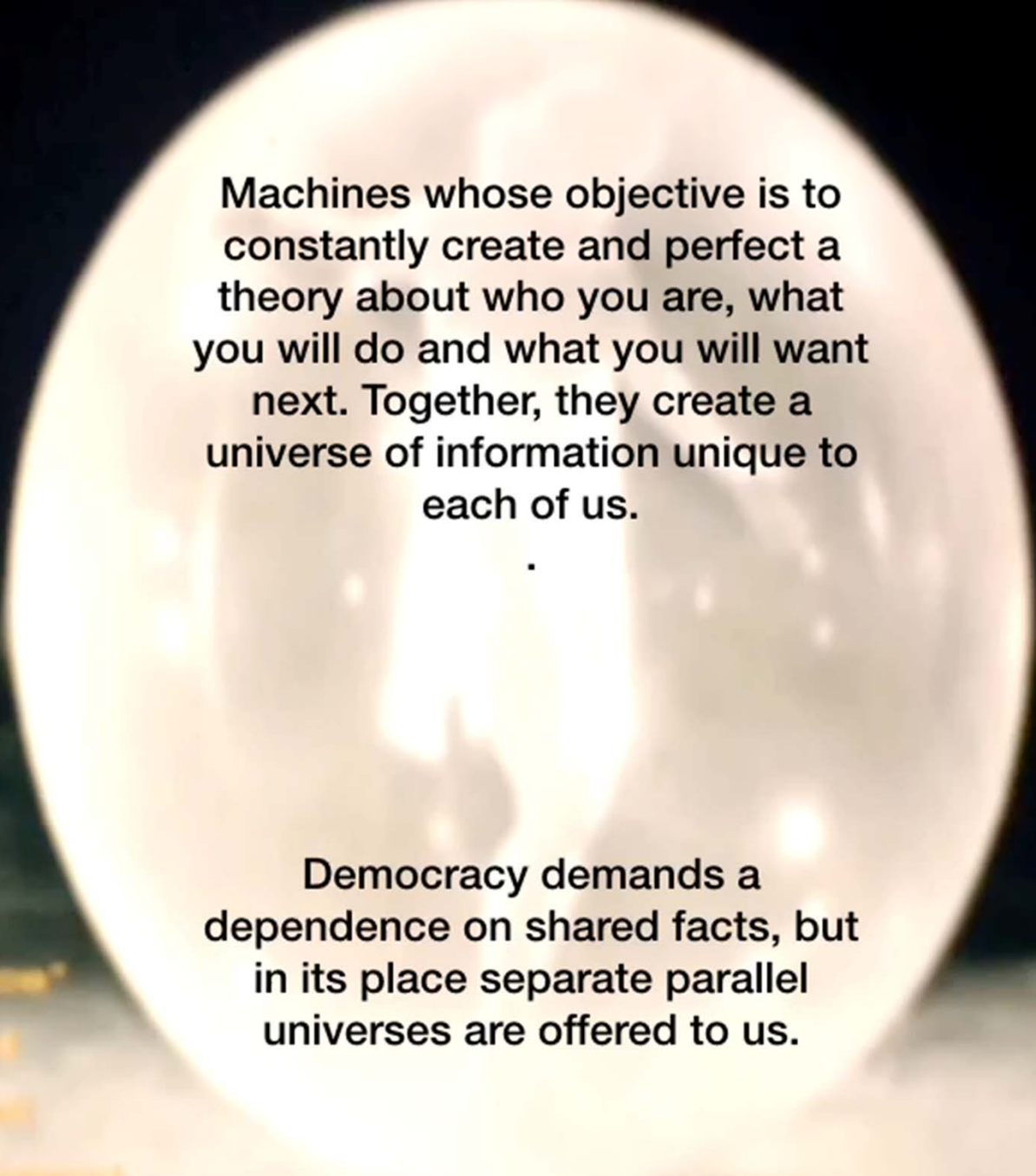
La Matanza Buenos Aires Province









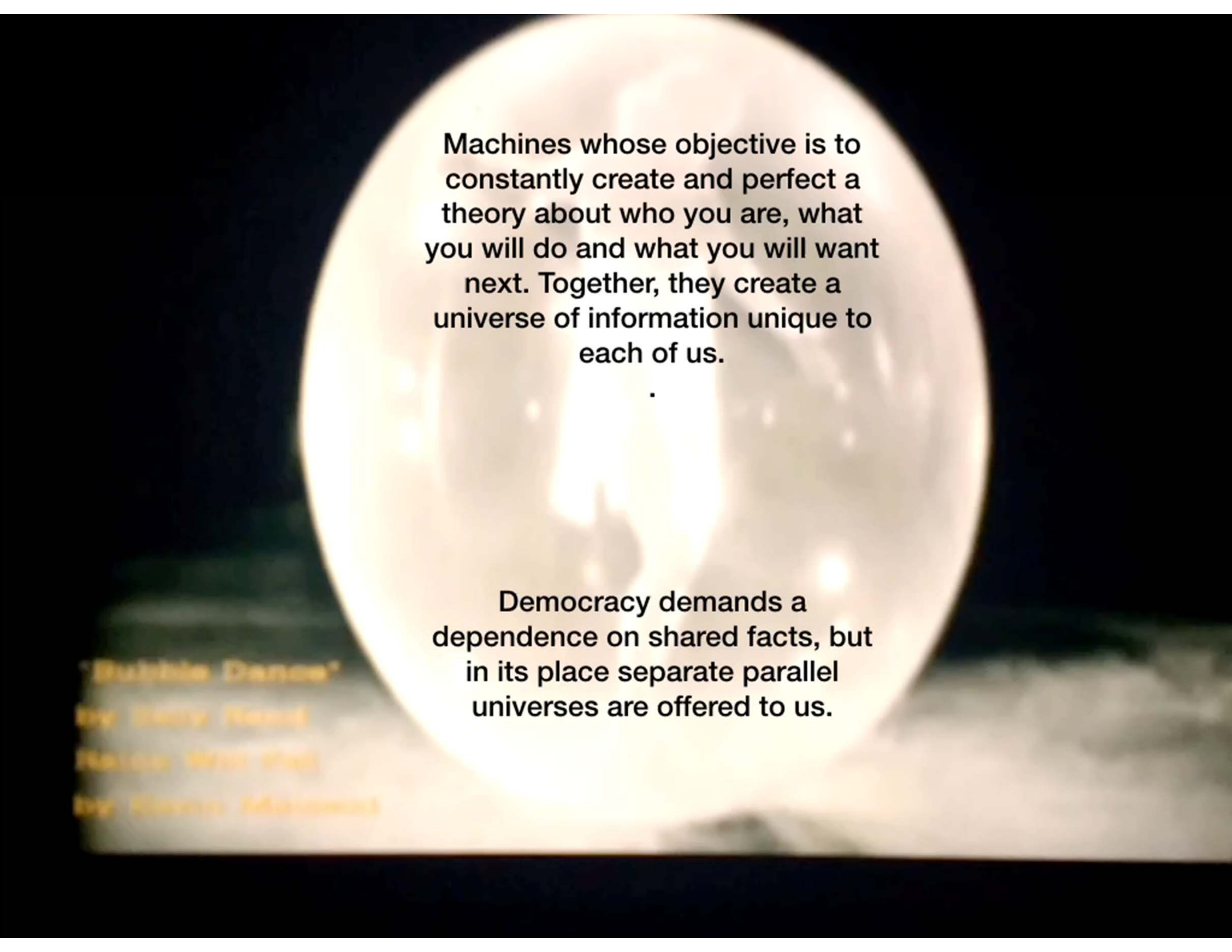


Machines whose objective is to constantly create and perfect a theory about who you are, what you will do and what you will want next. Together, they create a universe of information unique to each of us.

.

Democracy demands a dependence on shared facts, but in its place separate parallel universes are offered to us.

"Bubble Dance"
by Jerry Reed
Hawaii With You
by Glenn Miller



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Democracy demands a dependence on shared facts, but in its place separate parallel universes are offered to us.

"Bubble Dance"
by Jerry Reed
Randy West Hall
by Steven M. Johnson

A man in a laboratory setting is wearing a transparent helmet with fiber optic cables. The background is dark with warm, bokeh light effects. The text is overlaid on the lower left of the image.

Las redes sociales están acabando con la empatía
Social networks are ending empathy

Todos tenemos un trol dentro
We all have a troll inside.

Ahora todos somos animales de laboratorio
Now we are all laboratory animals

unresponsive, he used the platform's reporting tool. He, too, found that nothing happened.

“There needs to be some kind of engagement with countries like Sri Lanka by big companies who look at us only as markets,” he said. “We're a society, we're not just a market.”

La Emoción del Tribalismo

The Thrill of Tribalism

Facebook's most consequential impact may be in amplifying the universal tendency toward tribalism. Posts dividing the world into “us” and “them” rise naturally, tapping into users' desire to belong.

Its gamelike interface rewards engagement, delivering a dopamine boost when users accrue likes and responses, training users to indulge behaviors that win affirmation.

Algoritmo privilegia negatividad

And because its algorithm unintentionally privileges negativity, the greatest rush comes by attacking outsiders: The other sports team. The other political party.

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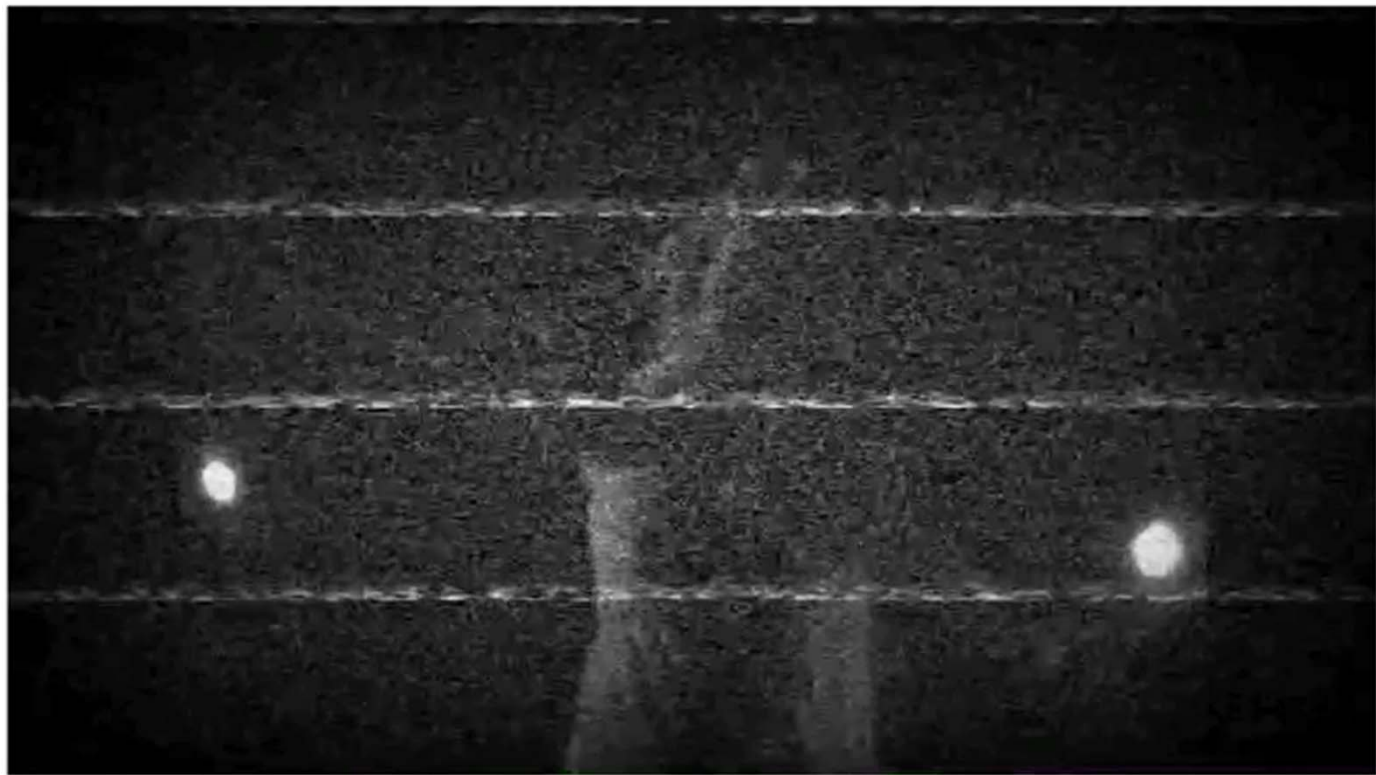
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“The artist is always engaged in writing a detailed history of the future because he is the only person aware of the nature of the present.”



"El artista siempre se dedica a escribir sobre la historia detallada del futuro porque el artista es la única persona consciente de la naturaleza del presente".

Radars v Critical Thinking?



Two Radar Tools



Tricksters

Barrels

'Pure pleasure from
first to last'
MICHAEL CHABON



TRICKSTER MAKES THIS WORLD

HOW DISRUPTIVE IMAGINATION
CREATES CULTURE



buildbetterbarrel

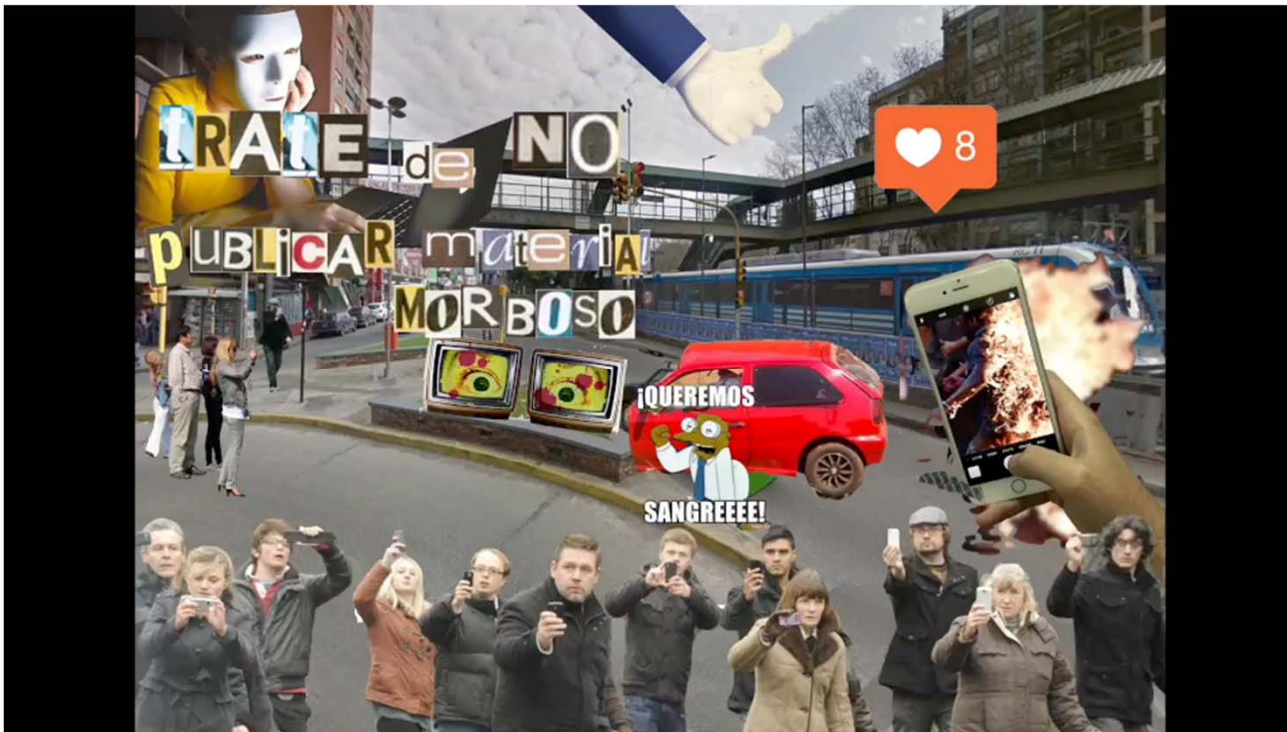
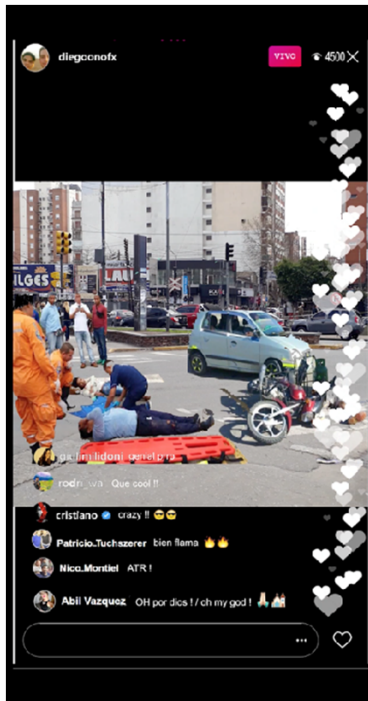
nine events in new media

Edgar Allan Poe wrote a story about a whirlpool. He called it “A Descent into the Maelstrom.” It was about a sailor in a small boat that was sucked into a gigantic whirlpool. With all hope lost the sailor watched the currents, the vortex. He saw that some objects didn’t fall, but were whirled up to the level of the sea. By studying the whirlpool, and by cooperating with it, the sailor makes good his escape. But he didn’t do alone; he did it with the help of a barrel. The sailor tied himself to the barrel, and then he threw himself into the Maelstrom. And around, and around they went, but in time the barrel and the sailor rose to the surface. He was saved.

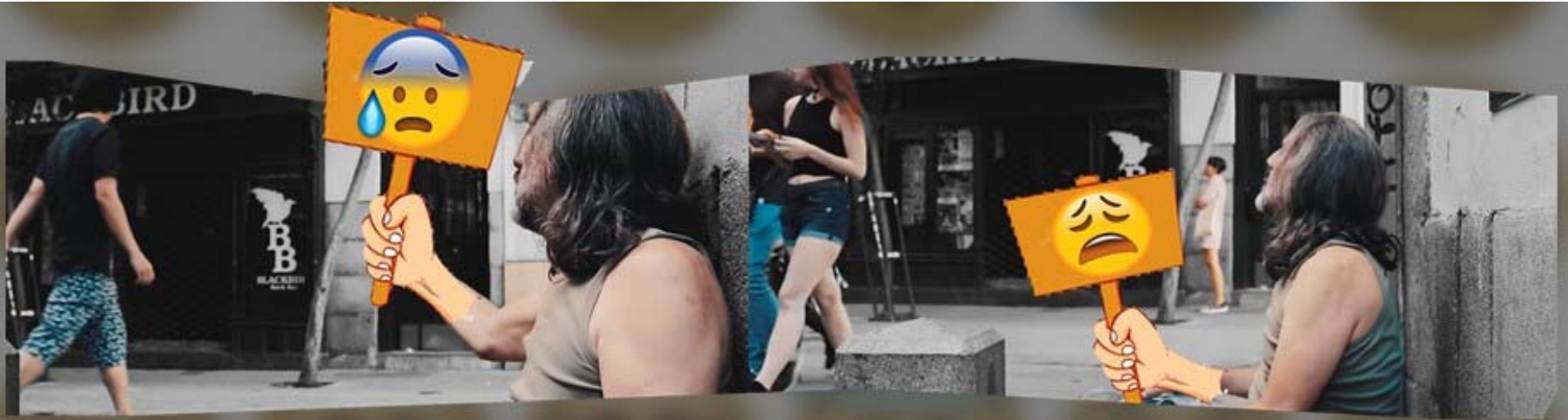


El Algoritmo que se comió la calle

The Algorithm that ate the street







EMPANA IPHONE

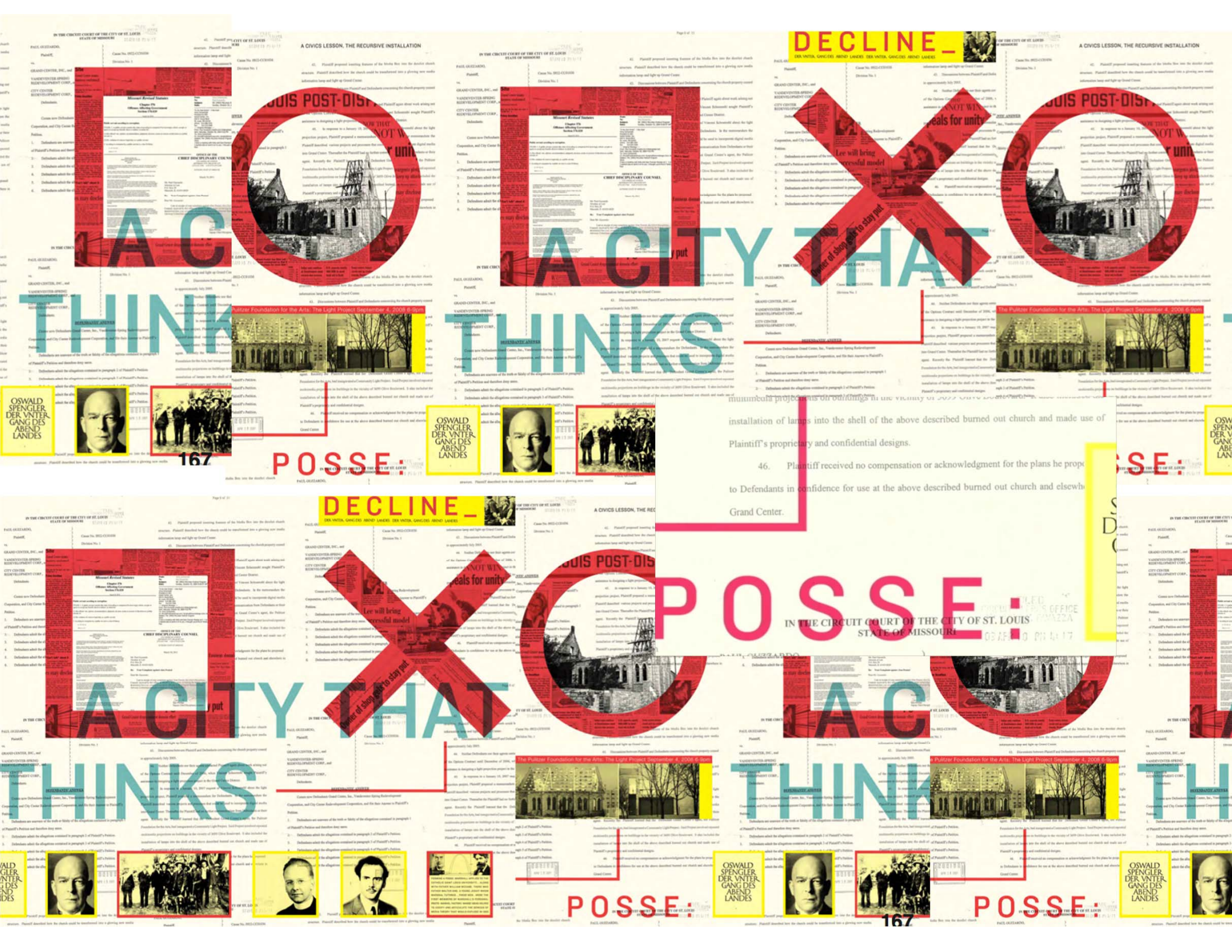
**Iphone?
El ultimo?
LO QUIERO!!!**





Postscripts





DECLINE

A CIVIC LESSON, THE RECURSIVE INSTALLATION



A CITY THAT THINKS

A CITY THAT THINKS



POSSE:

POSSE:

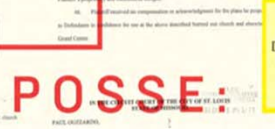
installation of lamps into the shell of the above described burned out church and made use of Plaintiff's proprietary and confidential designs.
46. Plaintiff received no compensation or acknowledgment for the plans he propo to Defendants in confidence for use at the above described burned out church and elsewhere Grand Center.

IN THE CIRCUIT COURT OF THE CITY OF ST. LOUIS STATE OF MISSOURI

A CITY THAT THINKS

A CITY THAT THINKS

A CITY THAT THINKS



POSSE:

POSSE:

167

A Shadow in the Cloud



A Shadow in the Cloud
Proposed Workshop
Summer 2017
Paul Guzzardo

The Overview: The workshop is situated in the communications discipline of Media Ecology. It proposes a media ecology design brief. This is an alternative street platforms-stages. The structures will be inserted into the Communication segment in Aberdeen, Scotland. The assemblages will be inserted into the Communication segment in Aberdeen, Scotland. The platforms, mapping stations that we move about.

The Workshop Structure:

Lectures on media ecology as an identifying project sites for street platforms. Generating strategies for the site. Developing architectural designs. given that this "workshop module"

The Lectures:

Ecology Lecture: Link traditional ecology as a reference and a legibility. They will be made to a 2007 book that explored "the equivalence" between law and ecology. **Law Lecture:** The Public Trust Doctrine "in trust" for present and future generations. The government is not doing enough in the Plymouth Plan. Like man-made cities impact on the public realm. To help, excerpts from law review articles. **Street Wiki Lecture:** The term "street" in publications titles offer a praxis related to *Dumpster* and *Don't Even Think of Ways to Smear the Street with Oil* Code—A Septic turn in Space of

The Project Site, The Design of Plymouth was gravely wounded by Abercrombie came up with a plan and a troll's p.o.v.) are vastly different to start the design process (their suggestions an alphabet of forms that begin to hatch-out these street platforms and easier as a design springboard. Student's will also be referred to More particulars:

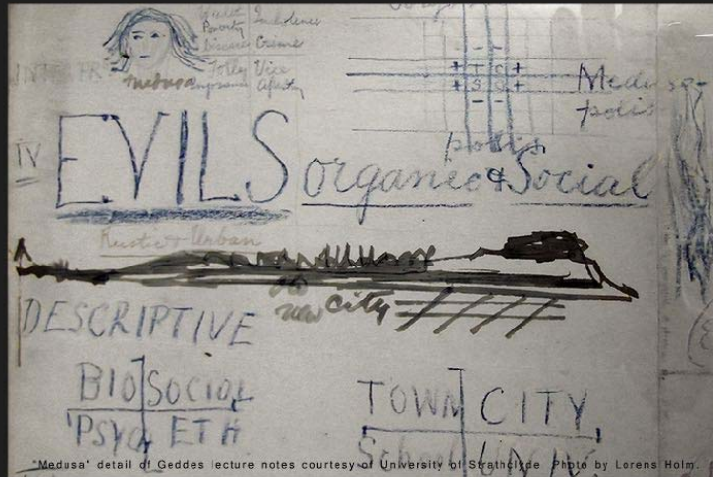
- reference archival images
- identify the current site
- insert design prototypes
- equip those stages (g

Finally why Piranesi? The times of Plymouth's wounded past is interesting

PAUL GUZZARDO

24.NOV.2015

FELLOW AT GEDDES INSTITUTE FOR URBAN RESEARCH
UNIVERSITY OF DUNDEE



"Medusa" detail of Geddes lecture notes courtesy of University of Strathclyde photo by Lorens Holm

lecture 5.00-6.00pm

A SEPTIC TURN IN THE SPACE OF APPEARANCE

Room 2.13, 2nd Floor, Evolution House, 78 West Port, Edinburgh, EH1 2LE



PAUL GUZZARDO EN LA FADU

"Un mundo feliz lite, el resumen" cartografía, proyectos y hackeos. El proyecto establece una conexión entre paisajes urbanos y paisajes de datos. El final del juego es un protocolo de diseño urbano. Un protocolo es una receta.

VIERNES 2 DE SEPTIEMBRE
19.00 HS.

TALLER 123 (ENTREPISO), FADU.

ME CATEDRA
GROISMAN

BraveNewWorld 'lite': The Brief

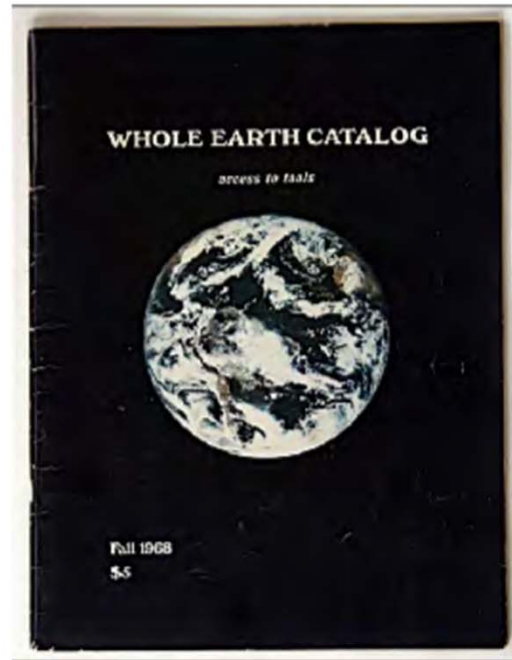
Paul Guzzardo



Counter Culture Legacy



Steve Jobs



Burning Man



Chronicle / Bill Young, File

Steward Brand



Media Commons Promotional Text

Branding



Branding

The new age of digital technology offers pathways and **platforms that enable us to connect with each other and our environment in ways we never dreamed of possible. The Commons will take the experience of community to new heights drawing us together** and encouraging us to share our thoughts and experiences.

The strength of a community lies in a sense of belonging. We gather in public spaces to relax share music and art, exchange ideas and reinforce our communal ties. **Those spaces define us as a community.** A media commons bringing our community together through the power of public media.

