

2. Supporting Evidence:

Section 4b. Free, Prior and Informed
Consent to the Nomination

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Summary of Consent

The nomination for hawker culture was shared with the public and generated awareness from various communities from August 2018. As at 19 March 2019, over 850,000 people involving both men and women from diverse socio-cultural backgrounds, including overseas Singaporeans, supported and indicated consent through various means:

1. Website (Oursgheritage.sg)

Individuals and organisations indicated consent and support on the website ([Annex A1](#)), which informs and shares information on the 2003 UNESCO Convention and hawker culture nomination efforts. More than 17,000 individuals penned down online messages to indicate support ([Annex A2](#))

2. Travelling Exhibition

The exhibition and smaller mobile booths roved to community nodes ([Annex B1](#)) across North, South, East and West regions of Singapore, sharing information on intangible cultural heritage and hawker culture nomination with the communities staying in respective neighbourhoods.

More than 13,000 people contributed message cards ([Annex B2](#)) to indicate their consent and support for the nomination.

3. Letters of Consent ([Annex C](#))

- Hawkers' associations and representatives, representing hawkers from over 110 hawker centres across Singapore
- The Federation of Merchants' Associations, Singapore
- Community Organisations and NGOs
- Private Organisations
- Overseas Singaporeans
- Educational Institutions

4. Video of Consent

- Hawkers ([Annex D1](#))

25 hawkers from three hawker centres-- Tekka Market & Food Centre, Haig Road Market & Food Centre and Clementi 448 Market & Food Centre, had provided their consent in this video.

- Community Groups ([Annex D2](#))

Community groups concerned with hawker culture, including the People's Association Youth Movement (PAYM) Central Youth Council, Teens Network (T-Net) Advisory Council, and students from various clubs and societies in the National University of Singapore (NUS), Nanyang Technological University (NTU) and Singapore Management University (SMU), came together to provide a video of consent, to share on what hawker culture means to them.

1. Website (Oursgheritage.sg)

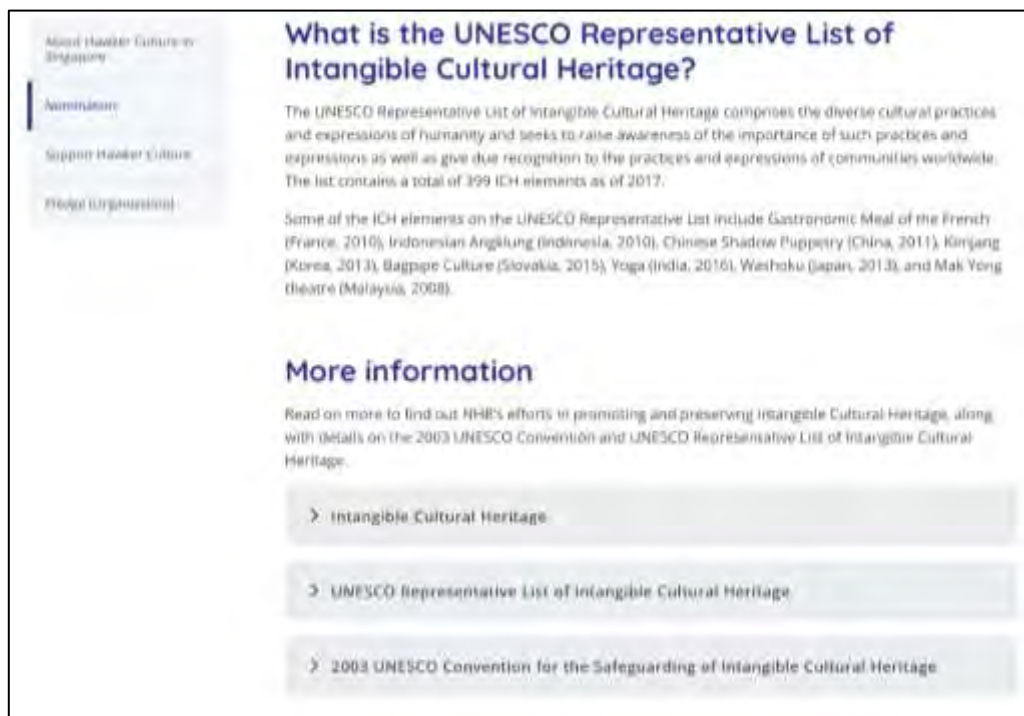
Annex A1- Screenshot of Website

The website (oursgheritage.sg) is a platform for individuals and organisations who are concerned with Hawker Culture in Singapore to indicate their consent and support for the nomination.

In addition to the website, travelling exhibitions and mobile booths were displayed at various community nodes across different regions of Singapore. From August 2018 to March 2019, over 850,000 people involving both men and women from diverse socio-cultural backgrounds, including overseas Singaporeans, supported and indicated consent through these various means.



Screenshot of oursgheritage.sg webpage (showing the level of support for the nomination)



The website also provides information about Hawker Culture, ICH in general and the UNESCO 2003 Convention

Annex A2- Sample of Online Messages

More than 17,000 individuals, from different age groups, ethnicity, gender and background have penned down online messages on oursgheritage.sg website to indicate their support for the nomination.

The below is a sample of the 30 online messages contributed by the people in Singapore.

S/N	Name of contributor	Age	Gender	Original quote submitted by contributor (as part of their consent and support for the nomination)
1.	Abdul Malik	35-44	Male	Local hawker culture is nice and vibrant as I can try wide variety of foods from different culture :)
2.	Amir Ahamed	45+	Male	The hawker centre is a great place to meet people of all backgrounds. There's always a buzz about it and where my family can get great tasting food at cheap prices. I visit hawker centres at least twice a week.
3.	Benjamin Low	25-34	Male	Regardless of race, language or religion, hawker food is one vital "glue" that binds Singaporeans together. Instead of high-class restaurants, hawker centres are also where one can get the best of Singaporean cuisine without breaking your wallet.
4.	Chloe Fu	13-24	Female	Hawker culture is an enduring part of what makes up Singapore. It brings us the comforting feeling of home despite the heat, and is an indulgence we have access to no matter which part of Singapore we're in. It is what many of us have grown up with and I am so grateful to the hawkers who spend many hours in the heat frying, cooking, boiling and serving us wonderful food. As a Singaporean, it is my pride and honour to have such a vibrant hawker culture in our country.
5.	Gowtham	25-34	Male	Our hawker culture specially describes the Singaporean culture.
6.	Ivan Teo	35-44	Male	It's something that I look forward to whenever I return home from a working trip. It's the familiar feeling of home, the noise, smell, tastes, can never be replicated elsewhere.
7.	Jacelyn	13-24	Female	Hawker culture is part of our Singaporean identity and it has definitely brought many good memories to the citizens. From buying our favourite local food, to interacting with the

S/N	Name of contributor	Age	Gender	Original quote submitted by contributor (as part of their consent and support for the nomination)
				stall vendors and having family meals at hawker centres, it has enriched our lives and served not only as an eating location but a community hub where social cohesion is fostered.
8.	Jacky Tan B P	45+	Male	From a simple meal at a local hawker you will learn to enjoy simple side of life, interacts with different races, learn each other cultures from food and even hear about latest news!
9.	Jayabalan Karthigesu	35-44	Male	Best variety of food at affordable prices!!!
10.	Jean Heng	13-24	Female	The hawker centre is a familiar, convenient place where I spent most of my childhood meals with family, friends, and neighbours. I love the unique way of ordering dishes and drinks, as well as the large variety of food items from different cuisines available.
11.	Jeff Chin	13-24	Male	I think the beauty of our hawker culture lies not just in the savoury Singaporean cuisine, but also the dedication of every hawker in serving the appetites of Singaporeans from all walks of life. Because it's not a 9 to 5 office job that grants them high income, nor does it always lend them the appreciation of Singaporeans. They don't receive much from us, but they certainly do give a lot in filling our stomachs and building our nation's culinary heritage.
12.	Jervais Choo	35-44	Male	My grandparents used to run two hawker stalls in Tiong Bahru Market, one selling fried <i>Sotong Mee</i> (local noodle dish) and the other at the front selling fruits. I grew up in that very familial environment of helping out at the stalls during school holidays running service from table to table (not that I was much help at that age). Weekends were spent with my cousins twisting the ends off <i>towkays</i> whilst learning Teochew songs from my Grandmother. We knew everyone in the hawker centre, and there was a tacit understanding that we were one family. Even today, when I see some of the old hawkers who still ply their trade at the market, we greet each other fondly. More than just the food, the hawker culture is filled with

S/N	Name of contributor	Age	Gender	Original quote submitted by contributor (as part of their consent and support for the nomination)
				stories that would resonate with each and every one of us - a coming together of people with a shared history and aspirations.
13.	Jessica Shen	45+	Female	People say food is the way to someone's heart. Along the same vein, hawker culture embodies the soul and heart of Singapore.
14.	Klinsen	25-34	Male	Growing up it was an outlet to meet the thousands of neighbours from the apartments around us. It was often a pleasant feeling to be able to share tables with strangers when the place was crowded, and possibly strike up a conversation over a hearty meal.
15.	Lilian	35-44	Female	It was a weekly dining spot for me and my sister before we got married. It reminded us of the meals we had, the things we share, the new stalls we want to try. It was part of our lives. We were such frequent customers that the stall holders will start getting our food ready when they see us walking towards them! It is just a wonderful place to dine. Like home.
16.	Lilian Quek	45+	Female	Hawker Culture brings warmth and happiness to our tummies and hearts. It keeps our multi-racial heritage alive and showcases our unique unity of many different races dining together under one roof.
17.	Lisa Tang	13-24	Female	What dish truly describes Singapore? I don't think there is one because it is the collective Hawker Culture that truly represents us. The scorching heat easily put out with slurps of fragrant <i>teh o bing</i> (local iced tea); the impatience from queuing easily tamed by waves of <i>wok hei</i> aroma - and these are just the tip of the iceberg. As a Singaporean, hawker culture is a wonderful journey on its own, one that I will always be proud and thankful for.
18.	Mohamed Fareez	35-44	Male	We grew up in conversations around the hawker centres which serve as hubs for people from diverse backgrounds to come and mingle over good food.

S/N	Name of contributor	Age	Gender	Original quote submitted by contributor (as part of their consent and support for the nomination)
19.	Ng Yeow Choon	25-34	Male	My uncle used to run the famous Hill Street Char Kway Teow at the hawker centre along Bedok South Road (opposite Temasek JC). Now that he has passed on, my cousin took over. As a family, we are very proud of the hawker business and the delectable <i>char kway teow</i> (stir-fried flat noodles) that my uncle and cousin cook, day in and day out, for all Singaporeans. Hawker culture is indeed a cornerstone of our Singaporean identity!
20.	Rose Sivam	45+	Female	We love our Singapore food and we love cooking and sharing our food experiences, from a documentary producer to a home chef point of view. What's not to love about hawker culture, it's what connects us all.
21.	Serene Lim	35-44	Female	It's often hot in the hawker centre, and often crowded, with long queues. But that's part of its character and its undeniably awesome, and brings a taste of home with it each time. It is also a wonderful snapshot of who we are as a country, where different cuisines across our different races, culminate in one sweet spot.
22.	Serene Peh	35-44	Female	Enjoying food is Singaporeans' number 1 past time. We do so regularly if not on a daily basis at a hawker centre, which is close to Singaporeans' heart. Hawker centres encompass the kampung spirit with a taste of home!
23.	Syafie Saat	25-34	Male	The most affordable diverse treasure trove of cuisine from different countries, race and religion all under one roof.
24.	Tamara Claire Fernandez	13-24	Female	I love how our hawker culture represents us as a nation - diverse, multicultural, fierce & spicy, and just 'rojak' overall. All the different options blend together seamlessly to form a rich, cultural bowl of joy that we can sit around and savour together.
25.	Tan Kai Yun	25-34	Female	Hawker food has always been a huge part of all Singaporeans' lives. It is internationally (and instantly) recognisable as uniquely "Singaporean" - whether it was the late Anthony Bourdain's project to import our Hawker Culture to Manhattan, or the world's

S/N	Name of contributor	Age	Gender	Original quote submitted by contributor (as part of their consent and support for the nomination)
				first Michelin-starred hawker stall. Our Hawker culture shall always be a source of pride for us. I proudly support Singapore's bid for Hawker culture to be part of the UNESCO (Intangible Cultural Heritage) list.
26.	Thivishanan S/O Duraiarasan	13-24	Male	Hawker culture is indeed a unique part of the Singapore experience. It's an easily accessible platform for Everyday Singaporeans to get cheap and quality meals. It's an irreplaceable and intangible part of our nation, and it deserves recognition.
27.	Victoria Mak	25-34	Female	Growing up, going to the market and hawker centre is something I always enjoyed with my family. The whole neighbourhood is down to their daily marketing while catching up over breakfast. Today the hawker culture has evolved where it is a place for communal dining and to have some of the best food in the nation available for all to enjoy.
28.	Wong Kan Foo	45+	Male	Hawker culture has been a big part of my life. My father is a hawker and when he retired, my sister took over till this day. We are proud of the recipe that was passed down through the generation. Hawker culture also represents Singapore because Singaporeans from all walks of life rub shoulders, bond over food and share a common space harmoniously at hawker centres.
29.	Yee Miao Ling	25-34	Female	<p>One of my happiest childhood memories was eating <i>char kway teow</i> (stir-fried flat noodles) with my family in the hawker centre near my home. I have since expanded my favourite food stalls to multiple hawker centres that I've visited with family and friends throughout the years. My favourite experience with hawker centres is that all the stall aunties and uncles treat you just like family. They remember you and ask about you whenever you frequent their stalls. A heart-warming experience every time I frequent my favourite food stalls.</p> <p>From Chinese to Muslim to Indian to Western food, the Hawker Culture is a perfect representation of the multiculturalism in</p>

S/N	Name of contributor	Age	Gender	Original quote submitted by contributor (as part of their consent and support for the nomination)
				Singapore. Only in Singapore hawker centres, will you see the different types of food which showcases the food heritage over 53 (and sometimes more) years. Being in a hawker centre, you'll also get to experience the unique "melting-pot" culture of Singapore, truly the "community dining rooms" of Singaporeans, young and old!
30.	Yong Su Ru	25-34	Female	It is more than a food place, but a common intersection point where all Singaporeans meet. It embodies the essence of the Singapore culture - Unity in diversity. At the hawker place, differences are celebrated as they brought about the plethora of food options available for everyone. Now, with the rising trend of young hawkers bringing in their bold ideas, hawker centres become a place where one can savour the traditional taste and experience new possibilities.

2. Travelling Exhibition

Annex B1- Travelling Exhibition: List of Locations

The “Our SG Hawker Culture” travelling exhibition shared information on intangible cultural heritage and details on the hawker culture nomination. It included interactive components, inviting community members to provide consent and contribute message cards to share on the social functions and cultural meaning of hawker culture.

In total, the exhibition roved to 18 community nodes across Singapore from October 2018 to March 2019, listed as in the table below. Smaller mobile booths were also deployed across public spaces in Singapore during the same period to raise awareness and seek consent for the nomination. The list of locations and selected photographs of community participation at the locations are as appended below:

List of Locations

	Location	Exhibition Period
1	Tiong Bahru Hawker Centre	26 Oct – 7 Nov 2018
2	National Museum of Singapore	3 Nov - 7 Dec 2018
3	Ci Yuan Community Club & Hawker Centre	8 – 16 Nov 2018
4	Ngee Ann Polytechnic	19 – 23 Nov 2018
5	Our Tampines Hub	26 Nov – 2 Dec 2018
6	Bedok Town Square	5 – 13 Dec 2018
7	Bukit Batok Library	8 Dec – 6 Jan 2019
8	Kampong Admiralty Hawker Centre	17 – 23 Dec 2018
9	Chinatown Food Complex	19 Dec – 6 Jan 2019
10	Yuhua Village Market and Food Centre	2 – 14 Jan 2019
11	KINEX	7 – 13 Jan 2019
12	Velocity @ Novena Square	14 – 20 Jan 2019
13	Toa Payoh Hub	15 – 20 Jan 2019
14	Central Public Library	21 – 31 Jan 2019
15	Jurong East Library	22 – 31 Jan 2019
16	Clementi 448 Market & Hawker Centre	23 Feb – 4 Mar 2019
17	ITE College East	25 Feb- 1 Mar 2019
18	Singapore Heritage Festival	22 - 24 Mar 2019



Students from Ngee Ann Polytechnic pledging their support at the travelling exhibition.



An elderly citizen and her daughter observing the miniature hawker centre showcase at the travelling exhibition over at Clementi 448 Market & Hawker Centre.



A resident interacts with the exhibition at Clementi 448 Market & Hawker Centre.



Visitors at the exhibition at Our Tampines Hub.



Visitors pledging their support for the nomination at the travelling exhibition after having a meal at Tiong Bahru Market & Food Centre



A student from St Gabriel's Primary School contributing a message card at the travelling exhibition, to share on what hawker culture means to him.

Annex B2- Travelling Exhibition: Message Cards

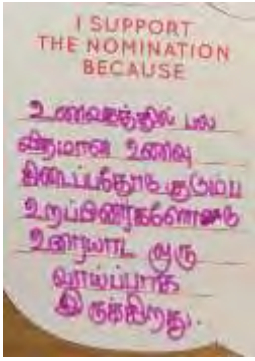
At the travelling exhibition and mobile booths, over 13,000 number of people indicated their consent and support for the nomination through message cards.

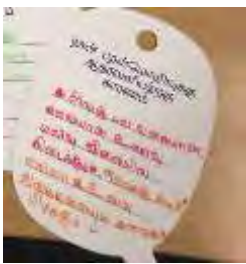
Below are samples of message cards contributed by people at the travelling exhibition, sharing on their thoughts about hawker culture, the message on why they support and consent for the nomination.

	Venue & Date of Card	Submitted Message Card on why they support the nomination	Translation
1.	Tiong Bahru: 25-Oct-18	Our hawkers and hawker culture are the heartbeat of Singapore's heritage, and should be for years to come.	
2.	MCCY Family Day : 26-Oct-2018	Kita harus mempertahankan budaya kita sebagai warga Singapura. Budaya Penjaja Singapura dapat mengeratkan silaturahmi antara warga dan kaum Singapura dari pelbagai bangsa dan agama.	We have to safeguard this culture as Singaporeans. Singapore Hawker Culture helps foster ties/connections between Singaporeans of different races and religion.
3.	Tiong Bahru: 26-Oct-18	Singapore hawkers display our multi-racial harmony. Different types of food that cater to different races across the streets, anyone is entitled to good, delicious food!	
4.	Tiong Bahru: 26-Oct-18	It is good to have a place like hawker centres because it is a place where various nationality can meet, enjoy local varieties of food. Get to learn and appreciate various cultures. It is also important our young generation get to know, learn and have this unique culture continue for generations.	
5.	Tiong Bahru: 27-Oct-18	The hawker centres preserve the local dishes and provide community spaces :D	
6.	Tiong Bahru: 28-Oct-18	It's a special place for people of all races and ages to bond together and share all the different types of food.	
7.	Tiong Bahru: 28-Oct-18	Hawker food is intrinsic to our culture and heritage. It is who we are as Singaporeans. Besides,	

	Venue & Date of Card	Submitted Message Card on why they support the nomination	Translation
		where else can you see such a diverse range of food that speaks of our ethnicity.	
8.	Tiong Bahru: 3-Nov-18	Food unites people, regardless of culture. I'm proud of our food heritage and culture and I would like for it to be preserved for many generations to come.	
9.	Tiong Bahru: 3-Nov-18	Singapore has a fantastic hawker culture which truly reflects our passion and interest. Hawker centre food binds our people and promotes love and kindness.	
10.	Tiong Bahru: 3-Nov-18	Food connects people regardless of race or social standing. We have to make an effort in order to make a difference!	
11.	Tiong Bahru: 4-Nov-18	I am 53 years old. I grew up eating at hawker centres from young. I travel a fair bit as well. Not many countries in the world have such variety of food housed within a place. Hawker centres are definitely a culture in Singapore.	
12.	Tiong Bahru: 4-Nov-18	小贩美食是我们的集体成长回忆也是我们生活的一个重要部分。	Hawker food is part of our collective memory through our years of growth. It also forms an important part of our lives.
13.	Ci Yuan: 8-Nov-2018	Saya berasa budaya penjaja adalah sesuatu yang istimewa kerana ia membawa orang dari pelbagai kaum dan umur bersama-sama untuk menjamu dengan mesra.	I feel the hawker culture is something special because it brings people from different races and ages together.
14.	Ci Yuan: 8-Nov-2018	Without the hawker centre, I will not be able to eat diverse food and enjoy the sense of Singaporean food. Thumbs up!	
15.	Ci Yuan: 9-Nov-2018	It is a place where Singaporeans of all age, religion can bond and mingle.	

	Venue & Date of Card	Submitted Message Card on why they support the nomination	Translation
16.	Sun Yat Sen : 10-Nov-2018	The hawker culture is what Singapore stands for and i am proud of it. It is unimaginable that SG is without this. Yay to hawker culture.	
17.	Ci Yuan: 11-Nov-2018	Hawker centres promote communal bonding and encourage people from all walks of life to dine together.	
18.	Ci Yuan: 16-Nov-2018	小贩中心食物多种多样，也可以方便低收入人群。因为价格比较亲民/便宜。小贩中心是新加坡的一大特色，希望可以保持下去，也可以让更多的低收入人群受益	The hawker centre has a wide variety of foods and provides convenience for low-income groups of people. This is because the price is accessible and affordable. The hawker centre is a major feature of Singapore. I hope that it will continue to be transmitted so that more low-income people will benefit.
19.	Ci Yuan: 16-Nov-2018	小贩中心成为一个聚集与享用美食的场地。它提供多元种族，如华人印度人马来人的美食	The hawker centre has become a space for people to gather and enjoy food. It offers multicultural option, such as Chinese, Indian and Malay cuisine.
20.	Our Tampines Hub : 29-Nov-2018	The Singapore hawker centres play a part in our society as all generations of Singapore gather there to eat, the kids, adults and elderly. Thus, it is important to many Singaporeans.	
21.	Our Tampines Hub : 29-Nov-2018	There are so many different food from different ethnic groups :) also, the hawker centre is the place to foster stronger bonds among my family members & !!	
22.	Our Tampines Hub : 1-Dec-2018	Di pusat penjaja adalah salah satu tempat dimana rakyat berlainan bangsa berkumpul untuk makan bersama.	The hawker centre is one of the places where people of different races and cultures gather to eat together.
23.	National Museum: 3-Nov-2018	Tempat inilah di mana keluarga di Singapura meluangkan masa bersama.	This is the place where Singaporean families spend time together.

	Venue & Date of Card	Submitted Message Card on why they support the nomination	Translation
24.	National Museum: 5-Nov-2018	Saya sokong pencalonan in kerana budaya penjaja Singapura adalah salah satu identiti Singapura.	I support this nomination because Singapore's hawker culture is one of Singapore's identity.
25.	National Museum : 9-Nov-2018		Besides offering a wide variety of food, hawker centres present an opportunity to bond with family members.
26.	Ngee Ann Poly : 19-Nov-2018	Singapore's hawker scene is a huge part in everyone's lives here. Everyone has a favourite memory of hawker centres and we should always remember that.	
27.	Ngee Ann Poly : 19-Nov-2018	I grew up with it. I've made many friends with the hawker aunties and uncles. It's more than just food. It's a community.	
28.	Ngee Ann Poly : 19-Nov-2018	They represent how diverse and multi-cultural Singapore is! I love the yummy food that has fed me since young!	
29.	Ngee Ann Poly : 19-Nov-2018	Hawker centres in Singapore are part of our heritage and that means a lot to me as a sense of where I belong.	
30.	Bedok Town Square : 5-Dec-2018	It encourages togetherness. Gathering socially makes people happy!	
31.	Bedok Town Square : 6-Dec-2018	Makes a good place for quality time with my family. Variety of food in one place.	
32.	Bedok Town Square : 7-Dec-2018	Singaporeans love hawker food as it brings family and friends together over a good meal. Singapore food is affordable as well!	

	Venue & Date of Card	Submitted Message Card on why they support the nomination	Translation
33.	Bukit Batok Library : 8-Dec-2018		There's a wide variety of delicious food available at affordable prices at hawker centres. I love to try all the different types of food!
34.	Bedok Town Square : 7-Dec-2018	At the hawker centre you will feel kampong spirit and how multi-racial Singaporeans are. All types of delicacies that come from different culture and races.	
35.	Bedok Town Square : 8-Dec-2018	It unites all Singaporeans and strengthen our bonds over the love of food.	
36.	Bedok Town Square : 10-Dec-2018	This is our Singapore culture. Hawker culture is convenient and there are a variety of food for the various ethnic groups. Nowhere in the world can you find food at any time of the day.	
37.	National Museum : 9-Nov-2018	What I love about the hawker culture is that it symbolizes the culture of sharing, mixing, exchanging and living, discovering many cultures alone, but also with friends, family.	
38.	National Museum : 9-Nov-2018	Hawker centres have helped connect Singaporeans together and they play a big part in our lives especially when we want to <i>*makan!</i>	*makan: eat
39.	National Museum : 9-Nov-2018	Hawker centre is very much the identity of the Singapore spirit!	
40.	National Museum : 9-Nov-2018	Singapore is a food paradise and it is a part of our culture! We need to support and treasure our unique culture!	
41.	National Museum : 9-Nov-2018	Hawker culture is in our everyday lives and forms strong community spirit.	

	Venue & Date of Card	Submitted Message Card on why they support the nomination	Translation
42.	National Museum : 9-Nov-2018	Hawker centres in Singapore are easily accessible to all families and background. Food are cheaper too!	
43.	National Museum : 9-Nov-2018	We all grew up eating hawker food and it's the thing we miss most now that we live overseas.	
44.	National Museum : 9-Nov-2018	At every stage of my life, hawker centres have nourished both my physical being (food), mind (conversations with friends and family) and heart (proud to be Singaporean)!	
45.	National Museum : 9-Nov-2018	Hawker culture reflects the diversity and multi-cultural society in Singapore.	
46.	National Museum : 11-Nov-2018	It is a communal eating space that you can enjoy cheap food with one another. The food reflects the heritage of early settlers that lasted decades and form Singapore's identity.	
47.	National Museum : 13-Nov-2018	Singapore hawker culture is an important and meaningful part of our lives. People from all walks gather at the hawker centres to dine and bond over their favourite hawker food which are prepared by the hawkers.	
48.	National Museum : 13-Nov-2018	It reflects multi-culturalism and showcases a diverse society.	
49.	National Museum : 13-Nov-2018	Hawker culture plays a significant role in Singapore and many people from different cultures came to Singapore just to try our local dishes. Singaporeans also love our local food.	
50.	Jurong Regional	Untuk keluarga yang kecil, hawker food adalah pilihan yang terbaik.	For a small family, hawker food is the best choice. It

	Venue & Date of Card	Submitted Message Card on why they support the nomination	Translation
	Library: 29-Jan-19	la menjimatkan waktu dan makanan yang dihidangkan oleh penjaja sekarang, makanan yang sihat.	saves time and food prepared by hawkers are now healthy.
51.	Central Public Library: 29-Jan-19	Saya sokong pencalonan ini kerana selain ianya memberi kepada lapisan masyarakat berbagai citarasa makanan dari semua bangsa, ia juga memupuk nilai kemasyarakatan untuk saling mengenali makanan tradisi. Budaya penjaja sudah menjadi wadah turun temurun dari generasi yang lalu hingga ke hari ini. Ianya harus disambung dan tidak boleh dilupakan begitu sahaja.	I support this nomination because apart from providing the society various food from all the races, it also cultivates the understanding of the traditional food from the different races. Hawker culture has been something that's been passed from different generations till today. It has to be continued and be remembered.

I SUPPORT THE NOMINATION BECAUSE

Our hawkers and hawker culture
are the heartbeat of Singapore's
heritage, and should be for years
to come

I SUPPORT THE NOMINATION BECAUSE

KITA HARUS MEMPERTAHANKAN BUDAYA

KITA SEBAGAI WARGA SINGAPURA. BUDAYA

PENDAJA SINGAPURA DAPAT MENGERATKAN

SILATURAHIM ANTARA WARGA DAN KAUM

SINGAPURA DARI PELBAGAI BANGSA DAN

AGAMA.

I SUPPORT
THE NOMINATION
BECAUSE

Singapore hawkers display
our multi-racial harmony.

Different types of food
that cater to different races

Across the streets, anyone

is entitled for Good, Delicious

Food !

I SUPPORT THE NOMINATION BECAUSE

It is good to have a
place like Hawker Centre because
it is a place where various nationality
can meet, enjoy local varieties of
food. Get to learn and appreciate
various cultures. It is also
important our young generation
get to know, learn and have
this unique culture
for generations. Regina
Kim Tian place

我支持
这项申遗,
因为

The hawker centres preserve
the local dishes and
provide community spaces!



- JIN & YU

27.10.2018

I SUPPORT
THE NOMINATION
BECAUSE

it is a special place
for people of all races
and ages to bond
together and share
all the different
types of food.
Mrs. Ng .

I SUPPORT
THE NOMINATION
BECAUSE

Hawker food is
intrinsic to our culture
and heritage. It is
who we are as Singaporeans.
Besides, where else can you
set such a diverse
range of food that
speaks of our ethnicity.

I SUPPORT
THE NOMINATION
BECAUSE

FOOD unites people,
regardless of culture.
I'm proud of our food
heritage & culture and
I would like for it to be
preserved for many
generations to come.



I SUPPORT
THE NOMINATION
BECAUSE

Singapore have a
fantastic hawker
culture which truly
reflects our passion
and interest. ^{Hawker} ^{Centres} ~~Our food~~
binds our
people and provides
love & kindness

I SUPPORT
THE NOMINATION
BECAUSE

FOOD CONNECTS

PEOPLE REGARDLESS

OF RACE OR SOCIAL

STANDING. WE HAVE

TO MAKE AN EFFORT

IN ORDER TO MAKE

A DIFFERENCE!

I SUPPORT THE NOMINATION BECAUSE

I am 53 years old. I grew
up eating at hawker centres
from young. I travelled a fair
bit as well. Not many countries
in the world have such variety of
food housed within a place.
Hawker centres are definitely
a culture in Singapore - Fang -

我支持
这项申遗,
因为

小販美食是我们
的集体成长回忆
也是我们生活的一个
重要部份。

李

SAYA SOKONG
PENCALONAN INI
KERANA

saya berasa budaya penjaja
adalah sesuatu yang istimewa
kerana ia membawa orang
dari pelbagai kaum dan
umur bersama-sama untuk
menjamin dengan mesra.

I SUPPORT
THE NOMINATION
BECAUSE

without the hawker centre,
I will not be able to eat
diverse food and enjoy the
sense of Singaporean food.
Thumb up!

I SUPPORT
THE NOMINATION
BECAUSE

it is a place
where Singaporeans
of all age, religion
can bond and
mingle.

I SUPPORT
THE NOMINATION
BECAUSE

The hawker culture is what
Singapore stands for and I am
proud of it. It is ^{unimaginable} ~~unimaginable~~
that SG is without this.
Yay to hawker culture!

I SUPPORT
THE NOMINATION
BECAUSE

Hawker centres ~~are~~
promote communal
bonding and encourage
people from all walks of
life to dine together.

我支持 这项申遗, 因为

小贩中心食物很多种类多样,也可以方便低收入人群,

因为价格比较亲民/便宜.

小贩中心是新加坡的一大特色,希望可以保持下去,

也可以让更多的低收入人群受益!

I SUPPORT
THE NOMINATION
BECAUSE

小贩中心成为一个聚
集与享用美食的场
地。它提供多元种
族,如华人,印度人
马来人的美食。



the Singapore Hawker centres
play a part in our society
as all generations of Singaporeans
gather there to eat, the kids,
adults and elderly. Thus,
it is important to many
Singaporeans.

我支持
这项申遗,
因为

I support because there
are so many different
food from different ethnic
groups :) Also, the hawker
centre is the place to foster stronger
bonds among my family
members & I!
yay ♡

- Adeela

SAYA SOKONG
PENCALONAN INI
KERANA

di temp pusat penjajah
adalah salah satu tempat
dimana rakyat berlainan
bangsa be-kumpul
untuk makan
bersama!

SAYA SOKONG
PENCALONAN INI
KERANA

tempat inilah di mana
keluarga di Singapura
meluangkan masa bersama,
dan ia harus dijaga rapi.

SAYA SOKONG
PENCALONAN INI
KERANA

* Saya sokong pencalonan ini
kerana budaya penjaja Singapura
adalah salah satu identiti
Singapura. Terima kasih.

I SUPPORT
THE NOMINATION
BECAUSE

உணவகத்தில் பல
விதமான உணவு
கிடைப்பதோடு சூடும்ப
உறப்பினர்களை
உறையாட ஒரு
வாய்ப்பாக
இருக்கிறது.

I SUPPORT
THE NOMINATION
BECAUSE

SG's hawker scene is
a huge part in everyone's
lives here.

Everyone has a favourite
memory of hawker
centres & we should
remember that.

I SUPPORT THE NOMINATION BECAUSE

I grew up with it. I've
made many friends with the
hawker aunties and uncles. It's
more than just food, it's a
community.

I SUPPORT
THE NOMINATION
BECAUSE

They represent how diverse &
multi-cultural Singapore is! I
love the yummy food that
has fed me since young!

I SUPPORT
THE NOMINATION
BECAUSE

Hawker centers in SG
are part of our past
heritage & culture
that means a lot to me
& a sense of home &
belonging

I SUPPORT
THE NOMINATION
BECAUSE

it encourages togeth-
ness. ~~It~~ Gating socially
make people happy!
😊

I SUPPORT
THE NOMINATION
BECAUSE

~~the food market~~

Make a quality time
with my family.

Variety of food in

one place.  SG

I SUPPORT
THE NOMINATION
BECAUSE

Singaporeans love
hawker food as it brings
family and friends together
over a good meal.

Singapore food is
affordable as well!

7/12/2019

நான் முன்மொழிவுக்கு
ஆதரவளிப்பதற்கு
காரணம்

சிறிங்கு பல உகையான,
சுதையான உணவு
மலிவு விலையில்
கிடைக்கும். எனக்கு அங்கே
எல்லா உணவு
உகையானும் சுதையான
பிடிக்கும். :-)

I SUPPORT
THE NOMINATION
BECAUSE

AT THE HAWKEY CENTRE
U WILL FEEL KAMPUNG
SPIRIT AND HOW MULTI
RACIAL ARE S'POREAN.
ALL TYPE OF DECILLIES THAT
COME FROM DIFFERENT
CULTURAL AND RACE.

I SUPPORT
THE NOMINATION
BECAUSE

it unites all

Singaporeans

and strengthens

our bonds over

the love of food

[Signature]

8/12/18

I SUPPORT
THE NOMINATION
BECAUSE

this is our Spore culture.
Hawker Culture is convenient
and there are a variety of
food for the various ethnic
groups. Nowhere in the
world can you find food
any time of the day.

SAYA SOKONG PENCALONAN INI KERANA

What I love about the
hawker culture is that it
symbolizes the culture of
sharing, mixing, exchanging
and learning, discovering
many cultures alone, but
also with friends, family.

I SUPPORT THE NOMINATION BECAUSE

hawker centres has helped
connect Singapore together
and they play a big
part in our lives especially
when we want to MAKAN!

I SUPPORT
THE NOMINATION
BECAUSE

Hawker Culture

is very much

the identity of

the SINGAPORE

Spirit.





I SUPPORT
THE NOMINATION
BECAUSE

SINGAPORE IS A

FOOD PARADISE AND

IT IS A PART OF OUR

CULTURE !! WE NEED TO

SUPPORT AND TREASURE OUR

UNIQUE CULTURE!!

I SUPPORT
THE NOMINATION
BECAUSE

hawker culture is in
our everyday lives,
and forms strong
community spirit.

I SUPPORT THE NOMINATION BECAUSE

Hawker Centre in Singapore
are easily accessible to all
families & background
foods are cheaper also.

I SUPPORT
THE NOMINATION
BECAUSE

We all grew up
eating hawker food
and it's the thing
we miss most now
that we live overseas.

I SUPPORT
THE NOMINATION
BECAUSE

at every stage of my life,
hawker centres have

nourished both my physical

being (food), mind

(conversations with friends &

family), and heart (proud

to be Singaporean)!

I SUPPORT
THE NOMINATION
BECAUSE

Hawker Culture reflects
the diversity and multi-
cultural society in Singapore.

I SUPPORT THE NOMINATION BECAUSE

it is a communal eating space that you
can enjoy cheap food with one another.

The food reflects the heritage of early settlers that
lasted decades and form Singapore's identity.

I SUPPORT THE NOMINATION BECAUSE

Singapore hawker culture is an
important and meaningful part of
our lives. People from all walks
gather at the hawker centre to
line and bond over their favourite
hawker food which are prepared
by hawkers.

I SUPPORT
THE NOMINATION
BECAUSE

It reflects multi-
culturalism and
showcases a diverse
society.

I SUPPORT THE NOMINATION BECAUSE

hawker culture plays a significant
role in Singapore and many
people from different cultures
came to Singapore just to try our
local dishes. Singaporeans also
love our local food.

I SUPPORT THE NOMINATION BECAUSE

Untuk keluarga yang kecil, hawkker food

adalah pilihan yang terbaik. Ia menghematkan

waktu dan makanan yang dihidangkan

oleh penjual sekarang, makanan

yang sehat.

saya sokong
pencalonan ini kerana
selain ianya membeli
kepada lapisan masyarakat.
berbagai etnasia makanan dari
semula bangsa ia

**I SUPPORT
THE NOMINATION
BECAUSE**
juga mempunyai nilai kemasyarakatan untuk saling mengenali tradisi makanan tradisi.

Budaya perijaya sudah menjadi
wadah turun temurun dari
generasi yang lalu hingga ke
hari ini. Hanya harus
disambungkan dan tidak boleh
dilupakan begitu sahaja.

3. Letters of Consent

Annex C1: Letters of Consent

The Federation of Merchants'
Associations, Singapore (FMAS),
Hawkers' Associations and Hawker
Centre Representatives

Letters of Consent

Hawkers' Associations and Hawker Centre Representatives

In Alphabetical Order Within Categories

	Federation of Merchants' Association, Singapore
1	FMAS's Main Letter
	East Zone
2	51 Old Airport Road Food Centre and Shopping Mall
3	Bedok Food Centre
4	Bedok Interchange Hawker Centre
5	Blk 4A Eunos Crescent Market and Food Centre
6	Blk 4A Jalan Batu Market & Food Centre
7	Blk 16 Bedok South Rd
8	Blk 58 New Upper Changi Rd
9	Blk 79/79A Circuit Road Food Centre
10	Blk 80 Circuit Road Market & Food Centre
11	Blk 84 Marine Parade Central Hawker Centre
12	Blk 85 Bedok North St 4
13	Blk 89 Circuit Road Market & Food Centre
14	Blk 105 Hougang Ave 1 Hainanese Village Centre
15	Blk 209 Kovan Market & Food Centre
16	Blk 216 Bedok North St 1
17	Blk 511 Bedok North St 3 Market Food Centre
18	Blk 538 Bedok North Street 3 Market Food Centre
19	Blk 630 Bedok Reservoir Road Market Food Centre
20	Changi Village Hawker Centre
21	Chomp Chomp Food Centre
22	Dunman Food Centre
23	East Coast Lagoon Food Village
24	Geylang East Centre Merchants' Association
25	Geylang Serai Market & Food Centre
26	Haig Road Hawkets and Merchants Association
27	Hawker Centre @ Our Tampines Hub
28	Kallang Estate Market
29	Marine Parade Merchants' Association
30	Serangoon Garden Market
31	Serangoon North Merchants' Association
32	Tampines Street 11 Hawkets & Merchant Association



新加坡全國商聯總會

THE FEDERATION OF MERCHANTS' ASSOCIATIONS, SINGAPORE

BLK 1 JOO CHIAT ROAD, #05-1019 JOO CHIAT COMPLEX, SINGAPORE 420001
TEL: 6741 4670 / 6745 0977 FAX: 6297 3945 EMAIL: enquiry@fmas.org.sg
WEBSITE: <http://www.fmas.org.sg> FACEBOOK: www.facebook.com/sgfmas
ROS No. UEN S89SS0010A

13th March 2019

Dear Sir or Madam,

CONSENT FOR THE NOMINATION OF HAWKER CULTURE IN SINGAPORE TO BE INCLUDED IN THE UNESCO REPRESENTATIVE LIST OF INTANGIBLE CULTURAL HERITAGE OF HUMANITY

The Federation of Merchants' Associations, Singapore (FMAS) strongly supports and consents to the nomination of Hawker Culture in Singapore to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

2 The FMAS is a non-profit organisation which was formed in 1989 to represent the interest of its members, which includes hawkers based at the various hawker centres across Singapore. One of the key objectives of the FMAS is to champion the interest of the hawkers and safeguard our hawker culture, by working closely with hawkers and hawker associations.

3 The FMAS safeguards and promotes hawker culture practice through various initiatives. These include facilitating networking opportunities among our members, hosting regular meetings with hawkers to address their concerns, and monitoring the issues and challenges faced by the hawkers. The FMAS also serves as a bridge between the Government of Singapore and the hawkers, and is involved in discussions with the government agencies regarding measures to safeguard hawker culture. In addition, we provide a wide range of programmes and events to raise awareness about the hawker practice among the general public.

4 In sustaining the hawker practice, we work in partnership with the National Environment Agency (NEA), a government agency which oversees policies regarding hawkers and hawker centres in Singapore. We represent the interests and views of the hawkers and work with NEA on initiatives to enhance the hawker practice. We will continue our work with the NEA and other stakeholders, and explore ways to attract new entrants and support aspiring hawkers, as well as raise the profiles of hawkers and the hawker practice. These efforts will help to ensure that the hawker culture continues to be safeguarded and transmitted for generations to come.



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ROS No. UEN S89SS0010A

5 For the nomination of Hawker Culture in Singapore, FMAS played an active role and was involved in all stages of the nomination effort, including:

- a) Focus Group Discussions to decide on the element to be nominated: Our Vice-President and Chairman of the Hawker Sub-Committee, Mr Lim Gek Meng, and several members from the hawker community, participated in focus group discussions organised by the National Heritage Board (NHB) in early 2018, to discuss possible elements to be nominated. We were heartened to know that many communities, groups, individuals and cultural experts who participated in these focus group discussions, like us, were keen to nominate hawker culture to the Representative List.
- b) Co-Chair of Nomination Committee: As the President of FMAS, I served as a co-chair of the Nomination Committee for Hawker Culture. The Nomination Committee is a group of 14 individuals from wide-ranging backgrounds who have a role in safeguarding of hawker culture. Hawker representatives from FMAS' Hawker Sub-Committee also attended the Nomination Committee meetings in 2018 to 2019, to share their views and suggestions to the nomination process.
- c) Briefing Sessions to Hawker Associations: As part of the preparations of the nomination, FMAS organised various meetings and briefing sessions in partnership with the NEA and the NHB. During these sessions, we briefed the hawkers about the UNESCO 2003 Convention, the definitions of intangible cultural heritage (ICH) and how hawker culture is an ICH element. FMAS also encouraged its members to share the information with other hawkers and to pen letters expressing their consent and support for nomination of hawker culture to the Representative List.
- d) Raising Awareness of the Nomination: FMAS worked with the hawker associations to display posters at various hawker centres across Singapore, and encouraged hawkers to display information labels at their stalls. These efforts helped to increase awareness and understanding about the nomination and garner support for the nomination. We also shared about the nomination effort at FMAS' various events and networking platforms. In addition, the FMAS also partnered the NEA and NHB to set up exhibitions at various hawker centres and community spaces around Singapore.



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- e) Focus Group Discussions on Safeguarding Measures: As part of efforts to involve hawkers in the nomination effort, FMAS collaborated with NEA and the NHB to organise a series of focus group discussions in January to March 2019. These discussions involved 73 hawkers, who provided feedback on the nomination efforts and suggested safeguarding measures.

Please refer to **Annex** for pictures of the above events.


6 Hawker culture in Singapore represents the multiculturalism and diverse communities in Singapore, and serves as a bridge that connects people together regardless of religion, ethnicity, age and social-economic background.

7 Hawkers are important contributors to the myriad of affordable, multicultural food options available in Singapore, and we hope that a successful nomination will encourage them to continue the transmission of hawker culture, and inspire the next generation of young hawkers that will carry on this important intangible cultural heritage in Singapore.

8 It is for these reasons that we, the FMAS, give our consent and strong support for the nomination of hawker culture to the UNESCO Representative List of Intangible Cultural Heritage of Humanity.

Yours Sincerely,




Mr. Yeo Hiang Meng PBM
President

The Federation of Merchants' Associations, Singapore (FMAS)



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ANNEX



Mr Lim Gek Meng, Vice-President of FMAS and Chairman of the FMAS Hawker Sub-Committee, addresses hawkers at the start of a focus group discussion which sought feedback and suggestions on proposed safeguarding measures.



Hawkers being briefed about the nomination of hawker culture and the UNESCO 2003 Convention.



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Mr Yeo Hiang Meng, President of FMAS, sharing information about the nomination with hawkers and encouraging them to display information labels about the nomination at their hawker stalls.



FMAS organised onstage group pledging of Hawker Culture Nomination to guide members on how to scan QR code to do pledging. Most of the hawker association members prefer to pledge their supports at the mobile pledging station that was also setup onsite.



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ROS No. UEN S89SS0010A



FMAS also recommended hawkers from three selected hawker centres for the video of consent to highlight their support for the nomination.



FMAS Members' Hawker Associations garnering supports from their fellow hawkers at their respective hawker centres where they operate their businesses.



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ROS No. UEN S89SS0010A



At FMAS signature's event the Singapore Heartland Enterprise Star Award encouraged key representatives from the newspaper, corporation and agencies to rally pledging onstage during its Award Presentation and Gala Dinner Ceremony in September 2018.

嘉宾扫描QR码 支持小贩文化申遗

现场600多人用手机扫描QR码，支持为小贩文化申遗。

在场600人纷纷拿出手机扫描QR码，为支持小贩文化尽一分力。

颁奖晚宴结束前，司仪呼吁在场企业家拿出手机扫描宣传纸上的QR码。手机屏幕会显示为小贩文化申遗的网站oursgheritage。

企业家纷纷输入资料，再留下评语，旨在推广并传承本地独有文化，希望能入选联合国教科文组织“非物质文化遗产代表名录”。

Our SG Hawker Culture

LET'S SUPPORT SINGAPORE HAWKER CULTURE

Join us in nominating Singapore's Hawker Culture into the UNESCO Representative List of Intangible Cultural Heritage

PLEDGE YOUR SUPPORT NOW! www.oursgheritage.sg

SCAN HERE

A collaborative effort by National Heritage Board, National Environment Agency, and 新加坡全國商聯總會

Media report published on Chinese newspaper, Lianhe Zaobao, online website showing our key representative onstage to scan QR code and pledge using their mobile to 650-strong crowd at the Singapore Heartland Enterprise Star Award 2018 Presentation and Gala Dinner ceremony.

Source: <https://www.zaobao.com.sg/zfinance/sme/story20180919-892843>

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: 51 Old Airport Road Food Centre and Shopping Mall

Address of Hawker Centre: 51 Old Airport Road, Singapore (390051)

Name and Title of Representative: Mdm Susan

Name of Hawker Association: Old Airport Road (51) Merchant's Association

Date: 26 December 2018

We represent the hawkers from 51 Old Airport Road Food Centre and Shopping Mall.

2 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

4 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

5 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

6 Please find appended in Annex A, the signatories of all the hawkers from 51 Old Airport Road Food Centre and Shopping Mall who are supportive of the UNESCO nomination.

7 Please find appended in Annex B a brief history of 51 Old Airport Road Food Centre and Shopping Mall

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

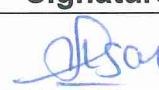


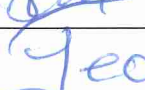
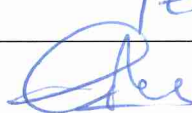
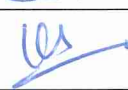
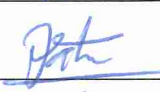

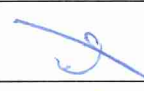



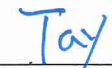

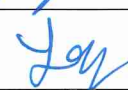



51 旧机场路熟食与购物中心小贩为申遗表示的支持和签署收入在附件 A。





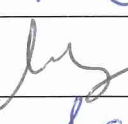

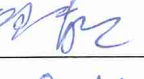

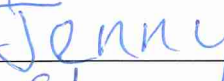
51 旧机场路熟食与购物中心的历史与文化内容收入在附件 B。



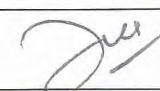


Annex A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-53	MDM NG CHEW HUANG	
2	01-06	MIES TAN SIEW KIM	
3	01-11	MDM NG BEE LAY	
4	01-59	MDM NG HONG LEANG	
5	01-05	MDM ONG AI LYE	
6	01-56	MDM TAN KARINE	
7	01-88	TANG KOK WAI	
8	01-134	SHA YONG FU	
9	01-133	MDM YING SOOK MUI	
10	01-132	MR CAO GUAN BO	
11	01-67	MR SAW ENG HUAT	
12	01-09	LOW KIM WAH	
13	01-10	HE CHUNBAO	
14	01-19	MDM ONG SIEW HONG	
15	01-26	MR TAY SWEE LIM	
16	01-27	MDM WEE YIH	
17	01-29	MDM SEE SIOK HONG	
18	01-89	TAN KOK HWA	

19	01-105	MR HO BENG SING	
20	01-111	MR LOW HOCK LEE	
21	01-108	MR CHENG KONG SANG	
22	01-106	NGUYEN THILAN ANH	
23	01-100	MR SIM HAI CHUA	
24	01-102	MR TAN NGAN TIANG	
25	01-155	MAM LEE SEE KUAN	
26	01-142	MR GAN YEOK KIONG	
27	01-140	MR WONG TEE KENG	
28	01-137	MR TAN SONG PING	
29	01-58	MR SEE CHAY HOON	
30	01-135	MAM CHAN KWAI MAE	
31	01-136	MAM CHAN KWAI MAE	
32	02-12	MR LEE JOON YONG	
33	02-32	MR SEET JEU HOON	
34	02-33	MAM GOH EK HUANG	
35	02-50	MR WONG FOO WAH	
36	02-34	MR NEO KIM LENG	
37	02-02	MISS LIM GEOK LIAN	
38	02-03	MAM KUH SIOW CHENG	Jenny
39	02-27	MAM THE TEH NGUAN MOI	Lee
40	02-06	TAN SWAN HEE	

41	02-11	MR HO KHEK YUE	
42	02-22	MISS CHAN ENG LANG	
43	02-13	MR LEE JOON SONG	
44	02-20	HELEN YIP FONG CHUN	
45	02-39	MR MA YOOK CHOI	
46	02-42	MDM NG AH SOI	黃亞細
47	02-43	MISS NG SIEW GEK	李翠
48	02-45	MR SEAH KIM HUAT	謝金華
49	02-52	MDM TEH NGUAN SEAK	謝婉君
50	02-54	MDM YONG YUKE YIN	楊玉英
51	01-16	MR. LOW CHAI MENG	盧才明
52	01-77	MDM ^{TAY CHOLE CHUAN} NG AH MOY	謝婉君
53	01-82	MR KHOO KEN CHUAN	許振權
54	01-24	MDM NG AH MUY	謝婉君
55	01-119	TAN BOON YONG	譚文勇
56	01-76	Chan Emp Hing	陳英屏
57	01-83	Seow Poh Chio	謝寶琪
58	01-03	TAN SHUHOU	譚書侯
59	01-04	CHO AH MIN	趙安民
60	01-0f	Phua Sh Hup	馮樹福
61	01-13	Yong Jui	楊瑞
62	01-15	TEO CHOON KIEH	譚超堅

63	01-19	Mdm Ong Siu Hong	
64	01-21	LUO WEN QIAN	
65	01-23	黎亞伍	Joy
66	01-24	Tong Beng Choo	
67	01-33	沈玉蓮	SIM
68	01-49	Ong Sam Beng	
69	01-52	MELVIN SOH	
70	01-54	TAN Pui Choo	
71	01-128	Ngoo Tai Chin	
72	01-166	Ng CHEW HONG	
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History and Heritage of 51 Old Airport Road Food Centre and Shopping Mall

51 Old Airport Road Food Centre and Shopping Mall is a two storey HDB hawker centre with 168 cooked food stalls and 54 lock-up Stalls. It was built in 1972 and was rebuilt under the Hawker Centres Upgrading Programme (HUP) on June 2007.

This centre last underwent Repairs and Redecoration by Marine Parade Town Council between Jun and Jul 2014.

51 Old Airport Road Food Centre was built in 1972 to resettle street hawkers found along the Kallang Estate. This estate was created following the closure of Kallang Airport in 1955. The Singapore Improvement Trust built low cost housing in the district to house squatters who has been cleared from the town areas. The area on which this new estate was constructed was actually the old airport's runway. This became the Kallang Airport Estate.

A market was thus built as part of the estate's development. Initially called Jalan Empat Market, it was later renamed as Kallang Estate Fresh Market and Food Centre. By 1960s, it was not adequate to accommodate all the street hawkers who had gathered at the estate.

The solution was found in 1972 with the building of Old Airport Road Food Centre as part of the Kallang Airport Estate Redevelopment Scheme. The new facility was an emporium-cum-hawker centre with food stalls on the ground floor and shopping on the upper level of the building. When it was completed, it was considered the most modern hawker centre, which had incorporated the latest architectural design.

Old Airport Road Food Centre has been a favourite haunt for diners looking for the best local food at reasonable prices. The hawker centre's close proximity to the city also made it a convenient supper stopover for revellers after a night out in town. The centre operates from 6am to 12am and caters for all crowds.



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Bedok Food Centre

Address of Hawker Centre: 1 Bedok Road Spore 469572

Name and Title of Representative: Mdm Hajjah Roziah Binte Adon

Date: 6 Dec 2018

We represent the hawkers from Bedok Food Centre.

2 We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

3 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

4 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

5 Please find appended in Annex A, the signatories of all the hawkers from Bedok Food Centre who are supportive of the UNESCO nomination.

6 Please find appended in Annex B a brief history of Bedok Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

勿洛熟食中心小贩为申遗表示的支持和签署收入在附件 A。

勿洛熟食中心的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-01	ABD LATIFF BIN KUNJI AHMAD	
2	#01-02	WARINIH BINTI KARSIM	
3	#01-03	MUHAMMAD KHAMIL BIN ABDUL AZIZ	
4	#01-04	YANG BINTE HASSAN	
5	#01-05	AZIMAH BTE ABDULLAH @KOH BEE SUAN	
6	#01-06	SEE LAI FOONG	
7	#01-07	SAKUWAN BIN JUMANGIN	
8	#01-08	SHARIFAH ALIYAH BTE ABDULLAH ALHAMID	
9	#01-09	AINI BINTE ISHAK	
10	#01-10	SAFEN BIN SAFIE	
11	#01-11	MANISAH BTE JUNET	
12	#01-12	SHARIFAH ALIYAH BTE ABDULLAH ALHAMID	
13	#01-13	HOW JEE KIM	
14	#01-14	LEO YAM TEOH	
15	#01-15	AMINAH BINTE KOMARI	
16	#01-16	NIRMALA DEVI D/O GOVINDAN NAMBIAR	
17	#01-17	NA	
18	#01-18	TAN BEE SENG	
19	#01-19	KIONG SEOW WAH	
20	#01-20		

21	#01-21	KALAI SELVAN S/O K SUPPIAH	
22	#01-22	THOR LAY HOON	
23	#01-23	ONG SIEW GIOK	
24	#01-24	ONG SIEW GIOK	
25	#01-25		
26	#01-26	PAKKIR MOHAMED	
27	#01-27	MOHAMAD KASSIM BIN HAMZAH	
28	#01-28	LIM SENG CHYE@JOEHADEE LIM ABDULLAH	
29	#01-29	EE ENG LEONG	
30	#01-30	LAI KUM YIP @ LAI KUM YOKE	
31	#01-31	LIM THIAN SENG	
32	#01-32	LIM POH HUA	

HAJJAH ROZIAH BINTU ADON

History and Heritage of Bedok Food Centre

This area, affectionately known to long-time residents as Bedok Corner, was formerly Kampong Bedok Darat, founded in the 1850s, with the former village facing the sea. According to oral history accounts, Kampong Bedok Darat was started by a young fisherman, Haji Abdul Salam, from Johor Lama, while Kampong Bedok Laut was started by a farmer, Abdul Wahab, from Java.

In addition to rubber plantations and farms, this area was also home up to upscale restaurants and holiday beachside homes. Most of the villagers were plantation workers, farmers and fishermen, or worked in industries that serviced the British army based out of Changi. Some worked as hawkers, restaurant staff, construction workers, tailors and hairdressers.

The Bedok food centre, completed in 2005 to replace another hawker centre built in 1971, features architecture in the Minangkabau style (which comes from the highlands of Sumatra, Indonesia) such as distinctive steeply pitched roofs. The food centre's interior is arranged around a central courtyard, comprises of 32 food stalls and recalls the communal life of Bedok's Kampong past.

The centre continues to be an important node for the local community. The centre is not only a place where many experienced hawkers ply their trades. It is also a communal space where residents of diverse backgrounds would interact and meet over food.



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Bedok Interchange Hawker Centre

Address of Hawker Centre: 208B New Upper Changi Road, Singapore (460209)

Name and Title of Representative: Mr Vincent Wong

Name of Hawker Association: Blk 208B Bedok Interchange Hawkers Association

Address of Organisation: Blk 208B Bedok Interchange Hawkers Association

Date: 15 Nov 2018

We represent the hawkers from Bedok Interchange Hawker Centre.

We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Bedok Interchange Hawker Centre who are supportive of the UNESCO nomination.

Please find appended in Annex B a brief history of Bedok Interchange Hawker Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

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Bedok Interchange Hawker Centre 为申遗表示的支持和签署收入在附件 A。

Bedok Interchange Hawker Centre 的历史与文化内容收入在附件 B。

Annex A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-01	Tan Teo Lian	Tan
2	01-02	Kelvin Teo	Kelvin Teo
3	01-03	Tan Teo Lian	Tan
4	01-04	LIM	LIM
5	01-05	Ang Soh Chuan	Ang
6	01-06	Cheng Soon Teck	Cheng
7	01-07	Neo Chye Beng	Neo
8	01-08	CHUA	CHUA
9	01-09	WONG KIM HENG	Wong
10	01-10	Tan Hock Bee	Tan
11	01-11	Chong Shui Wai	Chong
12	01-12	ALVIN TAN. 7.5	Alvin
13	01-13	Wendy Gwee	Wendy
14	01-14	Ge Beow Lim	Ge
15	01-15	Yeo Poo Lian	Yeo
16	01-16	Yeo Poo Lian	Yeo
17	01-17	GOH SOOK KENG	Go
18	01-18	Tan Bee Chuan	Tan
19	01-19	VINCENT	Tan
20	01-20	王凤	Wong
21	01-21	Tan Bee Chuan	Tan
22	01-22	ALEX LAI	Alex
23	01-23	Yeo Poo Lian	Yeo
24	01-24	Midwell Tan	Tan
25	01-25	HERONS MEI	Mei
26	01-26	Tan	Tan
27	01-27	Xian Chen	Xian
28	01-28	Neo Chye Beng	Neo
29	01-29	3th	3th
30	01-30	Bons Han	Bons
31	01-31	Lin Chwee Chan	Lin
32	01-32	Sim Kay Yee W	Sim
33	01-33	Chuan Yee	Chuan
34	01-34	Choo Geok Beng	Choo
35	01-35	Lee Weon Chel	Lee
36	01-36	ZHANG YU	Zhang
37	01-37	Yuan	Yuan

38	01-38	Vid Back check	
39	01-39	CHONG HUI LIM	
40	01-40	TAN	
41	01-41	WAH	
42	01-42	Jarlyn	
43	01-43	Liam	
44	01-44	Lau Yong kwee	
45	01-45	ROSA HAI	
46	01-46	Yang shen	
47	01-47	SEAVE	
48	01-48	WONG	
49	01-49	NG	
50	01-50	Woo Boon	
51	01-51	JACK	
52	01-52	ALAN	
53	01-53	SIE LYE SENG	
54	01-54	Wendy gwee	
55	01-55	LIM BEE LIAN	
56	01-56	TAN BENG LAY	
57	01-57 珠	珠	
58	01-58	QUEK SHOP WIM	
59	01-59	Quand Circuit Teck	
60	01-60	YEO	
61	01-61	TAS	
62	01-62	du	
63	01-63	ABDUL SAHAR	
64	01-64	RASHID	
65	01-65	IDA	
66	01-66	JUNIAT	
67	01-67	K. Santhi	
68	01-68	ABDUL RAZAK	
69	01-69	ISA	
70	01-70	Poovan	

History and Heritage of Bedok Interchange Hawker Centre

The popular 208B Bedok Interchange Hawker Centre (BIHC) opened in 2014. It was originally located at Block 207 Hawker Centre at Bedok Central.

BIHC is part of the 'Remaking Our Heartland' initiative, a plan to upgrade various estates around the island. BIHC is able to house over 1000 diners, instead of 900 at Blk 207. The ceiling is also higher and the stalls' floor spaces increased to 13m². BIHC also provided Wireless@SG service, as well as fully wired up such that stalls can choose to offer payment by the contactless Nets Flashpay card. Five large high-volume, low-speed fans are also installed in BIHC to cool diners. Dust and odours will be removed by a centralised electrostatic exhaust air clean system.



**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: Blk 4A Eunos Crescent Market and Food Centre

Address of Hawker Centre: Blk 4A Eunos Crescent, Singapore (402004)

Name and Title of Representative: Mr Koh Chin Ann [Market Association, Chairman]

Name of Hawker Association: Blk 4A Eunos Market Association

Address of Organisation: Blk 6 Eunos Crescent #01-2641, Singapore (400006)

Date: 4 December 2018

We represent the hawkers from Blk 4A Eunos Crescent Market and Food Centre

2 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

3 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

4 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

5 Please find appended in Annex A a brief history of Blk 4A Eunos Crescent Market and Food Centre



[Signature of HA Chairman / Hawker rep]

[Name] Koh chin Ann
On behalf of Blk 4A Eunos Market Association

History and Heritage of Blk 4A Eunos Crescent Market and Food Centre

The Eunos Crescent New Market is built at a cost of slightly above 2 million and was completed in June 2000 after a big fire brought down the old Eunos Crescent on 5 July 1999.

The centre have a total of 110 stalls comprising of 42 cooked food stalls and 68 market stalls. This new market is built of steel structure construction for strength. Pitch roof profile is used for the structure to blend with the surrounding building giving it a tropical architecture aesthetic. Such pitch roofing is used to achieve better and effective ventilation and lighting within the market/hawker centre.

The stall tenants have been allocated their new stalls by HDB through a ballot on 22 June 2000 at the Kampong Ubi Community Centre Hall and the allocation is based on the tenants' article of sale and designation of trade for the stalls. The cooked food stalls were designated into 2 sectors for the Halal/Muslim and Non-halal consideration factors such as compatibility of trades, groupings, religious implications etc.



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 4A Jalan Batu Market and Food Centre

熟食中心名称：大牌 4A 惹兰巴株巴刹与熟食中心

Address of Hawker Centre: Blk 4A Jalan Batu Singapore 432004

Name and Title of Representative: Mr Tay Kim Hua

Name of Hawker Association: Tanjong Rhu Hawkers and Merchants Association

Address of Organisation: Tanjong Rhu Hawkers and Merchants Association

Date: 13 Dec 2018

日期：2018 年 12 月 13 日

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

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Please find appended in Annex A, the signatories of all the hawkers from Blk 4A Jalan Batu who are supportive of the UNESCO nomination.

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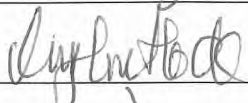
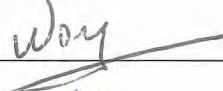

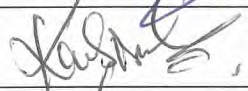




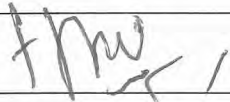








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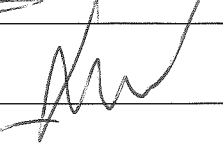








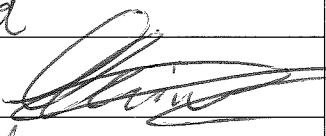

大牌 4A 惹兰巴株巴刹与熟食中心小贩为申遗表示的支持和签署收入在附件 A。

Annex A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-23	TAY KIM HUA	
2	01-32	TAY KIM HOCK	
3	01-20	Wong Beng Hui	
4	01-19	Wong Song Kwang	
5	01-10	Kam Siew Choo	
6	01-26	LIM Kok Hia	
7	01-29	Teo Choo Sang	
8	01-31	GOH AH BAN	
9	01-28	Liew Yee Lan	
10	01-27	Seet Toh Chit Chuan	
11	01-15	Lee Say Chai	
12	01-21	Kang Choon Huan	
13	01-22	Kenny Cui	
14	01-16	Kan David	
15	01-24	TEO Gek Hock	
16	01-01	LEE SEON MONG	
17	01-02	NG CHAI HEE	
18	01-09	Chia Tuck Yin	

19	#01-05	SARIMAH	
20	*01-06	FATANA	
21	#01-33	Jenny Jang	
22	01-11	Yoo Lai Yoke	
23	01-25	Hngoi Gim kuan	
24	0117	Lim Siak Wah	
25	0135	VOO KAI SENG	
26	01-14	ANSARI S/O AB SAMAD	
27	01-34	TAN SENG TEUK	
28	01-12	Vincent Tan	
29	01-36	Tan Wah Eng	
30	01-30	TAN CHIN HENG	
31	01-18	CHUA CHUNG HUI WAH	
32	01-03	SHAO YU HUA	
33			
34			
35			
36			

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 16 Bedok South Rd

Address of Hawker Centre: Blk 16 Bedok South Rd , Singapore 460016

Name and Title of Representative: Mr Teo Kim Soon, Chairman of the Hawkers Association.

Name of Hawker Association: Pasar 16 @ Bedok Market / Food Centre Management Committee

Address of Organisation: Blk 16 Bedok South Rd

Date: 21 Dec 2018

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Blk 16 Bedok South Road who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。







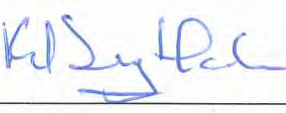

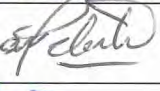
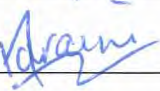


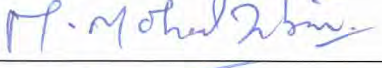



我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。


小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-01	MUHAMAD KHAIRUDDIN BIN ISMAIL	
2	#01-02	SIM YOU SHENG	
3	#01-03	GOH POO HUAT	
4	#01-04	ABIDAH ABDULLAH	
5	#01-05	LIM GUIK LIAN	
6	#01-06	LEE KIM ENG	
7	#01-07	AL AMANAH KOH @AMANAH BINTE JOHARI	
8	#01-08	AKMAL BIN SIRAJUDDIN	
9	#01-09	SAREDAH BINTE MATSOM	
10	#01-10	NORAINI BINTE GHANI	
11	#01-11		
12	#01-12	NOORUL JANNA BEGUM MRS NOORUL JANNA BEGUM YABURUDEEN	
13	#01-13	CHENG CHANG YONG	
14	#01-14	MOHAMED ANWAR MOHAMED ZUBAIR	
15	#01-15	MOHAMMAD BIN MAIDEEN	
16	#01-16	NORMALA BINTE IBRAHIM	
17	#01-17		
18	#01-18	T RAVINDRAN	
19	#01-19		

20	#01-20		
21	#01-21	NG TEOW SENG	Ng
22	#01-22	LIM AH GEOK	LIM
23	#01-23	KWEK KHAN CHEE	Kh
24	#01-24	LIM PHUAN SIN	Phuan
25	#01-25		
26	#01-26	TAY AH MOY	34
27	#01-27	LOW YU MAI	Yu
28	#01-28	FOO SAY SENG	Foo
29	#01-29	CHIA GEOK TIN	Chia
30	#01-30	NG SOON HOW	How
31	#01-31	PHUA SIAK HWEE	Phua
32	#01-32		
33	#01-33		
34	#01-34	TAY KENG CHAI	Tay
35	#01-35	LIM GEK CHAINH	LIM
36	#01-36	CHEW ENG SUAN	Chew
37	#01-37	TNG THAI LIANG	Tng
38	#01-38		
39	#01-39	KOH SOK NOI	Koh
40	#01-40	CHANG KAY HWEE	Chang
41	#01-41		
42	#01-42		
43	#01-43	ONG YENG YII LINDA	Ong
44	#01-44		
45	#01-45		
46	#01-46		
47	#01-47	LOW KEEM HUEE	Low
48	#01-48		
49	#01-49	ZHU GUIJUAN	Zhu
50	#01-50	HON PIN	Hon
51	#01-51	TAN BOON GOR (CHEN WENWU)	Tan
52	#01-52	CATHLENE LIM GEOK ENG	Cathlene
53	#01-53	TAN SIEW HEOK	Tan
54	#01-54	CHANG KWEE TECK	Chang
55	#01-55	WEE JONG MIN	WEE
56	#01-56	TEO KIM SOON	Teo
57	#01-57	CHEN SHUANG XIAN	Chen
58	#01-58	LOH JEE BAH	Loh
59	#01-59		
60	#01-60	LEE SIEW LAN	Lee
61	#01-61	YEO KIM BOCK	Yeo

62	#01-62	TAN BOON GOR (CHEN WENWU)	
63	#01-63	WEE LOK MOI	
64	#01-64		

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 58 New Upper Changi Rd

Address of Hawker Centre: Blk 58 New Upper Changi Rd, Singapore 461058

Name and Title of Representative: Raymond Teo, Chairman

Name of Hawker Association: N.A.

Address of Organisation: N.A.

Date: 24 Dec 2018

We represent the hawkers from Blk 58 New Upper Changi Rd.

2 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

3 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

4 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

5 Please find appended in Annex A, the signatories of all the hawkers from Blk 58 New Upper Changi Rd who are supportive of the UNESCO nomination.

6 Please find appended in Annex B a brief history of Blk 58 New Upper Changi Rd.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

大牌 58 新樟宜路上段巴刹与熟食中心小贩为申遗表示的支持和签署收入在附件 A。

大牌 58 新樟宜路上段巴刹与熟食中心的历史与文化内容收入在附件 B。

19/12/18

58 New Upper Changi Road.

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-156	LAI CHOR KOIK	
2	01-159	YAP JIAN FOAY	
3	01-187	Julina Ahmad	
4	01-186	Nurrazina Binte Badrudin	
5	01-169	Ryan chun chun koo	
6	01-171	Lee Len Tong	
7	01-172	Tan Kiu Long	
8	01385	ARMAN	
9	01-182F	NISAR AHMED MOHAMMED	
10	01-1181	N. MEERAN SHARIF	
11	01-155	KOH KO K ANN	
12	01-151	Neo Bee Guan	
13	01-174	Helo TAN	
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History and Heritage of Blk 58 New Upper Changi Rd

Blk 58 New Upper Changi Rd is a single storey HDB-managed centre located next to the PAP Headquarters in the Bedok Estate. The hawker centre was built in late 1977 and started operations in 1978.

As part of the estate's upgrading programme, improvements to the market were made to meet the changing needs of the local community. The centre has undergone the Hawker Centres Upgrading Programme in 2008. It now has a total of 147 market produce stalls and 48 cooked food stalls. The centre operates during the day and serves breakfast and lunch mainly to the nearby residents.

Today, the centre continues to be an important node for the Bedok community. The centre is not only a place where many experienced hawkers ply their trades, but also a communal space where residents of diverse backgrounds would interact and meet over food.



**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: Blk 79/79A Circuit Road Food Centre

Address of Hawker Centre: 79A Circuit Road, Singapore (371079)

Name and Title of Representative: Quek Sy Kng [Hawkers Association, Chairman]

Name of Hawker Association: Macpherson Hawkers' Association

Address of Organisation: 79 Circuit Road, Singapore (371079)


Date: 21 February 2019

We represent the hawkers from Blk 79/79A Circuit Road Food Centre.

2 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

3 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

4 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.


[Signature of HAWKA Chairman / Hawker rep]

[Name] *Quek Sy Kng*
On behalf of Blk 79/79A Circuit Road Food Centre

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 80 Circuit Road Market & Food Centre
熟食中心名称: 大牌 80, 循环路熟食中心

Address of Hawker Centre: 80 Circuit Road, Singapore (370080)
熟食中心地址: 80 循环路, 邮政编码 370080

Name and Title of Representative: Tay Lay Eng (HA Chairperson)
代表人的姓名与称号:

Name of Hawker Association: Macpherson Hawkers' Association
组织名称:

Address of Organisation: 80 Circuit Road, Singapore (370080)
组织地址:

Date: 16 November 2018
日期:

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

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We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Blk 80 Circuit Road Market & Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

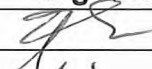
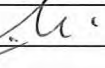


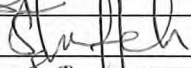
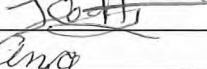


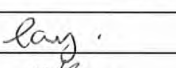
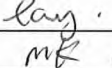
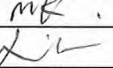
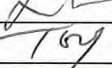
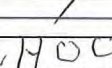
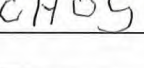
我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

大牌 80， 循环路熟食中心小贩为申遗表示的支持和签署收入在附件 A。

Annex A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	02-01	Tan Chye Beng	
2	02-02	Low Huc Boon	
3	#02-03	Lim Ah Hwee	
4	#02-04	Sri Anand	
5	#02-05	SHARIFAH MAHANI	
6	#02-06	Leong Fook Jeng	
7	#02-07	Ang Huat Neo	
8	#02-08	Lim	
9	#02-09	Lee Wai Ming	
10			
11	#02-11	TAY LAY Eng	
12	#02-12	Srimaibon	
13	#02-13	Lim Chue Luan	
14	#02-14	TOH ENH LYU	
15			
16	#02-16	Chay Mee Leng	
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**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: Blk 84 Marine Parade Central Market and Food Centre

Address of Hawker Centre: Blk 84 Marine Parade Central, Singapore (440084)

Name and Title of Representative: Mr Victor Thya [Merchants' Association, Hon-Secretary]

Name of Hawker Association: Marine Parade Merchants' Association

Address of Organisation: Blk 86 Marine Parade Central #03-203, Singapore (440086)

Date: 19 March 2019

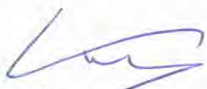
We represent the hawkers from Blk 84 Marine Parade Central Market and Food Centre.

2 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

3 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

4 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

5 Please find appended in Annex A a brief history of Blk 84 Marine Parade Central Market and Food Centre



Victor Thya

On behalf of Marine Parade Merchants' Association

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 85 Bedok North St 4

Address of Hawker Centre: Blk 85 Bedok North St 4, Singapore 460085

Name and Title of Representative: Mr Low Teck Kuang

Name of Hawker Association: Fengshan Hawkers and Merchants Association

Address of Organisation: Blk 85 Bedok North St 4, Singapore 460085

Date: 21 Dec 2018

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Blk 85 Bedok North St 4 Market and Hawker Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

大牌 85 勿洛北第 4 街巴刹与熟食中心小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-45	Tan Tong Eng	
2	#01-67	Tan Kee Suan	
3	#01-68	Ga Beng Suan	
4	#01-42	Lee Ngiam Poon	
5	#01-47	Lim Chan Chuan	
6	#01-46	Tan Lee Cheng	
7	#01-51	Wong Kok Beng	
8	#01-53	Low Teck Kwang	
9	#01-26	TAN LEE HOON	
10	#01-39	TAN LEE HOON	
11	#01-50	SIM GUAK KO	
12	01-57	KOH KWEI CHIP	
13	01-56	Quek Seik Tee	
14	01-56	YI MEI HAN	
15	01-58	WAN SICH HONG	
16	01-60	Tay Tee Tee	
17	01-65	TAN HENG SEANG	
18	01-07	SIM CHEE HOEY	
19	01-11	Limmy Oye	
20	01-48	CHIA LOW WOO	
21	#01-09	Ng Soon Huat	
22	#01-63	Yeo Mui Foo	
23	#01-04	Lee Eng Hoon	
24	#01-10	Lee Eng Hoon	
25	#01-12	Ng Siew Chuan	
26	01-17	Foo Mei Chin	
27	01-13	OH CHYIN CHYE	
28	01-18	01-18	Signature
29	01-19	Signature	Signature
30	01-20	Foo Mei Chin	
31.	01-21	cheng shim san	
32.	01-22	cheng shim san	

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 80 Circuit Road Market & Food Centre
熟食中心名称：大牌 80， 循环路熟食中心

Address of Hawker Centre: 80 Circuit Road, Singapore (370080)
熟食中心地址：80 循环路， 邮政编码 370080

Name and Title of Representative: Tay Lay Eng (HA Chairperson)
代表人的姓名与称号：

Name of Hawker Association: Macpherson Hawkers' Association
组织名称：

Address of Organisation: 80 Circuit Road, Singapore (370080)
组织地址：

Date: 16 November 2018
日期：

Introduction

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Please find appended in Annex A, the signatories of all the hawkers from Blk 80 Circuit Road Market & Food Centre who are supportive of the UNESCO nomination.

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新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

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我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。





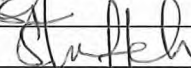
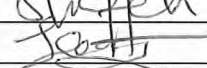


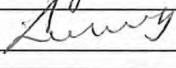
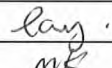
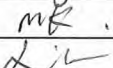
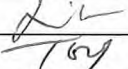
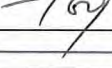
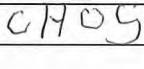
我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

大牌 80， 循环路熟食中心小贩为申遗表示的支持和签署收入在附件 A。

Annex A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	02-01	Tan Chye Beng	
2	02-02	Low Huc Boon	
3	#02-03	Lim Ah Gwee	
4	#02-04	Sri Anand	
5	#02-05	SHARIFAH MAHANI	
6	#02-06	Leong Fook Jeng	
7	#02-07	Ang Huat Neo	
8	#02-08	Lim	
9	#02-09	Lee Wai Ming	
10			
11	#02-11	TAY LAY Eng	
12	#02-12	Srimaibon	
13	#02-13	Lim Chue Luan	
14	#02-14	TOH ENH LYU	
15			
16	#02-16	Chay Mee Leng	
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CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 105 Hougang Ave 1 Hainanese Village Centre
熟食中心名称：大牌 105 后港海南熟食中心

Address of Hawker Centre: 105 Hougang Ave 1, Singapore (530105)
熟食中心地址：大牌 105 后港一巷，新加坡（530105）

Name and Title of Representative: Mr Peck Gim Sun (Bai Jinshan)
代表人的姓名与称号：Mr Peck Gim Sun (Bai Jinshan)

Name of Hawker Association: Blk 105 Hougang Avenue 1 Market & Hawker Centre Association

组织名称：Blk 105 Hougang Avenue 1 Market & Hawker Centre Association

Address of Organisation: Blk 105 Hougang Avenue 1 Market & Hawker Centre Association

组织地址：Blk 105 Hougang Avenue 1 Market & Hawker Centre Association

Date: 15 Nov 2018
日期：15 Nov 2018

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Blk 105 Hougang Ave 1 Hainanese Village Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

大牌 105 后港海南熟食中心为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1			
2	#02-02	AW LEE YAH	
3	#02-03	KHIEW SEE MOY	
4	#02-04	NEO JEG POT	
5	#02-05	NG SEAY HUAT	
6			
7	#02-07	ONG PENG SAY	
8	#02-08	BEH AIF KUAN	
9	#02-08B	LEE HAN TEE	
10	#02-10	NG BOO LENG	
11	#02-11	See Lay	
12	#02-12	YOH SWON CHAI	
13	#02-13	NG CHIN PHONG	
14	#02-14	IP BOO HONG	
15	#02-15		Yoh Boo Hong
16	#02-16	CHOO SOCK KAY	
17	#02-17	LEE KEE WAI	
18	#02-18	Ling mee ling	
19	#02-19	TENG SUN FOH	
20	#02-20	TEY SUN CHING	
21			
22			
23	#02-23	LEE JEE YEAH	
24	#02-24	LEE MENG GOH	
25			
26	#02-26	Kua Chee Dou	
27	#02-27	KOO PENG MENG	
28	#02-28	Yeh CHUA YAN GEC	
29			
30	#02-30	LEONG YAU KEONG	
31	#02-31	PANG EU CHEW	
32	#02-32	FOO KOE KWANG	
33	#02-33	TAN YIU NGUANG	
34	#02-34	PHUA WOH SWA	
35	#02-35	LOW SEONG CHING	
36	#02-36	LIM TAN HUAY	
37	#02-37	LIM CHUAN WAI	

09 STALL 09 TOH SIEW ENG. Toh

38	#02-38	Teo Lip Chang	Teo
39	#02-39	Teo Lip Chang	Teo
40	#02-40	LEK CHEEK KWANG	LEK
41	#02-41	Donald Leong	Donald
42	#02-42	Farhanah	Farhanah
43	#02-43	ANG YIEW KUM	ANG YIEW KUM
44	#02-44	Chia Yik Lim	Chia
45	#02-45	TAN HI BIN	TAN
46	#02-46	OH CHWEH CHOO	OH
47	#02-47	CHIN YONG KIAN	CHIN
48	#02-48	Tan Chye Tim	Tan
49	#02-49	Lim Siem Choo	Lim
50	#02-50	Yeo Yi Lou	Yeo
51	#02-51	TAN YEW PHENG	TAN
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CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Block 209 Kovan Market and Food Centre

熟食中心名称: 大牌 209 高文熟食中心

Address of Hawker Centre: 209 Hougang Street 21, Singapore (530209)

熟食中心地址: 209 Hougang Street 21, Singapore (530209)

Name and Title of Representative: Mr Lau Meng Chye

代表人的姓名与称号: Mr Lau Meng Chye

Name of Hawker Association: Kovan 209 hawker's Merchant Association

组织名称: Kovan 209 hawker's Merchant Association

Address of Organisation: Kovan 209 hawker's Merchant Association

组织地址: Kovan 209 hawker's Merchant Association

Date: 1 Dec 2018

日期: 1 Dec 2018

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

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Please find appended in Annex A, the signatories of all the hawkers from Blk 209 Kovan Market and Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

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大牌 209 高文熟食中心为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-01		
2	#01-02		
3	#01-03	oy chiew seng	oy
4	#01-04	POH kok heng	Poh
5	#01-05	Lee Fat Meng	Lee
6	#01-06	Chia Ann Seng	Chia
7	#01-07	Lim Bah Ter	Lim
8	#01-08	Ng Kok Hua	Ng
9	#01-09	Ng Kok Hua	Ng
10	#01-10	San Shu Siu	San
11	#01-11	Tan Meng Guan	Tan
12	#01-12	LEE SAU KIN	Lee
13	#01-13	Andy NG	Andy
14	#01-14	Tan Chuan Leng	Tan
15	#01-15	Tan Thiam Hing	Tan
16	#01-16	Lim Chor Mook	Lim
17	#01-17	Lu Shao Jian	Lu
18	#01-18	Kim Choo You Tiao	Kim
19	#01-19	Tan Hee Chye	Tan
20	#01-20	Eng King Chye	Eng
21	#01-21	Wong Boon Hui	Wong
22	#01-22		
23	#01-23	XU Hai xia	Xu
24	#01-24		
25	#01-25	Lee Choo Cho	Lee
26	#01-26	Ang Ben Joo	Ang
27	#01-27	Ang Ben Joo	Ang
28	#01-28	83424418	
29	#01-29	ENG CHIEW SONG	Eng
30	#01-30	ZHANG XIAOYU	Zhang
31	#01-31	GARNER KWEE	Garner
32	#01-32	Sin Gek Lan	Sin
33	#01-33	Ang Ben Joo	Ang
34	#01-34	CHAN AH TEE	Chan
35	#01-35	TAN CHANG YONG	Tan
36	#01-36	HONG PEI HONG	Hong
37	#01-37	Lau Meng Gye	Lau

38	#01-38	KOK SIEW LOME	
39	#01-39	Kovan Rajak	
40	#01-40	Tham Kwai Sim	Tham
41	#01-41	YEO JOO SOON	
42	#01-42		
43	#01-43	Sun Hu Loi	Leub
44	#01-44		
45	#01-45	NEO Aik Heng	
46	#01-46	NEO Aik Heng	
47	#01-47	Kong Li Fen	
48	#01-48	Ng Seah Kok	
49	#01-49		
50	#01-50		
51	#01-51	NEO Aik Heng	
52	#01-52		
53	#01-53	Mohd Mislan	
54	#01-54	Abinte	
55	#01-55		
56	#01-56	TOLT AI HWAM	
57	#01-57	LEE - Tung Mun Keong	
58	#01-58	Lim LEE WAH	
59	#01-59	CHIAU YEK KOK	
60	#01-60	FOO CHEE CHIAW	
61	#01-61	TOLT KAU	Tolt
62	#01-62	Limmy Heng	Limy
63	#01-63	CHIAU HEE TIN	Chiau
64	#01-64	LEONG YU LEONG	
65	#01-65		
66	#01-66	Estur Tan	

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 216 Bedok North St 1

Address of Hawker Centre: Blk 216 Bedok North St 1, Singapore 460216

Name and Title of Representative: Mdm Tham For Moy, Chairperson of the Hawkers Association

Name of Hawker Association: Bedok North 216 Food Centre and Market Hawkers Association

Address of Organisation: Blk 216 Bedok North St 1, Singapore 460216

Date: 24 Dec 2018

We represent the hawkers from Blk 216 Bedok North St 1.

2 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

3 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

4 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

5 Please find appended in Annex A, the signatories of all the hawkers from Blk 216 Bedok North St 1 who are supportive of the UNESCO nomination.

6 Please find appended in Annex B a brief history of Blk 216 Bedok North St 1.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

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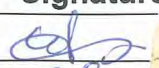


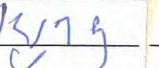


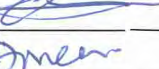
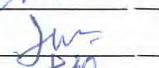
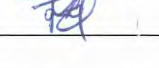
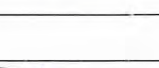

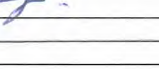
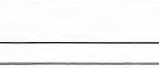
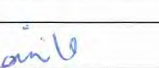


大牌 216 勿洛北一街巴刹与熟食中心小贩为申遗表示的支持和签署收入在附件 A。

大牌 216 勿洛北一街巴刹与熟食中心的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

Blk 216 Bedok North St 1. 21.12.18

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-39	Lee Guat Har	
2	01-40	CHONG GIAP KAN	
3	01-38	TENG BENG KHIT	
4	01-36	YONG Ho Wah	
5	01-34	Lim Seng Keng	
6	01-45	GLADWIN YAP	
7	01-42	Wong Chwee Sim	
8	01-30	Lee	
9	01-29	Cheng Lai Woon	
10	01-28	Tan Teck HIR	
11	01-26	Hon Ah Kee	
12	01-25	Lee Kah Wah	
13			
14			
15			
16	01-15	Dari Dapur mangPah	
17			
18	01-18	sa	
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20	01-20	Jamila M. Noor	
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30	01-31	Tan Siak Chey	
31			
32	01-32	Tong Kwee Lee	
33			

Blk 216 Bedok North St 1.

34	01-12	SUHABUDIN	hy
35	01-11	Mohd Najandee	hy
36	01-13	Juriah	hy
37	01-14		
38	01-15	Mohamed Sahid	Muhammad
39	01-18	Rohani	hy
40	01-19	Shahul Hameed Abdul	hy
41	01-20	Jamila Bte Mohd Moor	hy
42	01-21	Ng Peck Har	hy
43	01-22	Tang Zeng Leng	hy
44	01-44	Lim Kim Chwee	hy
45	01-23		
46	01-24	Lim Bee Fong	hy
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53	01-53	Sim Kwang Heqj	Sim
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55			
56	01-56	Chai Sap Caffer	hy
57	01-57	Chai Chee Cai Toucau	hy
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History and Heritage of Blk 216 Bedok North St 1 Market and Hawker Centre

Blk 216 Bedok North St 1 is a single storey HDB-managed centre located in the heart of Bedok Town. The hawker centre was built in late 1978 and started operations in 1979.

As part of the estate's upgrading programme, improvements to the market were made to meet the changing needs of the local community. The centre has undergone the Hawker Centres Upgrading Programme (HUP) in 2008. It now has a total of 114 market produce stalls and 82 cooked food stalls. The centre operates during the day and serves breakfast and lunch mainly to the nearby residents.

Today, the centre continues to be an important node for the Bedok community. The centre is not only a place where many experienced hawkers ply their trades, but also a communal space where residents of diverse backgrounds would interact and meet over food.

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Block 511 Bedok North Street 3 Market Food Centre
熟食中心名称: 勿洛北第三街大牌 511 巴刹及熟食中心

Address of Hawker Centre: Block 511 Bedok North Street 3, Singapore (460511)
熟食中心地址: 勿洛北第三街大牌 511

Name and Title of Representative: Mr Chan Kheng Heng
代表人的姓名与称号: Mr Chan Kheng Heng

Name of Hawker Association: Kaki Bukit Promenade Merchant Association
组织名称: Kaki Bukit Promenade Merchant Association

Address of Organisation: Changi Road, Singapore 419885
组织地址: Changi Road, Singapore 419885

Date: 1 Nov 2018
日期: 1 Nov 2018

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

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Please find appended in Annex A, the signatories of all the hawkers from Block 511 Bedok North Street 3 Market & Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

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我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

勿洛北第三街大牌 511 巴刹及熟食中心为申遗表示的支持和签署收入在附件 A。











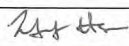


Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-01	Huang Hui Liang	
2	01-02	Lucas Soh Jun Rong	
3	01-03	Chan Wei Liang	
4	01-04	Yap Kok Beng	
5	01-05	Ho Chew Teck	
6	01-06	Goh Wee Haw	
7	01-07	Janfong Thonrab	
8	01-08	Chen Thian Huat	
9	01-09	Tan Wei Kok	
10	01-10	Tan Poh Chye	
11	01-11	Adnan	
12	01-12	Mullicuti	
14	01-14	Maznah	
15	01-15	Nordin	
16	01-16	Siti Aisyah	
17	vacant		
18	01-18	Raya Hussein	
19	01-19	Samuri Bin Rusidi	
20	01-20	Chin Shee Tong	
21	01-21	Tan Ah Pat	
22	01-22	Yeo Kim Puy	
23	01-23	Poh Kim Hua	
24	01-24	Anthea Tan	
25	01-25	Ong Boon Chuan	
26	01-26	Lim Chye Huat	
27	01-27	Koh Siam Kim	
28	01-28	Ng Ah Hock	
29	01-29	Wan Khaw Wai	
30	01-30	Lee Jim Lee	

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
31	01-31	Lee Seng Kee	
32	01-32	Lee Seng Kee	
33	01-33	Hong Eng Choon	
34	01-34	Liza Hui Tiong	
35	01-35	Mak Wai Kiat	
36	01-36	Low Lang Hiang	
37	01-37	Wong Hwee Guan	
38	01-38	KEE CHONG SONG	
39	01-39	KEE CHONG SONG	
40	01-40	Mohd Eunus	
41	01-41	Mohd Zulkelmi Husin	
42	01-42	NORHA	
43	01-43	Eliyas	

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Block 538 Bedok North Street 3 Market Food Centre
熟食中心名称: 勿洛北第三街大牌 538 巴刹及熟食中心

Address of Hawker Centre: Block 538 Bedok North Street 3, Singapore (460538)
熟食中心地址: 勿洛北第三街大牌 538

Name and Title of Representative: Mr Lai Yeong Onn, Steven
代表人的姓名与称号: Mr Lai Yeong Onn, Steven

Name of Hawker Association: Block 538 Merchant Association
组织名称: Block 538 Merchant Association

Address of Organisation: Block 538 Bedok North Street 3 Market Food Centre
组织地址: Block 538 Bedok North Street 3 Market Food Centre

Date: 1 Nov 2018
日期: 1 Nov 2018

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

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简介

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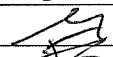

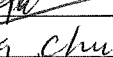


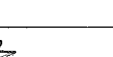

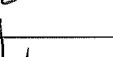
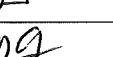

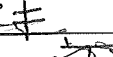
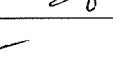
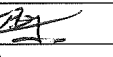
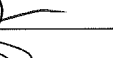
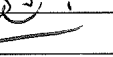
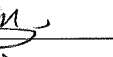

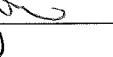
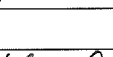
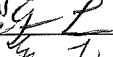

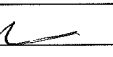

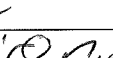
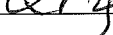






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
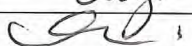
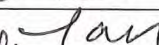

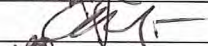

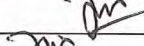
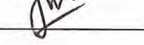
Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-90	Ng Hwee Ling	
2	01-91	Ng Seong Ngoy	
3	01-89	LEE AIK KWEE	
4	01-87		Wong Chu Teong
5	01-86	FEN CHUN QIONG	
6	01-85	AUCE UM	
7	01-103	GOH KWEE BOO	
8	01-101	Loh Hwee Teck	
9	01-99	HONG GOK H'IAU	
10	01-97	Goh Chuan Kiat	
11	01-96	WANG DE YAN	
12	01-95	LEE SEE YEE	
14	01-112	TAN BOON HONG	
15	01-114	Tan Ai LAK	
16	01-113	ENG KOW MUAY	
17	01-110	Ng Heng Guan	
18	01-98		
19	01-109	LIM THIAM PUY	
20	01-188	TAN YAN KHENG	
21	01-105	LIM SEOW GEE	
22	01-212/120	LIM GOK PAU	
23	01-123		
24	01-1221	ONG H T	
25	01-121-120	SIM YAU THO	
26	01-118	TENG TOH CHENG	
27	01-119	CHEN XING JIA	
28	01-115	S. U. KUMAR	
29	01-94	OHN CHEE KOON	
30	01-93	Li Li Qing	

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By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
31	01-92	LEE SIEW LING	
32	01-88	ALVIN LIA	
33	01-104	Tan Jia Meng	
34	01-102	LOH ALICE TZE	
35	01-107	CHY GUEK NGIH	
36	01-111	LIM AH SONG	
37	01-117	Mohamed Fira	
38	01-116	Norsuhaila	
39			
40			

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Block 630 Bedok Reservoir Road Market Food Centre
熟食中心名称: 勿洛水池路大牌 630 巴刹及熟食中心

Address of Hawker Centre: Block 630 Bedok Reservoir Road, Singapore (470630)
熟食中心地址: 勿洛水池路大牌 630 巴刹及熟食中心

Name and Title of Representative: Mr Neo Kim Kok
代表人的姓名与称号: Mr Neo Kim Kok

Name of Hawker Association: Block 630 Bedok Reservoir Road Hawker's Association
组织名称: Block 630 Bedok Reservoir Road Hawker's Association

Address of Organisation: Block 630 Bedok Reservoir Road, Singapore (470630)
熟食中心地址: 勿洛水池路大牌 630 巴刹及熟食中心

组织地址: Block 630 Bedok Reservoir Road Market Food Centre

Date: 1 Nov 2018
日期: 1 Nov 2018

Introduction

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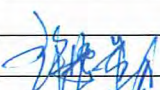
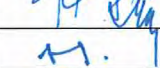
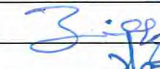
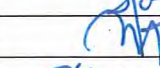
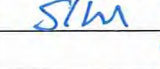
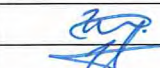
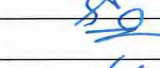
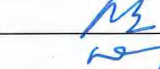
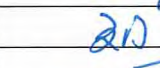
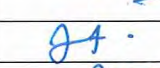
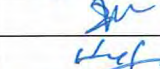
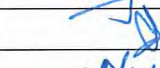
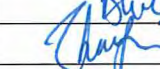
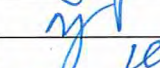
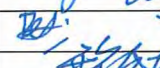
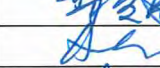
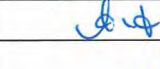









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勿洛水池路大牌 630 巴刹及熟食中心为申遗表示的支持和签署收入在附件 A。

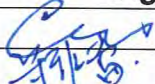

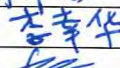




Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-03	Koh Siang Keng	
2	#01-02	Lee Chui Ping	
3	#01-03	Ho Yim Fong	
4	#01-04	Zegabar Ali	
5	#01-05	Normah Yusof	
6	#01-06	Mesayu Md Yusof	
7	#01-07	Sim Guet Lian	
8	#01-08	Phua Yuen Hoe	
9	#01-09	Lim Swee Choo	
10	#01-10	Heng Meng Yang	
11	#01-11	Lim Boon Hua	
12	#01-12	Tan Sin Nan	
14	#01-14	Ng Hok Nam	
15	#01-15	Low Kee Hwa	
16	#01-16	Teo Chor Huet	
17	#01-17	Janet Wang	
18	#01-18	Wong Mei Sim	
19	#01-19	David Sim Boon Heng	
20	#01-20	Chia Teck Huet	
21	#01-21	Arnel Eng.	
22	#01-22	Zhao Sing	
23	#01-23	Ng Ah Soon	
24	#01-24	Fon Chan Teck	
25	#01-25	Peh Teng Wan	
26	#01-26	Loi Hwee Chan	
27	#01-27	Ang Lee May	
28	#01-28	Koh Lian Teng	
29	#01-29	Teo See Chye	
30	#01-30	Low Kah Kam	

Signatories of Hawkers Supportive of UNESCO Nomination

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S/N	Stall Unit No.	Name of Hawker	Signature
31	#01-31	Chew Chee Chong	
32	#01-32	Leong Ah Lay	
33	#01-33	Lee Seng Wah	
34	#01-34	Max Ng	
35	#01-35	Tay Soon Lan	
36	#01-36	Ng Mui Eng	
	#01-13	Tan Yang Boon	

**‘CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: Changi Village Hawker Centre

Address of Hawker Centre: 2 Changi Village Road Spore 500002

Name and Title of Representative: Mr Ng Siew Hong, Chairman

Name of Hawker Association: Changi Village Food & Wet Market Stallholders’

Address of Organisation: 2 Changi Village Road Spore 500002

Date: 28 Dec 2018

We represent the hawkers from Changi Village Hawker Centre.

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Changi Village Hawker Centre who are supportive of the UNESCO nomination.

Please find appended in Annex B a brief history of Changi Village Hawker Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

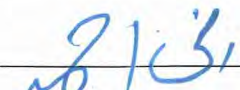
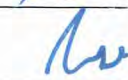

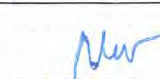
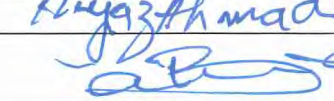
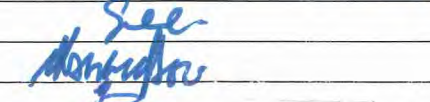


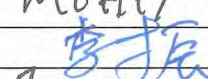
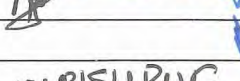
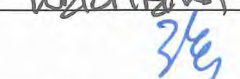


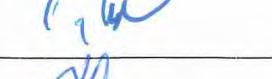




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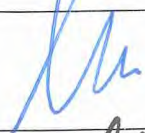
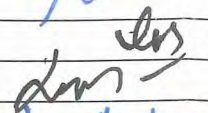
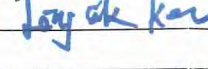

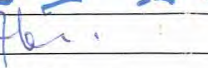

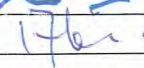
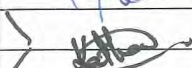
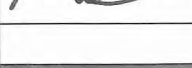





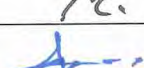


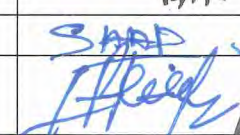





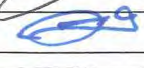


樟宜村熟食中心的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-01	SABAWAN BIN YAFDADI	
2	#01-02	RAHIMA BTE JAIS	
3	#01-03	MOHAMAD BIN SULAIMAN	
4	#01-04	HARYATEE BINTE ABDUL RAHMAN MRS.SCHMID	
5	#01-05	MOHAMED NAZEER S/O SAUD HAMID	
6	#01-06	MOHAMED NASEEM	
7	#01-07	ROSINAH BINTE AWANG	
8	#01-08	SEE CHAY HUANG	
9	#01-09	SEE CHAY HOON	
10	#01-10	HOO YIN	
11	#01-11	ROHIYATI BINTE KASSIM	
12	#01-12	MOHAMED MATIIN BIN MOHAMED NASIR	
13	#01-13	LEE CHANG TONG	
14	#01-14	NG BOON TECK	
15	#01-15	TAN AYE LIAN	
16	#01-16	CHUNG GEK PAR	
17	#01-17	CHONG SIEW KEONG	
18	#01-18	LEE YUET WENG @ LEE YEST WENG	
19	#01-19	LEE YUET WENG @ LEE YEST WENG	
20	#01-20	ROHIYATI BINTE KASSIM	
21	#01-21	UMIYATUN	
22	#01-22	ATHABOR RAHAMAN	
23	#01-23	MIZREA BINTE ABU NAZIR	

24	#01-24		
25	#01-25	MOHAMMAD AYUB S/O ABDUL HAQ	<i>Muhy</i>
26	#01-26	KHALIJAH BT SULAIMAN	<i>Luc</i>
27	#01-27	NOORJAHAN BI W/O ABDUL BASHIR	<i>Jo</i>
28	#01-28	SABARIAH BINTE IBRAHIM	<i>8</i>
29	#01-29	AZMAN BIN HASSAN	<i>22</i>
30	#01-30		
31	#01-31	YEAP SAH BAH	<i>44</i>
32	#01-32	NEO AH BEE	<i>Am</i>
33	#01-33	NG SIEW HOON	<i>Ng Siew Hoon</i>
34	#01-34	TEO ENG ENG (ZHANG YINGYING)	<i>TEO ENG ENG</i>
35	#01-35	ENG KOW MUAY	<i>Eng Kow Muay</i>
36	#01-36	KOH KIM HUAT	<i>5</i>
37	#01-37	GAN SIOH HIAN	<i>gan</i>
38	#01-38	TAY SEOW HONG	<i>Tay Seow Hong</i>
39	#01-39	NG KWANG GHEE	<i>Ng Kwang Ghee</i>
40	#01-40	NEO CHIWI TUAN	<i>Neo Chiwi Tuan</i>
41	#01-41	NEO SIM LIM	<i>Neo Sim Lim #</i>
42	#01-42	KOH CHIAH THIAM	<i>Koh Chiah Thiam</i>
43	#01-43	WONG KWOK HING	<i>Wong Kwok Hing</i>
44	#01-44	HENG MUI GEK	<i>Heng Mui Gek</i>
45	#01-45	LIM BOON KIAT	<i>Lim Boon Kiat</i>
46	#01-46	LIM BOON CHYE	<i>Lim Boon Chye</i>
47	#01-47	TAY TECK UH	<i>Tay Teck Uh</i>
48	#01-48	ANG NAM SENG	<i>Ang Nam Seng</i>
49	#01-49	CHAN FOOK CHEE	<i>Chan Fook Chee</i>
50	#01-50	TAN SIAH MENG	<i>Tan Siah Meng</i>
51	#01-51	TEO TEOW TEE	<i>Teo Teow Tee</i>
52	#01-52	TENG WEI YI (DING WEIYI)	<i>Teng Wei Yi</i>
53	#01-53	LEE JIN QUAN	<i>Lee Jin Quan</i>
54	#01-54	OR SAI HIANG	<i>Or Sai Hiang</i>
55	#01-55	KHO LAY HOON (GAO LIYUN)	<i>Kho Lay Hoon</i>
56	#01-56	NG SWEE YANG	<i>Ng Swee Yang</i>
57	#01-57	TJNG AI JEE	<i>Tjng Ai Jee</i>
58	#01-58	LOK KAH KIANG	<i>Lok Kah Kiang</i>
59	#01-59	WONG HENG JIN	<i>Wong Heng Jin</i>

60	#01-60	CHENG CHANG BOO @CHIANG CHANG BOO	
61	#01-61	KOH SU CHAY	
62	#01-62	LIM HEE GUAN	
63	#01-63	LING SOK KEW	
64	#01-64	LEE BOON SEOW	
65	#01-65	SIM AH BEE @ SIM KEE CHYE	
66	#01-66	TIAN SIN HONG	
67	#01-67	TAN LAI SUAN	
68	#01-68	TAN LAI SUAN	
69	#01-69	TAN KU LIN	
70	#01-70		
71	#01-71	TARIAH	
72	#01-72	SHEH NAZ ARA MRS MOE ARIPE	
73	#01-73	AMINAH BTE SUKIRMAN	
74	#01-74	BALAKRISHNA S/O K KANDASAMY	
75	#01-75	OMYKALSOM BTI PAGI	
76	#01-76	FATIMAH BINTE ABU BAKAR	
77	#01-77	MOHAMED NASIR BIN SHAHBUDIN	
78	#01-78	SA'AD BIN AHMAD	
79	#01-79	ROSMITA BINTI EDISON	
80	#01-80	ANG CHIN KING	
81	#01-81	ONG POH CHOO	
82	#01-82	CHOO LANG KANG @ CHOO AH POH	
83	#01-83	NA	
84	#01-84	ZAINAB BINTE MD LAZIM	
85	#01-85	RAMLAN BIN SAID	
86	#01-86		
87	#01-87	PEH GEOK SUAT	
88	#01-88	XU MEIHUI	

History and Heritage of Changi Village Market

Block 2 and 3 Changi Village are nestled in the heart of the idyllic old Changi Village which was built in the 1920s when British military bases were operating in the area.

When the British forces left in the 1970s, the Housing & Development Board redeveloped the current Changi Village estate and built a market and a hawker centre which soon became a favourite lunchtime destination for military personnel, airport staff and workers from the nearby Loyang Industrial Estate.

Over the years, the hawker centre has retained its laid-back atmosphere and developed a reputation as a favourite destination for foodies. Today, it is an iconic landmark in Changi and functions as a convenient stopover for weekend fishing enthusiasts from the region, as well as locals holidaying at the government bungalows nearby.



非物质文化遗产。

我会全体摊主很乐意的配合支持 漳宜村 1 前旧的是

漳宜十四号 1 漳宜

十五六十年代有间酒吧 院
很多英军到东昌酒玩乐。

非常热闹 路边小贩生意也很好
到 1976 年大坡 2 号 3 号 巴刹及 1 贩

中心建好后 所有的路边小贩
搬进新的巴刹及 1 贩中 营业

以前旧的摊主很小 还有口业
要找出更多的资料 7 多

现在是第一代第二代的在营业
没有办法提供更多资料

谢谢 漳宜村 1 贩特值会 陈若峰
20/10/20

Translation

Regarding Intangible Cultural Heritage Nomination

The hawkers in our association is pleased to support this nomination of Intangible Cultural Heritage.

Changi Village used to be called Changi Fourteen Mile (樟宜十四条). British troops stationed at the nearby military bases used to visit the many bars and movie theatres in the area in the 1950s and 1960s. They also contributed to the flourishing business of the street hawkers. These street hawkers were moved into the hawker centre at Block 2 and 3 Changi Village when it was completed in 1976.

Many of the original hawkers have retired and it is hard to find information about these hawkers from the past. However, many second generation hawkers are still running the stalls.

Thank you.

Chairman, Ng Siew Hong
Changi Village Stallholders' Association

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Chomp Chomp Food Centre

Address of Hawker Centre: 20 Kensington Park Road, Singapore (557269)

Name and Title of Representative: Ms Tan Pai Yong, Jennifer (Stall #01-25)

Name of Hawker Association: N.A.

Address of Organisation: N.A.

Date: 12 Dec 2018

We represent the hawkers from Chomp Chomp Food Centre.

Serangoon Gardens Food Centre (colloquially known as Chomp Chomp) was built in 1972 to congregate street hawkers that used to sell their creation across the street on Kensington Park Road in the 1960s. After upgrading, the centre has won the City Hawker Food Hunt for 3 consecutive years from 2012, as well as the affection of regular young and old who come for dinner or late-evening uppers in the lowkey enclave.

The following is the story of stallholder of stall #01-25, Ms Jennifer Tan. My mother started selling desserts at Chomp Chomp at 1978. My siblings and I spent our childhood there by helping out at the stall. Afterwhich, I took over the stall from my mother from 1997. Over the years, we have adapted to market requirements by selling different products. I am proud of the Hawker Centre culture as this is something unique to Singapore which cannot be found in other countries. This is a dining place which offers different ethnic cuisines for customers of different backgrounds. They gather in Hawker Centres to dine, socialise and bond on a common platform. Many foreign visitors who have visited a Hawker Centre have praised how affordable and hygienic it is. Singaporeans view Hawker Centres as a 2nd home that is dear and close to their hearts no matter where they are in the world. I highly support and believe that it is an honour and privilege for the Singapore Hawker Centre Culture to be included UNESCO.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

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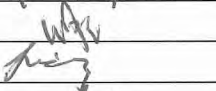
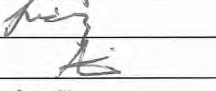


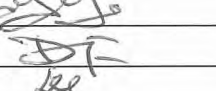
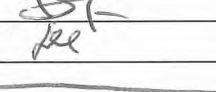

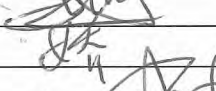
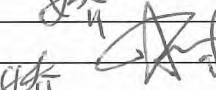
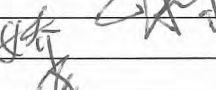
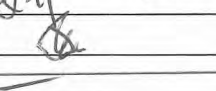
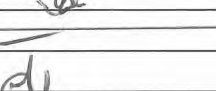

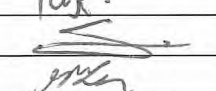
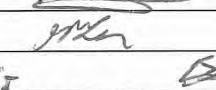
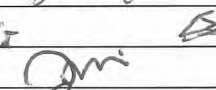
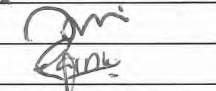
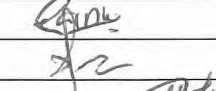
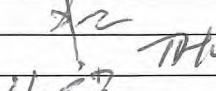
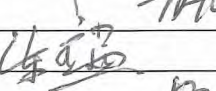
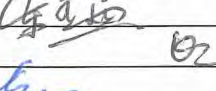






我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

忠忠熟食中心小贩为申遗表示的支持和签署收入在附件 A。

忠忠熟食中心的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-01	Goh YEOW SENG	
2	#01-02	Gay Seok Lan	
3	#01-03	YEO TECK HONG	
4	#01-04	Jenny wau cheng	
5			
6			
7	#01-07	AHMAD SUKOR	
8	#01-08	Low Kwai Kuan	
9	#01-09	Ma Jia Qing	
10	#01-10	Lim Kat Siang	
11	#01-11	Lim Chuan Seng	
12	#01-12	Hoo Chung Hwee	
13	#01-13	Faryz Abdulrah	
14	#01-14	Goh chye lee	
15			
16	#01-16	Tan Boon Jian	
17	#01-17	Quek Meng Lee	
18	01-18	XIAO LIJIAO	
19	01-19	PHUA TIAN HWEI	
20	01-20	XIAO LIJIAO	
21	Tan Boon Jian #01-21		
22			
23	#01-23	Tree Boon Hwee	
24	Tan 01-24	Tan Sween seng	
25	#01-25	TAN PAI TONG	
26	#01-26	Sim Chuan Long	
27	#01-27	Ng Wee Yen	
28	#01-28	PHUA CHANG BENG	
29	#01-29	Low Siew EERN	
30	#01-30	Tan Zai Yee	
31	#01-31	Steven Chew	
32	01-32	TAN TAN (Yea)	
33	#01-33	Tan Ah Piang	
34	01-34	Tan YEW HOOL	
35	#01-35	CHew BOON TEck	
36	01-36	Solt ENG Joo	

History and Heritage of Chomp Chomp Food Centre

In the 1960s, the stalls at Chomp Chomp were originally located opposite the present hawker centre where the bus stop and carpark now stand. In 1972, the stalls were moved to its present location and named “Chomp Chomp”. As the hawkers gained fame for their varied and tasty dishes, the name became an appropriate onomatopoeia, reflecting the sound of frenzied eating.

On 1 April 1998, a roof was built for the food centre with the aim of improving hawkers’ businesses and customers’ comfort. Plans for this had been discussed since September 1996 in tandem with discussions of the ownership of stalls. The food centre underwent a major renovation as part of the National Environment Agency’s (NEA) Hawker’s Centre Upgrading Programme in September 2003 and reopened on 22 April 2004 after seven months of renovation.

The new Chomp Chomp had a new roof designed to provide more shelter for dining areas with outdoor seats on a raised timber platform, which has been replaced by concrete subsequently. Handicapped-friendly features were also included and its seating capacity was increased. It recently underwent a 2 months Repairs and Redecoration works from 13 Feb to 12 Apr 2017. The ventilation was improved greatly with the replacement of exhaust motors and addition of ventilator fans within the stalls. Tables, chairs and toilet were also replaced.

To date, Chomp Chomp remains a key landmark in Serangoon Gardens because of its tasty food. This vibrant centre operates only in the evening/night.



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Dunman Food Centre

熟食中心名称：德明熟食中心

Address of Hawker Centre: 271 Onan Road, Singapore (424768)

熟食中心地址：271 Onan Road, Singapore (424768)

Name and Title of Representative: Mr Wang Lock Yong

代表人的姓名与称号：Mr Wang Lock Yong

Date: 20 Nov 2018

日期：2018年11月20日

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Dunman Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

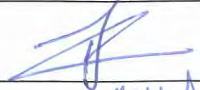












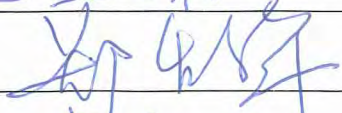


我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。



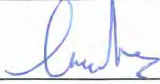
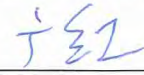
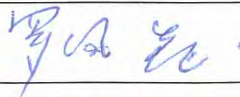

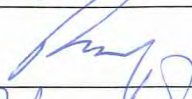
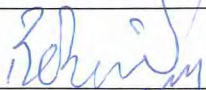
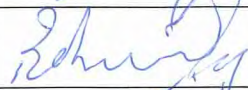


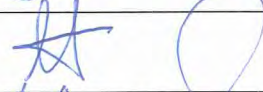
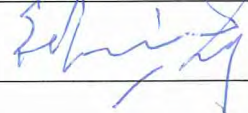
德明熟食中心小贩为申遗表示的支持和签署收入在附件 A。

Annex A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-01	NUR FAZAH	
2	#02-01	Inawati	
3	01-05	Pek Siew Choo	
4	#01-04	Lin Yaxiang	
5	#01-05	Toh Wei Kwan	
6	#01-06	Ginn's Naomi	
7	#01-07	TAY MUN CHING	
8	01-08	Goh Kim Hong	
9	01-09	Poh Siew Tee	
10	#01-10	LECK LAE MIN	
11	Vacant		
12	02-12	Ken Choo Kee	
13	02-13	NEO CHIN MEI	
14	02-14	林培美	
15	王亞妹	王亞妹	王亞妹
16	02-16	zhengshenjiang	
17	02-17	KWAY KIM SENG	
18	02-18	chia Song Lim	

19	0219	TAN AH moi	
20	0220	zhou jing mei	
21	0221	LOH Boon Leng	
22	0222	王 红	
23	0223	罗 红	
24	0224 02-24	Am Lee Steen	
25	0225	PATRICK YEO	
26		WANG Lock YONG	
27	0227	王 丹 妹	
28	0228	Shoe	
29	0229	Alvin Tho	
30	STAKE NO 30	WANG Lock YONG	

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: East Coast Lagoon Food Village

Address of Hawker Centre: 1220, East Coast Parkway, Singapore 469960

Name and Title of Representative: Mr Lim Chin Huat, Chairman

Name of Hawker Association: N.A.

Address of Organisation: N.A.

Date: 14 Dec 2018

We represent the hawkers from East Coast Lagoon Food Village.

2 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

3 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

4 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

5 Please find appended in Annex A, the signatories of all the hawkers from East Coast Lagoon Food Village who are supportive of the UNESCO nomination.

6 Please find appended in Annex B a brief history of East Coast Lagoon Food Village.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。







我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。



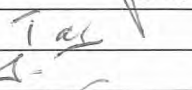
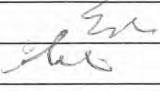
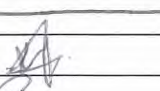





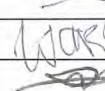






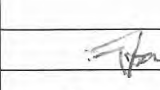




东海岸泻湖美食村小贩为申遗表示的支持和签署收入在附件 A。

东海岸泻湖美食村的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-01	SOO AH YIN	
2	#01-02	YAU CHU SOON	
3	#01-03	LIM BOON HENG (LIN WENXING)	
4	#01-04	LIM CHIN HUAT	
5	#01-05	YEOH TENG GUEK	
6	#01-06	YEOH TENG GUEK	
7	#01-07	YEOH CHOON MENG	
8	#01-08		
9	#01-09	CHONG SIEW YANG	
10	#01-10	LEE KIM LEONG	
11	#01-11	TAN CHON HIGH	
12	#01-12	MOK TIAU TIAU (MO CHAOCHAO)	
13	#01-13	YEO HUI HOON (YAO HUIYUN)	
14	#01-14	TENG ENG HWA	
15	#01-15	TANG BOK SENG	
16	#01-16	TAN SEAH CHOON	
17	#01-17	SIM WEE CHUNG (SHEN WEIJUN)	
18	#01-18		
19	#01-19	PAULINE JESSY ONG HONG KIAU	
20	#01-20	LIM ENG KHOON	
21	#01-21	NGIA LEE SIANG	
22	#01-22	LIM SIOW YEN IVY	
23	#01-23	GOH PHUNG YONG	
24	#01-24		
25	#01-25		
26	#01-26		
27	#01-27	YAP CHENG SOON	
28	#01-28	CHHUA YOUU KIAN	
29	#01-29	LOO WENG LIN (LAO RONGLIAN)	
30	#01-30		

31	#01-31	THIAM CUI SHAN, KELLY	
32	#01-32		
33	#01-33	CHAN SIAH LENG	
34	#01-34	TAN TECK HUAT	
35	#01-35	SIM POEY GUAN	
36	#01-36	TAN CHENG KOUK	
37	#01-37	CHU SIEW TEEN	
38	#01-38	TAN CHYE HONG	
39	#01-39	PANG WEE LAI	
40	#01-40	ANG SIAU LAI	
41	#01-41	LIM CAI YOU	
42	#01-42	HAN CHOW PENG (HAN CHAOBENG)	
43	#01-43	LEE BOON POH	
44	#01-44	TENG TIN YONG	
45	#01-45	LIM KAN SENG	
46	#01-46	NG MUI MUI	
47	#01-47		
48	#01-48	MOHAMED RAFFI BIN BASHIR AHMED	
49	#01-49	WARSIYATUN	
50	#01-50	WARSIYATUN	
51	#01-51	ZAIDI BIN UTTU	
52	#01-52	ZAINAH BINTE MOHAMED NOOR	
53	#01-53		
54	#01-54	ZAINAH BINTE MOHAMED NOOR	
55	#01-55		
56	#01-56		
57	#01-57	ISNIN BIN SALIM	
58	#01-58	SARIFAH NORAINI BINTE MOHD	
59	#01-59		
60	#01-60	SA'AD BIN SA'ABAN	
61	#01-61	ASARATHALI S/O SYED PASIPADUTHAR	

History and Heritage of East Coast Lagoon Village

East Coast Food Rendezvous was built on reclaimed land and opened in 1978. It was built to complement the beach-front activities of Singapore's largest seaside resort then. Designed to complement the atmosphere of the seaside and swimming lagoon, the stalls built back then had butterfly-shaped roofs and eating shelters with pyramid tops. The refreshment area was also designed to provide patrons with a good view of the lagoon and its facilities were intended to double up as picnic shelters.

When the hawker centre was completed in 1978, most of the earliest stallholders were street hawkers relocated from Alkaff Lane at Serangoon Road such as the 作记鴨飯 鴨粥 and 海边烧烤海鲜小厨.

By the late 1990s, this centre became popular with amongst Singaporeans and tourists alike for its local food offerings. Since its upgrading in 2004, it has been renamed the East Coast Lagoon Food Village. The upgraded centre retained its rustic seaside feel with its Balinese-style feature such as pitched roofs and pavilions.





芽笼东中心商贩联谊会

GEYLANG EAST CENTRE MERCHANTS ASSOCIATION

BLK 118 ALJUNIED AVENUE 2 #05-108 SINGAPORE 380118

Email: geylangeastmerchant@gmail.com

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 117 Aljunied Market & Food Centre

熟食中心名称:

Address of Hawker Centre: Blk 117 Aljunied Avenue 2, Aljunied Market & Food Centre, S380118

熟食中心地址:

Name and Title of Representative: Mr Yong Teck Chai

代表人的姓名与称号: 杨德才先生

Name of Hawker Association: Geylang East Centre Merchants' Association

组织名称: 芽笼东中心商贩联谊会

Address of Organisation: Blk 118 Aljunied Avenue 2, #05-108, S380118

组织地址:

Date: 14th March 2019

日期:

We represent the hawkers from Blk 117 Aljunied Market & Food Centre.

2 Aljunied Market & Food Centre was built in 1979 to house street peddlers selling a variety of cooked food and desserts to the Chinese community along Geylang Street 27. Most of the stallholders in the food centre are still first generation hawkers who moved from Geylang street 27.

3 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

4 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.



芽笼东中心商贩联谊会

GEYLANG EAST CENTRE MERCHANTS ASSOCIATION

BLK 118 ALJUNIED AVENUE 2 #05-108 SINGAPORE 380118

Email: geylangeastmerchant@gmail.com

5 We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

6 Please find appended in Annex A, the signatories of all the hawkers from Chinatown Complex Market & Food Centre who are supportive of the UNESCO nomination.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

芽笼东中心商贩联谊会小贩为申遗表示的支持和签署收入在附件 A。

Blk 117 Aljunied Market & Food Centre



Annex A

10. Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature	Comments
1	#01-73	Low Kang Huat	[Signature]	
2	#01-74	Tang Chu Tan	[Signature]	
3	#01-40	Ang Chin Hin	[Signature]	
4	#01-42	Ann Heng	[Signature]	
5	#01-59	SONG KEAN HUAT	[Signature]	
6	#01-55	MAK FOO SANG	[Signature]	
7	*01-52	TANAR Rte Alou	[Signature]	
8	#01-53	Tan Cheng Loo	[Signature]	
9	#01-50	LEE TANIG LIM	[Signature]	
10	0147	LEO W BUEK POH	[Signature]	
11	#01-41	Tiew Swee Beng	[Signature]	
12	01-35	CHUN YEN KEE	[Signature]	
13	#0134	Dong Geen Gai	[Signature]	
14	#01-33	CHEONG CHOON HUI	[Signature]	
15	01-32	Wee Yut Man	[Signature]	
16	01-30	LIM YONG SOO	[Signature]	
17	01-29	Hoo Ah Koon	[Signature]	
18	#01-28	Low Yon Nee	[Signature]	
19	#01-24	Raymond	[Signature]	
20	#01-23	James Ng	[Signature]	
21	#01-19	Ng Sze Koon	[Signature]	
22	#01-21	Siek Yon Hok	[Signature]	
23	#01-16	Celine	[Signature]	
24	#01-12	Kong Fat Min	[Signature]	
25	#01-11		[Signature]	
26	#01-09	Lee Vacana	[Signature]	
27	#01-07	Ng Chin Seng	[Signature]	
28	#01-05	Lee Say Kim	[Signature]	
29	#01-04	Wong Lee Kiat	[Signature]	
30	#01-03	Lee See Leng	[Signature]	

Annex A

10. Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature	Comments
1	01-02	ZHEN YUAN	<i>[Signature]</i>	
2	01-01	MR Pang	<i>[Signature]</i>	
3				
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CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Geylang Serai Market & Food Centre

Address of Hawker Centre: 1 Geylang Serai, Singapore (402001)

Name and Title of Representative: Mr Haji Abdul Razak Bin Mohamed Ismail

Name of Hawker Association: Pasar Geylang Serai Merchants' Association

Address of Organisation: Blk 415 Eunos Road 5 #17-58 Singapore 400415

Date: 5 Dec 2018

We represent the hawkers from Geylang Serai Market & Food Centre.

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Geylang Serai Market & Food Centre who are supportive of the UNESCO nomination.

Please find appended in Annex B a brief history of Geylang Serai Market & Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。


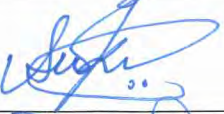
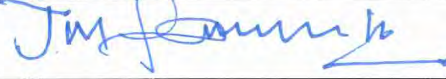
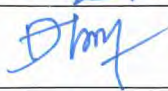










芽笼士乃巴刹与熟食中心为申遗表示的支持和签署收入在附件 A。

芽笼士乃巴刹与熟食中心的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#02-107	BEDAH BINTE MADIN	
2	#02-108	DARA BINTE MADIN	
3	#02-109	BANON BINTE YAHAYA	
4	#02-110	HAN TIEW YAH	
5	#02-111	RUSLI BIN MUHAMAD	
6	#02-112	ROSTAH BTE SAMSULIN	
7	#02-113	ASIAH BINTE HAJI HASHIM	
8	#02-114	SYED ALI BIN SYED ALWEE ALHABSHEE	
9	#02-115	NOREINI BINTE MOHMAD SALLEH	
10	#02-116	BAKIS AMMAL D/O MOHD Z	
11	#02-117	JALIANAH BTE JIDIN @ JALIANAH BTE AHMAD	
12	#02-118	ZAINAH BINTI BAKAR	
13	#02-119	OSMAN BIN OMAR	
14	#02-120	JUWITA BINTE OTHMAN	
15	#02-121	MOHD SAHARI BIN SULAIMAN	

16	#02-122	MARIAMAH BTE BEDU	
17	#02-123	SUKARTI BINTE DAWAMI	
18	#02-124	MOHAMED FAROUK	
19	#02-125	HAN KIM HIONG	LEE LA TAN
20	#02-126	ALAYUTHEN MAHEEN	
21	#02-127	MOHAMED AFZAL KHAN BIN MOHAMED NOSHAD	
22	#02-128	HABIB RAMZANBEHAM	
23	#02-129	HUSIN BIN ABDUL KADEH	
24	#02-130	LOH SOO SENG	
25	#02-131	CHENG HENG KAI	
26	#02-132	NOORMAH BTE MOHD	
27	#02-133	ABDUL MUTALIB BIN ABDUL RAHMAN	
28	#02-134	JUAY TIAN POH	
29	#02-135	HAJA MAIDIN BIN ABDUL RAZAK	
30	#02-136	SAHARA BIN SAINI	

S/N	Stall Unit No.	Name of Hawker	Signature
31	#02-137	ATISAH BINTE MOHAMED NASIR	
32	#02-138	HARBEBAH BEBE D/O K M SHIAK ABDUL KADER	
33	#02-139	OSMAN BIN MOHD DOM	
34	#02-140	ABDULLAH BIN MOHAMED SALLEH	
35	#02-141	KHATIJA BINTE ISHAK	
36	#02-142	CHE`NORDIN ANI BIN CHE`MUSTAFA	
37	#02-143	MUSNI BTE JURI	
38	#02-144	MUHAMMAD FADZIL BIN MOHAMED SHAHRIR	
39	#02-145	ROKIAH BTE ALI	
40	#02-146	SHEIK A HAMID BIN SHEIK	
41	#02-147	RAHMAT BIN SAWIE @RAHMAT BIN SAWI	
42	#02-148	SHAITON BEE BEE D/O V SICKANDER	
43	#02-149	YAP POO NEO	
44	#02-150	JAMILAH BINTE MOHAMAD ARSHAD	
45	#02-151	OSMAN BIN SUDIN	
46	#02-152	HAJIJAH BINTE MOHAMED	

47	#02-153	MOHAMMED NASSER BIN MOHAMED RAPAE	
48	#02-154	JUMAIHA BINTE AMIR	
49	#02-155	YUNOS BIN ABDUL JABBAR	
50	#02-156	JELAIHA BINTI MOHAMAD SALLEH	
51	#02-157	ZAHRAH BINTE HAJI AHMAD	
52	#02-158	MOHAMED SALLEH BIN ABU TALIB	
53	#02-159	SALMAH BEE D/O CHALAN HOUS HASSAN	
54	#02-160	PUA SUAN HO	
55	#02-161	KADER MAIDEEN S/O ABDUL MAJEED	
56	#02-162	HAMIDAH BINTE ABOO BAKAR MARICAN	
57	#02-163	SADIAH BINTE OTHMAN	
58	#02-164	TAN WEE WAN	
59	#02-165	NUR HIDAYAH BINTE KAMARUDIN	
60	#02-166	HAJI ABDUL RAZAK BIN MOHAMED ISMAIL	

History and Heritage of Geylang Serai Market & Food Centre

Located between Changi Road and Sims Avenue, Geylang Serai Market was first opened in 1964. It has since become an important landmark. Considered new and modern then, the structure housed a wet market and a food centre, which drew families of various backgrounds from all over Singapore.

In 2003, under the Hawker Centres Upgrading Programme (HUP), the market began its urban renewal with a new lease of life. Finally reopening in 2009, the new complex housed the same tenants as the old one but in a cleaner, more spacious environment.

Traditional Malay houses inspired the 2-storey market's design: high, sloping roofs with timber panels, weaving patterns and a broad veranda to the Malay heritage of a kampung. The ground floor is where the wet market and stalls selling provision goods are, whereas the hawker centre and stalls selling piece and sundry goods occupy the 2nd level. There are 63 stalls selling cooked food located in level 2.

The centre continues to be an important node for the local community. The centre is not only a place where many experienced hawkers ply their trades. It is also a communal space where residents of diverse backgrounds would interact and meet over food.



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Haig Road Market & Food Centre

熟食中心名称: 海格路熟食中心

Address of Hawker Centre: 14 Haig Road, Singapore (430014)

熟食中心地址: 14 号海格路新加坡邮区 430014

Name and Title of Representative: Mr Poh Lian Seng PBM

代表人的姓名与称号: 傅联成先生 PBM

Name of Hawker Association: Haig Road Hawkers And Merchants' Association

组织名称: 海格路小贩与商店联谊会

Address of Organisation: Blk 10 Haig Road #01-351 Singapore 430010

组织地址: 大牌 10 号海格路#01-351 新加坡邮区 430010



Date: 27th February 2019

日期: 2019 年 2 月 27 日

We represent the hawkers from Haig Road Market & Food Centre

2 Original built in 1976, the Haig Road Market & Food Centre was developed to accommodate the street hawkers from the nearby streets, as part of efforts to develop the area, address street congestion and enhance food hygiene. The centre is located in the heart of the historic Geylang Serai area, and is an important community gathering space for residents who bond over a common love for the local food. Being one of the prominent hawker centre in Singapore, it offers foodies a full range of local famous dishes with cheap and reasonable prices. In fact, Haig Road Hawker Centre has overseen 2nd generations of hawkers managing and taking over the business stalls from their ageing or retired parents.

3 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

4 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

5 We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

6 Please find appended in Annex A, the signatories of all the hawkers from Haig Road Market & Food Centre who are supportive of the UNESCO nomination.

7 Please find appended in Annex B a brief history of Haig Road Market & Food Centre.

简介

我们代表以上的小贩联谊会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

海格路熟食中心小贩为申遗表示的支持和签署收入在附件 A。

海格路熟食中心的历史与文化内容收入在附件 B。



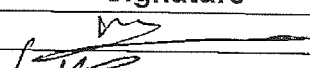
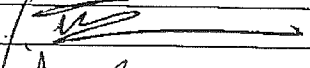
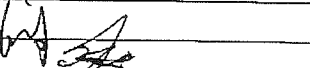
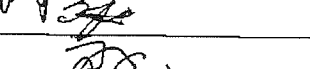
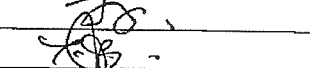
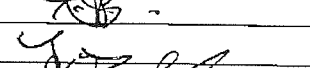
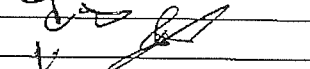
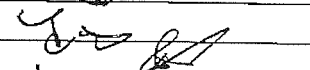


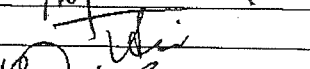
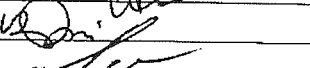
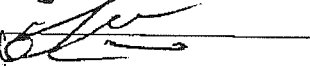
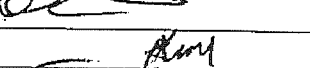
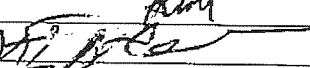
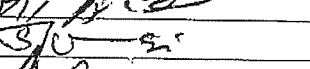
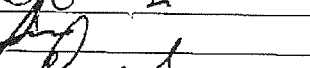
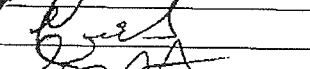
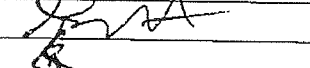


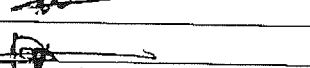
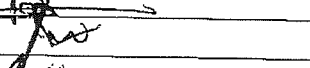

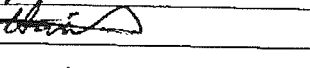



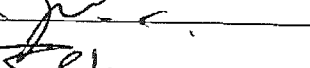


Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

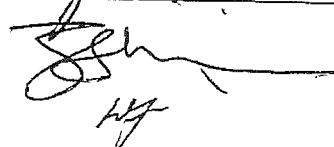
S/N	Stall Unit No.	Name of Hawker	Signature
1	01-38	POH LIAN SENG	
2	01-39	Lim Hwa Chuan	
3	01-40	TAN Joo Chok	
4	01-37	GO HENG CHOW	
5	01-41	LOH CHOOH TOON	
6	01-42	Lee Wilson	
7	01-43	Tan Man Heng	
8	01-44		
9	01-45		
10	01-29	POO Joo Kuan	
11	01-28	Kiew Kiam Hock	
12	01-30	HONG AH SIM	
13	01-32	SIM CHEW KIM	
14	01-34	LOI WEE KIT	
15	01-35		
16	01-36	Tai Nyan Siew	
17	01-19	Gungwan Baijan	
18	01-54	Samly	
19	01-52	Wong Fong Hui	
20	01-53	TAN HOE HONG	
21	01-50	Wah Sweo Chuei	
22	01-49	Loi Wee Sim	
23	0148	Tan Bee Geok	
24	0147		
25			
26	01-62	tan yey Ma	
27	0101		
28	01-60	Tan Boon Lee	
29	01-59	Chuan Chuan	
30	01-58	Lee Siow Eong	
	01-56	John Toh	

Signatories of Hawkers Supportive of UNESCO Nomination

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S/N	Stall Unit No.	Name of Hawker	Signature
1	0172	Wong Seng	
2	0171	Wong Seng	
3	0170	Lim Yau Tu	
4	0169	Lim Yew Kwang	
5	01-55	Haig RD.	
6	0168	May Leo	
7	0167		
8	0164		
9	0127	Itam	
10	01-26	AMEER ALI	
11	01-25	SIMBIR LILIAN	
12	01-23	ASRI	
13	01-22	Abdul Khalid	
14	01-21	Ahmad	
15	0120	MUHAMMAD FAROOQ	
16	0118	Misri Bin Waziti	
17	0116	NOOR PARODAH	
18	0114	Mahmud	
19	0113	Basma Wm	
20	0112	Suppiah	
21	0111	_____	_____
22	01-11	LOH TO	
23	01-09	RAWAN WAN	
24	01-08	wan	
25	01-07	Alvish	
26	01-06	HABIB	
27	01-05	Hazati	
28	01-04	Rehan Khan	
29	0103	HAMIDAH AHMAD	
30	01-02	NURLIN DANAR	

0101 JAHAN IIR
0144 Cheong Siew Lap



History and Heritage of Haig Road Market & Food Centre

Built in 1976, the Haig Road Market and Food Centre accommodated 100 street hawkers from the surrounding streets, who were resettled there. As street hawkers were synonymous with the social-cultural identity of the Geylang Serai district, special care was given to the architecture of the building in order for it to blend with the Muslim streetscape.

Through the years, the food centre had been home to all the street hawkers who had been the living heritage of the traditional foods and trade around the area, many of whom had remained at the food centre for decades.



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Hawker Centre @ Our Tampines Hub
熟食中心名称:

Address of Hawker Centre: 51 Tampines Ave 4, Singapore 529684
熟食中心地址:

Name and Title of Representative: Vincent Cheong
代表人的姓名与称号:

Name of Organisation: OTMH Pte Ltd
组织名称:

Address of Organisation: OTMH Pte Ltd, subsidiary of Kopitiam Investment Pte Ltd
75 Bukit Timah Road, Boon Siew Building, #04-01,
Singapore 229833

组织地址:

Date: 14 March 2019
日期:

Introduction

We represent the hawkers from Hawker Centre @ Our Tampines Hub.

2 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

3 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

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我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

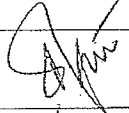
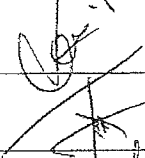
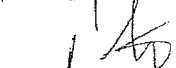
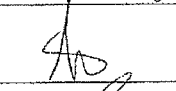

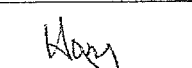
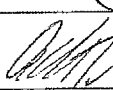
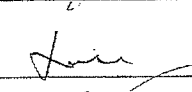
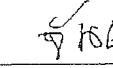
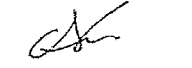
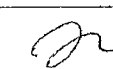
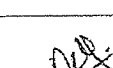

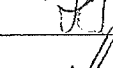



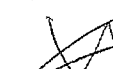
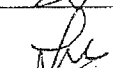


我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

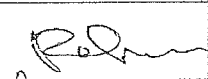
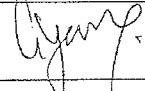
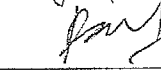
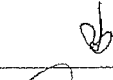
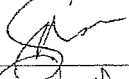
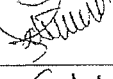
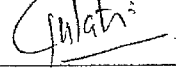





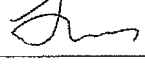
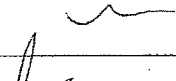


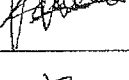


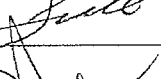

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们认为守护这份非物质文化遗产是非常重要的，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》。

小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

S/N	Stall Unit No.	Name of Hawker	Signature	Comments
1	#01-31	Poh Mui Ling (Fu Meiling)		
2	#01-32	Loh Ai Peng, Pamela		
3	#01-33	OTMH Pte Ltd		
4	#01-34	Leow Lay Choo		
5	#01-35	Leow Kok Yee		
6	#01-36	Lu Zhizhe		
7	#01-37	Or Huat Cheng		
8	#01-38	Goh Yew Choon		
9	#01-39	Chong Chee Keong		
10	#01-40	Chonlada Chai Anek		
11	#01-41	Mervin Or Han Wee		
12	#01-42	Ang Seow Liang		
13	#01-43	Tan Ah Hock		
14	#01-44	Wang Jianhong, Andrew		
15	#01-45	Tan Thiam Huat		
16	#01-46	Lim Tick Nguan		
17	#01-47	Ang Geok Tin		
18	#01-48	Wilfred Liu Zhi Hong		
19	#01-49	Tan Hock Kwang		
20	#01-52	Neo Ah Chew		
21	#01-53	Lim Bee Tin		

22	#01-54	Julaiga Bhanu D/O Idris		
23	#01-55	Salama Binte Salim		
24	#01-56	Afzal Ali Bhatti		
25	#01-57	Tong Lien-Hsin, Jenny		
26	#01-57A	Suman		
27	#01-58	Abu Bakar Bin Lajis		
28	#01-59	Joginder Gulati		
29	#01-60	Chor Boon Jin		
30	#01-61	Mariyah		
31	#01-62	Tan Liak Khoon		
32	#01-63	Sim Sin Sin		
33	#01-64	Ho Hwee Mei, Serene		
34	#01-65	Ngoh Jook Guan		
35	#01-66	Tan Soh Keng		
36	#01-67	Gao Yupiao		
37	#01-68	Son Young Mi		
38	#01-69	Lim Kok Kiong		
39	#01-70	Bok Thye Lian		
40	#01-71	Chan Mei Eng		
41	#01-72	Tan Shi Liang		
42	#01-73	Lim Shi Feng, Jerome		

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Kallang Estate Market

熟食中心名称：加冷住宅巴刹与熟食中心

Address of Hawker Centre: 17 Old Airport Road, Singapore (392972)

Name and Title of Representative: Mr Lim Bee Koo

Name of Hawker Association: Mountbatten Constituency Shops-Market Liaison Committee

组织名称：蒙巴登区商店及巴刹联络委员会

Address of Organisation: Mountbatten Constituency Shops-Market Liaison Committee

Date: 13 Dec 2018

日期：2018年12月13日

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Kallang Estate Market who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。



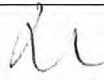

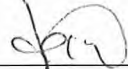




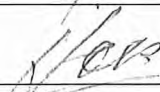
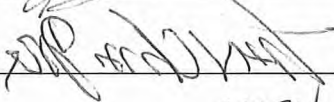



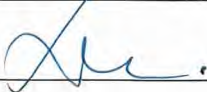
我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

加冷住宅巴刹与熟食中心小贩为申遗表示的支持和签署收入在附件 A。

Annex A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-01	Chua Lee Kiang	
2	#01-04	Lee Pak Teck	
3	#01-16	Lee Yen Yook	
4	#01-05	SIM SEE HONG	
5	#01-06	Leow Wen Bin	
6	01-07	Tan Geok Huay	
7	#61-08	Chua Tuck Ngoh	
8	01-09	Chua Siang Hua	
9	01-10	YAP GHIM LENG	
10	01-11	Hoo See Con	
11	01-12	Tan Chai Eng	
12	01/3	CHEN HUI AN	
13	01/4	Teo Teck Seng	
14	15	Sarania	
15	02	Lim Ah Foo	
16			

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: 50A Marine Terrace Market & Food Centre

熟食中心名称: 50A 马林台巴刹与熟食中心

Address of Hawker Centre: 50A Marine Terrace, Singapore (441050)

熟食中心地址: 50A 马林台, Singapore (441050)

Name and Title of Representative: Mr Raymond Tan

Name of Hawker Association: Marine Parade Merchants' Association

组织名称: 马林百列商联会

Address of Organisation: Blk 86 Marine Parade Central #03-203, Singapore (440086)

组织地址: 大牌 86 马林百列中路 #03-203, Singapore (440086)

Date: 5 December 2018

We represent the hawkers from 50A Marine Terrace Market & Food Centre.

2 50A Marine Terrace Market & Food Centre opened in 1975. It is a single storey HDB-managed centre located next to Marine Parade Town Council within the Marine Terrace estate. The hawker centre was built in late 1974 and started operations in 1975.

3 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

4 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

5 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive

recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

6 Please find appended in Annex A, the signatories of all the hawkers from 50A Marine Terrace Market & Food Centre who are supportive of the UNESCO nomination.

7 Please find appended in Annex B a brief history of 50A Marine Terrace Market & Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。




50A 马林台巴刹与熟食中心小贩为申遗表示的支持和签署收入在附件 A。



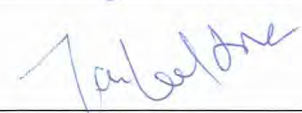
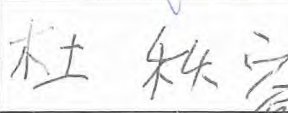


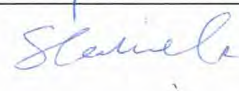
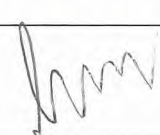
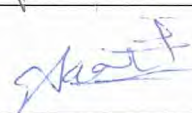
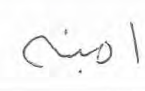

50A 马林台巴刹与熟食中心的历史与文化内容收入在附件 B。

ANNEX A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-267	TAN HANG SIAH	
2	01-269	JUDY MOK AI LI (MO AILI)	
3	01-271	LIM ENG CHOON	
4	01-273	TAN TOH HUAT	
5	01-275	TEO JUN HUI	
6	01-277	GOH KAY HUAT	
7	01-279	NG SIANG LENG	
8	01-281	CHENG PAH LIONG	
9	01-283	TAN AI LIN	
10	01-285	LOW YIAM TONG	
11	01-287	NG PEE TEE	
12	01-289	SIA YAK LAM	
13	01-291	LOU MOH KIAT	

14	01-293	HO YUEN KHOW	
15	01-295	TAN KIA HONG (CHEN YIFENG)	
16	01-297	TAN LEE HWA	
17	01-299	TOH CHOW YONG	
18	01-301	FU XIAOFEI	
19	01-303	RABIAH BEE BINTE ABU BAKAR	
20	01-305	SHAHIDA BEGUM BINTE PAKRI MOHAMED	
21	01-307	ELIZA BINTE ABD MUTALIB	
22	01-309	BAPPANDAKATH AYISHA W/O BAKAR	
23	01-311	AMINAH BTE HASSAN	
24	01-313	OLI MOHAMED JAHABAR NACHIYAR	

History and Heritage of 50A Marine Terrace Market & Food Centre

50A Marine Terrace Market & Food Centre opened in 1975. It is a single storey HDB-managed centre located next to Marine Parade Town Council within the Marine Terrace estate. The hawker centre was built in late 1974 and started operations in 1975.

50A Marine Terrace Market & Food Centre is located in Marine Parade, Singapore's first residential estate built entirely on reclaimed land. The land reclamation project at Marine Parade began in 1966, cost \$613 million and added 1,525 hectares of land to the coastline along East Coast.

50A Marine Terrace was formerly known as Blk 70 Marine Terrace before the re-numbering of the block in 1983. The centre is located far away from Blk 71 to Blk 79 Marine Drive and are surrounded by Blk 51 to Blk 59 Marine Terrace. In order to be consistent with the numbering sequence for the surrounding blocks and reduce the unnecessary confusion, HDB in consultation with the Marine Parade CC, decided to re-number Blk 70 Marine Terrace to Blk 50A Marine Terrace.

As part of the estate's upgrading programme, improvements to the market were made to meet the changing needs of the local community. The centre has undergone the Hawker Centres Upgrading Programme (HUP) in 2008. It now has a total of 87 market stalls and 24 cooked food stalls. The centre operates during the day and serves breakfast and lunch mainly to the Marine Parade residents.

Today, the centre continues to be an important node for the Marine Parade community. The centre is not only a place where many experienced hawkers ply their trades, but also a communal space where residents of diverse backgrounds would interact and meet over food.



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Serangoon Garden Market

Address of Hawker Centre: 49A Serangoon Garden Way Singapore (555945)

Name and Title of Representative: Mr Tan Beng Hock, Robert (Stall #017)

Name of Hawker Association: Serangoon Garden Market Association

Address of Organisation: 49A Serangoon Garden Way, Singapore (555945)

Date: 12 Dec 2018

We represent the hawkers from Serangoon Garden Market.

The name Serangoon is likely to be derived from Burong Rangoon, referring to a species of black and white stork that lives around Sungei Serangoon (formerly called Rangoon River). Satu, or one in Malay, was added to the name, thus becoming Sarangoon. This name was used for a long period of time before it eventually evolved to Serangoon. During the Japanese Occupation, large plots of flower farms were cultivated in this region, leading to the naming of the estate as Serangoon Gardens.

The following is the story of stallholder of stall #045 and #046, Mr Sim Bak Sun. I started selling bread in the 60s by cycling around the Serangoon neighbourhood. I subsequently bought a car in the mid-60s to help in the business. I recall that during the 60s, there were only 4 choices of bread :- coconut, kaya red bean and cream. This is unlike today where there are many choices available. I expanded my business by renting a space at the bread factory in Serangoon to make bread. Eventually the bread factory closed down in 1994. I decided to relocate to Serangoon Garden Market to start my bread business. I now make my own bread at the stalls. I am proud to have played a part in the lives Serangoon residents over the years. I am supportive of the bid as Hawker Centre culture is unique to Singapore. It is also a dining place which offers many different types of food can be found under one roof.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Serangoon Garden Market who are supportive of the UNESCO nomination.

Please find appended in Annex B a brief history of Serangoon Garden Market.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

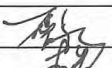



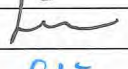

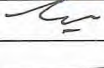
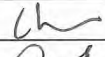




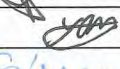

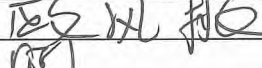






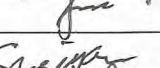

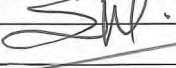


我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。



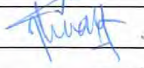


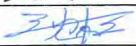

实龙岗花园巴刹与熟食中心贩为申遗表示的支持和签署收入在附件 A。

实龙岗花园巴刹与熟食中心的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1			
2	01-02	CHANG ENG CHUAN	
3	#01-03	Zhang you zhong	
4	01-04	CHANG AH HENG	
5	#01-05	SHEOW MENG HWA	
6			
7	01-07	Little	
8	01-08	Chuan Chuan	
9	01-09	TAN KAY SENG	
10			
11			
12	01-12	LEON AH CHENG	
13	01-13	KOH KOE SENG	
14	#01-14	QUAY KHIM SOOH	
15			
16	01-16	YOH GEEK EAY	
17	01-17	TAN BENG HOCK	
18	01-18	CHIN CHUN YOONG	
19	01-19	POH TENG HOCK	
20	01-20	OH FOONG TOH	
21	01-21	KOH BOON TOW	
22	01-22	KOH CHOW YUEN	
23	01-23	NEER KULIA	
24	01-24	DELF CHONG WATT	
25	01-25	TAN LAI SUAN	
26	01-26	HABA	
27	01-27	Mohamad FIRUZ	
28	01-28	SUEYAN	
29	01-29	MUHD RAF	
30			
31			
32			
33			
34	01-34	Hokong Chu	
35			
36	01-36	Tan Lai Tee	

S/N	Stall Unit No.	Name of Hawker	Signature
37	01-37	WILLIAM	
38	01-38	Sou Teow Bo	
39	01-39	PATUA SOX LENA	
40			
41			
42	01-42	Soon HUAT	
43			
44	01-44	NA TEDC SIAH	
45	01-45	SIM BAK SUN	
46	01-46	SIM BAK SUN	

History and Heritage of Serangoon Garden Market

Serangoon Gardens is fondly known as ang sar lee (红砂厘) by the local Chinese, referring to the red zinc roofs of the houses that once occupied this estate. In the old days, certain parts of Serangoon Gardens were given nicknames such as zhap ji cheng (十二千 or 12,000) and zhap si cheng (十四千 or 14,000), describing the approximate prices of the houses available in their respective areas.

The most prominent landmarks of Serangoon Gardens are perhaps the Serangoon Garden Circus and the popular Chomp Chomp Food Centre (its official name is Serangoon Gardens Food Centre), which serves delicious local delights in BBQ stingray, BBQ chicken wings, satay and Hokkien mee. The area resembles a mini-version of the Newton Circus and its food centre.





实龙岗北商联合会

Serangoon North Merchants' Association

Blk 151 Serangoon North Avenue 2, #01-65 Singapore 550151

UEN: T07SS0148L

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

1. Name of Hawker Centre: Coffeeshops in Serangoon North Village
熟食中心名称: 实龙岗北村咖啡店
2. Address of Hawker Centre: 151A Serangoon North Ave 2, Singapore 551151
熟食中心地址: 151A 实龙岗北 2 巷, 新加坡邮区 551151
3. Name and Title of Representative: Dr Edmond Tan Chok Jueh, PBM
代表人的姓名与称号: 陈楚锐医生 PBM
4. Name of Hawker Association: Serangoon North Merchants' Association
组织名称: 实龙岗北商联合会
5. Address of Organisation: Blk 151 Serangoon North Avenue 2, #01-65, S550151
组织地址: 151 实龙岗北 2 巷, #01-65 新加坡邮区 551151

Date: 13 March 2019

日期: 2019 年 3 月 13 日

We represent the hawkers from coffeeshops in Serangoon North Neighbourhood Town Centre.

7. Zhi Yuan Coffee Shop has been a place for the hawkers since 1986. The centre is located right in the heart of the bustling Serangoon North district.

8. There are 12 food stalls in the coffeshop, and is a favourite haunt for elderly folks living in the area, to bond over a delicious yet affordable meal.

9. We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.



实龙岗北商联合会

Serangoon North Merchants' Association

Blk 151 Serangoon North Avenue 2, #01-65 Singapore 550151

UEN: T07SS0148L

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practiced and transmitted to future generations.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

10. Please find appended in Annex A a brief history of Serangoon North Neighbourhood Town Centre.

简介

我们代表以上的商联合会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

实龙岗北商联合会的历史与文化内容收入在附件A。



实龙岗北商联会

Serangoon North Merchants' Association

Blk 151 Serangoon North Avenue 2, #01-65 Singapore 550151

UEN: T07SS0148L

Annex A

11. History and Heritage of Serangoon North Neighbourhood Town Centre

Serangoon North Neighbourhood Centre was formed in 1986 in conjunction of HDB's development plan. In the neighborhood, there are shops, coffeshops and wet market stalls to cater to the needs to the residents in Serangoon North. Currently, we have 5 coffeshops in the neighbourhood which is a favorite place for the residents to gather around and bonding with a cup of coffee and affordable meal especially during the weekends.

Serangoon North Merchants Association took the initiative to launch Serangoon North Village food passport in December 2018 to the residents living in the area, in support of UNESCO Hawker Culture Nomination. The response was overwhelming and all 2,500 booklets were snapped up within the first one week of launch.





CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Tampines Round Market & Food Centre
熟食中心名称: 淡滨尼圆巴刹及熟食中心

Address of Hawker Centre: Blk 137 Tampines Street 11, Round Market & Food Centre,
熟食中心地址: Singapore 521137

Name and Title of Representative: Mr Soh Peck Kiat, BBM
代表人的姓名与称号: 苏伯吉先生 BBM

Name of Hawker Association: Tampines Street 11 Hawkers & Merchants Association
组织名称: 淡滨尼十一街小販暨商店联谊会

Address of Organisation: 137 Tampines Street 11, Singapore 522137
组织地址:

Date: 13th March 2019
日期: 2019年3月13日

We represent the hawkers from Tampines Street 11 Hawkers & Merchants Association.

2 Tampines Round Pasar and Cooked Food Centre. The center was opened in 1983 and has been a social gathering point for residents living in the nearby Housing & Development Board flats. Many of the food are recommended by various magazines and food blogs because they are particularly delicious and well-liked by the residents.

3 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

4 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.



5 We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

6 Please find appended in Annex A, the signatories of all the hawkers from Tampines Round Market & Food Centre who are supportive of the UNESCO nomination.

7 Please find appended in Annex B a brief history of Tampines Round Market & Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

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
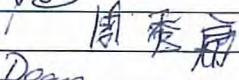


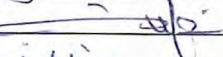
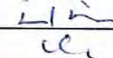


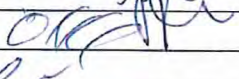
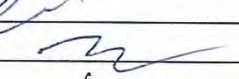
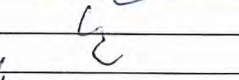
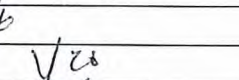
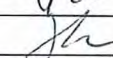
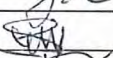


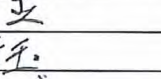
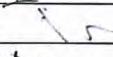
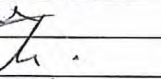
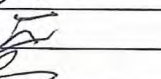

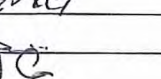








淡滨尼圆巴刹及熟食中心小贩为申遗表示的支持和签署收入在附件 A。

淡滨尼圆巴刹及熟食中心的历史与文化内容收入在附件 B。

ANNEX A

Signatories of Hawkers Supportive of UNESCO Nomination

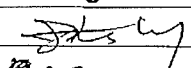
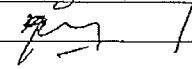
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S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-03	Hai Chang Steerboat	
2	#01-04	周秀前	
3	#01-08	HOUN DEAN	
4	#01-09	TAN BEE HONG	
5	#01-10	Low Woe Boon	
6	#01-12	YEO ENG HUAT	
7	#01-11	LIM HENG LEE	
8	#01-14	Mazwin	
9	#01-15	Chew Ah Chye	
10	#01-16	Ong Kian Seang	
11	01-18	Bill Nn Hn	
12	01-17	OW YAH YI	
13	01-19	Sally Chong	
14	01-06	Sally Chong	
15	01-20	Koh Hui Kei	
16	01-21	YEO ENG SENY	
17	01-22	Ho JM MENG	
18	01-23	Jenny Sun.	
19	01-25	Soh Wei Guan	
20	01-27	蔡月全	
21	01-26	Lee	
22	01-28	何新玉	
23	01-29	Royce Ow	
24	01-30	Lee Poh Keong	
25	01-31	NORIDAH	
26	01-33	NORHAFIKIN	
27	01-36	Adi	
28	01-41	TANG KOK LEONG	
29	01-37	Ng Kim Heng	
30	01-44	NG KIM HENG	

ANNEX A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-43	Lee	
2	01-45	Ho Swee Ling	
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
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ANNEX B

History and Heritage of Tampines Round Market & Food Centre

One of the most recognisable landmarks in Tampines, the Tampines Round Market & Food Centre and its adjacent shophouses have served as a social and commercial hub for Tampines residents since its opening in 1983.

In the early 1980s, HDB envisioned the phasing out of traditional wet markets in response to changing lifestyles and the growing popularity of supermarkets. Hence, the Round Market was expected to be one of the last few wet markets to be built. However, wet markets continued to be popular with residents and HDB reintroduced them in the late 2000s.

The market is surrounded by a ring of shophouses occupied by businesses such as clinics, bicycle shops, bakeries and hair salons, comprising a mix of amenities and services commonly found in neighbourhood centres. While the market's hawkers draw customers from all over the island with the quality of their food, nearby banks and shops made this area a bustling hive of activity, especially before the massive shopping malls in Tampines Central were developed.

There is also a strong sense of camaraderie amongst the hawkers at the market – some of whom have been operating their stalls for more than three decades. Part of this rapport springs from the fact that 72 stallholders relocated to Tampines as a group in 1983, after the market and hawker centre at Block 176 in Toa Payoh Lorong 2 was demolished to make way for an MRT line.



Letters of Consent

Hawkers' Associations and Hawker Centre Representatives

In Alphabetical Order Within Categories

West Zone	
33	48A Tanglin Halt Market & Food Centre
34	Adam Road Food Centre
35	Ayer Rajah Market & Food Centre
36	Blk 7 Empress Market & Food Centre
37	Blk 44 Holland Drive Market & Food Centre
38	Blk 79 Telok Blangah Drive
39	Blk 159 Mei Chin Road Market & Food Centre
40	Blk 254 Jurong East St 24 Market & Food Centre
41	Blk 505 Jurong West St 52 Market & Food Centre
42	Blk 726 Clementi West St 2
43	Boon Lay Hawkers' Association
44	Bukit Timah Market Hawkers' Association
45	Chong Pang City Merchant and Hawker's Association
46	Commonwealth Drive Blk 1A/2A/3A Food Centre
47	Clementi Ave 2 Blk 353 Market & Food Centre
48	Clementi Centre Market Hawkers' Association
49	Ghim Moh Market & Shops Merchant Association
50	Holland Village Market & Food Centre
51	Jurong West Hawker Centre
52	Jurong Town Shop-Proprietors & Hawkers' Association
53	Marsiling Lane Market & Food Centre
54	Pasir Panjang Food Centre
55	Teban Gardens Market & Food Centre
56	Woodlands Town Centre Merchants' Association
57	Yishun Park Hawker Centre
58	Yuhua Constituency Street 31 Shop-Proprietors & Hawkers Association

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: 48A Tanglin Halt Market & Food Centre
熟食中心名称: 东陵福熟食中心

Address of Hawker Centre: 48A Tanglin Halt, Singapore (148813)
熟食中心地址:

Name and Title of Representative: Mr Teng Kiong Seng (Chairman)
代表人的姓名与称号:

Name of Hawker Association:
组织名称:

Address of Organisation:
组织地址:

Date: 30/10/2018
日期: 30/10/2018

Introduction

We represent the hawkers from 48A Tanglin Halt Market & Food Centre.

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from 48A Tanglin Halt Market And Food Centre who are supportive of the UNESCO nomination.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

东陵福熟食中心为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-01	Chung Ah 2	Chung Ah Li
2	#01-02	Chan Thye Thai	Thye
3	#01-03	CHEN YOKE PENG	Chen
4	#01-04	CHAN YOKE CHAU	Chan
5	#01-05	Daisy MAH TAI SZE	MAH TAI SZE
6	#01-06	Shi meizhen	Shi
7	#01-07	NG CHUN BING	Ng
8	#01-08	Lee CHECK SENG	Lee
9	#01-09	Lee Kien Yung	Lee
10	#01-10	SHYD GEK YONG	Shyd
11	#01-11	洪宜中	洪
12	#01-12	Lim Hong Tong	Lim
13	#01-13	NG YEW HEE	Ng
14	#01-14	ROO HA YEE	ROO
15	#01-15	Lee Seow Lun	Lee
16	#01-16	Tan Keng Sang	Tan
17	#01-17	Pang Seng Lip	Pang
18	#01-18	Lai Seow Ching	Lai
19	#01-19	HEE LOY HOE	Hee
20	#01-20	Neer Judo Atje	Neer
21	#01-21	ONG SENG KOON	ONG
22	#01-22	ONG MEI LING	ONG
23	#01-23	鄭巧宜	鄭巧宜
24	#01-24	Eu Ieen Hwee	Eu
25	#01-25	Cheng Que Song	Cheng
26	#01-26	DEEN	Deen
27	#01-27	Rahumat SA	Rahumat
28	#01-28	ma Jeed.	ma

東陵福小販熟食及熟食中心

成立1966年由國家環境局規劃管理，
60年代小販熟食中心由國家環境局
派員與各伙舖商討處理戶生輝及
責任，雜工亦有負責如何處理食物
衛生水等。

70年代及80年代翻新建設條件如何
應是廚師的若求，讓顧客多小販
中心因為經過改變此，國家環境局
提能所有飲食業經營者和食物處理人員
保持個人衛生對食物安全十分重要。

也有助於創造一個清潔令人愉悅
的顧客朋友環境。

在2000年本計劃重建落成2003年各伙舖
完成於2003年11月30日開幕

東陵福商會小販業聯誼會成立2008
詞想建作

Teng Kwong Sang
Shengji
2018

Translation

About Tanglin Halt Market & Food Centre

Tanglin Halt Market & Food Centre was set up in 1964 and it is managed by the National Environment Agency (NEA). In the 1960s, the government provided opinions on how hawkers could handle food in a safe and responsible way, and the type of hygiene standards that they should meet.

By the 1970s and 1980s, renovations at hawker centres and improved hygiene standards had made the practice of dining at hawker centres commonplace among members of the public. The NEA reminded hawkers that high hygiene standards were important in ensuring food safety and creating a pleasant dining experience.

Tanglin Halt Market & Food Centre was closed for renovations in 2000. The renovations were completed in 2003 and it was reopened on November 30, 2003. The Tanglin Halt Hawkers Association was re-established in 2003 together with the reopening of the hawker centre.

Written by: Teng Kiong Seng
31 Dec 2018

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Adam Road Food Centre

熟食中心名称:

Address of Hawker Centre: Adam 2, Adam Food Centre

熟食中心地址:

Name and Title of Representative:

代表人的姓名与称号: Mr Rahaman

Name of Hawker Association:

组织名称: Adam Food Centre Committee

Address of Organisation:

组织地址: As Above

Date:

日期: 6 Nov 2018

Introduction

Adam Food Centre is one of more than 110 hawker centres in Singapore, opened in year of 1974. Adam Food Centre is small in size with circular food shop operators serving some of the reputable local food ,especially for Hala fare . The locals are much familiar with famous nasi lemak , Indian rojak , Goreng pisang , Mee Soto, Mutton soup , Briyani and Prawn noodle and represented by a Hawker Association. As food is concern at Adam food centre, it integrate the bonding for hope and love .

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Adam Road Food Centre who are supportive of the UNESCO nomination.



SYED ABDUL RAHAMAN
CHAIRMEN

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。


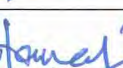
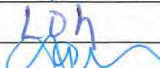


我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。



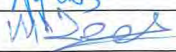
我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

亚当路熟食中心小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-01	AISHA BEGAM BINTE MOHAMED MUSTHAPA	
2	01-02	AMINAH BTE K OMAR	
3	01-03	SAITON BINTE ALI	
4	01-04	SYED IBRAHIM BIN PEER MOHAMED	
5	01-05	AINON BTE BADRI (AINON BTE ALI)	
6	01-06	MOHD HANAFIAH BIN MOHD IDRIS	
7	01-07	ZAITON BINTE AHMAD	
8	01-08	MOHAMAD ISKANDAR BIN MOHD ALI	
9	01-09	SUMADI BIN SAPARI	
10	01-10	SYED ABDUL RAHAMAN S/O M MOHD AHDAM	
11	01-11	NOOR MIHAR BANUM BINTE S M ABDUL KAREEM	
12	01-12	THAJUDEEN S/O SHAHUL HAMEED	
13	01-13	SHALINI D/O PICHAI	
14	01-14	JUMILA BINTE KAMARI	
15	101-5	SYED SERAJUDEEN S/O M SYED JALALUDEEN	
16	01-16	KARAMATHUNISHA	
17	01-17	CHAN AH KIM	
18	01-18	LAM YEW HWEE (LAN YAOHUI)	
19	01-19	KAM PO LIEN	
20	01-20	GOH AH MUI	
21	01-21	TAN AH OH	
22	01-22	TOH LIAN KIM (ZHUO LIANJIN)	
23	01-23	CAI GUOHUA	
24	01-24	YE HONGXIA	
25	01-25	CHOO BEE KHIM	
26	01-26	TAN TZE MOI	
27	01-27	TEO AIK CHENG	
28	01-28	LOH LAI HWA	
29	01-29	TAN HOCK TEE	

S/N	Stall Unit No.	Name of Hawker	Signature
30	01-30	NG BOON KWANG	
31	01-31	LIM THEN POH	
32	01-32	LIM SAR HOE	

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: Ayer Rajah Market & Food Centre
熟食中心名称 :

Address of Hawker Centre: 503 West Coast Drive, Singapore (120503)
熟食中心地址 :

Name and Title of Representative: Mr Bernard Thia Ang Hua - Chairman
代表人的姓名与称号 :

Name of Hawker Association: West Coast Drive Merchant's Association
组织名称:

Address of Organisation: Blk 501 West Coast Drive #01-260, S'pore 120501
组织地址:

Date: 21/12/2018
日期 :

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.


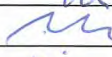




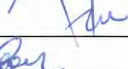
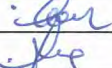
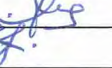
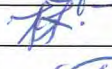
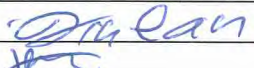

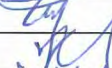
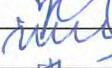
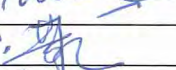
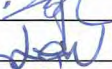
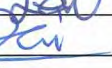
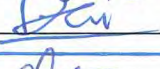

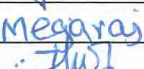
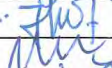
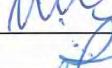
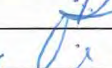
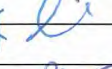
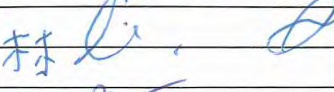
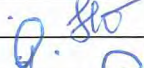
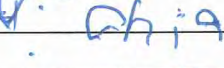
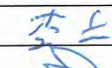

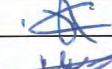


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Please find appended in Annex A, the signatories of all the hawkers from Ayer Rajah Market & Food Centre who are supportive of the UNESCO nomination.

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-01	Neo THIAM KIAT	
2	01-02	Sim GAB CHUN	
3	01-03	Peteri tan	
4	01-04	Alex Wong	
5	01-05	BOON AI LI	
6	01-06	Shing Kin Hong	
7	01-07	Quah Lee Hwang	
8	01-08	Chew Chew Hee	
9	01-09	CHOW BAN HUA	
10	01-10	Ang Mary	
11	01-11	KOH JIN SAN	
12	01-12	WU SHUI	
13	01-13	TAY SEOW CHAP	
14	01-14	ONG JOE LON	
15	01-15	Ng Leh Hong	
16	01-16	Ng Hock SENG	
17	01-17	Chan Kwang	
18	01-18	Dai Jingxi	
19	VACANT		
20	01-20	SHI CHANG	
21	01-21	Ummul Farida Essoof	
22	01-22	Ng Chy Kim	
23	01-23	Norekha San	
24	01-24	Diglag Hua	
25	01-25	Yau Chun Gu	
26	01-26	Lim Poh Gek	
27	01-27	Steven Ng	
28	01-28	Azrul Asmikin	
29	01-29	YEO ZHONG MING	
30	01-30	Lee Koon Tiah	
31	01-31	Tan Kim Sao	
32	01-32	Neo Ah Kee	
33	01-33	Wong Pook Ann	
34	VACANT		
35	VACANT		
36	VACANT		
37			

S/N	Stall Unit No.	Name of Hawker	Signature
37	01-37	Toh Hock Khue	
38	01-38	ZHOY HAI HUA	
39	01-39	RICKY TEO	
40	01-40	Lim. Teck Seng	
41	01-41	Lim. Peng Chong	
42	01-42	Hayati	
43	01-43	Teo Bee See	
44	VACANT		
45	01-45	NGI' THIAM SENG	
46	01-46	TAN LAY PENG	
47	01-47	SADEPTAN	
48	01-48	Koh Tong Hien	
49	01-49	ABDUL HAZREN	
50	01-50	Abdul Kalam	
51	01-51	ANWAR	
52	01-52	Norjah Bte Lemar	
53	01-53	EL HASSAN, Beang Jim	
54	01-54	Hamidah	
55	01-55	Saibudeen	
56	01-56	Akber Ali	
57	01-57	Mohamed Nooru	
58	01-58	Rashid Khan	
59	01-59	Semi Sagi	
60	01-60	RAHMAN	
61	01-61	SHAIKKALI BANU	
62	01-62	Rah	
63	01-63	Abdul Latif	
64	VACANT		
65	01-65	Patimah Bte Cepail	
66	01-66	1760H	
67	01-67	Samsu Beevi	
68	01-68	Nagore Limai	
69	01-69	Zannah Mohamed	
70	01-70	HUSSAN	
71			
72			
71			
72			
72			
71	01-71	Razool Beevi	
72	01-72	Amat Bin Jantan	
72			

S/N	Stall Unit No.	Name of Hawker	Signature
73	01-73	A. G. S. J. P.	A. G. S. J. P.
74	01-74	Mathina Beeri	Mathina Beeri
75	01-75	Nizam Khan	Nizam Khan
76	01-76	Rahmat Toh	Rahmat Toh
77	01-77	Lee Chuan Sing	Lee Chuan Sing
78	01-78	Also: Lee	Also: Lee
79	01-79	Pedain	Pedain
80	01-80	Lee Jin Rong	Lee Jin Rong

History and Heritage of Ayer Rajah Market & Food Centre

Ayer Rajah market and Food Centre which is situated in the western part of Singapore is a true hotspot of local cuisine. From delicious oyster omelettes, ban mian, prawn noodles to sumptuous rojak, satay and mee goring. At first glance, this place might seem too quiet for a food centre, but it tell a different story during lunch and supper hours. Originally built in 1978, This is a single storey food centre situated opposite Tanglin Secondary School.

The centre was upgraded from January to May 2008. The last Repairs and Redecoration was done on July 2013. It has a total of 80 cooked food stalls and continues to be an important node for the local community.



Habib's Rojak

Early Indian immigrants brought Indian rojak, a mix of deep-fried dough fritter, to Singapore from the Takala region. In the early days, it was sold in pushcarts. In later years, other ingredients were added in for greater variety. The hawker business which my father Mr Gani started in 1988 had my name on it. When I was born, my father opened an Indian Rojak stall at Ayer Rajah Food Centre and named it after me.

I followed my father's footsteps in becoming an Indian rojak specialist. I began with peeling potatoes when I was in kindergarten. Selling Indian rojak has been my first and only job after completing the National Service.

Our Indian Rojak consist of colourful platter, coconut fritters, fried bean curd, potatoes, cutter fish, fish cake and vadai, topped with onions, green chillies and cucumber which comes with delicious red Indian rojak sauce. The sauce is made with peanuts, chillies, pineapple and tamarind powder, combines sweetness, spiciness with a hint of sourness.

I learnt the culinary skills from my father and inherited the secret recipes for the batter used for 24 types of traditional Indian rojak items and the sauce that goes with it. Every item is freshly prepared daily. Our opening hours are from 11am to 10pm daily and closed on alternate Mondays.

Mr Habib Mohamed

Habib's Rojak

Blk 503 West Coast Drive

#01-68

Ayer Rajah Food Centre

NM Abdul Rahim Mee Goreng

Our stall, which specialises in mee goreng, has been around for 35 years. It is currently managed by Abdul Rahim, which I took over from my father, N A Muhammad, when we moved from Shenton Way in 1997. My family business began as a pushcart stall at Shenton Way before it moved to its current location at Ayer Rajah Hawker Centre

The red colouring in our mee goreng gives the impression that the dish is spicy, and eating with that perception in mind will somehow make the dish taste nicer.

I have applied the same strategy to other dishes such as Mutton Chop. Food colourings is much redder today than it was in the past. Our mee goreng contains special homemade ingredients and a secret recipe that has been passed down from generations. We use better material such as cast iron wok when cooking mee goreng. It's the one that lets your food sizzle loudly when frying.

There are five other workers at the store, who either help to cook, take orders or serve dishes.

We sell nearly 150 plates of mee goreng daily and welcomes up to 500 customers per day on weekends.

Our stall is located at 503 West Coast Drive, #01-60, and it is open daily from 10am to 1am. We are closed fortnightly on Wednesday.

Mr Abdul Rahim

NM Abdul Rahim Mee Goreng

Blk 503 West Coast Drive

#01-60

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 7 Empress Market & Food Centre

熟食中心名称：皇后路大牌 7 巴刹及熟食中心

Address of Hawker Centre: Blk 7 Empress Road, Singapore (260007)

熟食中心地址：

Name and Title of Representative: Mr Tan Yong Seng (Chairman)

代表人的姓名与称号：

Name of Hawker Association: —

组织名称：

Address of Organisation: —

组织地址：

Date: 9/11/2018

日期：9/11/2018

Introduction

We represent the hawkers from Blk 7 Empress Market & Food Centre.

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Blk 7 Empress Market And Food Centre who are supportive of the UNESCO nomination.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

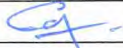


我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

皇后路大牌 7 巴刹与熟食中心为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-69		
2	#01-70		
3	#01-71	ly SM HONG	ly
4	#01-72		
5	#01-73	Y.Y. CHAN MUN CHAO	CHAN
6	#01-74	S. BLOBB SIBAN SIBAN	S. BLOBB SIBAN SIBAN
7	#01-75	AHMAD	AHMAD
8	#01-76		
9	#01-77	HO SOO LEE	HO SOO LEE
10	#01-78	Tan Yuben May	Tan Yuben May
11	#01-79	SAHUL HAMEED	S. Saiful Hameed
12	#01-80		
13	#01-81	S. BLOBB SIBAN SIBAN	S. BLOBB SIBAN SIBAN
14	#01-82	JING JIAN LIN	JING JIAN LIN
15	#01-83	CHEN BOON HONG	CHEN BOON HONG
16	#01-84		
17	#01-85	WU YU ZHU	WU YU ZHU
18	#01-86	Sham Ngan Yoke	Sham Ngan Yoke
19	#01-87	ang Ah Swee	ang Ah Swee
20	#01-88		
21	#01-89	LIM Liang Hock	LIM Liang Hock
22	#01-90	LEE KAI HONG	LEE KAI HONG
23	#01-91		
24	#01-92	TEO KIM WAH	TEO KIM WAH
25	#01-93	CHAN KIN SONG	CHAN KIN SONG
26	#01-94	HOON SANG JONG	HOON SANG JONG
27	#01-95	Tan Eng Song	Tan Eng Song
28	#01-96		
29	#01-97	LUO AD GI	LUO AD GI
30	#01-98	Tao Ley	Tao Ley
31	#01-99	Lee Yuen Heng	Lee Yuen Heng
32	#01-100	CHOI KWAN JUNG	CHOI KWAN JUNG
33	#01-101	Linda	Linda
34	#01-102	Bai zik hong	Bai zik hong
35	#01-103		
36	#01-104	AMINAH	AMINAH
37	#01-105		

S/N	Stall Unit No.	Name of Hawker	Signature
38	#01-106	Sen Cree WAH	
39	#01-107	Wong Chau Ming	
40	#01-108	TSE WING BAK	

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 44 Holland Drive Market & Food Centre

熟食中心名称：大牌 44 荷兰通道熟食中心

Address of Hawker Centre: Blk 44 Holland Drive, Singapore (270044)

熟食中心地址：

Name and Title of Representative: Mr Tan Jack Cheng, Chairman of Association

代表人的姓名与称号：

Name of Hawker Association: The Holland Drive shopkeeper's and stallholders' association

组织名称：

Address of Organisation: Blk 44 Holland Drive, Singapore (270044)

组织地址：

Date: 05 Dec 2018

日期：

We represent the hawkers from Blk 44 Holland Drive Market & Food Centre

2 Holland Drive Market & Food centre was built in 1979. It was a double storey building which comprise of 45 cooked food stalls; 42 market slabs stalls and 19 lock up stalls. This hawker centre was rebuilt under the Hawker Centres Upgrading Programme (HUP) in 2014. Till today, the centre continues to be an important node for the local community.

3 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

4 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

5 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive

recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

6 Please find appended in Annex A, the signatories of all the hawkers from Blk 44 Holland Drive Market & Food Centre who are supportive of the UNESCO nomination.

7 Please find appended in Annex B a brief history of Blk 44 Holland Drive Market & Food Centre

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。


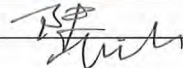
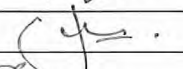
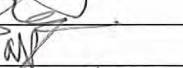
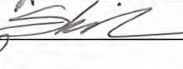
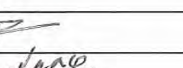
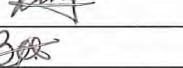
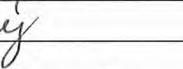

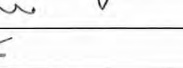
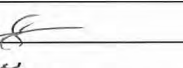
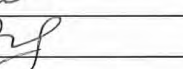
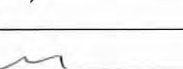

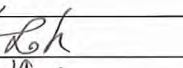
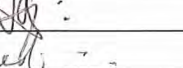
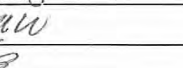
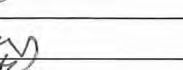








我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

大牌 44 荷兰通道熟食中心小贩为申遗表示的支持和签署收入在附件 A。

大牌 44 荷兰通道熟食中心的历史与文化内容收入在附件 B。


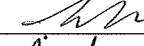


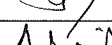


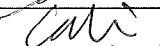
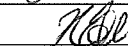
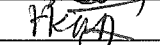



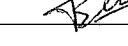
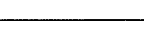
Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	02-16	LIM KIM KEE	
2	02-15	邱元昌	
3	02-12	謝文安	
4	02-11	JUNE	
5	02-10	Syed	
6	02-14	Seri Rahayu	
7	02-08	ONIONN SERE AH	
8	02-07	KOH TENG SOON	
9	02-06	Ng Siu Hui	
10	02-05	Mg Lay Hoon	
11	02-04	Tan Choon Bee	
12	02-03	Ng Thi Huyen	
13	02-01	Pow Sam Siu	
14	02-45	Lm cuez wei	
15	02-43	Andy Tan	
16	02-41	SB TOM LAP	
17	02-42	AND GARY AN	
18	02-40	Tew Seng Keng	
19	02-27	SNG BEE GOAT	
20	02-26	LIM CHWEI LEE	
21	02-25	H. T. TAN	
22	02-17	KWA SEE	
23	02-25	Tan Thian Lee	
24	02-23	Loh mei hin	
25	02-22	NG AH THAI	
26	02-18	QUEK LEAK NOI	
27	02-20	Mg SAY GUAN	
28	02-31	LEE YUK WAH	
29	02-30	SOH ENG LEE	
30	02-36	U ve. LIAP	

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	02-38 02-38	Shi Bee Geok	
2	02-37	Ruan Chen	
3	02-30	AISHA	
4	02-29	Steve	
5	02-28	Ng Hock Ho	
6	02-39	Wong Kewang Mui	
7	02-44	Tom Bee See	
8	02-27	Jeffrey Yeh	
9	02-35	Carole Chan	
10	02-19	Chong Yee Hong	
11	02-32	HUIEYEW HUNG	
12	02-13	Teoh Bee Sun	
13	02-09	CHIONH KIAN HUAT	
14	02-02	IAN ENG KWEE	
15	02-33	Ben Lee	
16			
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History and Heritage of Holland Drive Market & Food Centre

This popular Holland Drive Market and Food centre was opened in 1979. It was situated in the middle of a cluster of 4 storey flats which had an exposed red brick facade hence during that time, some residents will have called this the centre as “Hong Zhuan Wu market-红砖屋巴刹”. The original market was built in 1999, and has a blue roof in contrast to the surrounding.

Today, this centre a double storey building which comprise of 45 cooked food stalls; 42 market slabs stalls and 19 lock up stalls. This hawker centre was rebuilt under the Hawker Centres Upgrading Programme (HUP) in 2014 continues to be an important node for the local community.



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 79 Telok Blangah Drive

熟食中心名称：直落布兰雅大牌 79 熟食中心

Address of Hawker Centre: Blk 79 Telok Blangah Drive, Singapore 100082

熟食中心地址：

Name and Title of Representative: Mr Ang Ah Heng, Chairman

代表人的姓名与称号：

Name of Hawker Association: Telok Blangah Shopkeepers & Stallholders Association

组织名称：

Address of Organisation: Blk 78B Telok Blangah St. 32, Singapore 102078

组织地址：

Date: 29 Nov 2018

日期：

We represent the hawkers from Blk 79 Telok Blangah Drive Market & Food Centre.

2 Blk 79 Telok Blangah Drive Market & Food Centre opened in 1976. The street hawkers were resettled to the new market with improve hygiene conditions and amenities. At that time, the hawkers were paying low rental so that they could continue their livelihood. Till today, the centre continues to be important node for the local community especially with new residents in the nearby HDB newly built blocks. The centre is home to 40 cooked food stalls and 64 market stalls at the adjacent Block 82 Telok Blangah Drive. Some of the cooked food stallholder remained in trade with the assistance from their children.

3 We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

4 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

5 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

6 Please find appended in Annex A, the signatories of all the hawkers from Blk 79 Telok Blangah Drive Market & Food Centre who are supportive of the UNESCO nomination.

7 Please find appended in Annex B a brief history of Blk 79 Telok Blangah Drive Market & Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

直落布兰雅大牌 79/82 巴刹与熟食中心在 1976 年开始营业。主要是将当时的街边小贩重新安置到这个设备完善环境干净，租金也较低廉的熟食中心。至今，熟食中心仍是人们尤其是邻近新组屋居民的重要聚集地点。熟食中心内有 40 个熟食摊位，而隔邻的大牌 82 湿巴刹则有 64 个摊位。一些熟食摊主还在孩子们的协助下继续营业。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

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直落布兰雅大牌 79 熟食中心小贩为申遗表示的支持和签署收入在附件 A。

直落布兰雅大牌 79 熟食中的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

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S/N	Stall Unit No.	Name of Hawker	Signature
1	01-02	Ang Ah Heng	
2	01-04	Ng Sook Soon	
3	01-07	A. Ah	
4	01-09	Yeo Bak Seng	
5	01-09	Foo Huan Yan	
6	01-10	Cheng Kik Keang	
7	01-11	Quek Bee Kow	
8	01-13	Lim Pak Hock	
9	01-14	李天基	
10	01-15	李天基	
11	01-21	Low Kik	
12	01-28	Netnapan Ng	
13	01-23	Thiruman	
14	01-24	O. ABDUL SAHIB	
15	01-25	Wan Chee Kwan	
16	01-27	Jarinah	
17	01-29	Loyis	
18	01-30	Choi Bee Eng	
19	01-31	Lim Chee Seng	
20	01-32	Mueprab Ali	
21	01-33	Lim Teck Sin	
22	01-35	Lim Kook Sook	
23	01-34	Ng Li	
24	01-36	Lim Guan Hui	
25	01-37	Lim Guan Hui	
26	01-40	Chen Cai Hui	
27	01-22	Mora	
28	0117	Ng Yoh BOM	
29	0106	Ho Kin Lee	
30	0103	Ng Peng Hwee	
31	0118	Sam Khai Li	
32	0119	Quek Bee Soon	
33	0120	Teo Kam Chong	
34	01-39	Yusuf	
35	01-38	Neo Chwee Huat	
36	01-05	李天基	

History and Heritage of Blk 79 Telok Blangah Drive Market & Food Centre

Blk 79 Telok Blangah Drive Market & Food Centre opened in 1976. The street hawkers were resettled to the new market with improve hygiene conditions and amenities. It became an instant draw for the residents of the area.

At that time, the hawkers were paying low rental so that they could continue their livelihood. Till today, the centre continues to be important node for the local community especially with new residents in the nearby HDB newly built blocks. The centre is home to 40 cooked food stalls and 64 market stalls at the adjacent block 82 Telok Blangah Drive. Some of the cooked food stallholder remained in trade with the assistance from their children.

The centre has been upgraded in 2005, in order to meet the changing needs of the local community. The centre has bigger stalls and more seating tables and chairs to accommodate the lunch crowd.

Over the past 40 over years, some old hawkers still continue their business and providing nice and affordable food to the communities.

Today, it is also a communal space where residents of diverse backgrounds would interact and meet over food.



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 159 Mei Chin Road Market & Food Centre
熟食中心名称: 美景路大牌 159 巴刹与熟食中心

Address of Hawker Centre: Blk 159 Mei Chin Road Singapore (140159)
熟食中心地址:

Name and Title of Representative: Mr Seah Chwee Bock
代表人的姓名与称号:

Name of Hawker Association: /
组织名称:

Address of Organisation: /
组织地址:

Date: 12/11/2018
日期: 12/11/2018

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Blk 159 Mei Chin Road Market & Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。



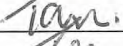





我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

美景路大牌 159 巴刹与熟食中心小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#02-01	MELVIN LI QI HAO	
2	#02-02	AM YONG CHIANG	
3	#02-03	Lim Ah Mue	
4	#02-04	LIM CHENG KIM	
5	#02-05		
6	#02-06	Lee Khor	
7	#02-07	Lee Mawly Hui	
8	#02-08	Lee Beh	
9	#02-09	Lee Ser Hoo	
10	#02-10	Lee Ser Hoo	
11	#02-11		
12	#02-12		
13	#02-13	Tay Tong Hin	
14	#02-14	Lee	
15	#02-15	CHAN CHEE KHAI	
16	#02-16	Lee	
17	#02-17	Lee	
18	#02-18	Tham Mee Foon	
19	#02-19	Lee Yew Nam	
20	#02-20	CHAN YEW KOAI	
21	#02-21	GIAM KOH ING	
22	#02-22	Lee Chip Hong	
23	#02-23	Ang Chip Hong	
24	#02-24	Lim Hui Leng	
25	#02-25	Lee	
26	#02-26	Ang SWAT Hui	
27	#02-27	Teng Huay Keow	
28	#02-28	Jenny Ong	
29	#02-29	Yeo Bee Hoon	
30	#02-30	Tay Kuan Tai	
31	#02-31	Rethy Seng	
32	#02-32	Pandian	
33	#02-33	Fong Pak Thim	
34	#02-34	GOH CHEE WOH	
35	#02-35	COFFEE-TEA	
36	#02-36	MEI LING	
37	#02-37	Lok Tee Hoon	

S/N	Stall Unit No.	Name of Hawker	Signature
38	#02-38	Ming Yong	
39	#02-39	Lak Kuan	
40	#02-40	Low Su Mei	
41	#02-41	Tan Kah Tian	
42	#02-42	FONG YUN YUN	
43	#02-43	Fyco Nam Hong	
44	#02-44		
45	#02-45		
46	#02-46	Azimat	
47	#02-47	Mong Yan Kei	

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 254 Jurong East St 24 Market & Food Centre
熟食中心名称: 裕华村巴刹与熟食中心

Address of Hawker Centre: 254 Jurong East Street 24, Singapore (600254)
熟食中心地址:

Name and Title of Representative: Mr Neo Swee Eng, Chairman
代表人的姓名与称号:

Name of Hawker Association: Blk 254 Jurong East Hawkers' Association
组织名称:

Address of Organisation: 254 Jurong East Street 24, Singapore (600254)
组织地址:

Date:
日期: 28 Nov 2018

We represent the hawkers from Yuhua Village Market & Food Centre.

2 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

3 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

4 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

5 Please find appended in Annex A, the signatories of all the hawkers from Yuhua Village Market & Food Centre who are supportive of the UNESCO nomination.

6 Please find appended in Annex B a brief history of Yuhua Village Market & Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。



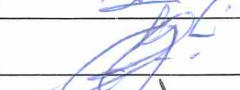




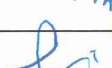



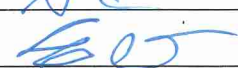





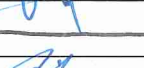










我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

裕华村巴刹与熟食中心小贩为申遗表示的支持和签署收入在附件 A。

裕华村巴刹与熟食中心的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-32	Neo Nam Siew	
2	#01-07	Goh Suet Yu	
3	01-06	TAN CHING LAI	
4	01-16	OH Teck Song	
5	01-46	Ong Eng Hong	
6	#01-01	Neo Hock San	
7	01-10	LOW KAI BAN	
8	01-09/11	Lim Soh Eung	
9	01-05	CHUA Kok TSG	
10	01-02	SZE Hock Sang	
11	01-04	Et Sim Gek Kio	
12	01-13	Ong Lion See	
13	01-15	LEE Gook Lan	
14	01-18	Ng Sook Keng	
15	#0119	LEE AH SOO	
16	01-23	Wong Gek Neo	
17	01-24	ONH Siouk HAI	
18	01-28	yeong Foq Kuan	
19	01-27	ONE HOE CHOW	
20	01-33	Lee Kian Oriz	
21	01-34	Tan Hock Soon	
22	01-35	Yu BEY muay	
23	01-37	Lim CHYE Beng	
24	01-38	OH KWEE HUAY	
25	01-51	Lim Mew Hong	
26	01-56	CHUA BUK KIAN	
27	01-58	Leo Kw Huang	
28	01-59	TOH PUI TEH	

S/N	Stall Unit No.	Name of Hawker	Signature
29	01-48	Koh Chuan Kong	
30	01-49	林亞弟	
31	01-58	LEUNG JIA MAO	
32	01-53	Koff Kim Juffe	
33	01-52	LAI SEW LIANG	LAI
34	01-43	ong chih kong	ong
35	01-45	KOH LEOK BOON	KOH
36	01-44	YBUNG KFI HUNG	Yb
37	01-47	CHUA TIEW POH	u
38	01-41	ANWAR ALI	
39	01-60	Zarina	
40	01-08	何慧云	何
41	01-17	李玉凤	李
42	01-30	郭木喜山	al
43	01-31	郭木喜海	al
44	01-22	陈主蝶	ch
45	01-26	林	
46	01-21	陈盛发	
47	01-14	林任政	
48	01-12	Guan Wee Muel.	
49	01-03	卓敬宁	
50	01-09	李	
51	01-29	梁招卿	梁招卿
52	01-25	Ben	
53	01-20	王王A	WA
54	01-36	李平坤	al
55	01-39	陈林	ch
56	01-40	林月凤	
57	01-42	Maimon	
58	01-50	李平	li
59	01-045	OH Jackie Ann	
60	01-57	Wu Mei Wei	wu

Date:

No.:

大概十九世紀中期，裕廊+英哩一帶
由當時村長(甘榜主)與熱心人士集辦
小型市場兼商店，方便村民日常需求。

到了一九七〇年初，由政府發展裕廊一帶
環境發展部與當時地方領袖，主辦
裕廊+英哩小型市場。當時吧利
小販由新營管理。經歷几十年变迁。

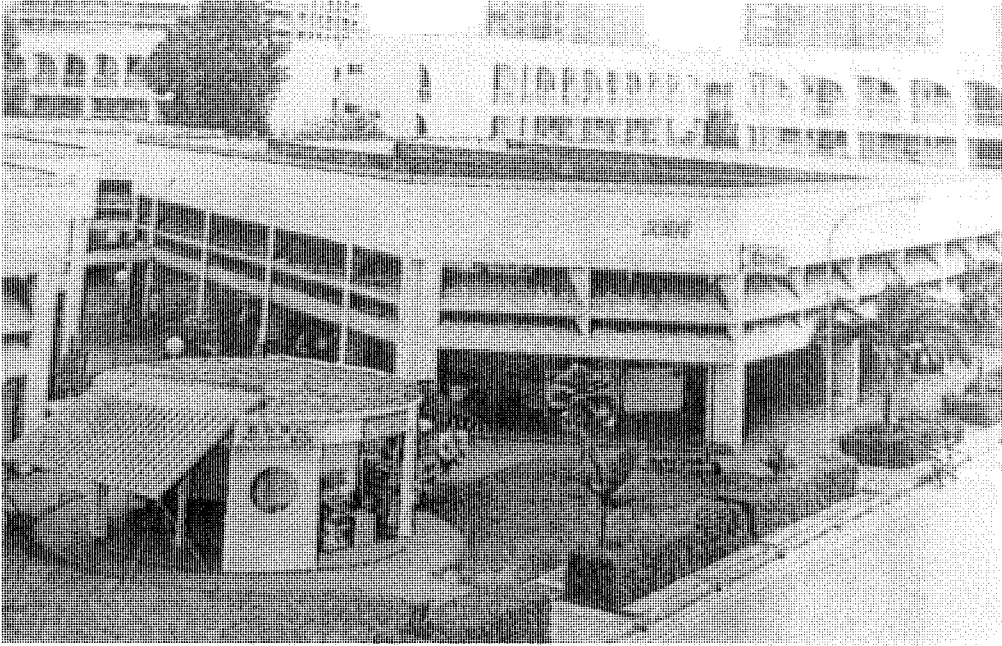
到了一九七〇年末，政府重新分配
裕廊一帶。

經發展完成，1983年由當時
國會議員(武吉智嗎區)(曹煒英先生)已故
主持拍賣儀式，分配(店屋及小販)。

遠變成現址，裕廊東市場，吧利小販。

後來在2016年改為裕華村熟食小販

Photos of Blk 254 Jurong East as at 1993



大概十九世紀中期，裕廊十英里一帶由當時村長(甘榜主)與熱心人士集辦小型市場與商店，方便村民日常需求。到了一九七〇年初，由政府發展裕廊一帶。環境發展部與當時地方領袖，主辦裕廊十英里小型市場。當時吧剎，小販由私營管理。經歷几十年变迁，到了一九七〇年末，政府重新分配裕廊一帶。

經發展完成，1983年由當時國會議員(武吉智嗎區)(曹煒英先生)已故主持抽籤儀式，分配(店屋及小販)。

遠變成現址，裕廊東市場，吧剎，小販。

後來在2016年改為裕華村熟食小販

Translation

About Yuhua Village Market & Food Centre

Around the mid-19th century, the head of the *kampung* (village) at Jurong Ten Mile (裕廊十英里) decided to set up a small-scale market to meet the needs of the villagers. This trend of small-scale, privately owned stalls continued until the state decided to develop the Jurong area at the beginning of the 1970s, and the stall owners were relocated to the current hawker centre at Jurong East St 24.

Development of the hawker centre was completed at the end of the 1970s. In 1983, then Member of Parliament (MP) Chor Yeok Eng (曹煜英) organised a lucky draw system to determine the allocation of hawker stalls at the hawker centre. The hawker centre was then known as Jurong East Market and Food Centre, and its name was changed to Yuhua Village Market and Food Centre in 2016.

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: Blk 505, Jurong West Street 52 Market & Food Centre.

熟食中心名称：大牌 505 裕廊西 52 街巴刹与熟食中心

Address of Hawker Centre: Blk 505, Jurong West Street 52. Singapore 640505

熟食中心地址：505 裕廊西, 52 街. 新加坡 640505

Name and Title of Representation: Dave Lee, Chairman / Wendy Koh, Secretary

代表人的姓名与称号: Dave Lee, Wendy Koh

Name of Hawker Association: Hawker Association at 505 Jurong West

组织名称：505 裕廊西小贩协会

Address of Organisation: No 7, Dairy Farm Road, #08-02. Singapore 679037

组织地址：No 7, Dairy Farm Road, #08-02. Singapore 679037

Date: 20.12.2018

日期：20.12.2018

We represent the hawkers from Blk 505 Jurong West Street 52 Market and Food Centre.

As a market that was started during the resettlement era of Singapore, the Kampung Spirit lives strongly in all of us. Seeing the ever-so-familiar faces daily, as we always have for the past few decades, the market has long become an inseparable part of our hearts.

Although the infrastructure and location has changed and varied greatly through the years, this indomitable spirit of ours survived unchanged. Be it reminiscing the old days over coffee after a hard day's work or being part of the hustle and bustle of the market, the spirit of our hawker culture is always tangible- where the edges of each branch in our multicultural society blur; where we began, learnt, and now coexist in this society.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我生长在一个以小贩为生的家庭，家长们辛勤工作，供我到英国求学。在求学的日子里，走去市集的路上，常常赞叹于当地人的文化气息，他们在路边就地作画，席地弹琴，唱歌.....

很多很多年以后的今天，我依旧在家族的小贩摊位帮忙，从前到现在，新加坡的小贩中心，也有了很大的变化，传统元素依旧，也添加了许多新的活力。我们的小贩中心的周边，也有了席地作画的，演奏不同乐器的，歌唱的，即兴起舞的.....

在小贩中心，一边咀嚼着小时候的味道，一边欣赏歌曲，看画.....，这便是陪伴我成长的地方。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

大牌 505 裕廊西 52 街巴刹与熟食中心小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-49	Hau Pung Seng	
2	01-51	ANG SIAM NGO	
3	01-34	Wandy	
4	01-47	Wandy	
5	01-37	NEO B49Y	
6	01-185	LEONG MUN WAH	
7	01-182	LEONG MUN WAH	
8	01-45	KUEK HYAN HUIE	
9	01-187	KOH CHIN TELK	
10	01-32	TOH MAN FAI	
11	01-179		
12	01-13	TAN ZHIBHA JIBHIAH	
13	01-178	Mohd Azman	
14	01-36	TEO AI SZE	
15	01-181	ONG YOK CHOO	
16	01-38	李金培	
17	01-183	林金菊	
18	01-186	LEE CHOW HAN	
19	01-190	PU JIANQUO	
20	01-44	Wong Choo War	
21	01-42	Wong Jun Han	
22	01-33	Tong Ah Boy	
23	01-43	LAY AH WEI	
24	01-10	SIN HOEK HAW	
25	01-46	LE THI KIM SE	
26	01-52	ONG CHUCK GUAN	
27	01-30	张其华	
28	01-28	SENG HAN MAJIA	
29	01-39	KISSA JIBHIAH	
30	01-31	C YIN	
31	01-19	TAN KIAM KUAN	
32	01-11	BOO SONG CHAO	
33	01-12	COA HANG YANG	
34	01-20	ZHUO JIN XIANG	
35	01-186	CHO WAT CHANG	
36	01-188	LENG KOLE THYE	
37	01-199	LEE CHUE ENG	

38	01-184	Poa Beng Hock	Poa
39	01-25	Tan Bin Koo	BP
40	01-54	Tan Tin Hu	W
41	01-24	LET HIKIU	W
42	01-15	Lua Hang Yang	W
43	01-21	KHIO PAH TUN	W
44	01-23	Eng Eng Kang	W
45	01-09	Wu Chuan Huan	W
46	01-35	Ang Soon Lee	W
47	01-14	Hong Hong Pait	W
48	01-53	Chew Hong Yu	W
49	01-50	Chua Kait Hui	W
50	01-18	Qian Sun He	W
51	01-39	Lall Chuan Yee	W
52	01-40	Kwan Cher Hong	W
53	01-48	Tan Chee Ann	W
54	01-41	Chua Ngak Wee	W
55	01-27	Tan Boon Chay	W
56	01-12	Chuan Kim Hui	W
57	01-189	W	W
58	01-20	TOU GIM SONG	W
59	01-26	Lau Eng Guan	W
60	01-16	Neo Soon Boon	W



**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: Blk 726 Clementi West St. 2

熟食中心名称: 金文泰西巴刹与熟食中心

Address of Hawker Centre: Blk 726 Clementi West Street 2, Singapore 120726

熟食中心地址:

Name and Title of Representative: Mr Ng Yong Wah, Chairman

代表人的姓名与称号:

Name of Hawker Association: West Coast 726 Hawkers Association

组织名称:

Address of Organisation: 3302, Clementi Service Road, Singapore 129582

组织地址:

Date: 28 Nov 2018

日期:

We represent the hawkers from Blk 726 Clementi West St. 2 Market & Food Centre.

2 Blk 726 Clementi West St. 2 Market & Food Centre opened in 1979. Most of the hawkers were reallocated previously from other hawker centres due to clearance or resettlement. The wet market stallholders mainly came from the Bukit Timah area (武吉智马七条石), while the cooked food stallholders came from the Bukit Ho Swee (庙湾)(河水山). In the early days, the businesses of everyone were extremely flourished. As some of the older hawkers exited trade due to old age, they managed to pass down to the next generation to take over the business.

3 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

4 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

5 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

6 Please find appended in Annex A, the signatories of all the hawkers from Blk 726 Clementi West St. 2 Market & Food Centre who are supportive of the UNESCO nomination.

7 Please find appended in Annex B a brief history of Blk 726 Clementi West St. 2 Market & Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

位于金文泰西 2 街大牌 726 巴刹与熟食中心在 1979 年开始营业。多数的摊贩都是从别的熟食中心搬迁到这里营业。巴刹的摊贩主来自武吉智马七条石一带，而熟食摊贩则来自河水山。在早期，这里的生意非常兴旺。如今，一些摊贩年纪老迈，但他们小贩摊位传承于下一代，让他们继续营业。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

金文泰西二街大牌 726 巴刹与熟食中心小贩为申遗表示的支持和签署收入在附件 A。

金文泰西二街大牌 726 巴刹与熟食中的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-136	Woon Sing Lee	Woon
2	01-137	Liam Sui Meng	Liam
3	01-138	Poon Kim Kim	W
4	01-139	Tan Yan Poh	百東錦雲
5	01-140	ong wee sing	Perum
6	01-141	Tan Ching Soon	陳清順
7	01-142	Chng Tok Hou	翁德侯
8	01-143	Lim Lay Siang	Lim
9	01-144	Png Poh Sid	Png
10	01-145	Tan Choo Keong	Tan
11	01-146	Sim Bee Geok	Sim Bee
12	01-147	Chua Siew Bee	Chua
13	01-148	Tan Huot Bah	Tan
14	01-149	Bah Meow Luan	Bah
15	01-150	Soh Hoe Ann	Ang
16	01-151	Lim Sok Hua	Lim
17	01-152	Heng Yew Phuang	Heng
18	01-153	Chou Kok Heng	Chou
19	01-154	Tan Kor Chwee	Tan
20	01-155	Goy Thuan Heng	Goy
21	01-156	Sean Soon Seng	Sean
22	01-157	Tay Lee Kheng	Tay
23	01-158	NG YANG WAH	Ng
24	01-159	Chen Weiliang Samuel	Chen
25	01-160	Lim Siew Lan	Lim
26	01-161	Toh Chian Sew	Toh
27	01-162	Lee mei Xiang	Lee
28	01-163	Tay Soh Lian	Tay
29	01-164	Er Siew Kiang	Er
30	01-165	Kashmir Kaur	Kashmir
31	01-166	Ng Kim Eng	Ng
32	01-167	Lee moon Tuen	Lee
33	01-168	Ang Ah Geok	Ang
34	01-169	Joo Kee Hock	Joo
35	01-170	Chan choon song	Chan
36	01-171	Quek Choon Hong	Quek

S/N	Stall Unit No.	Name of Hawker	Signature
37	01-172	Au Chwee Koon	歐水坤
38	01-173	Sia Choon Hong	謝春洪
39	01-174	Ngo Chon Ki	吳振基
40	01-175	Ng Nik	吳立
41	01-176	MOHAMED FAISER	莫費瑟
42	01-177	Mariam Bte Ismail	莫伊末
43	01-178	mohd Fairuddin Bin Omar	莫阿末
44	01-179	Chia Yong Kwee	謝永輝
45	01-180	Goh Khim choon	郭金順
46	01-181	CHONG CHEE WAI	鍾志偉
47	01-182	Lee Teck Hui	李德輝
48	01-183	Heng Han Wei	黃漢偉
49	01-184	Heng Peng Suan	黃彭孫
50	01-185	Chua Siew cheow	謝秀超
51	01-186	Ang Ai cheow	吳愛超
52	01-187	Aw Keong Huat	吳景華
53	01-188	Peck Choo Kiat	柏超捷
54	01-189	Tay Pak Hin	謝柏欣
55	01-190	Lim Hooi Tek	林輝德
56	01-191	Aw Hwang Eng	吳黃英
57	01-192	Kwek Ah Boon	郭阿文
58	01-193	Tan Siew Kee	鄧秀基
59	01-194	Ong Ah Gek	吳阿格
60	01-195	Tan Chai Hong	鄧志洪

History and Heritage of Blk 726 Clementi West St. 2 Market & Food Centre

Blk 726 Clementi West St. 2 Market & Food Centre opened in 1979. Most of the hawkers were reallocated previously from other hawker centres due to clearance or resettlement. The wet market stallholders mainly came from the Bukit Timah area (武吉智马七条石), while the cooked food stallholders came from the Bukit Ho Swee (庙湾)(河水山). In the early days, the businesses of everyone were extremely flourished. As some of the older hawkers exited trade due to old age, they managed to pass down to the next generation to take over the business

In 2008, the market and food centre underwent a 6 months' upgrading programme. The centre was upgraded with bigger stall size and also with an improvement in its esthetical appearance. In 1 Jan 2009, the centre re-opened. However, only 195 stallholders continued business as majorities of the ex-stallholders had decided to retire.

Over the past 40 over years, the hawkers still continue to providing nice and affordable food to the communities.

During weekdays, office workers were ferried by company buses chartered to this hawker centre during lunch time. This indeed had brought instant crowd to the centre which greatly benefit the hawkers. During weekend, it is also a communal space whereby residents of diverse backgrounds would interact and meet over food.

The hawkers were very closely bonded, as they worked day and night in this centre. To them, it is like a one big family.





文礼小贩协会 **Boon Lay Hawker's Association**

**Consent and Support for The Nomination of Hawker Culture of
Singapore**

1. Name of Hawker Center: Boon Lay Place Food Village
2. Address of Hawker Center: Blk 221 B, Boon Lay Place,
Singapore (641221)
3. Name and Title of Representative: Anthony Low Hock Kee
4. Name of Hawker Association: Boon Lay Hawkers' Association
5. Address Of Association: Blk 221A, Boon Lay Place,
#02-114, Singapore 641221
- 6.
7. Date: 10th March 2019



文礼小贩协会 **Boon Lay Hawker's Association**

早期集聚在旧裕廊路的各街边小贩，1975 在年文礼发展成高楼林立的住宅区后，文礼熟食中心与巴刹应时而生，这些街边摊贩们先后获得当局分配摊位而迁入文礼小贩中心经营。

至今，文礼小贩中心，已经有 **43** 年的历史，当年年轻的摊主们，现在都已成为建国一代，见证了新加坡的发展与建国，由于靠近裕廊工业区，文礼小贩中心服务了很多来自裕廊区的居民与工友，并很多来新加坡工作的马来西亚人。文礼小贩中心由于地处“左右逢源”地带，加上摊主们的辛勤经营，各摊位的生意进展皆令人羡慕。

文礼小贩中心，在 **2004** 年进行大翻新，翻新后的小贩中心，改名为文礼坊美食村，小贩中心的设计独特，圆圆的金色屋顶，高高耸立着，成为文礼的一个地标。中心内也显宽阔，整个小贩中心共有 **72** 个熟食摊位，售卖着不同种族的食物，并有 **94** 个巴刹摊位。这里的美食也深受顾客喜爱，很多美食摊位都经营了几十年，价格公道，食物古早，美味可口，并都获得好评。

由于很多摊主都是早期在旧裕廊路经营的摊贩，所以都相识好几十年，彼此之间非常熟悉，大家都像一家人似的互相帮忙，互相照应，使到这小贩中心给人感觉非常的有人情味，并有浓浓的甘榜精神。顾客与摊贩们，也都是多年的熟客，很多顾客更像是朋友般的捧场。文礼小贩中心也是附近居民集合的一个场所，你可以看见很多三五成群的居民，在这里喝咖啡，讲话闲聊，真是一大家喜欢的聚合点。

刘福记 10/3/19

Translation

Letter by Boon Lay Hawkers' Association

When the district of Boon Lay was developed into a residential area with high-rise buildings in 1975, a market and food centre was built to serve the residents. The hawkers who used to line the streets of the old Jurong Road were assigned stalls in this new food centre, named Boon Lay Hawker Centre, and they began their work from there.

Today, Boon Lay Hawker Centre has 43 years of history. The young hawkers of yesteryear have become members of the "Pioneer Generation", witnessing and contributing to Singapore's growth and development. As the hawker centre is close to the industrial district of Jurong, we have served many residents and workers from Jurong, including Malaysians who come to work in Singapore. Its prime location, combined with the hard work of hawkers, has resulted in the viability of the hawkers' trade.

After the completion of renovation work in 2004, Boon Lay Hawker Centre was renamed Boon Lay Place Food Village. Its unique design of a semi-circular, round-topped roof makes it a distinctive landmark, and its spacious interior accommodates 72 hawker stalls selling food from diverse races and cultures. There are also 94 market stalls. The food at this hawker centre is loved by customers. Many stalls have been in operation for decades, their reasonable prices and familiar tastes drawing customers back time and again.

As many stall owners used to work together at the old Jurong Road, they are very close and help one another out, just like a family. Visitors to Boon Lay Hawker Centre can feel this strong sense of camaraderie, or "kampong spirit". This is also evident in relations and bonds between customers and hawkers. Many customers have been frequenting the stalls for years and come to support the hawkers who are just like their friends. Lastly, Boon Lay Place Food Village serves as a community space for nearby residents, who like to drink coffee and chat with one another, and it is truly a beloved gathering space among the people.

From: Mr Anthony Low Hock Kee, 10 March 2019

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-58	OW HERI HONG	[Signature]
2	01-157	HOO SZE KIONG	[Signature]
3	01-156	HUAN NG JIAN HUI	[Signature]
4	01-155	GOH SIAW HUA	[Signature]
5	01-153	MAU	[Signature]
6	01-152	POH QI THO	[Signature]
7	01-151	LUI CHEE ANG	[Signature]
8	01-149	AMU GILL	[Signature]
9	01-148	Tan Harn Mei	[Signature]
10	01-147	Sam Siew Ling	[Signature]
11	01-146	EDMUND (HAI)	[Signature]
12	01-145	HUBNAN ZHI	[Signature]
13	01-143	Koh King Hoon	[Signature]
14	01-142	[Signature]	[Signature]
15	01-141	LOH NIAP TONG	[Signature]
16	01-139	[Signature]	[Signature]
17	01-137	NG SON YAN	[Signature]
18	01-107	P. KAVERI	[Signature]
19	01-108	Kate	[Signature]
20	01-109	VJ SOFI	[Signature]
21	01-110	ASIA ROY	[Signature]
22	01-111	LINDA NG	[Signature]
23	01-136	TAN HIE HONG	[Signature]
24	01-135	[Signature]	[Signature]
25	01-134	TAN YAT HOON	[Signature]
26	01-133	Tong Peck N	[Signature]
27	01-132	[Signature]	[Signature]
28	01-131	[Signature]	[Signature]
29	01-125	LING GUAN HOK	[Signature]
30	01-126	PHILIP HAWK	[Signature]

ANNEX A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-127	CHONG YENG CHONG	
2	01-128		
3	01-129	LIN MEI HONG	Nan
4	01-130	CHURCH BEE WAH	
5	01-119	WONG MOY	
6	01-102	WONG KEE MOY	
7	01-121	LOW SOO KHIM	
8	01-122		
9	01-		
10	01-118		
11	01-117		
12	01-116		
13	01-115		
14	01-114		
15	01-113		
16	01-		
17	01-100	AW CHER NGAN	
18	01-98		
19	01-98		
20	01-102		
21	01-104	IZHAI	
22	01-103	KADIR	
23	01-106	Power Nasir Land	
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ANNEX A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-164	Low Hock kel	[Signature]
2	01-162	Wong Siang Guan	[Signature]
3	01-102	Wong Koo moy	[Signature]
4	01-117	NGO HEA MONG	[Signature]
5	01-119	Wong Koo moy	[Signature]
6	01-166	Leow Loo Heong	[Signature]
7	01-165	Ng Cheng Heng	[Signature]
8	01-163	Leh Wei hung	[Signature]
9	01-158	Low	[Signature]
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**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

1. Name of Hawker Centre: Bukit Timah Market & Food Centre
熟食中心名称: 武吉知马菜市小贩熟食中心
2. Address of Hawker Centre: 51 Upper Bukit Timah Road, Singapore 588215
熟食中心地址:
3. Name and Title of Representative: Mr Chiang Hock Ann
代表人的姓名与称号: 蒋丰安
4. Name of Hawker Association: Bukit Timah Market Hawkers' Association
组织名称: 武吉知马巴刹小贩联谊会
5. Address of Organisation: 51 Upper Bukit Timah Road, Singapore 588215
组织地址:

Date: 25/2/2019

日期:

We represent the hawkers from Bukit Timah Market & Food Centre.

7. Bukit Timah Market & Food Centre was a two-storey building constructed in 1975 to house the wet market on the ground floor and the cooked food stalls on the second level.

8. There is a total of 179 stalls including 84 food stalls in the centre, and is a favourite haunt for college students studying in the nearby polytechnics and universities. The food centre is also bustling with office crowds on weekday's lunchtime.

9. We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.



We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

10. Please find appended in Annex A, the signatories of all the hawkers from Bukit Timah Market & Food Centre who are supportive of the UNESCO nomination.

11. Please find appended in Annex B a brief history of Bukit Timah Market & Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

武吉知马巴刹小贩联谊会小贩为申遗表示的支持和签署收入在附件 A。

武吉知马巴刹小贩联谊会的历史与文化内容收入在附件 B。

ANNEX A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-18	吳庆福	
2	01-07	吳庆福	
3	01-03	張永昌	
4	01-00	張永昌	
5	01-05	
6	01-08	
7	01-63	林进荣	Jacky Ng
8	01-58	刘井育	
9	01-61	林进荣	
10	01-62	林进荣	
11	01-63	杨素玲	
12	01-64	杨素玲	
13	01-65	吴庆福	
14	01-66	吴庆福	
15	01-51	吴庆福	
16	01-50	吴庆福	
17	01-67	Katherine Ng	Kath
18	01-67	Katherine Ng	Kath
19	01-68	Tommy Teo	
20	01-69	Alice Ng	
21	01-70	谢嘉敏	Chia
22	01-71	Lynda CHIN	Chi
23	01-72	KO HONG HONG	
24	01-74	Toy Trade	
25	01-75	何亚时	
26	01-76	林进荣	
27	01-77	林进荣	
28	01-78	吴庆福	
29	01-80	陈汉明	
30	01-82	TAN BACK TIANG	

Annex A

10. Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature	Comments
1	0144	Young Wok	Young Wok	
2	2137	LEE SIAH HOON	LEE SIAH HOON	
3	0153	SENG KIA HOON	SENG KIA HOON	
4	0148	TAM SEW LAY	TAM SEW LAY	
5	01-54	楊惠卿	楊惠卿	
6	01-56	林連壽	林連壽	
7	01-57	林若堯	林若堯	
8	01-60	NG GFI	NG GFI	
9	01-30	陳文通	陳文通	
10	01-31	陳文通	陳文通	
11	01-38	陳淑惠	陳淑惠	
12	01-39	陳淑惠	陳淑惠	
13	01-21	李俊聰	李俊聰	
14	01-28	李俊聰	李俊聰	
15	10-29	李俊聰	李俊聰	
16	01-33	林秉楷	林秉楷	
17	01-34	黃精後	黃精後	
18	01-36	鍾財發	鍾財發	
19	01-35	胡松華	胡松華	
20	01-48	李麗琴	李麗琴	
21	01-49			
22	01-26	蔡江冰	蔡江冰	
23	01-23	RATENDRAN R.	RATENDRAN R.	
24	01-13	陳文通	陳文通	
25	01-11	黃美三	黃美三	
26	01-12	羅美鳳	羅美鳳	
27	01-01	羅美鳳	羅美鳳	
28	01-02	羅美鳳	羅美鳳	
29	01-09	劉和洪	劉和洪	
30	01-16/17	柳瑞士	柳瑞士	

ANNEX A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-91	TAN BACK TIAN	[Signature]
2	01-90	Loy sock Kiang	[Signature]
3	01-83	Lim Jun	[Signature]
4	01-93	谢德荣	[Signature]
5	01-94	李木田	[Signature]
6	01-95	李木田	[Signature]
7	02-148	李志强	[Signature]
8	02-159	林桂兰	[Signature]
9	02-168	林有华	[Signature]
10	02-124	Chiang Hock Ann	[Signature]
11	02-123	TEO AH TIAN	[Signature]
12	02-122	GUO HAI HO	[Signature]
13	02-160	Tan Uoon Kue	[Signature]
14	02-165	CHU ENG KHON	[Signature]
15	02-162	郑运隆	[Signature]
16	02-185	李文光	[Signature]
17	02-182	沈玉英	[Signature]
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Annex B

11. History and Heritage of Bukit Timah Market & Food Centre

Bukit Timah Market & Food Centre was a two-storey building constructed in 1975 to house the wet market on the ground floor and the cooked food stalls on the second level. There is a total of 179 stalls including 84 food stalls in the centre, and is a favourite haunt for college students studying in the nearby polytechnics and universities. The food centre is also bustling with office crowds on weekday's lunchtime.

The food centre was renovated again in 2002 with airy and higher rooftop to facilitate better ventilation on top of the entire facilities improvement. The renovation took about one year and was officially opened by then Bukit Timah Constituency Member of Parliament Dr Wong Kai Yuen on 8th March 2003.





忠邦城商販联谊会

CHONG PANG CITY MERCHANT & HAWKER'S ASSOCIATION

Blk 103, Yishun Ring Road, #01-77, Singapore 760103

Tel/Fax: 6755-6832

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

1. Name of Hawker Centre: Chong Pang Food Centre

熟食中心名称: 忠邦城熟食中心

2. Address of Hawker Centre: Blk 105, Yishun Ring Road, S760105

熟食中心地址:

3. Name and Title of Representative: Mr Steven Koh Chye Ghuan, President

代表人的姓名与称号:

4. Name of Hawker Association: Chong Pang City Merchant and Hawker's Association

组织名称: 忠邦城商販联谊会

5. Address of Organisation: Blk 103 Yishun Ring Road, #01-77, S760103

组织地址:

Date: 19/02/2019

日期:

We represent the hawkers from Chong Pang City Merchant and Hawker's Association.

7. There are 56 stalls in the centre, and is a favourite food haunt for Singaporeans from all over the island as the food centre is home to many award-winning delicacies.



忠邦城商販联谊会

CHONG PANG CITY MERCHANT & HAWKER'S ASSOCIATION

Blk 103, Yishun Ring Road, #01-77, Singapore 760103

Tel/Fax: 6755-6832

8. The Characteristics of Chong Pang Food Centre

One of the more interesting features of Chong Pang Food Centre is that many of the hawkers actually know each other.

And when their 2nd or 3rd Generation have taken over the reigns of operating the hawker stalls, their generation also have known each other since childhood having grown up in the same kampung since the days of Chye Kay Village before the present-day Chong Pang City.

9. We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.”

10. Please find appended in Annex A, the signatories of all the hawkers from People's Park Food Centre who are supportive of the UNESCO nomination.

11. Please find appended in Annex B a brief history of Chong Pang City Merchant and Hawker's Association.

简介

我们代表以上的小販总会，为受代表的小販提出这份认可书。

我们同意将“新加坡小販文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小販文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小販文化得以传承，保持活力。

忠邦城商販联谊会的小販为申遗表示的支持和签署收入在附件 A。

忠邦城商販联谊会的历史与文化内容收入在附件 B。



忠邦城商販联谊会

CHONG PANG CITY MERCHANT & HAWKER'S ASSOCIATION

Blk 103, Yishun Ring Road, #01-77, Singapore 760103

Tel/Fax: 6755-6832







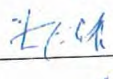





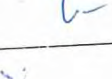
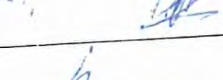
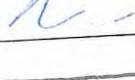


Annex A

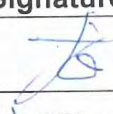



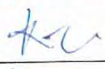

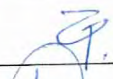


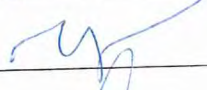




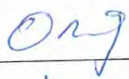






10. Signatories of Hawkers Supportive of UNESCO Nomination




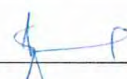



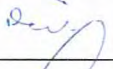
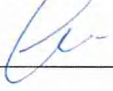
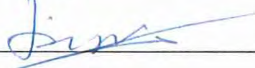


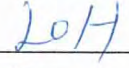
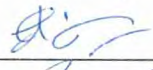

ANNEX A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-126	陈芳	
2	#01-127	黄协德	
3	01-128	耀发	
4	01-131	Toit Lee Moi	 DING HAO COOKED FOOD
5	01-132	周树敏	
6	01-133		
7	01-133	Lou Eng See	
8	01-135	HAN YENG MAI	
9	01-136	LOH PUNZ MENG	
10	01-137	Yee Kim Chan	
11	01-138	LUH KIAN GUAN	
12	01-138		
13	01-140	Tan Kee Weng	
14	01-141	Tok Kim Hoi	
15	01-142	Koh Choon Lo	
16	01-143		
17	01-144		

S/N	Stall Unit No.	Name of Hawker	Signature
18	01-145	Soon Heng	
19	01-146		
20	01-147	JA CHUN	
21	01-148	阿强	
22	01-149	阿姑	
23	01-150	阿强	
24	01-153	阿强	
25	01-152	Cin Giah	
26	01-151		
27	01-154	阿强	
28	01-155	阿强	
29	01-156	Steve	
30	01-157	Tan Mui Suan	
31	01-158	Sandy	
32	01-159	阿强	
33	01-160	Tan Lee Hon	
34	01-161	Wang ben jin	
35	01-162	Ray Teok Moi	
36	01-163	阿强	
37	01-164	Tan Ee Kiang	
38	01-165	Yanly Kinde Honli	

S/N	Stall Unit No.	Name of Hawker	Signature
39	01-166	Ng Kok Tai	
40	01-167	Koh Chay Kheng	
41	01-168	Koh Kin Yeo	
42	01-169	SHAHUL HAMEED	
43	01-170	Nims	
44	01-171	Lela	
45	01-172	Mohd Ismail	
46	01-173	Umi	
47	01-174	Tunaida	
48	01-175	Khor Eng Leong	
49	11-176	PHYA KENYI-OCK	
50	01-177	Fahri Kwong	
51	01-178	廖坤源	
52	01-179	蔡士坤	
53	01-180	CAI SHENGDA	
54			
55			
56			



忠邦城商販联谊会

CHONG PANG CITY MERCHANT & HAWKER'S ASSOCIATION

Blk 103, Yishun Ring Road, #01-77, Singapore 760103

Tel/Fax: 6755-6832

Annex B

11. History and Heritage of Chong Pang Food Centre

Chong Pang Food Centre was established in 1984.

It is part of Chong Pang City which was then considered the first neighbourhood centre in Yishun New Town.

Comprising of 56 stalls in total, many of the current stall operators are either still the first-generation hawkers or they have passed on to their second-generation to continue the business.

It is well-known that Chong Pang City embodies the "Kampung Spirit", none more so than our food centre as many of the hawkers actually grew up together in the same kampung known as Chye Kay Village. Thus, the friendship-bonds that are forged remain till present-day.

The centre underwent renovation works in 2013 and is currently managed by social enterprise, NTUC Foodfare as the organization works closely with the Chong Pang City Merchant & Hawker's Association in continuing to maintain and improve the food centre in many aspects.

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Clementi Ave 2 Blk 353 Market & Food Centre
熟食中心名称: 353 金文泰巴刹与小贩中心

Address of Hawker Centre: Blk 353 Clementi Ave 2
熟食中心地址:

Name and Title of Representative: Mr Ng Gang Wee
代表人的姓名与称号:

Name of Hawker Association: Clementi Ave 2 Hawker Association
组织名称:

Address of Organisation: —
组织地址:

Date: 30 Nov 2018
日期:

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Clementi Ave 2 Blk 353 Market & Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。




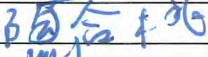












我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

353 金文泰巴刹与小贩中心小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-66/62	Zuwita Binti Idris	
2	#01-61	TONG KHONG Teong	
3	#01-63	Lee Sah Boun	
4	#01-65	Teh Hark Thoe	
5	#01-67	Chia Peng Yiek	
6	#01-68	Lim Keng Chew	
7	#01-69	Song Bin Saju	
8	#01-70	Wilson Song	
9	#01-71	Ng Gang Woe	
10	#01-72	Loh Kha Ling	
11	#01-73	Lau Chu Hung	
12	#01-74	Soh Chee Hung	
13	#01-75	Meera Mokleen	
14	#01-76	Abdulmuneer	
15	#01-77	Kadarmydeen -	
16	#01-65	Agnes Wong	
17		Agnes Wong	
18			
19			
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My name is Ian Ng, Chairman of CLEMENTI TOWN HAWKERS ASSOCIATION, Being the 2nd generation hawker. This is what I observed, on the importance of hawker centres in Singapore.

My parents were reallocated to this hawker centre in 1977. and have a proper place with sufficient utilities to operate and earn a decent living for the whole family.

In the 60s and 70s, during nation building, many Singaporeans got to work 3 rotating shifts. So, the hawkers played a very important role for these Singaporeans who had to work hard for a living. To provide food at any time of the day. From breakfast to even supper.

For these I'm very proud of my parents and many other hawkers all around Singapore to play a very important role to the nation's building.

Here I plead the government to take care of Hawkers' So that we are even more proud if the Hawkers' culture are recognised and listed on the UNESCO.!

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Commonwealth Drive Blk 1A/2A/3A Food Centre
熟食中心名称: 联邦通道大牌 1/2/3 熟食中心

Address of Hawker Centre: 1A Commonwealth Dr, Singapore (141001) 2A
Commonwealth Dr, Singapore (141002) 3A Commonwealth Dr, Singapore (141003)
熟食中心地址:

Name and Title of Representative: Mr Teng Kiong Seng(Chairman)
代表人的姓名与称号:

Name of Hawker Association: Tanglin Halt Shopkeepers & Hawker Friendly
Association
组织名称:

Address of Organisation:
组织地址:

Date: 12/11/2018
日期: 12/11/2018

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Commonwealth Drive Blk 1A/2A/3A Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

联邦通道大牌 1/2/3 熟食中心为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-01	洪金珠	洪金珠
2	#01-02		
3	#01-03	Tan Siang Hin	
4	#01-04		
5	#01-05	楊季儒	Yang Jui Jee
6	#01-06		
7	#01-07	LAW ENG HAN	
8	#01-08	Yeo Yew Chuan Danny	Yeo
9	#01-09		
10	#01-10	ONG SUAT HOON	suon
11	#01-11		
12	#01-12	Chen Youki	陳秋如
13	#01-13	邱	邱
14	#01-14		
15	#01-15	孔烈鏡	孔
16	#01-16	Kin Yook Guan	金
17	#01-17	JAIRE	Jaire
18	#01-18	JAREN	Jaren
19	#01-19	Jarokh	Jarokh
20	#01-20	ALOR	Alor
21	#01-21	Ms Aniyati	M
22	#01-22	Jufri Bin Ismail	Jufri Bin Ismail
23	#01-23	Yusof	Yusof
24	#01-24	SADIK ABDUL	SADIK ABDUL
25	#01-25	Tan Kian Meng	Tan Kian Meng
26	#01-26	HO LING AOW	HO LING AOW
27	#01-27	李利	李利
28	#01-28	ONG YER LEE	ONG YER LEE
29	#01-29	Tay Siap Foo	Tay Siap Foo
30	#01-30	Lim Ah Chang	Lim Ah Chang
31	#01-31	Ang Heok Kook	Ang Heok Kook
32	#01-32	Soo Vee Tin	Soo Vee Tin
33	#01-33	Angelina	Angelina
34	#01-34	Lee Chan Guan	Lee Chan Guan
35	#01-35	Wan Min	Wan Min
36	#01-36	Low Thiam Anff	Low Thiam Anff
37	#01-37	HAN CHIN HUAT	HAN CHIN HUAT

S/N	Stall Unit No.	Name of Hawker	Signature
38	#01-38	Jami Mookin	
39	#01-39	Lye Yoke Kuei	梁元輝
40	#01-40	王加珠	王加珠



錦茂巴剎商店聯誼會

Ghim Moh Market & Shops Merchants' Association

新加坡 270021 郵區錦茂路大牌廿一號門牌 #01-214

BLK 21, GHIM MOH ROAD #01-214, SINGAPORE 270021

TEL: 64681263

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: Ghim Moh Market and Food Centre

熟食中心名称: 錦茂巴剎熟食中心

Address of Hawker Centre: Blk 20 Ghim Moh Road, Singapore 270020

熟食中心地址:

Name and Title of Representative: Mr Kiang Choong Tong, PBM

代表人的姓名与称号: 龚运松先生 PBM

Name of Hawker Association: Ghim Moh Market & Shops Merchants Association

组织名称: 錦茂巴剎商店联谊会

Address of Organisation: Blk 21 Ghim Moh Road #01-214, Singapore 270021

组织地址:

Date: 13th March 2019

日期:

We represent the hawkers from Ghim Moh Market and Food Centre.

2 Original built in 1978, business at this hawker centre was relatively quiet for the first two decades of its existence despite the impressive 72 food stalls catering to the relatively small housing estate of Ghim Moh and nearby Holland Village.

3 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

4 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted



錦茂巴剎商店聯誼會

Ghim Moh Market & Shops Merchants' Association

新加坡 270021 郵區錦茂路大牌廿一號門牌 #01-214

BLK 21, GHIM MOH ROAD #01-214, SINGAPORE 270021

TEL: 64681263

5 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

6 Please find appended in Annex A a brief history of Ghim Moh Market & Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

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锦茂巴剎熟食中心的历史与文化内容收入在附件A。



錦茂巴剎商店聯誼會
Ghim Moh Market & Shops Merchants' Association
新加坡 270021 郵區錦茂路大牌廿一號門牌 #01-214
BLK 21, GHIM MOH ROAD #01-214, SINGAPORE 270021
TEL: 64681263

ANNEX A

History and Heritage of Ghim Moh Market and Food Centre

位于乌鲁班丹区的锦茂巴剎与熟食中心开在 1978 年，在众多小贩中心里面是有些年头了，因为这里离荷兰村比较近，周边大些规模的商贩中心也不算多，所以就显得更加炙手可热了，经常会看到摊位前大排长龙。一般经验是哪家人多队伍长哪家好吃，可这哪儿哪儿都是人想分辨出到底哪家更火就越来越困难啦！

锦茂巴剎与熟食中心时常有洋人顾客光顾，又曾接待过缅甸国务顾问翁山淑枝，有人因此称它“高级巴剎”。在这座拥有 40 多年历史的小贩中心里，可以找到以传统手法制作的潮州水粿、歌王亲手烹煮的沙爹米粉和米暹，还有榴槿老饕排队解馋的人气档口。色彩纷呈的锦茂气场，不仅吸引邻近居民和上班族，每逢周末更迎来四面八方的食客。

Opened in 1978, business at this hawker centre was relatively quiet for the first two decades of its existence despite the impressive 72 food stalls catering to the relatively small housing estate of Ghim Moh and nearby Holland Village.

That all changed in 2003 when the research and development centre Biopolis opened and hundreds of office workers started flocking to the two nearest food centres — Ghim Moh and Holland Drive food centres — during weekday lunch times. More so Ghim Moh as it has twice the number of food stalls compared to the smaller Holland Drive.

The Market and Food Centre was closed in June 2014 for a renovation which lasted a year and a half but when it reopened on 1 March 2016, it was as if the crowds never left and business has been as brisk as it ever was.

That's good news for hawkers but not so if you ever have any intentions of paying this food centre a visit for weekday lunch as the crowds are as insane as any of the food centres in the Central Business District. There will be long queues for popular stalls and even queues for not as popular stalls so it'll be hard to discern what is really good here.



錦茂巴刹商店聯誼會
Ghim Moh Market & Shops Merchants' Association
新加坡 270021 鄰區錦茂路大牌廿一號門牌 #01-214
BLK 21, GHIM MOH ROAD #01-214, SINGAPORE 270021
TEL: 64681263



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Holland Village Market & Food Centre
熟食中心名称: 荷兰村熟食中心

Address of Hawker Centre: 1 Lorong Mambong, Singapore (277700)
(熟食中心地址)

Name and Title of Representative: Mr Lee Chin Hoe, Secretary of Association
(代表人的姓名与称号)

Name of Hawker Association: Holland Village Shopkeepers's and Hawker
(组织名称) Friendly Association

Address of Organisation: 1 Lorong Mambong, Singapore (277700)
(组织地址)

Date: 16 Nov 2018
(日期)

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Holland Village Market & Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

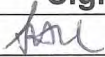
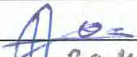
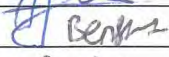
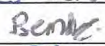






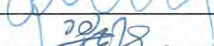




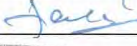
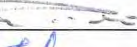




我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

荷兰村熟食中心小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-17	LIM PECK MUY	
2	#01-22	FOO JONG WAH	
3	#01-24	BENJAMIN SHEE	
4	#01-26	BENJAMIN SHEE	
5	*01-18	LEO NGO KEE	
6	*01-16	WONG KAI ZHEE	
7	01-28	ER KWAN CHIN	
8	01-30	NG 李	
9	01-11	LIM SOI PAH	
10	01-23	LEE SEAH HOAH	
11	01-25	ONGHUI HUWAI	
12	01-14	Neo Tong Kee	
13	01-13	Ng Kong Hock	
14	01-29	LIM TEO KEE	
15	01-25	陆 叶	
16	01-21	ONG SAY CIAN	
17	01-20	FOO SAY JUAN	
18	01-27	TOH LIAN KIM	
19	01-19	DANG KIM HUI	
20	01-31	TAN SIEW HING	
21	01-12	李 舒 芳	
22			
23			
24			
25			
26			
27			
28			
29			
30			

裕廊镇商店及小贩联谊会
Jurong Town Shop-Proprietors & Hawkers' Association

Blk 154 Yung Ho Road #01-47, Jurong Town Singapore 610154

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

1. Name of Hawker Centre: Taman Jurong Market & Food Centre

熟食中心名称: Taman Jurong 市场和食品中心

2. Address of Hawker Centre: 3 Yung Sheng Road, Singapore 618499

熟食中心地址:

3. Name and Title of Representative: Mr Teo Boon Chuen

代表人的姓名与称号: 张文俊先生

4. Name of Hawker Association: Jurong Town Shop-Proprietors & Hawkers' Association

组织名称: 裕廊镇商店及小贩联谊会

5. Address of Organisation: Blk 154 Yung Ho Road, #01-47, S610154

组织地址:

Date: 13 March 2019

日期:

We represent the hawkers from Taman Jurong Market & Food Centre.

7. Taman Jurong Market & Food Centre has been a bustling centre of activity for hawkers since the 1920s. The centre is located right in the heart of the bustling Jurong district.

8. There are 87 food stalls in the centre, and is a favourite haunt for elderly folks living in the area, to bond over a delicious yet affordable meal.

9. We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

裕廊镇商店及小贩联谊会

Jurong Town Shop-Proprietors & Hawkers' Association

Blk 154 Yung Ho Road #01-47, Jurong Town Singapore 610154

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

10. Please find appended in Annex A, the signatories of all the hawkers from Taman Jurong Market & Food Centre who are supportive of the UNESCO nomination.

11. Please find appended in Annex B a brief history of Taman Jurong Market & Food Centre, as an example.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

Taman Jurong 市场和食品中心小贩为申遗表示的支持和签署收入在附件 A。

Taman Jurong 市场和食品中心的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#03-156	Teo Boon Chuen	
2	#03-155	Smg Yeow Meng	
3	#03-157	Tan Kian Ching	
4	#03-123	Ng Kim Hai	
5	#03-180	Tan Lay Pheng	
6	#03-179	Tan Wee Teck	
7	#03-178	Tan Chin Hock	
8	#03-177	Kon Chin Huat	
9	#03-153	Lin Yun	
10	#03-150	Ang Lai Soon	
11	#03-139	Toh Ah Kim	
12	#03-120	Chang Ah Soong	
13	#03-128	Chen Xiu Yu	
14	#03-161	Leow Hock	
15	#03-163	Low Hock Kee	
16	#03-125	LEE KWEE HUA	
17	#03-158	SIM Suet Kheng	
18	#02-94	Xiao Bin	
19	#02-95	Lee Oh	
20	#02-86	Tan Boon Eng	
21	#02-68	Ang Shew Chua	
22	#02-67	Peng Ah Ban	
23	#02-72	Tan Mui Choo	
24	#02-82	Chua Ah Hook	
25	#02-111	wong Kwai Yong	
26	#02-112	Chng Li Him	
27	#03-146	Siew Boon Eng	
28	#03-152	Ho Thi Diem Thanh	
29	#03-146	Foo Joon Yoon	
30	#03-145	Chung Tai Seng	

裕廊镇商店及小贩联谊会

Jurong Town Shop-Proprietors & Hawkers' Association

Blk 154 Yung Ho Road #01-47, Jurong Town Singapore 610154

Annex B

11. History and Heritage of Taman Jurong Market & Food Centre

Built in 1971, Yung Sheng Food Centre, the first hawker centre built to resettle road-side hawkers in Singapore. The Centre, popularly called “60 stalls” (六十档), was brought together many years later with the old “Market I” of Corporation Drive and redeveloped into today’s Taman Jurong Market and Food Centre.

Before Yung Sheng Food Centre was constructed, hawkers sold meals from mobile pushcarts and baskets. Although foods was cheap and convenient, many road-side hawkers in Singapore were unlicensed, and did not undergo regular health and cleanliness checks. The stalls also created congestion on often narrow roads.

The Government therefore began a major programme to register hawker and resettle them into hawker centres that are today ubiquitous around the island. Yung Sheng Food Centre, the first such centre, was opened on 08 July 1972. A Shop Proprietors’ and Hawkers’ Association was also formed to cater to the needs of the Jurong hawkers.

The equally well-known “Market I” comprised Jurong I Market and Taman Jurong I Food Centre. In 1979, these were renamed Corporation Drive Market and Corporation Drive Food Centre, but the popular name “Market I” stuck.

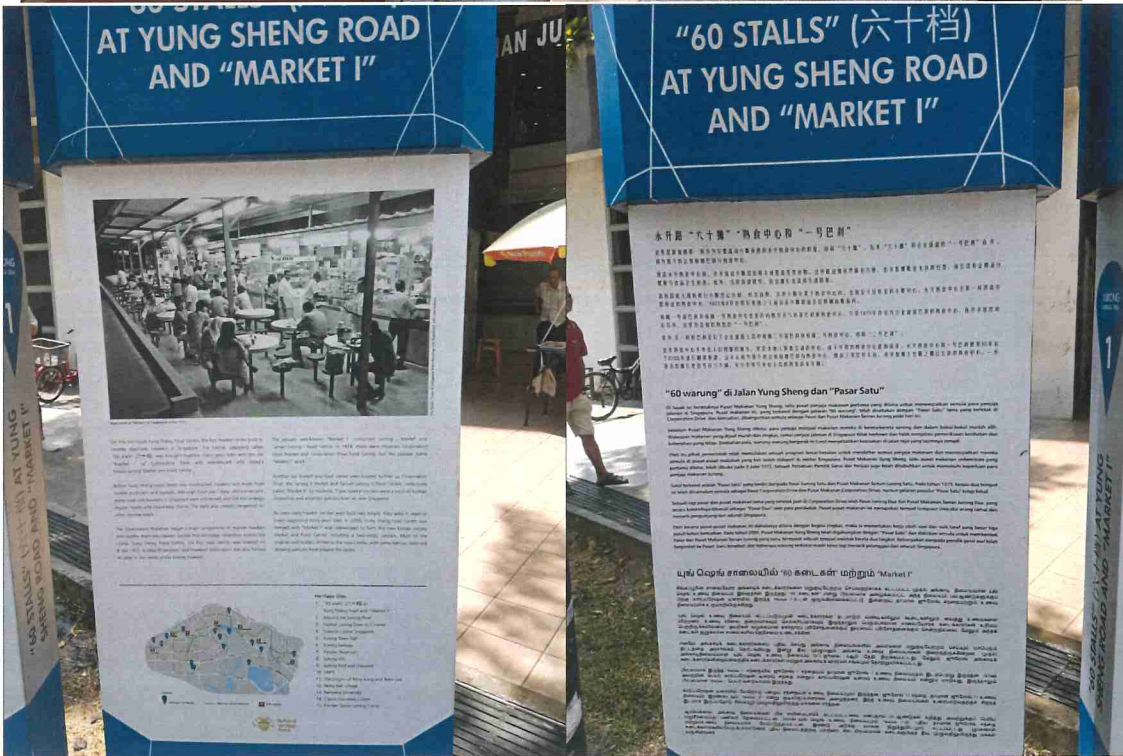
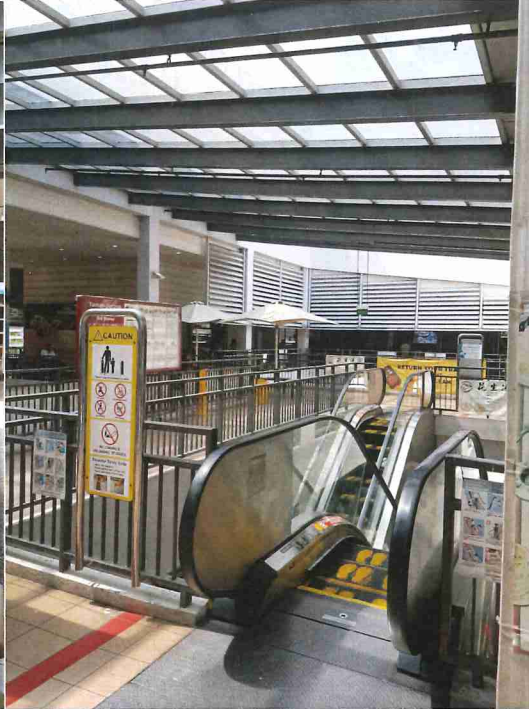
Another old market and food centre were located further up Corporation Drive: the Jurong II Market and Taman Jurong II Food Centre, collectively called “Market II” by residents. These hawker centres were a locus of human interaction and attracted patrons from all over Singapore.

As these early hawker centres were built very simply, there were in need of major upgrading thirty years later. In 2005, Yung Sheng Food Centre was merged with “Market I” and redeveloped to form the new Taman Jurong Market and Food Centre, including a two-storey carpark. Most of the original stall-holders shifted to the new Centre, with some famous stalls still drawing patrons from around the island.



裕廊镇商店及小贩联谊会 Jurong Town Shop-Proprietors & Hawkers' Association

Blk 154 Yung Ho Road #01-47, Jurong Town Singapore 610154



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Jurong West Hawker Centre

熟食中心名称:

Address of Hawker Centre: 50 Jurong West Street 61, Singapore 648202

熟食中心地址:

Name and Title of Representative: Marcus Lee Yong Le

代表人的姓名与称号:

Name of Organisation: Hawker Management Pte Ltd

组织名称:

Address of Organisation: Hawker Management Pte Ltd, subsidiary of Koufu Group
18 Woodlands Terrace, Singapore 738443

组织地址:

Date: 18 March 2019

日期:

Introduction

We represent the hawkers from Jurong West Hawker Centre.

2 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

3 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

4 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

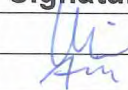
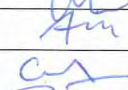
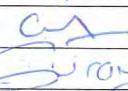
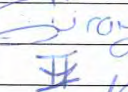
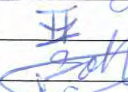
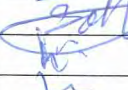
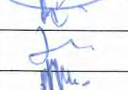
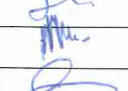
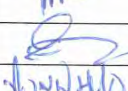
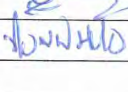
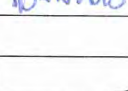
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我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们认为守护这份非物质文化遗产是非常重要的，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》。

Annex A

Signatories of Hawkers Supportive of UNESCO Nomination

S/N	Stall Unit No.	Name of Hawker	Signature	Comments
01	#02-34	Wang Fah Ang		
02	#02-23	Henry Chng		
03	#02-20	Rosli		
04	#02-18	Kelvin		
05	#02-28	Lim Siew Lian		
06	#02-19	Joe Kien Ngoh		
07	#02-27	Lek Meng Tong		
08	#02-36	Tan Chin Kwang		
09	#02-35	Vincent		
10	#02-37	Kok Tan Leng		
11	#02-39	Lee Hon Whye		

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Marsiling Lane Market & Food Centre
熟食中心名称:

Address of Hawker Centre:
熟食中心地址: Blk 20/21 Marsiling Lane

Name and Title of Representative:
代表人的姓名与称号: Mr Koh Joo Seng

Name of Hawker Association:
组织名称: 18 to 21 Marsiling Merchants and Food Centre Association

Address of Organisation:
组织地址: As Above

Date:
日期: 15 Nov 2018

Introduction

Blk 20/21 Marsiling lane Market cum Food centre serves the heartlanders , Singaporeans and transit foreigners, Malaysian workers who crossed boundary. This centres serves melting pot of good, affordable , local hawker fare. It is where people get together and they seem to be like home beyond home .

This centres were originally built in 1975 ,Two blocks of standalone single-storey HDB hawker centre comprising a total of 165 stalls, with 52 cooked food stalls, 95 market slabs & 17 lock-up stalls. The centres ^{evc} was upgraded under the Hawker Centres Upgrading Programme (HUP) and completed in 2009.

These centres also used by organisation to reach out to more than 80% of the residents on their organisation mission and hope. These centres are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Marsiling Market & Food Centre who are supportive of the UNESCO nomination.



Mr Koh Joo Seng .

Chairman .

简介

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

Marsiling Lane Market & Food Centre 小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01- 01	KWEK SEW MOY	KSM
2	01- 02	TEO CHEW KIAN (ZHANG QIUJIAN)	TEO
3	01- 03	NAZIB BIN ABDUL AZIZ	NAZIB
4	01-04	NA	NA
5	01-05	WONG HIEN LAI	Wong
6	01-06	ABDUL MAJID BIN AHMAD	AHMAD
7	01-07	SOH BEE SIM	SIM
8	01-08	TAN AH MOI	Moi
9	01-09	POON AH BOO	AH BOO
10	01-10	BOO PING NGIAM	BP
11	01-11	KHOR TING HONG	KHOR Khor
12	01-12	LEE SONG HUAT	Lee
13	01-13	CHIN LEE FUNG	Chin
14	01-14	KOH JOO SENG	Koh
15	01-15	TAN LEANG SENG	LS
16	01-16	CHEN KOK KEONG	CKK
17	01-17	TAN HOCK SOON	TAN
18	01-18	LEE KIM CHUAN	Lee
19	01-19	SALEHA BINTE MOHAMMAD	in behalf of
20	01-20	ABDUL RAHMAN BIN ABU	in behalf of
21	01-21	TAN JUAT LAN	TJL
22	01-22	POH HUNG SOON	Poh
23	01-23	KAM SON HANG	KS
24	01-24	CHONG FU VOON	Chong
25	01-25	LIM ENG CHOON	LEM
26	01-26	GOH KIAN HENG	Goh
27	01-27	LIM CHOON KOOI	Lim
28	01-28	CHEW BEE SUAN	Chew
29	01-29	LEE CHOON HUA	Lee
30	01-30	CHUA CHIN CHYE	CHUA
31	01-31	RODIAH BTE SHAIK DAWOOD	Rodiah
32	01-32	TONG AI HONG	TONG

S/N	Stall Unit No.	Name of Hawker	Signature
33	01-33	LIM GECK LAN+DD41:D48	
34	01-34	KOO TIK LIK SAK	
35	01-35	NOOR MOHAMMAD BIN MD SALLEH	
36	01-36	ENG SIAK YONG	
37	01-37	LEE SIEW LIAN	
38	01-38	ENG WEI HSIAN (HUANG WEIXIAN)	
39	01-39	ENG SONG CHENG	
40	01-40	ZHENG HONG	
41	01-41	ZHENG HONG	
42	01-42	KWEK SWE CHON	
43	01-113	LOH AJIN	
44	01-114	HALIZAH BINTE ABAS	
45	01-115	LAM WEI SHYANG	
46	01-116	HENG FUANG MENG	
47	01-117	YAP SONG BEE	
48	01-118	NG PENG SIA	
49	01-119	KAMISAH BINTE BIDIN	
50	01-120	ABD RAHMAN @ABD RAHMAN BIN AMAR	
51	01-121	WONG WAI LIN	
52	01-122	LIM TAU LIAN	

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: Pasir Panjang Food Centre

Address of Hawker Centre: 121 Pasir Panjang Road, Singapore (118543)

Name and Title of Representative: Mr Khu SOON HIN (QIU XUNXIN)

Name of Hawker Association:
Nil

Address of Organisation:
Nil

Date: 12 Nov 2018

Introduction

We represent the hawkers from Pasir Panjang Food Centre.

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the Hawkers from Pasir Panjang Food Centre.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

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Please find appended in Annex A, the signatories of all the hawkers from Pasir Panjang Food Centre who are supportive of the UNESCO nomination.

About Pasir Panjang Food Centre

This single storey food centre was built in 1978 and housed 45 food stalls. At this food centre, we are some working 40years and others who are lesser. All in all, it's been our business and our heritage.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

巴西班让熟食中心小贩为申遗表示的支持和签署收入在附件 A。

By giving our names and signature, we indicate our free, prior and informed and support to the nomination of "Hawker Culture of Singapore" to the Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	# 01-34	Ng Chong Guan	
2	# 01-32	Mr Andrew Seah	
3	# 01-33	Hong Siew Yih	
4	# 01-35	Kheng Lilee	
5	# 01-36	Tan Boon Heng	
6	# 01-37	Wong Mae Siam	
7	# 01-40	Goh Jik Hwa	
8	# 01-42	Rung Tianyan	
9	# 01-41	Dawinic Sim	
10	# 01-43	Chong Chee Keong	
11	# 01-45	Ke Ser	
12	# 01-29	Seah Seok Yang	
13	# 01-13	Lim Lan Hong	
14	# 01-14	Gau Xiang	
15	# 01-07	Boh Koon Chuan	
16	# 01-20	Panipak Yong	
17	# 01-23, 24	Chuan Goo Wei	
18	# 01-26	PAU SHUIZ LIZ	
19	# 01-28	Mohd Saleh	
20			
21	# 01-22	CHAIRUL NIZAM	
22	# 01-15	TAY SOON HOCK	
23	# 01-10, 11, 12	Khin Siew Hwa	
24	# 01-09	Seah Poh Tiam	
25	# 01-01	RAJIMMA	
26	# 01-5, 6, 7, 16	Reynal seet	
27	# 01-8	CHEW HOH JUI	
28			
29	Note		
30	02, 19, 25, 44	Vacant	

HENG HIAN HOW, PATRICK
 Assistant Manager (Tenancy Management)
 Tenancy Management Department
 Hawker Centres Division

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: Teban Gardens Market & Food Centre (Teban Gardens Market Place)

熟食中心名称:

Address of Hawker Centre:

熟食中心地址: Blk 37A Teban Garden Road

Name and Title of Representative:

代表人的姓名与称号: Mr Goh Tian Seng / Mr Jimmy Ong

Name of Hawker Association:

组织名称: Ayer Raja Shop Owners & Hawker Association

Address of Organisation:

组织地址: As Above

Date: 9 Nov 2018
日期:

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Teban Gardens Market & Food Centre who are supportive of the UNESCO nomination.



Teban Gardens Market & Food Centre
Mr Goh Tian Seng
Chairman

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

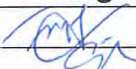
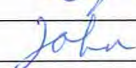

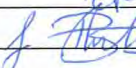
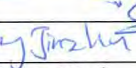
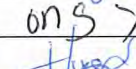
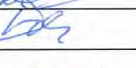
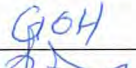

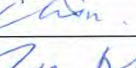



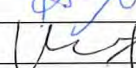
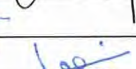

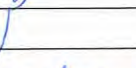
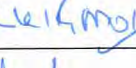
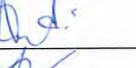







我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

Teban Gardens Market & Food Centre 小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01- 01	LUM CHEW PING	
2	01- 02	KANG CHEK SONG	
3	01- 03	KHUNG KHOON CHIANG	
4	01-04	NG GUAT HONG	
5	01-05	KHUNG KHOON CHIANG	
6	01-06	HOONG SIEW MING	
7	01-07	NG KIAW	
8	01-08	TAN KUAN KWEE	
9	01-09	ONG YEO SENG	
10	01-10	NGO KAH HWEE	
11	01-11	CHUA KIA SENG	
12	01-12	NGO TECK LIAN @ GOH TECK LIAN	
13	01-13	CHAN LAI HOONG	
14	01-14	YAKOB B DAUD	
15	01-15	CHIN MEI LEE	
16	01-16	KU KOEK LIONG @ KHOO KOK LEONG	
17	01-17	LIM SOCK KENG	
18	01-18	ONG AH EM	
19	01-19	CHUA KANG HWAI	
20	01-20	ANG TECK LEE (HONG DELI)	
21	01-21	LIM SOCK NAI	
22	01-22	CHEAH AH HEAH	
23	01-23	WAHIDA BANU	
24	01-24	HAJJAH NORATI BINTE AB JALIL	
25	01-25	SULAIMI BIN WASIMON	
26	01-26	SYED PACKIR MOHAMED	
27	01-27	ASSANE BAZIRE @ASSANE BASSIRIA	
28	01-28	RAHMAH BINTE HAMED	

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

1. Name of Hawker Centre: Marsiling Mall Hawker Centre
熟食中心名称: 马西岭商场熟食中心

2. Address of Hawker Centre: 4 Woodlands Street 12 (S)738623
熟食中心地址:

3. Name and Title of Representative: Mr Chua Lay Sing
代表人的姓名与称号: 蔡丽生先生

4. Name of Hawker Association: Woodlands Town Centre Merchants' Association
组织名称: 兀兰商联小贩联谊会

5. Address of Organisation: 4 Woodlands Street 12, #01-62 (S)738623
组织地址:

Date: 14 March 2019
日期:



We represent the hawkers from Marsiling Mall Hawker Centre.

7. Marsiling Mall Hawker Centre moved to current location from previous Old Woodlands Town Centre on 15 December 2017. Old Woodlands Town Centre Hawker began as early from 1980 till 1986. There were 68 stallholders from Woodland Town Centre's hawker, mainly the first generations in serving both Singaporean and Malaysian communities.

8. After the re-location, there is a total of 70 stalls selling all kinds of delicacies. There is a bigger communte space to serve the residents

9. We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on

the UNESCO Representative List and will be practised and transmitted to future generations.

We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

10. Please find appended in Annex A, the signatories of all the hawkers from Marsiling Mall Hawker Centre who are supportive of the UNESCO nomination.

11. Please find appended in Annex B a brief history of Marsiling Mall Hawker Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

马西岭商场熟食中心小贩为申遗表示的支持和签署收入在附件 A。






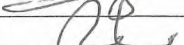
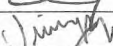




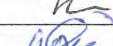

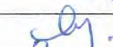
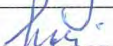
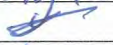






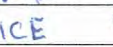
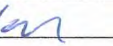
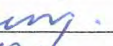





马西岭商场熟食中心的历史与文化内容收入在附件 B。



ANNEX A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-07	Kevin Yong	
2	#01-57	Ng Yuen Bang	
3	#01-49	Hui Hua G SHU	
4	01-59	may coffee	
5	01-13	Yinle Coffee	
6	01-29	CHUA TIAN CAFE	
7	01-27	P. S. Tang	
8	01-06	JIMMY NG	
9	01-05	Ng Poh Kok	
10	01-09	MUAN THAI FOOD	
11	01-10	SIM SENG	
12	01-16	每里果汁	
13	01-15	美香园	
14	01-32	天天来	
15	01-63	聚招团	
16	01-01	富亨烧腊	
17	01-74	经济小吃	
18	01-72	阿程茶室	
19	01-66	AH YI	
20	01-67	HOP YU TAI	
21	01-42	SUKA RAMAI FOOD STALL	
22	01-43	Ashad Kadir	
23	01-44	#Negore -	
24	01-70	CUTY WEEISH KANG KONG	
25	01-73	YE LAI XIANG HAKSA	
26	01-71	SENG HAINANESE CHICKEN RICE	
27	01-53	HAG JIA BAN MIAN	
28	01-61	LIAN XIANG	
29	01-55	HE CHENG CHEN TNG	
30	01-62	DELISNACKS.	



CHUA LAY SING
Chairman



11. History and Heritage of Marsiling Mall Hawker Centre

The history of Marsiling Mall Hawker Centre goes all the way back to Old Woodlands Town Centre Hawker began as early from 1980 till 1986 with an estimated cost of \$10 million. Old Woodlands Town Centre had been serving as the frontier for the communities of both Singaporeans and mainly visitors from Malaysia, as early as 4am daily, filled up the area with life. There were 68 stallholders from Woodland Town Centre's hawker, mainly the first generations in serving the communities.

After a long history of 37 years, Old Woodlands Town Centre had been selected for Selective En-bloc plan, and it will be last operational on 30 November 2017. Most of the hawkers' owners are sad to leave the area, as it is filled full with their memories and countless friendships made throughout the years. But they are feeling positive in engaging a new beginning for their generations to come.

As for the re-location, most of the stalls owners are moving to Marsiling Mall Hawker Centre, which has bigger spaces, and able to house more than 1000 seats, and able to have 70 stalls selling all variety of foods to visitors. It is also intergraded with an automated tray return systems for visitors, so every visitor exercising consideration and graciousness. The current hawker centre is currently managed by National Environment Agency, as the organization works closely with Woodlands Town Centre Merchant Association to improve and provide the services to all Marsiling residents.



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Yishun Park Hawker Centre

义顺公园小贩中心

Address of Hawker Centre: 51 Yishun Ave 11, Singapore 768867

Name and Title of Representative: Edward Chia, Timbre Group

谢秉辉

Name of Hawker Association: NA

Address of Organisation: NA

Date: 26 Dec 2018

We represent the hawkers from Yishun Park Hawker Centre.

We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Over at Yishun Park Hawker Centre, we run hawker incubation programme since our inception in to develop and sustain the hawker trade. The program targets young adults who has aspirations in F&B industry by subsidizing operation costs and sponsoring basic kitchen equipment. Till date, Yishun Park Hawker Centre has successfully incubated 2 young hawkers; with both becoming full-time hawkers as of October 2018. Encouraged by the success of our first wave of incubation, we have increased our current two incubation units to four and hope that it will generate more new blood to hawker centres in Singapore.

我们代表义顺公园小贩中心的小贩。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

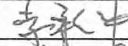
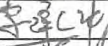
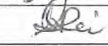
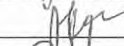
我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

在义顺公园小贩中心，我们自成立以来一直在开展小贩培育计划，以发展和维持小贩行业。该计划的目标是通过补贴运营成本和赞助基本厨房设备来吸引对餐饮业有志向的年轻人。至今，义顺公园小贩中心已成功培育了 2 名年轻小贩；截至 2018 年 10 月，两人都成为该中心的全职小贩。在第一波培育计划成功的鼓舞下，我们将现有的两个培育单位增加到四个，并希望它能为新加坡的小贩中心带来更多新血。

Annex A

Signatories of Hawkers Supportive of UNESCO Nomination

S/N	Stall Unit No.	Name of Hawker	Signature	Comments
1	#01-18	LOUIS TAN		
2	#01-21	PHAY SEW CHIN		
3	#01-17	FAHMI RAHAMAN		
4	#01-38			
5	#01-39	CHEW CHEE KIAT		
6	#01-16	Eng Chew Boon		
7	#01-13	Selva sani		
8	#01-15	KENNY		
9	#01-05	Tom Chun Ming		
10	#01-36	Yap Wing Hong		
11	#01-34	ROSLI		
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CONSENT AND SUPPORT
FOR
THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

1. Name of Hawker Centre 熟食中心名称:

Yuhua Place Market and Food Centre

2. Address of Hawker Centre 熟食中心地址:

Blk 347 Jurong East St 31 Singapore 600347

3. Name and Title of Representative 代表人的姓名与称号:

Mdm Karney Ngai Ching Kwan PBM 魏静君 PBM 女士

4. Name of Hawker Association 组织名称:

Yuhua Constituency Street 31 Shop-Proprietors & Hawkers Association

裕华区 31 街商店小贩联谊会

5. Address of Organisation 组织地址:

Blk 342 Jurong East St 31 #02-01, Singapore 600342

Date 日期: 19 Feb 2019

We represent the hawkers from Yuhua Place Market and Hawker Centre.

Yuhua Place Market and Food Centre has been a bustling centre of activity for hawkers since the 1980s. The centre is located right in the heart of the bustling Jurong East district.

There are 56 food stalls in the centre, and is a favourite haunt for residents of all ages living in the area. Regardless of race and dietary preferences, all our patrons could readily enjoy a delicious yet affordable meal freshly prepared by experienced hawkers.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

Please find appended in Annex A, the signatories of all the hawkers from Yuhua Place Market and Food Centre who are supportive of the UNESCO nomination.

Please find appended in Annex B a brief history of Yuhua Place Market and Food Centre.

简介

我们代表以上的裕华区 31 街商店小贩联谊会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

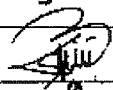

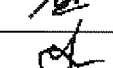

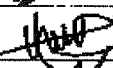

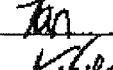


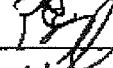
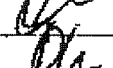
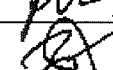
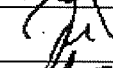
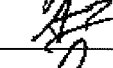
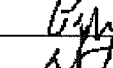
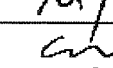
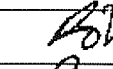
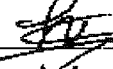
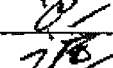





我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

裕华区 31 街商店小贩联谊会为申遗表示的支持和签署收入在附件 A。

裕华区 31 街商店和小贩中心的历史与文化内容收入在附件 B。

10. Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature	Comments
1	01-181	Cong Lee Gou		
2	01-180	ANG LAM CHAN		
3	01-177	TAN YEN HOON		
4	01-174	Theng Bee Hua		
5	01-173	Eng Chor EE		
6	01-191	Habib Mohd		
7	01-192	SOH BOCK LENG		
8	01-189	Tan Poh Giet		
9	01-187	HER KEN E WOO		
10	01-183	SHEN ZHIXIONG		
11	01-182	CHEN ENG CHONG		
12	01-179	CHEN ZHEN		
13	01-175	Tan Cheng Heng		
14	01-171/172	PADA SATHA YEEH		
15	01-190	Jia Bai Cheng		
16	01-186	Jasmin		
17	01-210	Sok Yee		
18	01-209	Lee Yo. Joo		
19	01-208	NG HOOD POH		
20	01-207	Man Tuen Ah Hor		
21	01-201	Poh cher soi		
22	01-198	SIEW PAT HEEN		
23	01-196	FOON AL NGAT		
24	01-195	Pang Soon Boey		

25	01-224	SIM HUI CHOO	SIM	
26	01-220	HE CAI JUAN	CAI JUAN	
27	0219	TAN SIEW PEAN	TAN	
28	01-218	Goh Mui Cai	G	
29	01-212	Lim Yee Wai	W	
30	01-211	ONG SIEW KIM	ONG	
31	01-216	XEO CHAO CHAO	SUN	
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11. History and Heritage of Yuhua Place Market and Hawker Centre

Yuhua Place Market and Hawker Centre began as Jurong East Avenue 1 Market and Food Centre in 1986. It was one of the 24 markets and food centres built in the 1980s to rehouse over 3,500 street hawkers and food sellers whose premises had been affected by national development works all over the island. Notably, more than 90 hawkers from the popular Bugis Street Night Market were allocated permanent stalls in the newly completed Jurong East and Jurong West hawker centres. The opening of these food centres in 1986 also signified the end of Ministry of Environment's 15-year long effort to rehouse hawkers in purpose-built food centres.

Echoing the traditional landscape and pavilion designs of Chinese Garden nearby, Yuhua Place is also known for its unique low-rise, Chinese-style inspired buildings, which include the food centre, market and neighbourhood shophouses. Some interesting architectural features include the round cap of the gable wall, signifying the "wood" element, as well as the tiled eaves over ground-floor shops commonly found in Chinese courtyard houses.

Yuhua Place Market and Hawker Centre was recently renovated in 2017. Apart from upgrading the market facilities, new lantern-shaped community pavilions were also added as part of the HDB Remaking Our Heartland (ROH) initiative. They provide market patrons with more resting points and double up as unique entrance markers into Yuhua Place. The ROH completion ceremony was attended by Minister for Culture, Community and Youth and MP for Yuhua SMC, Ms Grace Fu on 17 December 2017.

Today, there are 56 food stalls in Yuhua Place Market and Food Centre.

裕华坊巴刹与熟食中心



傅海燕部长昨晚在台上高歌一曲助兴



晚宴席开63桌，一共370多名老人出席。

8小贩1店主出钱出力

烹煮12道家常菜 招待370年长者

自动加菜 热心小贩

高庭敏 报道 koetm@sph.com.sg
庄联闻 摄影

370多名年长者到熟食中心，享由八名摊贩和药材店准备的12道佳肴，提早庆新年，每座最高龄的长者也有红包拿，连异族同胞也出席。特别受邀嘉宾傅海燕部长还上台高歌，让大家听出耳油。

这场晚宴昨晚6时30分在裕廊东1道第347座的裕华坊巴刹与熟食中心举行，晚宴由裕华31街商店小贩联谊会举办。

本报日前报道，晚宴原席开60座，但由于临时出席人数多，昨晚一共席开63座的晚宴，每座六人，一共378人出席。

由八名小贩及一家药材店出钱出力，亲自掌厨，和三四十名妇女义工跑台，晚宴目的是要在农历新年来临前，为附近老人捐上一桌好菜。相信这是本地首个在熟食中心举办的慈善宴会。

出席的年长者多半是居住在附近第318A座的老人公寓，有的则是来自裕华区，上气功班的年长者。

文化、社区及青年部长兼裕华区议员傅海燕也受邀出席晚宴。除了上台致词祝贺，她也在台上高歌，献唱经典老歌小城故事和甜蜜蜜两曲助兴，场面气氛欢愉热闹。

节目接近尾声时，部长也分发柑橘及帮忙派发红包给每座最高龄的年长者。

在老人公寓独居的杨秀英（75岁，退休）就与另外三名邻居出席晚宴。她说，由于独居，除夕时她通常自己在家煮汤饭当晚餐，认为这个晚宴吃起来有“团圆饭的感觉”。在裕华区教授居民气功的82岁高龄教练陈莲娇，也和30多名气功学生一同出席晚宴。

就连异族同胞也出席，67岁印族女士柯尔就说，住附近租屋租屋三年，她在居委会的邀请下，出席晚宴，这也是她第一次参与农历新年晚宴，觉得很开心。



肉骨茶摊主准备的蒸白肚鱼



卤猪脚



咖喱鸡



附近居民及住第318A座老人公寓的长者昨晚受邀出席晚宴。

傅海燕：做法经济实惠

部长赞活动草根性强，小贩也以经济实惠的做法，为年长者提早庆新年。

也是裕华单选区议员的傅海燕受访时表示，晚宴全是基层发起，是很草根性的活动，模式和以往不一样，选在小贩中心举行，在一个大家熟悉的地点举行，能节省搭棚的费用，是经济实惠的做法。

傅海燕也指出，小贩们出钱出力，亲自准备佳肴，她希望明年能继续这样的活动。

裕华31街商店小贩联谊会主席魏静君受访时说，小贩昨天下午5时前，就必须收档准备晚宴，若大家反应热烈，会考虑继续在小贩中心开办晚宴。

主办单位原要求小贩各准备一道菜，但小贩反应热烈，自动加菜。

替这场晚宴召集人马的海南咖啡茶老板娘周娥群（56岁）受访时透露，主办当局原邀每名参与小贩各准备一道菜。

但为善不著人后，小贩反应十分热烈，有几个摊贩愿意推出超过一道菜宴客。

周娥群也指出，其中一家海南鸡饭摊的摊主虽在昨晚出国，无法亲自备菜宴客，却出钱发红包给老人。昨晚宴会一共分出了约630元的红包。

潘宜耀（39岁）是其中一名参与的小贩。经营肉骨茶生意的他为晚宴准备了蒸白肚鱼及卤猪脚。

他受访时说，为准备菜色，他和员工在过去两三天，就开始清洗白肚鱼，女头手昨晚更是一人准备了赛上端出的280条白肚鱼。慈善不落人后，他认为“身为年轻人，能做的就做”。

去年病 裕廊 加强

杨浚鑫 报道/摄影 yeoch@sph.com.sg

成立第一 252名病患，保健中心去年增长至超过1000名。中心接下来将增设区和普通科医 鼓励居民充分 施。

裕廊东社 是善达社区 2013年12月 于裕廊东21 厘底层，当 社区保健中 中心今日 日，邀请裕 民接受免费 括检测体质 血糖等。

此外， 场讲座，分 如何预防老 及艺术疗法 康的帮助。

善达社 (SATA C) 主席洪豪耀 社区保健中 疗服务包括 网膜数码摄 部检查等等

专家 满足 孩

苏世鹏 sohsp@t 饒进礼

虎爸 一代，但 进入梦 子带来日 华

座系列 虎母和 论”， 主持， 人参加 周

出，美 南亚和 教育水 果面





Letters of Consent

Hawkers' Associations and Hawker Centre Representatives

In Alphabetical Order Within Categories

Central 1 Zone	
59	ABC Brickworks Wet Market & Food Centre
60	Amoy Street Food Centre
61	Beo Crescent Market
62	Blk 22A/B Havelock Road
63	Blk 85 Redhill Food Centre
64	Blk 112 Jalan Bukit Merah Market & Food Centre Singapore
65	Blk 115 Bukit Merah View Market & Food Centre
66	Blk 127 Lorong 1 Toa Payoh
67	Blk 163 Bukit Merah Central Food Centre
68	Block 1 Jalan Kuboh
69	Block 22 Lorong 7 Toa Payoh
70	Block 75 Lorong Toa Payoh Food Centre
71	Block 93 Lorong 4 Toa Payoh
72	Block 320 Shunfu Road
73	Chinatown Complex Hawkers' Association
74	Commonwealth Crescent Stallholders and Shopkeepers Association (CCSSA)
75	Maxwell Food Centre
76	Newton Food Centre
77	People's Park Traders Association
78	Tanjong Pagar Plaza Market & Cooked Food Association
79	Telok Blangah Crescent Market & Food Centre
80	Telok Blangah Rise Market & Food Centre
81	Tiong Bahru Market & Food Centre
82	Toa Payoh Vista Market
83	Zion Riverside Food Centre

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: ABC Brickworks Wet Market & Food Centre

熟食中心名称: ABC 砖厂湿巴刹与熟食中心

Address of Hawker Centre: Block 6 Jln Bukit Merah Singapore (150006)

熟食中心地址: 惹兰红山 大牌 6 号

Name and Title of Representative: Lim Kim Hock, ABC BBA Vice Chairman

代表人的姓名与称号: 林金福, ABC 砖厂商联会副主席

Name of Hawker Association: ABC Brickworks Business Association

组织名称: ABC 砖厂商联会

Address of Organisation: 5001 Beach Rd, 07-27 Golden Mile Complex Singapore (199588)

组织地址:

Date:

日期: 27/12/18

We represent the hawkers from Block 6 Jln Bukit Merah Food Centre.

1. ABC Brickworks Market & Food Centre was built in 1974 and was rebuilt under Hawker Centres Upgrading Programme (HUP) on 15 December 2006.
2. We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.
3. We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generation.
4. We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

5. Please find appended in Annex A, the signatories of all the hawkers from ABC Market & Food Centre who are supportive of the UNESCO nomination.
6. Please find appended in Annex B a brief history of ABC Brickworks Market & Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。



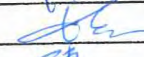








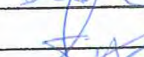




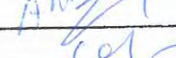

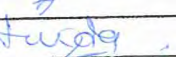











ABC 砖厂巴刹与熟食中心为申遗表示的支持和签署收入在附件 A。

ABC 砖厂巴刹与熟食中心的历史与文化内容收入在附件 B。

ANNEX A









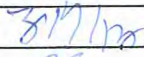




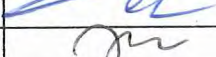
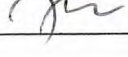
Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-21	HO KEE KIN	
2	#01-04	Ngian Boek Kong	
3	#01-33	Tan Kap Teck	
4	#01-65	Tan Hua Lam	
5	#01-98	Ng Gek Eng	
6	#01-102	Ng Lee Eng	
7	#01-123	JOE SEE BOON	
8	#01-129	吳清強	
9	#01-135	Leay Keng Sun	
10	#01-136	(Diney Tan)	
11	#01-126	NG LIAN CHAI	
12	#01-139	NG Kok Kwee	
13	#01-125	LEE MUN KHEAY	
14	#01-142	HONG BAN SUI	
15	01-143	李 子 强	
16	01-120	李 子 强	
17	01-119	Ong Heek Jee	
18	01-36	ANIN TAN @ CHEN YI H	
19	01-38	Celeste Ong	
20	01-39	李 子 强	
21	01-112	JUDAOON SIEWGAIK	
22	01-109	Tan Joo Hwa	
23	01-107	LIM Gek Beng	
24	01-08	HABIB SULTAN	
25	01-26	Ramb Hassan	
26	01-118	叶 菲 伦	
27	01-106	Kian Chee Kim	
28	01-48	Tan Soo Eng	
29	01-47	吳 清 强	
30	01-52	陈 德 祥	

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-07	MUHAMMAD MUBARAK	
2	01-13	COO SEAG W B KC	
3	0114	LEE BEE LAN	
4	01-20	TEO POH KOH	
5	01-51	YAP LAY TIN	
6	01-139	TAN BOH TAN	
7	01-25	Nakella Prabhakar	
8	01-15	2 Heng Der Wu	
9	01-108	Chia Soon KIA	
10	01-105	she mingjun	
11	01-108	SHB MINGBIANG	
12	01-37	LIM KIM SENG	
13	01-115	CHUA KAH HOE	
14	01-02	LIM HAN CHONG	
15	01-132	tan Pey see	
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ANNEX B

History and Heritage of Block 6 Jalan Bukit Merah Central Food Centre

ABC Brickworks Market & Food Centre, previously known as Brickworks Market & Food Centre, was built in 1974 and rebuilt in 2006. The market got its name when people started calling the food centre ABC Food Centre after being inspired by a nearby winery, ABC winery. Since then, the market has officially got its name as ABC Brickworks Market & Food Centre.

ABC Brickworks Food Centre has a total of 96 stalls, with 15% of it being Malay food stalls. Due to the influx of immigrants after the renovation in 2006, the hawker centre has also increased in the number of stalls selling more foreign cuisines, like Korean and Thailand dishes, Chinese Xiao Long Bao, Mala Hotpot, Indian Vegetable Rice and more, creating a multicultural environment where people from all walks of life can find a variety of food in one place.

ABC Brickworks Food Centre was initially made up of the first-generation hawkers from different districts and till today, the second-generation hawkers have taken over to continue their businesses. Some stalls even have over 50 years of history and are still carrying on to deliver their authentic flavours to the community.

ABC Brickworks Food Centre can be known as the hawker with early flavours, attracting people with different backgrounds: office workers, residents and foreigners to come together and meet over food. It also serves as a destination for social bonding, allowing residents to interact with one another.

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Amoy Street Food Centre

熟食中心名称：厦门街熟食中心

Address of Hawker Centre: 7 Maxwell Road, MND Building Annex B, Singapore 069111

熟食中心地址：7号麦士威路 新加坡邮区 069111

Name and Title of Representative: Tony Siew

代表人的姓名与称号：

Name of Hawker Association: Amoy Street Food Centre Hawker Association

组织名称：厦门街熟食中心小贩工会

Address of Organisation: 7 Maxwell Road, MND Building Annex B, Singapore 069111

组织地址：7号麦士威路 新加坡邮区 069111

Date: 4 December 2018

日期：

We represent the hawkers from Amoy Street Food Centre.

2 Amoy Street Food Centre was built in 1983. Since then, it has been a bustling hawker centre that houses Michelin Bib Gourmand awardees and many noteworthy stalls. There are 134 food stalls in the 2-storey centre and is a communal space where residents of diverse backgrounds would meet and interact over delicious food.

3 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

4 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

5 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

6 Please find appended in Annex A, the signatories of all the hawkers from Newton Food Centre who are supportive of the UNESCO nomination.

7 Please find appended in Annex B a brief history of Amoy Street Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

厦门街熟食中心建立于 1983 年。这是一座 2 层楼高拥有 134 个摊位的熟食中心，这里有许多出名的摊贩，还包括登上必比登推介名单的小贩。许多来自不同背景的居民都到这里相聚用餐。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

厦门街熟食中心小贩为申遗表示的支持和签署收入在附件 A。

厦门街熟食中心的历史与文化内容收入在附件 B。

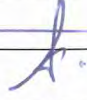
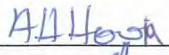











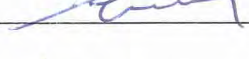
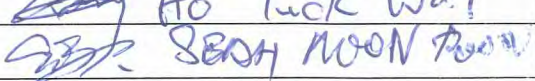
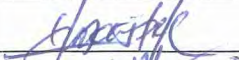
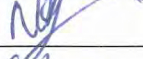

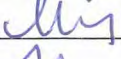






Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	001	Chua Kim Chui	
2	002	PUAN NGAP BNG	
3	003	ERNEST TEOH	
4	004	Wong Joke Ying	
5	005		
6	006	Teo Seah Hoe	
7	007	Lee Kim Muep	
8	008	ONG LAY HAN	
9	009	Teo Leo Hui	
10	010	VALANT	
11	011	Samuel Lim	
12	012	chen jin mei	
13	013		
14	014	LIM TER NEE	
15	015	VALANT	
16	016	chan chye Hui	
17	017	MAK AH LI	
18	018	Ryk Chew	
19	019	PEI HONG	
20	020	TEO KANG HOON	
21	021	Lee Meng Li	
22	022	傅 瑞 海 梁 凤 武	
23	023		
24	024		
25	025	WONG POK WING	
26	026	Teo Chue Sen	
27	027		
28	028	海 瑞 海 梁 凤 武	

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

29	029		
30	030		
31	031	Jiri Eng Ann	
32	032	Dig Alt Hoon	
33	033	Ng Teck Seng	
34	034		
35	035	LOI FONG	
36	036		
37	037	Leong Siew Hwe	
38	038	Leong Siew Hap	
39	039	Phoo Sang Hoy Bunn	
40	040	Tan Kim Hai	
41	041	Onp Ah Lam	
42	042	TAN TAN TONG	
43	043	DANINA KOH	
44	044	Tang ai Seng	
45	045	HOO Tuck Wai	
46	046	SEOH MOON HOON	
47	047	NG YOCK HANG	
48	048	NG POH HIAN	
49	049	Chia Joo Kim	
50	050	KUOK Lily	
51	051	Wang Gook Eng	
52	052	VACANT	
53	053	Nguyen thi Hong Nhung	
54	054		
55	055	Sam Te Huey	
56	056	SIEW POON EIC	
57	057	SIEW PENG YIN	
58	058	IAN CHUAN HOEK	







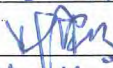

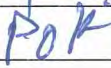
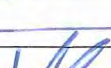






Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

59	059	Yu Xi	Yu Xi
60	060	Rosley Go	Rosley Go
61	061	KOH Ahn Eng	KOH Ahn Eng
62	062	LEE SUNG NGIN	LEE SUNG NGIN
63	063	SYED / BRATHIM	SYED / BRATHIM
64	064	NITAM MOVI DEEN	NITAM MOVI DEEN
65	065	Abdu Wahid	Abdu Wahid
66	066	Furukhan Ali	Furukhan Ali
67	067	Furukhan Ali	Furukhan Ali
68	068	S. Hanolathu	S. Hanolathu
69	069	A-TAAHEE RALI	A-TAAHEE RALI
70	070	_____ VACANT	_____
71	071	MAZNI Abu	MAZNI Abu
72	072	Newshad (westim)	Newshad (westim)
73	073	Salma	Salma
74	074	Zaharah	Zaharah
75	075	Zaharah	Zaharah
76	076	Zaharah	Zaharah
77	077	_____	_____
78	078	Vernon	Vernon
79	079	James	James
80	080	STEVEN KOH	STEVEN KOH
81	081	_____ VACANT	_____
82	082	Oh Gek Poh	Oh Gek Poh
83	083	_____ VACANT	_____
84	084	Too CHAT moy	Too CHAT moy
85	085	Noob Lam Ee	Noob Lam Ee
86	086	NORAYUSMAN	NORAYUSMAN
87	087	Brijani Doint	Brijani Doint
88	088	Abu AH Yoon	Abu AH Yoon

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

89	089	Suey ng	
90	090	YING JIE	
91	091	Kovanidal	
92	092	Kumarat V	
93	093	Chan Poh Lay	
94	094	GHEE HIANG SAN	
95	095	_____ VALANT _____	
96	096	Ricky	
97	097	Limel fang	
98	098		
99	099	Fong Kok Keong	
100	100	_____ VALANT _____	
101	101	Gou CHENG LIM	
102	102	_____ VALANT _____	
103	103	_____ VALANT _____	
104	104	Janice	
105	105	 YB WENNER	
106	106	CHONG WEE LIK	
107	107	LZAU POH HONG	
108	108	POK TIAT YOW	
109	109	_____ VALANT _____	
110	110	Thing Kai Jih	
111	111		
112	112	_____ VALANT _____	
113	113		
114	114	Chan Heng Tong	
115	115	_____ VALANT _____	
116	116	_____ VALANT _____	
117	117		
118	118	YEO SIEW LING	

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

119	119	<hr/> VACANT <hr/>	
120	120	<i>Mr TAN HCHIMAN</i>	<i>h</i>
121	121	<i>for Siew Kuan</i>	<i>dos</i>
122	122	<hr/> VACANT <hr/>	
123	123	<hr/> VACANT <hr/>	
124	124	<i>Kelvin Ho</i>	<i>ho</i>
125	125	<i>Wong Hon Weng</i>	<i>Wong</i>
126	126	<i>LEE YONG WEE</i>	<i>Lee</i>
127	127	<i>林美琴</i>	<i>Lin</i>
128	128	<hr/> VACANT <hr/>	
129	129	<i>Phay Haiq</i>	<i>Phay</i>
130	130	<i>Neo Che fong</i>	<i>Neo</i>
131	131	<hr/> VACANT <hr/>	
132	132	<hr/> VACANT <hr/>	
133	133	<hr/> VACANT <hr/>	
134	134	<hr/> VACANT <hr/>	

135 135 *Ng Jennifer Dawn* *Ng*

History and Heritage of Amoy Street Food Centre

Built in 1983, Amoy Street Food Centre is a local culinary institution. The two-storey hawker centre on Maxwell Road is home to a wide range of stalls, selling food from the olden days to modern food items, from age old favourites like Char Kway Teow, Curry Puffs, Fishball Noodles and Roti Prata to Muffins and Ramen.

Many of the stalls in the hawker centre are in operation since the street hawker days, where their history started 50 to 60 years back.

Amoy Street Food Centre is located in the CBD area, thus providing a convenient location with a wide variety of food items of different cultures for the working adults to choose from.

Today, the newly renovated Amoy Street Food Centre is more spacious with better ventilation for the customers' comfort. The centre is not only a place where experienced hawkers ply their trades and express their passion for cooking, but it is also a communal space where residents of diverse backgrounds interact and meet over delicious food.



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Beo Crescent Market

熟食中心名称:

Address of Hawker Centre: 38A Beo Crescent, Singapore (169982)

熟食中心地址:

Name and Title of Representative: Ms Alison Koh

代表人的姓名与称号:

Name of Hawker Association: Beo Crescent Hawker Association

组织名称:

Address of Organisation: Blk 403 Pandan Gardens #12-16, Singapore (600403)

组织地址:

Date: 13/11/2018

日期:

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We consider it important to safeguard this intangible cultural heritage, and hope that it will receive recognition on the UNESCO Representative List.

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们认为守护这份非物质文化遗产是非常重要的，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》。

History and Heritage of Beo Crescent Market

Beo Crescent Market was opened in 1965, on the site of the Bukit Ho Swee squatter settlement fire. For many residents, the occasion signal the culmination effort to rebuild the area after the devastating fire. When the food centre was ready, many of the itinerant hawkers balloted for spots and it opened with 156 stalls and became an instant draw for the residents.

With a market on one side and food on the other, it is a popular hawker centre, with many stalls selling hawker food and with many residents patronising it especially during breakfast and lunch hours. Its magnetism never fails to attract perpetual long queue of people waiting to get their perfect meals.



Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-63	Linda Teo	W
2	01-64	Tay Geok Bee	W
3	01-65	Kang May Ngee	W
4	01-66	Wong Pui	W
5	01-67	Pua Shumei	W
6	01-68	Tan May Seng	W
7	01-69	Seng Siow Hian	W
8	01-70		
9	01-71	Cham Ah Muay	W
10	01-72	Tay Peng Hee	W
11	01-73		
12	01-74	Loi Kah Nany	W
13	01-75	CHENG TAN	W
14	01-76	Thim Shin Foong	W
15	01-77	Beh Min Guan	W
16	01-79	Lim But Pakiang	W
17	01-80	Lee Chong Guan	W
18	01-81		
19	01-88	Tan Kuy Tng	W
20	01-89	Ng Chey Soon	W
21	01-90	Koh Chiou Mei	W
22	01-91	Lee Siew Yun	W
23	01-92	Jinnadah	W
24	01-93	syed Mskyen syed Hussain	W
25	01-94	AS above	W
26	01-78	JAP KEE HUN	W
27	01-83	LIM GOK HEE	W
28	01-84	Ng Chong Hui	W
29	01-85	Low Lee Hong	W
30	01-86	Tng Song Yin	W
31	01-82	Tay Geok Bee	W

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: Blk 112 Jalan Bukit Merah Market & Food Centre

熟食中心名称:

Address of Hawker Centre: 112 Jalan Bukit Merah Market & Food Centre Singapore
(160112)

熟食中心地址:

Name and Title of Representative: *Hwa*

代表人的姓名与称号:

Name of Hawker Association: *112 Jalan BT Merah Hawkers Assn.*

组织名称:

Address of Organisation: *112 Jalan BT Merah 160112*

组织地址:

Date: *21/12/18*

日期:

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Blk 112 Jalan Bukit Merah Market & Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

112 Jalan Bukit Merah 为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-01	ing peng	
2	01-02		
3	01-03	choon bin	
4	01-04	kim peng	
5	01-05		
6	01-06		
7	01-07	NTUC	
8	01-08	303 蔡 坤 非 堂	Hon
9	01-09	303 蔡 坤 非 堂	Hon
10	01-10	Chong	Ngan Yong
11	01-11		Beh Awant
12	01-12		fan Choo
13	01-13	John	Yuet Seng
14	01-14		Poh Choo
15	01-15		Osman
16	01-16		Law Bran
17	01-17		Eng Kwan
18	01-18	Booth Shirley	Chit
19	01-19		
20	01-20	Wai	Yahong Wai
21	01-21		
22	01-22	LEE AH MUI	Aue Wai
23			
24			
25			
26			
27			
28			
29			
30			

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 115 Bukit Merah View Market & Food Centre

熟食中心名称:

Address of Hawker Centre: 115 Bukit Merah View Market & Food Centre Singapore
(151115)

熟食中心地址:

Name and Title of Representative:

代表人的姓名与称号: ANTHONY TEO

Name of Hawker Association:

组织名称: BUKIT MERAH VIEW MERCHANT & HAWKER COMMITTEE

Address of Organisation:

组织地址: 500 BUKIT MERAH VIEW 159682

Date: 27/11/2018

日期:

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Blk ~~112~~¹¹⁵ Jalan Bukit Merah Market & Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。



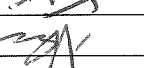

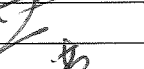

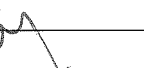

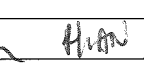

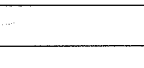


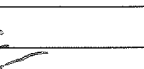
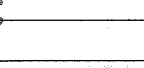
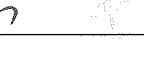










我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

115 Bukit Merah View 为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-02	YUSOFF	
2	01-03	WAN SIANG-TAY KIM HONG	
3	01-04	115 CAFE-TAY HAN	
4	01-05	KIMHUAT WAN TAN NOOR - SENG	
5	01-06	Lai Heng - LAU IK SIM	
6	01-07	HONG XING	
7	01-10	RI SHENG FOY - LING BOE	
8	01-11	323 Food Beverage - WA JUN	
9	01-13	323 Dessert	
10	01-14	Teachers Fish Perridge - Kim Ho	
11	01-15	Deli & Grille - Wong Kim Jit	
12	01-17	Fruit Juice - TAN KUN	
13	01-18	Hainan Chicken Rice - WY CAT HO	
14	01-20	Bukit Merah View Rested - HUAN WEN	
15	01-23	Happy Hay Coffee Stall - WENG JIN	
16	01-33	Tip Eco on Bedstead - YIP	
17	01-27	Guar Kee - TAN	
18	01-34	Weng Kee - HUI BANG	
19	01-37	Bukit Merah View Confectionery (0752) - LU PH	
20	01-38	Happy Duck - SENG	
21	01-39	RND - BURN	
22	01-42	QING TAN - HUAY	
23	01-45	Fun Ball Noodle - FOK HUI PHO	
24	01-47	NA NA Curry - JING LAM	
25	01-48	Xiao Bar Wang - CHEE KIAN	
26	01-49	Wu Perridge - KEONG	
27	01-51	Chai Chuan TOO - CHEO	
28	01-52	Fahy Kach Noodle Food - NEA	
29	01-53	Wau Xiang Rice - KIM HONG	
30	01-54 01-54	SING HWA - THIN	

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-56	Wonton Noodle - Yip Song	[Signature]
2	01-57	WU GECAFE - PENG HO	Ling
3	01-58	Tsz Chien Chai - Yip Song	[Signature]
4	01-59	Tasty Soup Yip Tien Koo - Yip Song	[Signature]
5	01-60	Corny rice Porridge - Yip Song	[Signature]
6	01-64	179 Cafe - Jonathan	[Signature]
7	01-63	Hua Ji Bao - Wai Chien	[Signature]
8	01-62	72 Wanching Street Ball - Yip Song	[Signature]
9	01-61	Warung Bang Sale - Yip Song	[Signature]
10	01-69	Jocye's Nyonya Kuch - Yip Song	[Signature]
11	01-70	Yuanli Yau Tiao - Gek Choo	[Signature]
12	01-74	Alhamdullillah - Anson	[Signature]
13	01-75	Yamin Nasi Padang - Yip Song	[Signature]
14	01-76	Traditional Snack - Yip Song	[Signature]
15	01-77	Hongkoo Porridge - Yip Song	[Signature]
16	01-80	Wrap (P) Roll - Yip Song	[Signature]
17	01-82	Kway Chap - Yip Song	[Signature]
18	01-83	Fu Mei Kway Chuan - Yip Song	[Signature]
19	01-84	Deput Road Hoodle - Yip Song	[Signature]
20	01-68	Snacks - Yip Song	[Signature]
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History and Heritage of Blk 115 Bukit Merah View Market & Food Centre

The original hawker centre was built in 1973 to house a large number of street hawkers and provide affordable food option within the neighbourhood. Over time, it has established as a stopover for taxi drivers due to a wide variety of good food sold at the centre such as carrot cake, yong tau foo and mutton soup.

Today, Blk 115 Bukit Merah View Market & Food Centre has 98 market and 84 cooked food stalls. The centre has been endowed with user-friendly features to ensure that it remains an inclusive and accessible space for all especially for the elderly. The centre continues to be an important node for the local community. The centre is not only a place where many experienced hawkers ply their trades. It is also a communal space where residents of diverse backgrounds would interact and meet over food.



**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: **BLK 127 LORONG 1 TOA PAYOH**
熟食中心名称: **BLK 127 LORONG 1 TOA PAYOH**

Address of Hawker Centre: *BLK 127 LORONG 1 TOA PAYOH*
熟食中心地址:

Name and Title of Representative: *DORIS ANG*
代表人的姓名与称号:

Name of Hawker Association: *TOA PAYOH WEST MERCHANTS' ASSOC*
组织名称:

Address of Organisation: *BLK 128, #01-823 LOR 1
TOA PAYOH SINGAPORE*
组织地址:

Date: *22/12/2018.*
日期:

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from *Toa Payoh* *BLK 127 Lor 1* Hawker Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。





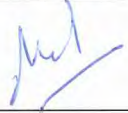
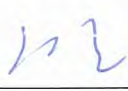



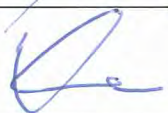

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。










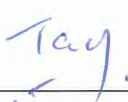



我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

BLK 127 LORONG 1 TOA PAYOH 为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#02-20	YEO HUAT NEO	
2	#02-14	SER KIANG KOO	
3	#02-34	TAN ANTON	
4	#02- 40 ³⁹	LEE YONG LENG	
5	#02-40	NG THAM HENG	Heng
6	#02-37	PEO 昭 豪	Tan
7	#02-36	Misran Ismail	
8	#02-33	Li Ding Ming	
9	#02-31	Ng Kim Koo	
10	#02-15	Tiah Kim Teck	
11	#02-09	CHAN SOO HONG	
12	#02-07	HO TONG KWAN	
13	#02-05	ANG LIM SENG	

S/N	Stall Unit No.	Name of Hawker	Signature
14	#02-13	Tau Chwee Bee	
15	#02-17	Ng Yen Lin	
16	#02-01	Sim Bway Wang	
17	#02-33	LI QINGMING	
18	#02-40	NG THAM HENG	
19	#02-38	Pang Siew Ling	
20	#02-30	TAY HOON MENG	
21	#02-29	Koh Gede Yan	
22	#02-16	Lim Tow Kiam	
23	#02-22	Tay Ah Choo	
24	#02-23	TAN TOH SENG	
25	#02-26	NG TENG KHAN	
26	#02-24	TAN CHEE TONG	
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28			
29			

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 163 Bukit Merah Central Food Centre

熟食中心名称: 大牌 163 红山熟食中心

Address of Hawker Centre: Blk 163 Bukit Merah Central Food Centre, Singapore (150163)

熟食中心地址:

Name and Title of Representative: Mr Philip Tan / Secretary

代表人的姓名与称号:

Name of Hawker Association: Bukit Merah Central Merchants and Hawker Association

组织名称:

Date: 28 January 2019

日期:

We represent the hawkers from Blk 163 Bukit Merah Central Food Centre.

Blk 163 Bukit Merah Central Food Centre opened in 1979. It is conveniently located within Bukit Merah Town Centre and served by Bukit Merah Bus Interchange. Redhill MRT Station is a 10 minutes' walk away and the centre is also easily accessible from Ayer Rajah Expressway (AYE). This food centre serves not only the residents, but also the office crowd from Connection ONE where there are numerous training centres that offer students training locally and abroad. SPRING Singapore is also located about 200m from the town centre.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

Please find appended in Annex A, the signatories of all the hawkers from Blk 163 Bukit Merah Central Food Centre who are supportive of the UNESCO nomination.

Please find appended in Annex B a brief history of Blk 163 Bukit Merah Central Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

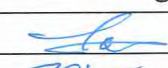




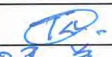






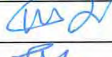

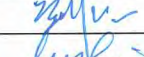
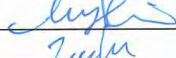
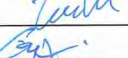


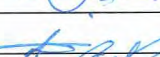

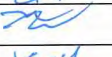





大牌 163 红山熟食中心小贩为申遗表示的支持和签署收入在附件 A。

大牌 163 红山熟食中心的历史与文化内容收入在附件 B。

ANNEX A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	02-30	Tan Hock Soon	
2	02-37	Lim Yew Tong	
3	02-38	Tan Yam Ping	
4	02-44	Teo Yam Poh	
5	02-43	Poon Siok KHENG	
6	02-023	Tan Chew Kee, Philip	
7	02-28	Puan Mui Tian	冯美新
8	02-29	LEE LENG GACK	
9	02-31	Chor Wai Fong	
10	02-34	Goh Ser Chong	
11	02-36	Ng Seng Chong	
12	02-42	Lim Liang Hee	
13	02-41	KOH CHOON SENG	Leh.
14	02-40	Teo Joo Hin	
15	02-45	Tan Wee Meng	
16	02-46	Lim Kim Hui	
17	02-49	Sam Kwai	
18	02-02	Chua Ah Cheo	
19	02-01	Chen Wengiang Daniel	
20	02-0707	Goh Cheng Hock	
21	02-08	Koh Poh Ann	
22	02-12	Tan Kok Boon	
23	02-11	Teo Seow Eng	
24	02-10	Lee Moon Chuay	
25	02-21	Thio Puay Siang	
26	02-33	Koh Hup Bee	Koh
27	02-39	Ng Jan Huat	
28	02-19	Toh Quee Hoei	
29	02-05	Lim Kim Mok	
30	02-06	Lim Liyao	

History and Heritage of Blk 163 Bukit Merah Central Food Centre

Blk 163 Bukit Merah Central Food Centre opened in 1979. It is conveniently located within Bukit Merah Town Centre and served by Bukit Merah Bus Interchange. Redhill MRT Station is a 10 minutes' walk away and the centre is also easily accessible from Ayer Rajah Expressway (AYE). This food centre serves not only the residents, but also the office crowd from Connection ONE where there are numerous training centres that offer students training locally and abroad. SPRING Singapore is also located about 200m from the town centre.

Most of the stallholders have been at this food centre for more than 30 years. This centre is filled with a kampung spirit where all stallholders operate their businesses in harmony despite selling the same type of food. For example, stallholder's pre-ordered ingredients will be handed over to their neighbouring stalls if they are unwell and unable to operate on a particular day. This is to maintain the freshness of the food sold at this centre as well as to minimise losses. The centre went through a 10 months' renovation from 1 March 2017 to 31 December 2017, in order to meet the changing needs of the local community.

Today, the Blk 163 Bukit Merah Central Food Centre is one of the first few Productive Hawker Centre (PHC) with 51 food stalls. The newly renovated centre has been endowed with user-friendly Automated Tray Return System. The centre continues to be an important node for the local community. The centre is not only a place where many experienced hawkers ply their trades. It is also a communal space where residents of diverse backgrounds would interact and meet over food.



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 22 A/B Havelock Road

熟食中心名称:

Address of Hawker Centre: Blk 22A/B Havelock Road, Singapore (1610022/1620022)

熟食中心地址:

Name and Title of Representative: Mr Ivan Lin Yong Feng

代表人的姓名与称号:

Name of Hawker Association: Havelock Cooked Food Association

组织名称:

Address of Organisation: Blk 22A/B Havelock Road

组织地址:

Date: 27/12/2018

日期:

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Havelock Road Cooked Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-08	TAN KWONG CHAY	
2	01-02	YEO AI TEE	YEO
3	01-04	Tan Meow Choo	
4	01-07	Chun Ah Wee	
5	01-05	Chua meow Ching	
6	01-06	Tan Heed Kwin	
7	01-11	Chia Chuan Mei	
8	01-15	TRAN KITAI SEAP	See
9	01-09		
10	01-10		
11	01-13		
12	01-16	Wong Hye Ann	
13	01-20		
14	01-23	ANDOCK	
15	01-29	Seow	
16	01-30	Lily Tan	
17	01-28	Levan Thain Boon	
18	01-12	Low Yng Jui	
19	01-18	siam square Markata	ym
20	01-14	siam square Markata	ym
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CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 85 Redhill Food Centre

熟食中心名称：大牌 85 红山熟食中心

Address of Hawker Centre: Blk 85 Redhill Lane S(150085)

熟食中心地址：

Name and Title of Representative: Sim Ee

代表人的姓名与称号：

Name of Hawker Association: Bukit Merah Shop Owners & Hawkers Association

组织名称：

Address of Organisation: NA

组织地址：

Date: 3 Jan 2019

日期：

Introduction

We represent the hawkers from Blk 85 Redhill Food Centre.

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Blk 85 Redhill Food Centre who are supportive of the UNESCO nomination.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

新加坡有超过 **110** 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

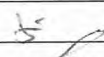

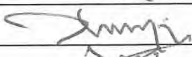


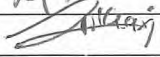










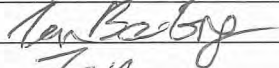

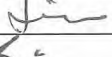
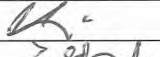
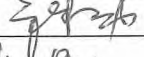
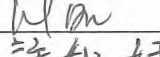
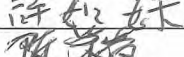


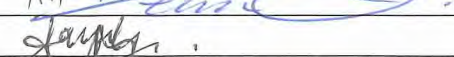

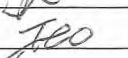


我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

大牌 **85 红山熟食中心** 为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-19	Sim Ee	
2	#01-94	Lee Teck Hai	
3	#01-21	Ng Hoe Lim	
4	#01-69	Sim Soon Poh	
5	#01-92	Chan Tack Wah	
6	#01-82	Lee Puan Kiang	
7	#01-02	Tan Joo Mah	
8	0122	Lim Hwa Keng	
9	#01-04	Yeo Chuan Huak	
10	#01-12	CHAN YUK KIN	
11	#01-13	Frank Joo	
12	#01-27	LEE CHUAN GECK	
13	#01-23	Quey Meng Heng	
14	#01-24	ICAMAC Hussain	
15	01-29	Aaron	
16	01-30	Aaron	
17	01-25	Tan Bee Lay	
18	01-54	Tan Hee Ling	
19	01-60	Lim Bok Lay	
20	#01-80	NGAH Seng	
21	#01-68	zhong chun yong	
22	#01-93	Mak Chee Wah	
23	#01-87	許如妹	
24	#01-67	Chen Ronggai	
25	#01-76	Chun Bong Chee	
26	#01-48	Ong Boon Teck	
27	#01-41	Tang Chui Lee	
28	01-40	LEE SKER CHUAN	
29	01-39	Teo Pitt Poo	
30	01-17	TAN KIN HUAT	

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-42	Sheena Lim TCE	<i>[Signature]</i>
2	01-43	Wong Weng Fook	<i>[Signature]</i>
3	01-90	Han Jam Siew	<i>[Signature]</i>
4	01-18	Ho TECK HUA P	<i>[Signature]</i>
5	01-57	Yeo Hock Chee	<i>[Signature]</i>
6	01-28	Yeo Sook Ee	<i>[Signature]</i>
7	01-01	HAJA	<i>[Signature]</i>
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CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Block 1 Jalan Kukoh

熟食中心名称:

Address of Hawker Centre: Block 1 Jalan Kukoh Singapore (161001)

熟食中心地址:

Name and Title of Representative: Tan Khai Mong

代表人的姓名与称号:

Name of Hawker Association: Kukoh 21 Food Centre Association

组织名称:

Date: 28 November 2018

日期:

Introduction

We represent the hawkers from 1 Jalan Kukoh.

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Block 1 Jalan Kukoh who are supportive of the UNESCO nomination.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

大牌 1 Jalan Kukoh 小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-01	WU MEI QIAN S	
2	01-02	TENG AH KUAY	
3	01-03	KOH BEE LIAN	
4	01-04	LOH BEE LIA	
5	01-05	Pang Ngat Chao	
6	01-06		
7	01-07	Asimah	
8	01-08	Lim Sai Eng	
9	01-09	WANG EK	
10	01-10	Ad. Saw Hong	
11	01-11	LIM JO HUAK	
12	01-12	HENNY	
13	01-13	Low Eng Loan	
14	01-14	Tang Chee Teng	
15	01-15	HON SIK WENG	
16	01-16		
17	01-17	ALAN L. M	
18	01-18	Lim Andy	
19	01-19	TAN KHAI MONG	
20	01-20	Tea Choon Heay	
21	01-21	LEE HONG PENG	

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Block 22 Lorong 7 Toa Payoh

熟食中心名称:

Address of Hawker Centre: Block 22 Lorong 7 Toa Payoh S(310022)

熟食中心地址:

Name and Title of Representative: Joanna Ng

代表人的姓名与称号:

Date: 3 January 2019

日期:

Introduction

We represent the hawkers from Block 22 Lorong 7 Toa Payoh.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

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大牌 22 大巴窰 7 巷小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-34	黃亞昌	NG
2	#01-36	黃美琴	11/9/20
3	*01-37	吳清源	2/11/20
4	#01-39	林美琴	
5	#01-40	章縉茹	
6	#01-41	陳嘉運	陳
7	#01-30	沈秀蘭	沈
8	#01-50	章邦文	文
9	#01-26	Lee Soon Kheng	
10	#01-22	陳月美	Me
11	#01-17	Yeo Ah Ching	Yeo
12	#01-13	Tan Chiy Seng	
13	#01-02	Lim Yam Pong	

S/N	Stall Unit No.	Name of Hawker	Signature
14	01-53	CHOO GUER NGI	Aene
15	01-59	郑文光	郑文光
16	01-23	王佩文	王佩文
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S/N	Stall Unit No.	Name of Hawker	Signature
30	01-04	TAN CHENG HENG	
31	#01-07	陳啟榮	陳
32	01-06	MAO YI QIU	Qiu
33	01-33	TAN POH CHOO SHIYO	
34	01-08	陳志良	陳
35	01-61	Ramli bin Ibrahim	
36	01-58	SONATHAN LEE	
37	01-57	Yeo Lee Phuang Yeo Lee	
38	01-35	Yeoh Min Lin	Yeoh
39	01-49	Chook YAN MIN	sky
40	01-12	Wong Kong Kiong	
41	01-09	張珍金	金
42	01-31	蔡弟弟	弟
43	01-52	WILLIAM TAN	
44	01-56	RVSA	
45	01-46	程之界	程之界

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Block 320 Shunfu Road

熟食中心名称:

Address of Hawker Centre: Block 320 Shunfu Road S(570320)

熟食中心地址:

Name and Title of Representative: Neo Cheng Leong

代表人的姓名与称号:

Date: 10 January 2019

日期:

Introduction

We represent the hawkers from Blk 320 Shunfu Road.

We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Block 320 Shunfu Road who are supportive of the UNESCO nomination.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。












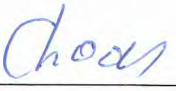

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Blk 320 Shunfu Road 小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	02-17	Tan Poh Kheng	
2	02-12	Chan Pei Ching	
3	02-13	Chan Mun Yew	
4	02-06	Amur	
5	02-04	LAM WAH HOON	
6	02-03	Fohn Tin N Chye	
7	02-01	Ng Gian Hway	
8	02-02	ong Poh chye	
9	02-05	Teng Siew Hong	
10	02-09	YAP KIM HENG	
11	02-31	Yeo Yoke Gue	
12	02-30	Lee Leo Chuan	
13	02-28	Mustafa	

S/N	Stall Unit No.	Name of Hawker	Signature
14	#02-26	Mei zhen Haka Delicacies	
15	0223	Thamir	
16	02-19	Ong Cheng Hwee	
17	02-18	David Chew	
18	02-16	Teo Chee-nee	
19	02-11	Phua Teck Lim	
20	02-10	Tan Lay Hioh K.	
21	02-21	Lee Ah mook	
22	02-20	Lee Ah mook	
23	02-25	AIVIN SOH	
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CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Block 75 Lorong 5 Toa Payoh Food Centre

熟食中心名称：大牌 75 大巴窰 5 巷熟食中心

Address of Hawker Centre: Block 75 Lorong 5 Toa Payoh (310075)

熟食中心地址：大牌 75 大巴窰 5 巷 新加坡邮区 310075

Name and Title of Representative: Chua Cheng Heng

代表人的姓名与称号：

Date: 21 December 2018

日期：

Introduction

We represent the hawkers from Block 75 Lorong 5 Toa Payoh Food Centre.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Blk 75 Lorong 5 Toa Payoh Food Centre who are supportive of the UNESCO nomination.

简介

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






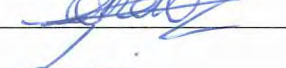

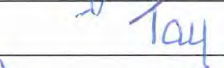



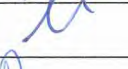

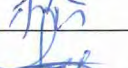









我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

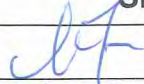
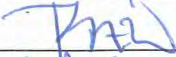






我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

大牌 75 大巴窑 5 巷 熟食中心小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-01	ANG GOON LAY	
2	01-02	ANITA BTE ZAKARIA	
3	01-03	CHUA CHENG HENG	
4	01-04	LEE KWAI HENG	
5	01-05	CHUA SEONG CHWEI	
6	01-06	TAN BOON CHUAN	
7	01-07	PHAH HENG NAM	
8	01-08	GOH POH KWEE	
9	01-09	THAN BUK LENG	
10	01-10	CHEW YONG CHAI	
11	01-11	FOO AH MODI	
12	01-12	LIM BEE HONG	
13	01-13	TAY KIM CHER	
14	01-14	LEE SOO MIENG	
15	01-15	CHUA SIONG HIONG	
16	01-16	LIM LYE KIM	
17	01-17	TAN BOON SZU	
18	01-18	TAN BOON SZU	
19	01-19	KIM SING KWANG	
20	01-20	CHUA CHENG HENG	
21	01-21	NG HAI CHUAN	
22	01-22	TAN MARY	
23	01-23	TAN MARY	
24	01-24	LIM SIEW KHAM	
25	01-25	JACKSON ONG RI HUI	
26	01-26	ONG CHUI PENG	
27	01-27	ONG CHUI PENG	

S/N	Stall Unit No.	Name of Hawker	Signature
28	01-28	ESTHER TED LAY GUAT	
29	01-29	YAP SOWI TEE	
30	01-30	PECK SUNG GUAN KEVIN	
31	01-31	LEE AH MOOI	
32	01-32	TAN JOO KIN	
33	01-33	VACANT STALL	
34	01-34	TAN BOON CHUAH	
35	01-35	KIM BOON TEE	
36	01-36	LAU MING CHANG	

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Block 93 Lorong 4 Toa Payoh
熟食中心名称:

Address of Hawker Centre: Block 93 Lorong 4 Toa Payoh (310093)
熟食中心地址:

Name and Title of Representative: Seow Kim Yam
代表人的姓名与称号:

Date: 4 January 2019
日期:

Introduction

We represent the hawkers from Block 93 Lorong 4 Toa Payoh

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Block 93 Lorong 4 Toa Payoh who are supportive of the UNESCO nomination.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。










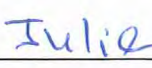





我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。




我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

大牌 93 大巴窑 4 巷小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-45	WU XIANG	
2	01-40	KUEY CHAP	
3	01-38	Le Yi Shi	
4	01-36	Lit Lit Sin	
5	01-37	Tan Kuo Hwa	
6	01-35	La Familia	
7	01-46	邱 芬	
8	01-49	ZHI XIANG	
9	01-48	LIK ANN B	
10	01-50	Soya Bean	
11	01-52	Ida & Sha	
12	01-53		
13	01-57		

S/N	Stall Unit No.	Name of Hawker	Signature
14	01-58	CHEW CHEE KEONG	
15	01-59	Yong Chuan	
16	01-47	Soup master	
17	01-44	小炒	77777
18			
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CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Chinatown Complex Market & Food Centre
熟食中心名称: 牛车水大厦熟食中心

Address of Hawker Centre: Blk 335 Smith Street, Singapore (050335)
熟食中心地址: 大牌 335 史密斯街 新加坡邮区 050335

Name and Title of Representative: Mr Lim Gek Meng PBM
代表人的姓名与称号: 林玉铭先生 PBM

Name of Hawker Association: Chinatown Complex Hawkers' Association
组织名称: 牛车水大厦小贩商联会

Address of Organisation: Blk 4 Sago Lane #02-103 Singapore 050004
组织地址: 大牌 4 号西米巷#02-103 新加坡邮区 050004

Date: 16th December 2018
日期: 2018 年 12 月 16 日

We represent the hawkers from Chinatown Complex Market & Food Centre

2 Original built in 1984, the Chinatown Complex Market and Food Centre is the largest hawker centre in Singapore comprising a total of 226 food stalls. The centre was developed to accommodate the street hawkers from the nearby streets, as part of efforts to develop the area, address street congestion and enhance food hygiene. The centre is located in the heart of the historic Chinatown area, and is an important community gathering space for residents who bond over a common love for the local food. Being the largest hawker centre in Singapore, it offers foodies a full range of local famous dishes with cheap and reasonable prices. In fact, Chinatown Complex has overseen 2nd generations of hawkers managing and taking over the business stalls from their ageing or retired parents

3 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

4 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

5 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

6 Please find appended in Annex A, the signatories of all the hawkers from Chinatown Complex Market & Food Centre who are supportive of the UNESCO nomination.

7 Please find appended in Annex B a brief history of Chinatown Complex Market & Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。























我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

牛车水大厦熟食中心小贩为申遗表示的支持和签署收入在附件 A。

牛车水大厦熟食中心的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	B1-163	Wong Fui Chan	
2	B1-165	Nah Xuee Ken	
3	B1-177	Chan Hiang Hwat	
4	B1-178	Lay Sok Tian	
5	B1-187	林永林	
6	B1-183	李廷奇	
7			
8	B1-1188	Wong Weng Kay	
9	B1-1190	梁坤	
10	B1-1191		
11	B1-1181	Candy Kell	
12	B1-161	CHAN MOON FAT	
13	B1-168	kye woon Chuen	
14	B1-1137	Wuu Mok HEE	
15	B1-1133	Seef Siang KUIP	
16	B1-147	Chian Lee Hoon	
17	B1-77	Sin Chuan Hioc	
18	B1-200	Sin Chuan Hioc	
19	B1-41	kwok Yee Sun	
20	B1-42	kwok Yee Sun	
21	B1-51	Poon Tai Sam	
22	B1-39	Poon Tai Sam	
23	B1-40	Poon Tai Sam	
24			
25			
26		B1-035	
27			
28	B1-09	李秀凤	
29			
30	B1-12	SCHIAI KAY	

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	13, 14	Lian mei ch	
2	1004	CHIA LEE HUA	
3	B1-004	CHIA LEE HUA	
4	B1-001	CHIA LEE TIANG	
5	B1-002	CHIANGAN CHOW	
6	B1-003	CHIA LEE YONG	
7	B1-005	CHIA LEE TEOW	
8	B1-006	CHIA LEE TEOW	
9	B1-007	CHIA LEE YONG	
10	B1-008		
11	B1-15-16	李 3 女	
12	B1-43	Lee Woon Lik	
13	B1-049	Lai Yow Weng	
14	B1-075	Horace Khoo	
15	B1-074	KOO YONG LAM	
16	B1-082	*Kwan Tuck Hong	
17	B1-081	Lee Kwok	
18	B1-083	CHEW FOOK SUN	
19	B1-085	HO Mun Sern	
20	B1-091	TAN Ah Poh	
21	B1-086	YEW WING FAT	
22	B1-088	HONG WAI MENG	
23	B1-099	THY CHOR LENG	
24			
25	B1-111	WAN LEONG HON	
26	B1-119	NG HOEN LAN	
27	B1-121	CHEONG FONG CHAN	
28	B1-122	TAN SIAP KIANG	
29	B1-148	CHIAM ENG HOE	
30	B1-149	LEE SOO WAA	

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	B1-194	CHOW HOK KUI	周
2	B1-197	LOW FOOK HOI	劉
3			
4	B1-198	WONG OI LANG	黃
5	B1-032	KHONG CHONG HEE	洪
6	B1-033	KEO FOUK THO	郭
7			
8	B1-046	YIP TONG KENG	葉
9	B1-052	LAI YEW SWAN	賴
10	B1-058	WONG SIU LIAN	王
11			
12	B1-065	WONG WONG KONG	黃
13	B1-070	LEE KAH HOH	李
14	B1-080	LAU KHEE CHAI	劉
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






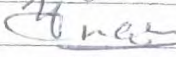






Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-111	VAO JANG	
2	#01-112	Asmine	
3	#01-118	廖夏	
4	#01-107	李俊	
5	#01-101	Lee Wai Fong	
6	#01-105	Lee Wai Fong	
7	#01-104	Goh Chue Leng	
8	#01-100	Lee Loon Kee	
9	#01-120	Leung Fook Khe	
10	#01-099	Tan Gay Lin	
11	#01-102	Chia Niam Siew	
12	#01-97	Lu Chue Fui	
13	#01-103	Lee Kwok Kong	
14	#01-98	TAY NGEE Kuan	
15	#01-82	Loh Poh Choon	
16	#01-86	Wang Lanyu	
17	#01-94	陈美英	
18		陈美英	
19	#01-087	Tang Yue Kee	
20	#01-90	Ny Hui Loo	
21	#01-89	Yeung Sui Fong	
22	#01-159	Yeung Sui Fong	
23	#01-018	Tan Song Hon	
24	#01-059	曾美璋	
25	#01-062	曾美璋	
26	#01-063	LI LING	
27	#01-064	CHU HONG	
28	#01-068		
29	#01-071	Penis Fu	
30		Toh Ho Seng	

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	Lam Siew Kheng #01-74	Lam Siew Kheng	
2	#01-80	Lam Siew Kheng	
3	#01-73	LIM ENG CHUAN	
4	#01-81	LIM ENG CHUAN	
5	#01-84	LIM ENG CHUAN	
6	#01-72	WONG HOY FOONG	
7	#01-75/76	LEE SEH TEE	
8	#01-77/96	CHAN YU HAY	
9	#01-83	Li Ying	
10	#01-93	Wong Lee Kang Hong	
11	#01-110	FOO MUN HAT	
12	#01-111	TRAN TEE TENH	
13	#01-115	Lim Niek	
14	#01-88	Poon Jee Teck	
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History and Heritage of Chinatown Complex Market & Food Centre

Built in 1984, the Chinatown Complex Market and Food Centre accommodated 300 street hawkers from the surrounding streets, who were resettled there. As street hawkers were synonymous with the social-cultural identity of the Chinatown district, special care was given to the architecture of the building in order for it to blend with the Chinatown streetscape. The new complex is endowed with Chinese elements like pavilions, columns, motifs, arches, clay-tiles, pitch roofs, covered walkways, tall windows and a rooftop garden similar to the concept of the courtyard in the old Chinatown buildings.

Through the years, the new complex had been home to all the street hawkers who had been the living heritage of the traditional foods and trade of Chinatown, many of whom had remained at the complex for decades. By 2016, there were still about 20% of the original hawkers who could be found at the cooked food zone of the complex.





联邦弯商联会
COMMONWEALTH CRESCENT
STALLHOLDERS & SHOPKEEPERS ASSOCIATION
(CCSSA)

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

1. Name of Hawker Centre: Commonwealth Crescent Market & Food Centre
熟食中心名称: 联邦弯巴刹及小贩中心
2. Address of Hawker Centre: 31 Commonwealth Crescent, Singapore 149644
熟食中心地址:
3. Name and Title of Representative: Mr Kun Kay Hong, BBML
代表人的姓名与称号: 江启逢 BBML
4. Name of Hawker Association: Commonwealth Crescent Stallholders and Shopkeepers Association (CCSSA)
组织名称: 联邦弯商联会
5. Address of Organisation: Blk 117 Commonwealth Drive, #01-729, Singapore 140117
组织地址:

Date: 14 March 2019
日期:

We represent the hawkers from Commonwealth Crescent Market & Food Centre.

7. Commonwealth Crescent Market & Food was built in the late 1990s to house the hawkers from the Commonwealth Crescent neighbourhood centre that was officially opened on 29 May 1965.
8. The two-storey Commonwealth Crescent Market & Food Centre houses 39 cooked food stalls and 62 stall in the wet market.
9. We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.



联邦弯商联会
COMMONWEALTH CRESCENT
STALLHOLDERS & SHOPKEEPERS ASSOCIATION
(CCSSA)

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

10. Please find appended in Annex A a brief history of Commonwealth Crescent Market & Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

联邦弯巴刹及小贩中心的历史与文化内容收入在附件A。



联邦弯商联会
COMMONWEALTH CRESCENT
STALLHOLDERS & SHOPKEEPERS ASSOCIATION
(CCSSA)

Annex A

11. History and Heritage of Commonwealth Crescent Market & Food Centre

The Commonwealth Crescent Market & Food Centre was built in the late 1990s to house the hawkers from the Commonwealth Crescent neighbourhood centre that was officially opened on 29 May 1965.

In 2004, the centre undergone a major facelift renovation to include facilities such as elevators, escalators and reserved tables with wheelchair access to better serve the growing aging residents living in the estate. All the cooked food stalls are also installed with kitchen exhaust system to reduce the smoke in the hawker centre.

Today, the two-storey Commonwealth Crescent Market & Food Centre houses 39 cooked food stalls and 62 stall in the wet market.



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Maxwell Food Centre

熟食中心名称: 麦士威熟食中心

Address of Hawker Centre: 1 Kadayanallur Street, Singapore 069184

熟食中心地址:

Name and Title of Representative: Richard Ng

代表人的姓名与称号:

Name of Hawker Association: Nil

组织名称:

Address of Organisation: Nil

组织地址:

Date: 9 Jan 2019

日期:

Introduction

We represent the hawkers from Maxwell Food Centre.

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Maxwell Food Centre who are supportive of the UNESCO nomination.

Please find in Annex B, the history and heritage of Maxwell Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

麦士威熟食中心为申遗表示的支持和签署收入在附件 A。

麦士威熟食中心的历史与文化内容收入在附件 B。

ANNEX A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-63	Zainuddin Sajat	
2	01-64	Ng Kok Hua	
3	01-58	Tay Kia Poh	
4	01-57	Tan Quee Hoay	
5	01-54	KWONG JOON LUI	
6	01-50	Ong Beng Yeow	
7	01-49	wong kong fang	
8	01-48	Hannah Locke	
9	01-45	Chan Yik Ho Beng	
10	01-04	Chen Shaoyu	
11	01-40	Tan Kien Poh	
12	01-39	Tan Augustina	
13	01-38	Wong Yee Hui	
14	01-07	CHENG SIM KWANG	
15	01-08	Lim Lian Seng	
16	01-36	Wan Chee Soon	
17	01-35	WEE ENG CHUAN	
18	01-09	GWEE KIM POH	
19	01-33	Chris Chew	
20	01-79	Ketti Koh	
21	01-32	TAN HOCK SOON	
22	01-31	Ang Tiong Guan	
23	01-30	Maria J	
24	01-16	Ang Koon Hai	
25	01-52	PAN G SIEN KIM	
26	01-65	Yeo Gede Hui	
27	01-66	Michael Low	
28	01-67	Fahman	
29	01-69	WONG YUET CHUN	
30	01-59	TAY KIA CHYE	


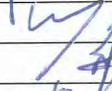
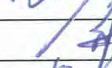
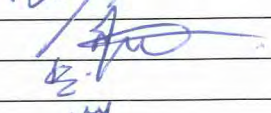
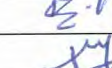




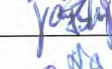
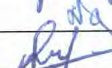




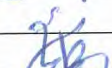
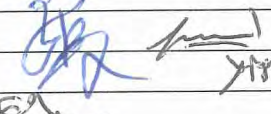
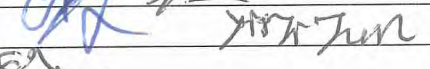





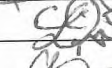
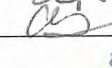
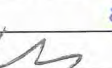
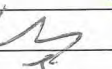

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-72	WU PENG	
2	01-56	LIM CHUAN HUP	
3	01-75	LI LIM HUI	
4	01-80	Lim Juek Hwa	
5	01- 88 88	TAN PECK TEH	TAN PECK TEH
6	01-87	SEN POH TEE	
7	01-94	LEONG SAY PENG	
8	01-93	HG MAY WAH	
9	01-97	Teo Ho Soon	
10	01-98	TAN AH SHONG	
11	01-100	Samidah	
12	01-101	Samidah	
13	01-101	Samidah	
14	01-102	Aneesa	Aneesa
15	01-103	KASSIM	
16	01-32	TAN HOCK SOON	
17	01-71	Chan Turk Kwai	
18	01-60	LIANG PEI	
19	01-55	Tan Eng Thong	
20	01-47	YEAP LAI HUA	
21	01-82	Thiam Cui Shan Kuan	
22	01-83	Jong-tan-han Zhen Kuan	
23	01-33	Manbeer Singh	
24	01-14	ONG YEK SONG	
25	01-28	LEE SIOK HUI	
26	01-19	NG CHEW GEE	
27	01-17	DAVINA KOH	
28	01-42	ANGIE LI	
29	01-44	KOH SOH WAH	
30	01-41	ZHANG HTING	

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S/N	Stall Unit No.	Name of Hawker	Signature
1	01-05	PAW SIEW TING	
2	01-06	LEE POH CHEE	
3	01-03	VINCENT QUAK SIA LING	
4	01-85	SUPHORN	
5	01-91	CHRISTINE TAN	
6	01-90	KEO KEE SUANG	
7	01-73	TAN MONG YIA	
8	01-53	CHUA AH LUN	
9	01-74	CHUA ENG HOEK	
10	01-18	TRAY SWEE HOE	
11	01-19	NG CHOW BOE	
12	01-20	SOO JEW THA	
13	01-21	ONG SIONG	
14	01-22	TAN LEE LING	
15	01-23	TAN LIAN HWAY	
16	01-89	TEO SAN POH	
17	01-70	CRAIG ANN CHIN	
18	01-78	YIP JUN	
19	01-84	TEK HOAT	
20	01-95		
21	01-24	NOORULYENI	
22	01-26	LOH GUY TIN	
23	01-28	LEE SIOK HWEE	
24	01-27	LEE SAW EAN	
25	01-17	Damien Duan	
26	01-37	Ang Thi Sun	
27	01-81	BO JIS	
28	01-34	Chua Ah Tee	
29	01-68	WONG KAP KWONG	
30			

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History and Heritage of Maxwell Food Centre

Food is essential for the living as part of nature to evolve.

Hawkers were the early food seller to coolies and labourers even before the strait settlement. They operate along road side, backyards and building corners.

In order to make ends meet for their family. Early morning they prepare their food to serve customers for breakfast, lunch & dinner.

Descendants of first generation hawkers become professionals that secure works in government and private sector. During the clean up of Singapore river, Street Hawkers were relocated to market or hawker centre which provide them shelter and licensed premises to sell their foods.

Ungrading of Hawker Centre were introduce and that was the beginning of Singapore Hawker Culture been known to the world.

In short, hawker food were history and been situated in proper centre made us proud.

Within the centre, you can find many different kind of food prepared by different races.

This attract customer's from all walks of life. You can find a mixture of culture and races sitting and eating on the same table.

This is true a Uniquely Singapore in the making.



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Newton Food Centre

熟食中心名称：纽顿熟食中心

Address of Hawker Centre: 500 Clemenceau Ave North, Singapore (229495)

熟食中心地址：500号 克里门梭北道 新加坡邮区 229495

Name and Title of Representative: Richard Toh Teck Puay

代表人的姓名与称号：

Name of Hawker Association: Newton Hawker Centre Stallholders' Association

组织名称：纽顿小贩工会

Address of Organisation: 500 Clemenceau Ave North, Singapore (229495)

组织地址：500号 克里门梭北道 新加坡邮区 229495

Date: 19 November 2018

日期：

We represent the hawkers from Newton Food Centre.

2 Newton Food Centre was opened in 1971 as Singapore's first hawker centre designed and built with a garden setting that complemented Singapore's "garden city" image. By 1977, it has brought more than 100 street hawkers who have been plying their trade in Orchard Road "Gluttons' Square", Marine Parade, Joo Chiat and Bukit Timah Road under one roof.

3 Newton Food Centre became popular amongst locals and tourists for its wide variety of food, and its convenient location. By the 1980s, it was one of the most popular eating place on the island and attracted and estimated 7,300 patrons daily. When the centre was upgraded in 2005, care was taken to retain the horseshoe-like arrangement of the hawker stalls with a dining area in the central courtyard. Many plants found in the colonial-era plantations, of the Newton-Orchard areas, such as palms, nutmeg and pepper, were planted around the food centre.

4 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

5 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

6 We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

7 Please find appended in Annex A, the signatories of all the hawkers from Newton Food Centre who are supportive of the UNESCO nomination.

8 Please find appended in Annex B a brief history of Newton Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

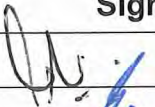


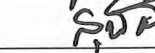
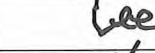

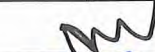








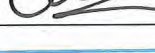



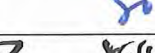




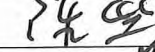
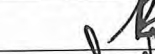
我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

纽顿熟食中心小贩为申遗表示的支持和签署收入在附件 A。




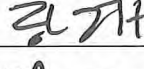




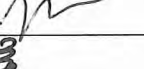













纽顿熟食中心的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-01	Liew Lik Hice	
2	01-02	Tan	
3	01-03	Kholpho Suphat.	
4	01-04	Shahk Ayob.	
5	01-05	Lee Soo Heng	
6	01-06	Tay Song Chiew	
7	01-07	Haerwiz	
8	01-08	Heng Cheang Chuan	
9	01-09	Seah	
10	01-10	Seah	
11	01-11	Foo Siew Hing	
12	01-12	Pua Ah Kang.	
13	01-13	SNG YAH CHYE	
14	01-14	Tan Sme Ai	
15	01-15	Chua Sian Kheng	
16	01-16	VACANT	
17	01-17	Angelina	
18	01-18	Jwee Nee	
19	01-19	Gion Kiang Tee	
20	01-20	TAN CHEO HWEE	
21	01-21	Jauriah	
22	01-22	NORLIAN	
23	01-23	PUAH ENG SEHA	
24	01-24	Chan Kung Jit	
25	01-25	Richard Toh	
26	01-26	Hasan dan	
27	01-27	NO TRUCK GUAN	

S/N	Stall Unit No.	Name of Hawker	Signature
28	01-28	TAN SAI HENG	
29	01-29	Chong	
30	01-30	TAN BOON LIAT	
31	01-31	Tan Wai Hock	
32	01-32	Pang	
33	01-33	Fazidah	
34	01-34	Yee Man	
35	01-35	Tan	
36	01-36	Ng	
37	01-37	Yio	
38	01-38	ISHAK	
39	01-39	KANG NGEE	
40	01-40	Ng	
41	01-41	Leng	
42	01-42	Yah Gek	
43	01-43	Ng Buelang	
44	01-44	Bhugun	
45	01-45	TAN	
46	01-46	Rupa	
47	01-47	Lim	
48	01-48	LOW	
49	01-49	Lee	
50	01-50	Richard Tok	
51	01-51	Aian Tan	
52	01-52	Fong Wng Hong	
53	01-53	Chen	
54	01-54	Ita	
55	01-55	Lee	
56	01-56	Tan Seng Heng	
57	01-57	Shaikh	
58	01-58	Patrick Ong	
59	01-59	Ghui	
60	01-60	ONG	

S/N	Stall Unit No.	Name of Hawker	Signature
61	01-61	Goh Tiong Wah	
62	01-62	Ng Yap Tong	
63	01-63	Wong	
64	01-64	Song	
65	01-65	Ali	
66	01-66	Yoke	
67	01-67	VACANT	
68	01-68	Rashid	
69	01-69	Eio	
70	01-70	Ng	
71	01-71	Goh	
72	01-72	Ikkek	
73	01-73	Goh	
74	01-74	Tan	
75	01-75	Goh	
76	01-76	Kw	
77	01-77	Sioh	
78	01-78	YAP	
79	01-79	Ismail	
80	01-80	AbdaliFu	
81	01-81	Victor	
82	01-82	Chan	
83	01-83	MONAH	

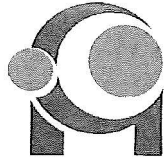
History and Heritage of Newton Food Centre

Newton Food Centre was opened in 1971, with 56 stalls. By 1977, 32 stalls from Orchard Road's "Gluttons' Square" moved to the Centre, therefore increasing the total stall count to 88 stalls. By the 1980s, the Centre was one of the most popular dining place in Singapore, with an estimated 7,300 patrons daily, which comprises both locals and tourists alike.

In 2005, the Centre underwent an upgrade, with the horseshoe-like arrangement retained. Bigger stalls, a higher roof, umbrella seats with brighter ambience, new plumbing, sanitary and exhaust systems, better waste management and toilets were part of the upgrades.

Many plants found in the colonial-era plantations of the Newton-Orchard areas have also been planted around the Centre. The roof and ceiling was painted in black and white to match the colour scheme of the colonial-era houses near the Centre.





珍珠百貨商場聯合會
PEOPLE'S PARK TRADERS' ASSOCIATION

Blk 32 #01-1092 New Market Road Singapore 050032 HP: 9069 3670

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: People's Park Food Centre
熟食中心名称: 珍珠百货商场

Address of Hawker Centre: Blk 32 New Market Road, Singapore (050032)
熟食中心地址:

Name and Title of Representative: Mdm Chia Sai Im
代表人的姓名与称号: 谢赛英女士

Name of Hawker Association: People's Park Traders Association
组织名称: 珍珠百货商场联合会

Address of Organisation: Blk 32 New Market Road, #01-1092, S050032
组织地址:

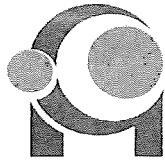
Date: 10th March 2019
日期:

We represent the hawkers from People's Park Food Centre.

2 People's Park Food Centre has been a bustling centre of activity for hawkers since the 1920s. The centre is located right in the heart of the bustling Chinatown district. There are 87 food stalls in the centre, and is a favourite haunt for elderly folks living in the area, to bond over a delicious yet affordable meal.

3 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

4 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.



珍珠百貨商場聯合會

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5 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

6 Please find appended in Annex A, the signatories of all the hawkers from People's Park Food Centre who are supportive of the UNESCO nomination.

7 Please find appended in Annex B a brief history of People's Park Food Centre.

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珍珠百货商场小贩为申遗表示的支持和签署收入在附件 A。

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S/N	Stall Unit No.	Name of Hawker	Signature
1	01-1006	Shi Xiao Feng	[Signature]
2	01-1022	Ng Thiam heng	[Signature]
3	01-1028	Tan Gek Hui	[Signature]
4	01-1038	Sim Ai Lan	[Signature]
5	01-1062	So Chai Chu	[Signature]
6	01-1066	Low Poh Chiew	[Signature]
7	01-1048	Lee Png Tan	[Signature]
8	01-1152	Mao Long Jang	[Signature]
9	01-1152	Chow Kum Yee	[Signature]
10	01-1148	HUANG XIAOHUI	[Signature]
11	01-1142	HUANG XIAOHUI	[Signature]
12	01-1138	HUANG XIAOHUI	[Signature]
13	01-1138	HUAN XIAOHUI	[Signature]
14	01-1126	Sumi Shi	[Signature]
15	01-1124A	EDEN CHAN	[Signature]
16			[Signature]
17	01-1111	Yeo Gude Lay	[Signature]
18	01-1118	YEO Siuan Hu	[Signature]
19	01-1004	LEE GUEK HOON	[Signature]
20	01-1092	Lim Li	[Signature]
21	01-1090	Tan Kim Chong	[Signature]
22	01-1086 ?	Chui Mang Chew	[Signature]
23	#01-1086		
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ANNEX A

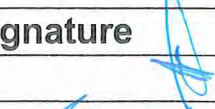



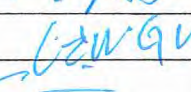
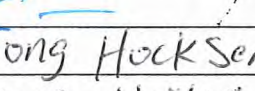
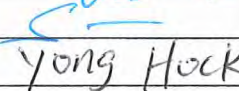
Signatories of Hawkers Supportive of UNESCO Nomination

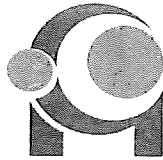
By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-1010	BEE KIM HENG	NG SWEE LAN
2	01-1020	LAN KEE	LENG TO MENG
3	01-1026	Shee Guan	
4	01-1040A	Khong Hai Yin	
5	01-1046B	Khong Hai Yin	
6	01-1054	Dong hei canteen	
7	01-1050	Gong wenfei	
8	01-1064	Gong wenfei	
9	01-1058	李永斌	
10	01-1058	LI YONG BIN	
11	01-1130	Lim Ann M'ONG	
12	01-1140	Lim Hin Lee	
13	01-1064	CHUA KOK SENG	
14	01-1034	KUOFOO CHONG	
15	01-1032	KOO JONG SQUAI	
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Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	100B	Original Famous Penang Laksa	
2	1024	Ho Ahong Hoi	
3	1068	Ku Chan Bin	
4	1168	廖中明	
5	1128	廖中明	
6	1130	廖中明	
7	1122	潮州飯店	
	1116A	Yong Hock Seng	Yong Hock Seng
9	1116B	Yong Hock Seng	Yong Hock Seng
10	1118A	Yeo Geok Lay	Yeo Geok Lay
11	1118B	Yeo Geok Lay	Yeo Geok Lay
12	1082	Tay Bee Ling	Tay Bee Ling
13	1016B	Tay Bee Ling	Tay Bee Ling
14	1100	Yeo Siew Hoo	Yeo
15	1080	Yeo Siew Hoo	Yeo
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珍珠百貨商場聯合會
PEOPLE'S PARK TRADERS' ASSOCIATION

Blk 32 #01-1092 New Market Road Singapore 050032 HP: 9069 3670

Annex B

History and Heritage of People's Park Food Centre

The People's Park Food Centre had its beginnings as a humble “food shelter” set up by the municipality in 1923 to provide cover for street hawkers in the area. At its peak, it had 984 stalls engaged in day and night hawking by 1949.

However, a great fire wiped out 186 stalls and shops in 1966. The People's Park Food Centre was rebuilt as a three-storey shopping cum residential complex full of eateries, which had already been touted as a “favourite of Singaporeans”. A total of 75 food stalls were located on the first level, while the retail and textiles shops occupied the second and third levels. By this time, the food centre had also become a favourite visit of many tourists from Southeast Asia.

One important legacy from the old days which was brought to the new complex was the “no free seating” issue at the food centre. In the old market, stallholders had to provide their own tables and chairs. Naturally, these were meant for their own patrons. Interestingly, this continued at the new market and faced many complaints. The matter was only put to rest in 1992 when fixed tables and chairs were installed.

The first major renovation People's Park Centre underwent occurred in February 2005. After the upgrading, the centre had 87 food stalls.





Tanjong Pagar Plaza Market & Cooked Food Centre Association
丹戎巴葛坊小販熟食公會

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

1. Name of Hawker Centre: Tanjong Pagar Plaza Market & Cooked Food Centre
熟食中心名称: 丹戎巴葛坊小販熟食中心

2. Address of Hawker Centre: Block 6 Tanjong Pagar Plaza S081006
熟食中心地址:

3. Name and Title of Representative: Chairman Mr Low Chin Seng
代表人的姓名与称号:

4. Name of Hawker Association: Tanjong Pagar Plaza Market and Cooked Food
Centre Association
组织名称: 丹戎巴葛坊小販熟食公會

5. Address of Organisation: 101 Cantonment Road S089774
组织地址:

Date: 9 Mar 2019
日期:

We represent the hawkers from Tanjong Pagar Plaza Market & Cooked Food Centre Association.

7. Tanjong Pagar Plaza Market and Cooked Food Centre has been a bustling centre of activity for hawkers since 1977. The centre is located right in the heart of the bustling Tanjong Pagar district.

8. There are 52 food stalls in the centre, and is a favourite haunt for elderly folks living in the area, to bond over a delicious yet affordable meal.

9. We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore. We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations. We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

10. Please find appended in Annex A, the signatories of all the hawkers from Tanjong Pagar Plaza Market & Cooked Food Centre Association who are supportive of the UNESCO nomination. Please find appended in Annex B a brief history of Tanjong Pagar Market & Cooked Food Centre.

简介

我们代表以上的小贩联谊会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

丹戎巴葛坊小贩熟食公会为申遗表示的支持和签署收入在附件 A。

丹戎巴葛小贩熟食中心的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of 'Hawker Culture of Singapore' to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	02-01	Kwan Shipeng	[Signature]
2	02-02	TAY SEE SOON	[Signature]
3	02-03	NIL	NIL
4	02-04	Foo See Lim	[Signature]
5	02-05	Bum	[Signature]
6	02-06	ALVIN LEONG	[Signature]
7	02-07	Soh Gek Chey	[Signature]
8	02-08	[Signature]	[Signature]
9	02-09	Low Siew Hong	[Signature]
10	02-10	Low Chin Seng	[Signature]
11	02-11	Tan Lay Heng	[Signature]
12	02-12	TI SEE CHENG WEE	[Signature]
13	02-13	WONG NORT	NOS
14	02-14	MARH	[Signature]
15	02-15	BREN	[Signature]
16	02-16	Tan Chek Hai	[Signature]
17	02-17	Jacky Ng	[Signature]
18	02-18	Ka Fui Xian	[Signature]
19	02-19	THING ANG PHEE	[Signature]
20	02-20	over see	[Signature]
21	02-21	Jean Lan Fui	[Signature]
22	02-22	CHAU YOK CHENG	[Signature]
23	02-23	[Signature]	[Signature]
24	02-24	100 YEARS Lim	[Signature]
25	02-25	Lu P's KHEEN	[Signature]
26	02-26	John Kwok	[Signature]
27	02-27	[Signature]	[Signature]

✓ 28	02-28		
29	02-29	Ungun	Lee
30	02-30		
31	02-31	胡	胡
✓ 32	02-32		
33	02-33	林	美輝
34	02-34	W. Sun	
35	02-35	王	王
36	02-36	Quack Tai Yang	
✓ 37	02-37		
38	02-38	林	Lee
39	02-39		
40	02-40	朱嘉輝	王
41	02-41	王	王
42	02-42	王	王
43	02-43	王	王
44	02-44		
45	02-45		
46	02-46	王	
47	02-47	王	
48	02-48	王	
49	02-49		
50	02-50	王	
✓ 51	02-51		
52	02-52	王	

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Annex B

11. History and Heritage of Tanjong Pagar Plaza Market & Cooked Food Centre

Built in 1977, Tanjong Pagar Plaza Market & Cooked Food Centre has been serving Residents and working Professionals in the vicinity for the past 42 years.

In 2014, the building re-opened after a 10-month refurbishment programme. Although modest in size, Tanjong Pagar Plaza Cooked Food Centre is one of the hottest weekday lunch venues in the Central Business District.



12. Tanjong Pagar Plaza Market & Cooked Food Centre - 1st Cashless Payment Hawker Centre

Tanjong Pagar Plaza Market & Cooked Food Centre Association had worked with Network for Electronic Transfers (S) Pte Ltd (NETS) to enable cashless payment via NETS Flashpay acceptance in the hawker centre.

The initiative is part of a concerted drive to convert about \$1 billion in cash-based transactions taking place across 6,000 hawker and food stalls in Singapore every year to a cashless environment.

The objectives and benefits of cashless payment are to help reduce hawkers' cash handling process, lift up the hygiene standard and provide more convenience and time saving for the hawkers and public.

Launched on 9 Sep 2017, Tanjong Pagar Plaza Market & Cooked Food Centre is the first hawker centre to comprehensively accept QR code. NETS said that consumers at Tanjong Pagar Plaza Cooked Food stalls can now pay for their meals through their electronic bank wallets with OCBC's PayAnyone, UOB's Mighty and DBS Paylah! The scheme is accepted throughout the hawker centre.

To make payments, customers have to register for the electronic wallet with their banks first. At the hawker centre, they simply have to scan the QR code provided before keying in the amount charged for their purchases.



13. Tanjong Pagar Plaza Market & Cooked Food Centre - PA Ask Kopi Kakis

There are many government schemes and policies that are designed to address particular needs of our citizens – but not many (especially the seniors) would know all the schemes available or where to ask for more information. So to communicate the government policies to the public in a simple and accessible way, the People's Association launched the Ask Kopi Kakis (AKK) initiative which will deploy materials and relevant information booklets to Community Clubs and mobile information kiosks. Residents can learn more about key government policies and schemes that they can benefit from, by visiting any of the Ask Kopi Kakis kiosks.

On 19 Sep 2016, Grassroots Adviser for Tanjong Pagar GRC, Ms Indranee Thurairajah launched the Ask Kopi Kakis Wall at the Tanjong Pagar Plaza Food Centre in conjunction with the community event Silver Outing programme for Tanjong Pagar – Tiong Bahru seniors.

The wall at Tanjong Pagar Plaza Food Centre carries the Ask Kopi Kakis booklets. These AKK booklets, available in 4 languages, are a set of three easy-to-read policy booklets, contain bite-sized details on a wide range of topics ranging from healthcare subsidies & housing grants, to transport & education schemes that are of interest to Residents at various stage of their lives. Visitors to the Tanjong Pagar Plaza Market & Cooked Food Centre can easily pick up a copy or browse through the schemes available.



14. Tanjong Pagar Plaza Market & Cooked Food Centre - Silver Outing

To promote community bonding in the district, Tanjong Pagar Plaza Market & Cooked Food Centre Association collaborated with Tanjong Pagar – Tiong Bahru Active Aging Committee (AAC) to organise "Silver Outing" since 2016.

Launched on 19 Sep 2016, 200 Senior Citizens, including those from the low-income families, were invited to the exercise outings & Lunch at Tanjong Pagar Plaza Market & Cooked Food Centre. Grassroots Adviser for Tanjong Pagar GRC, Ms Indranee Thurai Rajah graced the event. Food rations and stored value cards were distributed to the seniors during the event on 19 Sep 2016.



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Telok Blangah Crescent Market & Food Centre
熟食中心名称:

Address of Hawker Centre: 11 Telok Blangah Crescent, Singapore (090011)
熟食中心地址:

Name and Title of Representative: Mr Teo Boon How
代表人的姓名与称号:

Name of Hawker Association: Radin Mas CCC Merchants' Committee
组织名称:

Address of Organisation: 51 Telok Blangah Crescent, Singapore (098917)
组织地址:

Date: 24/01/2019
日期:

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Telok Blangah Crescent Market & Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。


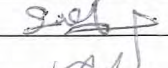

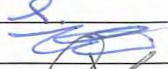

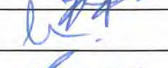

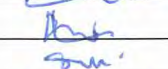
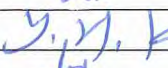
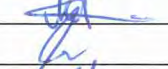

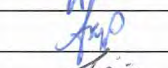
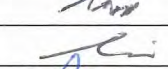
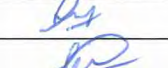
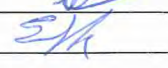
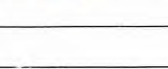
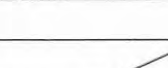
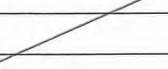
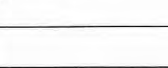

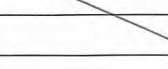

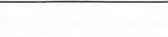

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

Telok Blangah Crescent Market & Food Centre 为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-125	Teo chuan veng	
2	#01-87	Syed Ahmed	
3	#01-107	Nana	
4	#01-81	Ng Hean	
5	#01-108	Teo Ah Siang	
6	#01-82	Teo Hong Mook	
7	#01-84	Yeo Chien Jeng	
8	#01-80	Lum Sai Lee	
9	#01-79	Ho Poh Lue	
10	#01-78	M Noordin	
11	01-109	HO SOO JOCK	
12	01-102	low kueh kang	
13	01-100	Sultan	
14	01-124	khoo yan Hrang	
15	01-115	Chow Kim Chui	
16	01-122	TAN Poh Peng	
17	01-129	Justin Tan	
18	01-128	Justin Tan	
19	01-91	Ernie Kiew	
20	01-94	Alvin Lim	
21	01-93	Lim Choo Lian	
22	01-95	MOHD ARSHAD	
23	01-87	SYED HABEEBULLAH	
24	01-99	SCM BOKWHAJI	
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CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Telok Blangah Rise Market & Food Centre
熟食中心名称:

Address of Hawker Centre: 36 Telok Blangah Rise, Singapore (090036)
熟食中心地址:

Name and Title of Representative: Mr Lim Chai Huat
代表人的姓名与称号:

Name of Hawker Association: Radin Mas CCC Merchants' Committee
组织名称:

Address of Organisation: 51 Telok Blangah Crescent, Singapore (098917)
组织地址:

Date: 22/01/2019
日期:

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Telok Blangah Rise Market & Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

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




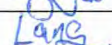
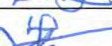






我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

Telok Blangah Rise Market & Food Centre 为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-30	HAWA BI A. JALIL	
2	01-31	MD ISHAK	
3	01-34	Cheah Sau pin	
4	01-36	JAMES LIM	
5	01-47	Mdm Goh	
6	01-46	Goh Keow Hong	
7	01-44	Ng Huey Tho	
8	01-43	Ho Hock Heng	
9	01-38	Chan Peay Hing	
10	01-37	Li Yuzhen	
11	01-42	Gan Gin Lion	
12	01-51	Peu Kiam Leng	
13	01-48	Edong	
14	01-39	Tan Wang Keow	
15	01-52	WOO KIM SAN	
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CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Tiong Bahru Market & Food Centre

熟食中心名称: 中峇鲁巴刹与熟食中心

Address of Hawker Centre: 30 Seng Poh Road, Singapore (168898)

熟食中心地址:

Name and Title of Representative: Loh Teck Seng

代表人的姓名与称号:

Name of Hawker Association: Tiong Bahru Market Association

组织名称:

Address of Organisation: 30 Seng Poh Road, #02-69

组织地址:

Date: 18 January 2019

日期:

We represent the hawkers from Tiong Bahru Market & Food Centre.

Tiong Bahru Market opened in 1951. It was an instant draw for the residents of the area which had resettled in the area due to rapid urbanisation and development of Singapore in the post-World War Two years. Since its early days, the market has functioned as a "Town Hall", where community events would take place for the residents around the Tiong Bahru area. Till today, the centre continues to be an important node for the local community.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

Please find appended in Annex A, the signatories of all the hawkers from Tiong Bahru Market & Food Centre who are supportive of the UNESCO nomination.

Please find appended in Annex B a brief history of Tiong Bahru Market & Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。








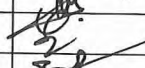
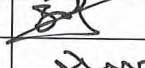
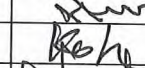
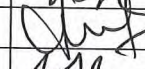
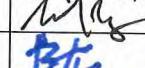
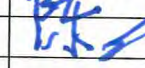
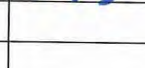

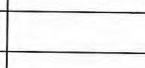

中峇鲁巴刹与熟食中心为申遗表示的支持和签署收入在附件 A。

中峇鲁巴刹与熟食中心的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#02-69	LOH TECK SENG	盧德勝
2	#02-67	CHAN SIEW TIEN	陳水田
3	#02-68	CHAN PAK SENG	陳百成
4	#02-75	TAN KAY MONG	陳嘉蒙
5	#02-74	YIP KWOK HOONG	葉國興
6	#02-55	MUKINI	莫妮
7	#02-60	YONG SAI MUI	楊賽媚
8	#02-70	LIE CHEW YUEN	李秋源
9	#02-57	LIM CHENG HONG	林成興
10	#02-72	LIM KAR CHOON	林嘉順
11	#02-20	PETER LOH	羅彼得
12	#02-40	Ng Piew Kee	吳佩基
13	#02-26	Leong Sai Yen	梁賽恩
14	#02-25	Tan Kim Song	譚金松
15	#02-27	ong Lay choh	吳麗超
16	#02-24	Tan Shun Chy	譚順超
17	#02-59	Ng Chin Sien	吳錦仙
18	#02-61	TAN HONG HENG	譚鴻興
19	#02-31	TAN KIM LING	譚金玲
20	#02-02	Low Hwee Hwang	劉惠芳
21	#02-03	Lim chin Beng	林振平
22	#02-43	Choo Meng chih	趙夢池
23	#02-18	Cindy Lim	林倩儀
24	#02-19	Cindy Lim	林倩儀
25	#02-10	Chan Thee Teck	陳德德
26	#02-06	Lee Cheng Chua	李成華
27	#02-12	Yong Yin Kwun	楊銀君
28	#02-08	Tay Siew Kim.	戴秀金
29	#02-83	Tan Teck Kee	譚德基
30	#02-45	Low Kuan Fong	劉貫芳
31	#02-01	Chong Kong Eng	鄭孔英
32	#02-16	Leong Chai Kuan	梁志寬
33	#02-64	Tan Siew Kheng	譚秀興
34	#02-47	Ye Yong	葉永
35	#02-48	Puan Jooi Eong	潘秀英
36	#02-63	Puan Jooi Eong	潘秀英
37	#02-29	Jenny Lim	林珍妮

38	0279	TAN WEE MENG	
39	0233	Soh Kim Chou	
40	02-30	Lee Meng Joo	
41	02-54	TAN AH HECK	
42	02-80	Tan Tary NUI	
43	02-39	Tan Meng HO	
44	02-42	Yeo Ah Lek	
45	02-62	QUEK SOO CHONG	
46	02-71	Alice Ong	
47	02-52	Chan Sui Fat	
48	02-50	TAN KIM HEOH	
49	02-51	Hong Sang Teng	
50	02-32	SIM HOCK LEONG	
51	02-34	Tan Choon Joo	
52	02-53	BOO GEOK BANG	
53	02-73	Tan Kah Hon	
54	02-77	LEE TZAN YU	
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History and Heritage of Tiong Bahru Market & Food Centre

The popular Tiong Bahru Market opened in 1951. It was originally named Seng Poh Road Market. The original market was built to house a large number of street hawkers who had served the rapidly growing community at Tiong Bahru. It became an instant draw for the residents of the area which had resettled in the area due to rapid urbanisation and development of Singapore in the post-World War Two years.

Since its early days, the market has functioned as a “Town Hall”, where community events would take place for the residents around the Tiong Bahru area. The centre has been upgraded over the years, in order to meet the changing needs of the local community.

Today, the Tiong Bahru Market & Food Centre is a two-storey building, housing a market and a hawker centre with 83 food stalls. The new centre has been endowed with user-friendly features with lifts, escalators and bigger stalls, to ensure that it remains an inclusive and accessible space for all. The centre continues to be an important node for the local community. The centre is not only a place where many experienced hawkers ply their trades. It is also a communal space where residents of diverse backgrounds would interact and meet over food.



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Toa Payoh Vista Market

熟食中心名称:

Address of Hawker Centre: Block 74 Lorong 4 Toa Payoh (310074)

熟食中心地址: 大牌 74 大巴窰 4 巷 新加坡邮区 310074

Name and Title of Representative: Woo Pak Kay

代表人的姓名与称号:

Date: 28 November 2018

日期: 2018 年 11 月 28 日

Introduction

We represent the hawkers from Toa Payoh Vista Market

We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Toa Payoh Vista Market who are supportive of the UNESCO nomination.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。


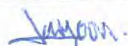

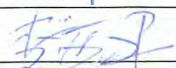




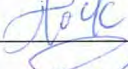
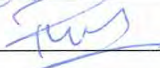
我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

大牌 74 大巴窑 4 巷小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-01	Fay Tou Wei	
2	01-02	NG LEE KENG	NG
3	01-03	SIM SIAI KOON	
4	01-04		
5	01-05	RON HAN SIANG	
6	01-06	WOO PAK KAY	
7	01-07	Hoon Tee Ngot	
8	01-08	SHAM	
9	01-09	Ng Siang Fock	
10	01-10	Fu ay WILZIN	

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: Zion Riverside Food Centre
熟食中心名称:

Address of Hawker Centre: 70 Zion Road, Singapore 247792
熟食中心地址:

Name and Title of Representative: Peter Tan
代表人的姓名与称号:

Name of Hawker Association: Zion Riverside Food Centre Hawkers Committee
组织名称:

Address of Organisation: 500 Bukit Merah View, Singapore 159682
组织地址:

Date: 29 Nov 2018
日期:

We represent the hawkers from Zion Riverside Food Centre.

2 Zion Riverside Food Centre opened in 1976. Located opposite Great World City, it boasts a huge reputation even with its relatively small footprint of 32 cooked food stalls. Patrons can find a variety of good food offerings at the centre. Popular with both locals and tourist alike.

3 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

4 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

5 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

6 Please find appended in Annex A, the signatories of all the hawkers from Zion ~~Food~~ Food Centre who are supportive of the UNESCO nomination.

RIVERSIDE

7 Please find appended in Annex B a brief history of Zion Riverside Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

Zion Riverside 熟食中心位于世界城购物商场对面，在 1976 年开始营业。虽然它只是一个拥有 32 个摊位，规模较小的熟食中心，但由于摊贩提供的美食种类繁多，深受新加坡人和游客热爱。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。


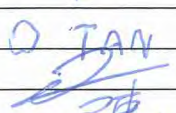
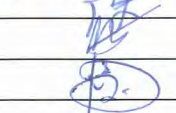
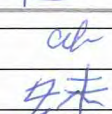
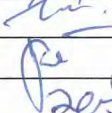
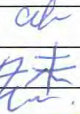
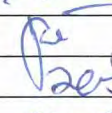
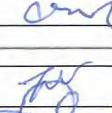
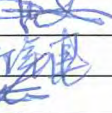
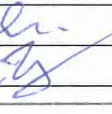


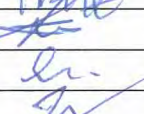
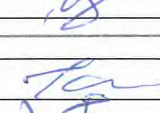
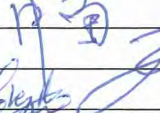
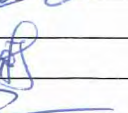
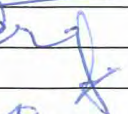
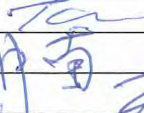
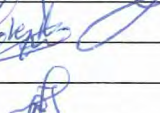
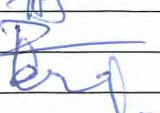
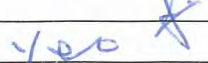
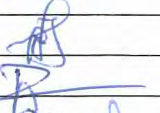
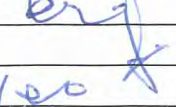



我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

Zion Riverside 熟食中心小贩为申遗表示的支持和签署收入在附件 A。

Zion Riverside 熟食中心的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

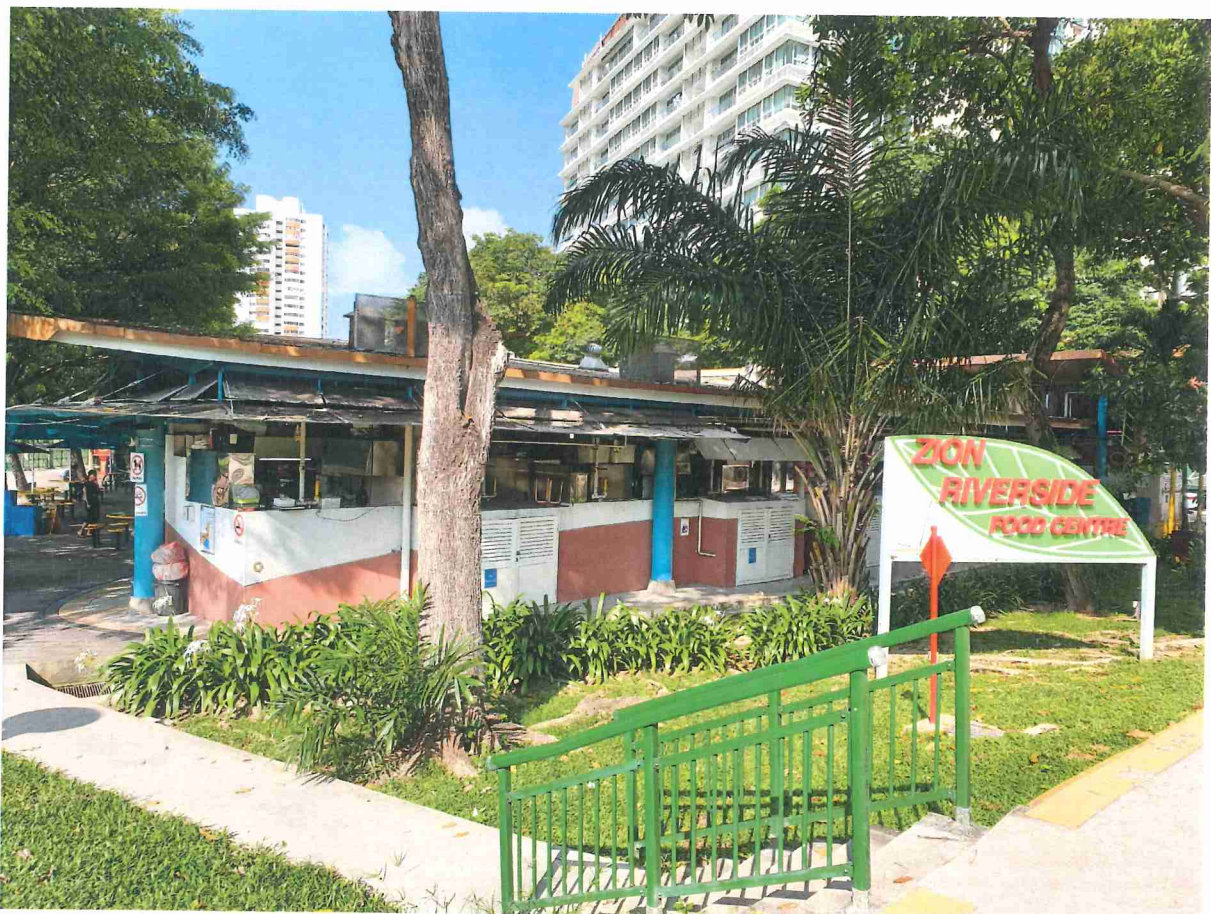
By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	H01-01	SITI	
2			
3	H01-03	TAN	
4	H01-04	Teo	
5	H01-05	Jeffrey	
6	H01-06	Peter	
7	H01-07		
8			
9	H01-09	Meng	
10	H01-10	Peter	
11	H01-11	Jimmy	
12	H01-12	Hum	
13	H01-13	2013	
14	H01-14	ong	
15			
16	H01-16	Toh	
17	H01-17	Hokantaf	
18	H01-18	Low	
19	H01-19	Low	
20	H01-20	Ong	
21	H01-21	Kay Long Lim	
22			
23	H01-23	Tan - Ken	
24	H01-24	COLIN	
25	H01-25	COLIN	
26	H01-26	Clark	
27	H01-27		
28	H01-28	ATK Wee cheng	
29	H01-29	RAHMATI	
30	H01-30	Kelvin	
31	H01-31	Yee Eng Poh	
32	H01-32	Yee Eng Poh	

History and Heritage of Zion Riverside Food Centre

Zion Riverside Food Centre was built in 1976, opposite to The Great World Amusement Park. The centre was a wooden structure built on what used to be a grass field. The Great World Amusement Park used to bustle with activity along Zion Road and draw crowds to the centre after a fun filled day. The river beside the centre used to have people building boats and attap house with people staying in them.

Today, high-rise hotels and office buildings have taken over the landscape around the centre. The Great World Amusement Park was converted into Great World City Shopping Centre. Over the course of its eventful history, the food centre has retain its leisure and laid back pace. The hawker centre was previously called Zion Road Food Centre before it was renamed to Zion Riverside Food Centre in 2004.



Letters of Consent

Hawkers' Associations and Hawker Centre Representatives

In Alphabetical Order Within Categories

Central 2 Zone	
84	Alexandra Village Business Association
85	AMK 628 Market
86	AMK 724 Market
87	Ang Mo Kio Ave 4 (Neighbourhood 1) Shopkeepers' and Hawkers' Association
88	Berseh Food Centre
89	Blk 29 Bendeemer Road Market & Food Centre
90	Blk 69 Geylang Bahru Market & Food Centre
91	Blk 90 & 91 Whampoa Drive Market & Food Centre
92	Blk 210 Toa Payoh Lorong 8 Market & Food Centre
93	Blk 270 Queen Street (Albert Centre)
94	Cambridge Pek Kio Market & Food Centre
95	Cheng San Market & Food Centre
96	Ci Yuan Hawker Centre
97	Chong Boon Market & Food Centre
98	Golden Mile Food Centre
99	Kebun Baru Market & Food Centre (Blk 226D)
100	Kebun Baru Market & Food Centre (Blk 226H)
101	Market Street Interim Hawker Centre
102	North Bridge Road Market & Food Centre
103	Sembawang Hills Food Centre
104	Sims Vista Market & Food Centre
105	Teck Ghee Court Market & Food Centre
106	Teck Ghee Square Market & Food Centre
107	Tekka Market
108	Upper Boon Keng Road Stallholders and Shopowners Association
109	Upper Cross Market & Food Centre (Hong Lim Market & Food Centre)
NTUC Foodfare	
110	Bukit Panjang/Kampung Admiralty/Pasir Ris Hawker Centre

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**



1. Name of Hawker Centre: Alexandra Village Food Centre
熟食中心名称: 亚历山大村小贩中心

2. Address of Hawker Centre: 120 Bukit Merah Lane 1, Singapore 150123
熟食中心地址:

3. Name and Title of Representative: Mr Lim Eng Hock
代表人的姓名与称号: 林咏福先生

4. Name of Hawker Association: Alexandra Village Business Association
组织名称: 亚历山大村商联会

5. Address of Organisation: Blk 122 Bukit Merah Lane 1, #01-52, S150122
组织地址:

Date: 13 March 2019
日期:

We represent the hawkers from Alexandra Village Food Centre.

7. Alexandra Village Food Centre has been a bustling centre of activity for hawkers since 1979. The centre is located right in the heart of the bustling Bukit Merah district.

8. There are 87 food stalls in the centre, and is a favourite haunt for elderly folks living in the area, to bond over a delicious yet affordable meal.

9. We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

10. Please find appended in Annex A a brief history of Alexandra Village Food Centre.



简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

亚历山大村商联会的历史与文化内容收入在附件A。

Annex A



11. History and Heritage of Alexandra Village Food Centre

Nestled among car workshops and low rise HDB shop units, Alexandra Village Food Centre is located along Jalan Bukit Merah road and serve a wealth of hawker gastronomic delights in east side of Singapore. It was built in 1979 and has been around for 40 years.

In 2016, the hawker stall selling Claypot Laksa in the food centre was awarded the Michelin Guide's Bib Gourmand along with other 33 restaurants and hawker stalls who were selected for their quality food and "good value for money". Pls see screenshot below of the Claypot Laksa featured on Michelin Guide website.



The market undergone a major facelift renovation in 2017, now there is about 88 stalls in the hawker centre, having traditional and authentic local food fares, and been attracting foodies from all areas of Singapore.

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: AMK 628 Market

熟食中心名称:

Address of Hawker Centre: Blk 628, Ang Mo Kio Ave 4 S(560628)

熟食中心地址:

Name and Title of Representative: Mr Wong Ming Eng (Secretary)

代表人的姓名与称号:

Name of Hawker Association: Ang Mo Kio Blk 628 Hawker's Association

组织名称:

Address of Organisation: Blk 628 Ang Mo Kio Ave 4 S (560628)

组织地址:

Date:

日期: 14 Nov 2018

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

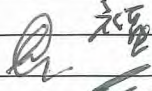


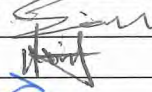
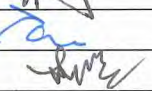
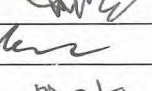
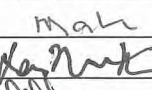
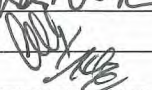
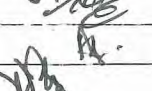

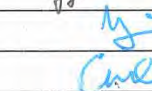
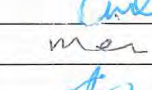



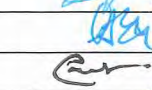


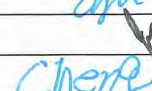
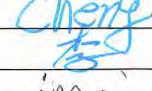
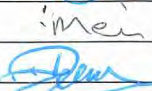




We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Blk 628 Ang Mo Kio Ave 4 Market & Food Centre who are supportive of the UNESCO nomination.

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	# 01-47	Kor Lay Eng	
2	# 01-48	Tan Siew Ong	
3	# 01-49	Lim Soo Hong	
4	# 01-50	Chua King Kian	
5	# 01-51	Tan Poon Eng	
6	# 01-52	Lim Hwee Eng	
7	# 01-53	Ng Hiang Meng	
8	# 01-54	Tan Hee Chong	
9	# 01-55	Li Xiao Ming	
10	# 01-56	Chong Sew Jee	
11	# 01-57	Mah Chai Hua	
12	# 01-58	Loh Ah Choi	
13	# 01-59	Tan Han Leng	
14	# 01-60	Lim Hwee Eng	
15	# 01-61	Alan Tan	
16	# 01-62	Tan Pin Chian	
17	# 01-63	Ngai Sow Lan	
18	# 01-64	Poh Sher Heng	
19	# 01-65	Gwee Poh Tock	
20	# 01-66	Cheng Mei Yan	
21	# 01-67	Siti Nazwiah	
22	# 01-68	Ang Goon Choon	
23	# 01-69	Then Poh Hiong	
24	# 01-70	Yap Kian Hin	
25	# 01-71	Hol Hoong Chin	
26	# 01-72	Low King Hing	
27	# 01-73	Wong Chuan Har	
28	# 01-74	Tan Teng Kew	
29	# 01-75	Yeo Ah Kow	
30	# 01-76	Ong Sang Jit	
31	# 01-77	Choo Lim Moy	
32	# 01-78	Eyu Chuan Lam	
33	# 01-79	Leong Ah Hup	
34	# 01-80	Cheng Kiong Tock	
35	# 01-81	Lee Hong Hiang	
36	# 01-82	Cheng Mei Yan	
37	# 01-83	Wong Ming Eng	

38	# 01-84	Lim Kian Tiong	Lim
39	# 01-85	Liu Siew Khien	劉雪娟
40	# 01-86	Chan Lai Kuew	陳來權
41	# 01-87	Ho Yen Choo	何雁秋
42	# 01-88	Yeo Swee Gun	葉瑞坤
43	# 01-89	Ang Nam Hwa	吳南華
44	# 01-90	Bee Han Yik	畢漢益
45	# 01-91	Ow Ah Peng	吳阿平
46	# 01-92	Hoo Kh Eng	胡軒英
47	# 01-93	Chng Geok Hong	陳國紅
48	# 01-94	Sim Peng Eyan	沈鵬彦
49	# 01-95	Poh Yee Hui	何宜輝
50	# 01-96	Sim Bee Hui	吳碧輝
51	# 01-97	Rosnah	吳納
52	# 01-98	Hawamma	吳瑪

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: AMK 724 Market

Address of Hawker Centre: Blk 724 Ang Mo Kio Ave 6 S (560724)

Name and Title of Representative: Mr Kelvin Ang Beng Teck

Name of Hawker Association: Ang Mo Kio Blk724 Hawker's Association

Address of Organisation: Blk 724 Ang Mo Kio Ave 6 S (560724)

Date: 31 Oct 2018 & 16 Nov 2018

We represent the hawkers from Blk 724 Ang Mo Kio Ave 6 Market & Food Centre

2 This centre is a 1 storey HDB Hawker Centre located at Blk 724 Ang Mo Kio Ave 6. It was built in 1980 and was rebuild under the Hawker Centres Upgrading Programme (HUP) in 2008. The last R & R was in year 2015. It has a total of 123 stalls :45 Cooked Food stalls, 30 Lock up stalls and 48 Market slab stalls.

3 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

4 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

5 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

6 Please find appended in Annex A, the signatories of all the hawkers from Blk 724 Ang Mo Kio Ave 6 who are supportive of the UNESCO nomination.

7 Please find appended in Annex B a brief history of Blk 724 Ang Mo Kio Ave 6 Market & Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

小贩为申遗表示的支持和签署收入在附件 A。

Blk 724 Ang Mo Kio Ave 6 巴刹与熟食中心的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-01	Norrozat Bin Yunus	
2	#01-02	Janulabidin	
3	#01-03	Chew Thian Ser	
4	#01-04	Chua Ai Lian	
5	#01-05	Phua Kah Hiong	
6	#01-06	Low Ai Kim	
7	#01-07	Lau Ang Eng	
8	#01-08	Lim Kin Ho	
9	#01-09	Lim Siok Noi	
10	#01-10	Ng Joo Lee	
11	#01-11	Tan Hui Peng	
12	#01-12	Tan Meng Joo	
13	#01-13	Tay Peng Hoon	
14	#01-14	Yap Kim Noi	
15	#01-15	Chua Loo Teow	
16	#01-16	Koh Huon	
17	#01-17	Lim Ah See	
18	#01-18	Lim Joo Hwee	
19	#01-19	Ang Beng Teck	
20	#01-20	Mak Swee Chee	
21	#01-21	Kum Swee Kin	
22	#01-22	Chan Choo Hoi	
23	#01-23	Tan Soh Eng	
24	#01-24	Teo Chiah Kan	
25	#01-25	Low Kim Eng	
26	#01-26	Teo Chuan Seng	
27	#01-27	Neo Beng Tee	
28	#01-28	Toh Seah Lee	
29	#01-29	Toh Ah Wat	
30	#01-30	Ang Kian Lee	
31	#01-31	Ong Li Wan	
32	#01-32	Ong Li Wan	
33	#01-33	Lee Man Kin	
34	#01-34	Chua Teck Hoi	
35	#01-35	Goh Pei Leng	
36	#01-36	Chew Jee	
37	#01-37	Foh Boon	

38	# 01-38	Toh Seng Lee	Lee
39	# 01-39	Lim Heow Pin	Lim
40	# 01-40	Neo Toh Seng	Lim
41	# 01-41	Lee Yan Long	G
42	# 01-42	Goh Pei Leng	Goh Pei Leng
43	# 01-43	Gow Ah Mei	G
44	# 01-44	Tay Sock Guan	Tay Sock Guan
45	# 01-45	Koh Huon	Koh Huon

History of Blk 724 Ang Mo Kio Avenue 6 Market & Food Centre

Ang Mo Kio is home to numerous markets and food centres, but one of the most venerable is housed in Blk 724 Ang Mo Kio Avenue 6. Located in the heart of the district, next to AMK HUB, the market has been a popular draw for local heartlanders from around the island since 1980. It received a major facelift in 2008 (HUP), though it remains in its standard covered food structure, with an attached namesake wet market on the premises.

Blk 724 Ang Mo Kio Market & Food Centre is a 1-storey building, housing a market and a hawker centre with 45 food stalls. The centre continues to be an important node for the local community. The centre is not only a place where many experienced hawkers ply their trades. It is also a communal space where residents of diverse backgrounds would interact and meet over food



AMK AVE 4 (N1) SHOPKEEPER AND HAWKER ASSOCIATION

20 January 2019

National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

Dear Person in charge,

Support for the Nomination of the Hawker Culture of Singapore to the UNESCO Representative List of Intangible Cultural Heritage.

The Ang Mo Kio Avenue 4 (N1) Shopkeeper and Hawker Association is a non-profit association which has been active in MAYFLOWER MARKET FOOD CENTRE for the past 30 years.

We are registered as part of the Federation of Merchants' Associations (FMAS), in partnership with National Heritage Board (NHB) and National Environment Agency (NEA).

Our Association strongly supports the nomination of the hawker culture of Singapore to UNESCO Representative List of Intangible Cultural Heritage as we value the hard work of the hawkers with their own traditional culinary arts of food that is passed down from generation to generation. Hawker food is unique in the sense that different races and cultures comes together to enjoy food from different stalls.

Our Merchants' Association has been supportive in working closely with NEA when it engages participants in group discussions for the betterment of the hawker centres. Our hawkers show great support towards hawker culture by putting up posters at all the stalls and widely publicising the UNESCO nomination by word of mouth.

Hawker culture has had a long history in Singapore, and it is part of the Singaporeans' lifestyle. It is an integral part of our way of life, where people from all walks of life gather, mingle, and enjoy tasty, yet affordable food at centralised and convenient locations. Mayflower Market and Food Centre has brought many people of different races together and a place to find all types of food varieties. Hawker stalls are also about family connections; currently there are stalls taken over by the 2nd generation and they find joy and pride in the continuity of their very own hawker fare.

Your faithfully

宏茂橋第四街(第一鄰區)商販聯誼會
ANG MO KIO, AVENUE 4 (NEIGHBOURHOOD 1)
SHOPKEEPERS' & HAWKERS' ASSOCIATION


.....
PRESIDENT

Iris Neo
President
Market Association



Ivan
Member
Market Association



Eric Tan
Chairman
Kebun Baru Link RC

AMK AVE 4 (N1) SHOPKEEPER & HAWKER Association

AMK AVE 4 (N1) SHOPKEEPER AND HAWKER ASSOCIATION

Hawkers going around to garner support on 16 January 2019



**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: Berseh Food Centre

熟食中心名称

Address of Hawker Centre: 166 Jalan Besar, Singapore (208877)

熟食中心地址:

Name and Title of Representative:

代表人的姓名与称号:

Teng Song Chiew
Name of Hawker Association: *NIA*

组织名称:

Address of Organisation: *NIA*

组织地址:

Date:

日期: *13/12/18*

We represent the hawkers from Berseh Food Centre.

2 This centre is a double storey MEWR Hawker Centre located at 166 Jalan Besar. It was built in 1975 and was rebuild under the Hawker Centres Upgrading Programme (HUP) in 2003. The last R & R was in year 2017. It has a total of 66 Cooked Food stalls.

3 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

4 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

5 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

6 Please find appended in Annex A, the signatories of all the hawkers from Berseh Food Centre who are supportive of the UNESCO nomination.

7 Please find appended in Annex B a brief history of Berseh Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

熟食中心小贩为申遗表示的支持和签署收入在附件 A。

熟食中心的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

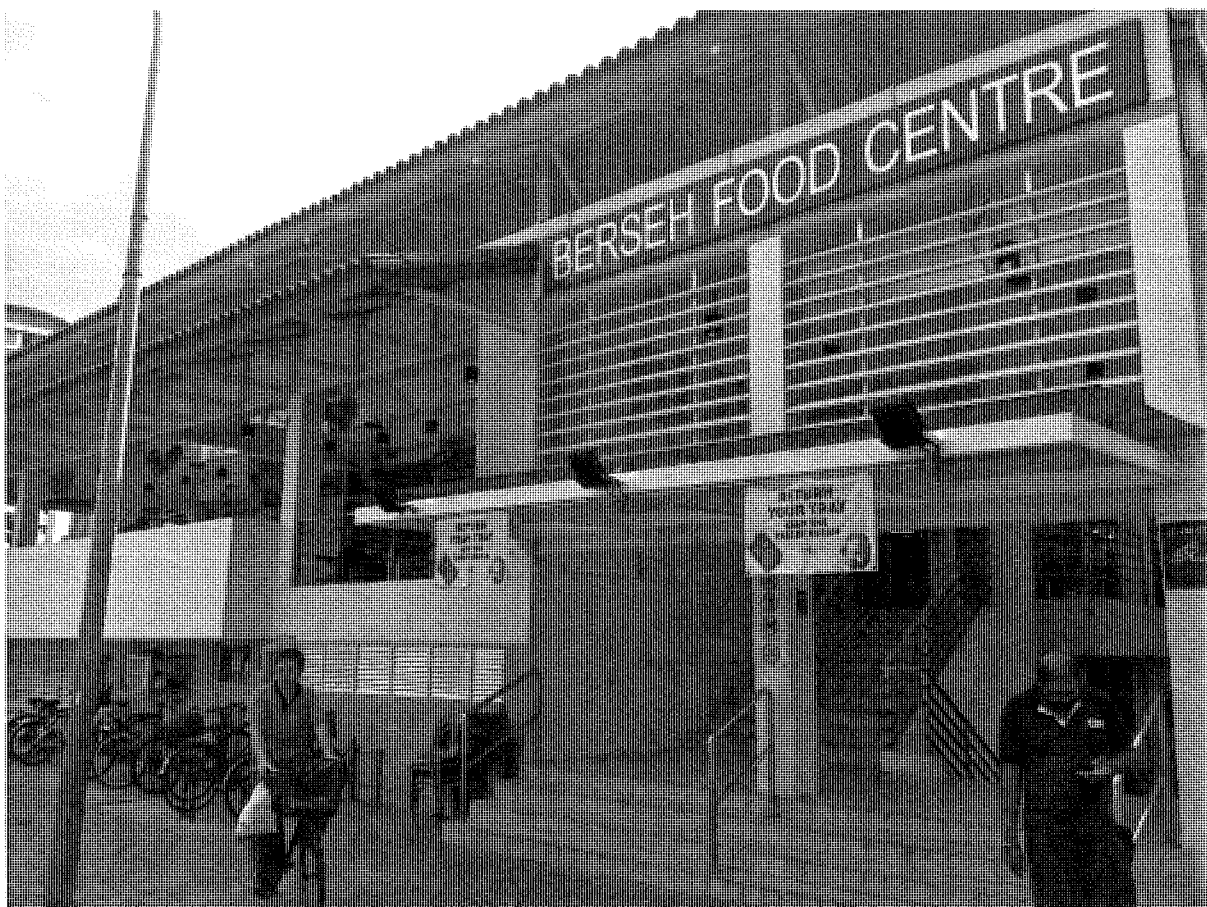
S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-08	Goh Pooi Jie Bee	
2	#01-07	Chng Chaw Yong	
3	#01-31	Low Mer Yee	
4	#01-01	NEAN YU TONG	
5	#01-02	Sham Yi Leong	
6	#01-20	Onp Nankong	
7	#01-21	Annie Ho	
8	#01-22	Cheng Eng Hin	
9	02-59	Lau Chooe Chai	
10	02-64	Lau Chooe Cha	
11	#01-17	Wong Yee Yee	
12	#01-23	AW NGA	
13	#02-45	Teo Yee Sim	
14	#02-42	See Oi Kam	
15	02-65	Foo See Tong	
16	02-55	56 Teng Chuan Theng	
17	02-55	56 Teng Chuan Theng	
18	02-43	Roland Teo	
19	02-62	ONG LAM SENG	
20	02-40	LEE TENG TENG	
21	02-47	LEE TENG TENG	
22	02-60	LEE TENG TENG	
23	02-39	Alan	
24	02-38	CHU YOK LAM	
25	02-49	CHU YOK LAM	
26	02-50	CHU YOK LAM	
27	01-58		
28	01-06	ong ky an	
29	01-15	Teo Sang Chien	
30	01-11	Lee Ann Rahmawati	
31	01-32	Lyn Wee Huef	
32	01-30	Wong Yee Yee	
33	01-05	Chris Ng	
34	01-04	EX	
35	01-16	SONG YAM SENG	
36	01-02	Derrick Lee	
37	01-29	Kim Chao Tin	

38	#02-41	Chow Cheuk Kong	Choy
39	#02-46	Yap Gwek Joo	Yap
40	#02-53	TEO HOCK MENG	Teo
41	#01-24	QUEK SAY KIAT	Quek
42	01-08	LIM SWAN CHEEK	Lim
43	#01-25	HU Ming Zhong	Hu
44	#01-26	GOH ANG NGER	Goh
45	#01-10	陳亮	陳亮
46	#01-09	陳亮	陳亮
47	#01-10	MOHAMED SHAFIR	Shafir
48	#02-61	蘇志華	蘇
49	#02-44	KHOO JEE WHAN	Kho
50	#02-34	ONG Poh Hwee	ONG
51	#02-33	MURRAY	MURRAY
52	#02-35	李	李
53	#02-58	Lee Tei wool	Lee
54	#02-57	ng long sheng	ng
55	#02-51	MOOK YAN HENG	Mook
56	#02-52		
57	#02-37	ER JOY YONG	ER
58	#02-48	李	李
59	#01-27	ONG Chin Heng	ONG
60	#01-09	SAMSAH BIE AHMAD	Samsah
61	#01-15	陳	陳
62	#02-52	Ho Kai Chun	Ho
63			
64			
65			
66			

History of Berseh Food Centre

Jalan Besar is home to numerous markets and food centres, and one them is housed in 166 Jalan Besar. Located in the Jalan Besar area, the centre has been a popular draw for local heartlanders from around the island since 1975. It received a major facelift in 2003 (HUP), though it remains in its standard covered food structure, with an attached namesake wet market on the premises.

Berseh Food Centre is a 2-storey building, housing a hawker centre with 66 food stalls. The centre continues to be an important node for the local community. The centre is not only a place where many experienced hawkers ply their trades. It is also a communal space where residents of diverse backgrounds would interact and meet over food



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 210 Toa Payoh Lorong 8 Market & Food Centre
熟食中心名称：大牌 210 大巴窑第 8 巷巴刹与熟食中心

Address of Hawker Centre: Blk 210 Lorong 8 Toa Payoh Singapore (310210)
熟食中心地址：

Name and Title of Representative: Mr Cheng Yam Chiang (Chairman)
代表人的姓名与称号：

Name of Hawker Association: Toa Payoh Lorong 8 Shopkeepers & Hawkers
Association
组织名称：

Address of Organisation:
组织地址： Blk 212, Lorong 8 Toa Payoh, #01-53 Singapore (310212)

Date: 27 November 2018
日期： 十一月 二十七日 二零一八年

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

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We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Blk 210 Toa Payoh Lorong 8 Market & Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。


我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

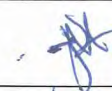









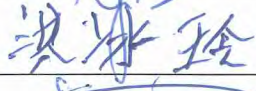
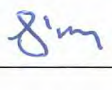





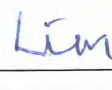

大牌 210 大巴窑第 8 巷巴刹与熟食中心小贩 为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01 - 01	CHOO MOI FAH	
2	#01 - 02	HOO SEE HIANG	
3	#01 - 03	LO SOK MOAY	Lim
4	#01 - 04	KHON BEE KIAW	
5	#01 - 05	KOH AH SEONG	Koh Ah Song
6	#01 - 06	CHIN NYOK YIN	
7	#01 - 07	TEO SOON CHAY	
8	#01 - 08	KWAN FOOK	
9	#01 - 09	KU SIYU	Ku Siyu
10	#01 - 10	HO THI DINH	
11	#01 - 11	GUO KHIN HOAT	Guo Khin Hoat
12	#01 - 12	LINDA LOW PHOCK	Low
13	#01 - 13	LOW SIEW YEE	
14	#01 - 14	YENNY	
15	#01 - 15	CHUA BOON HOA	
16	#01 - 16	CHAN KAI	Chan
17	#01 - 17	HU XIU ZHEN	

18	#01 - 18	LEE YEW KHOON	ym
19	#01 - 19	CHEN HUI QIN	陈慧琴
20	#01 - 20	RINA	Rina
21	#01 - 21	CHUA HONG	Chua Hong
22	#01 - 22	LAU KAM KEAW	刘锦培
23	#01 - 23	LIM LEG KHEM	Lim
24	#01 - 24	NG GUAN CHYE	Ng Guan Chye
25	#01 - 25	YONG POA WYUK	Yong
26	#01 - 26	TAN SIOK NOI	Tan
27	#01 - 27	TAN YANG LIN	Tan
28	#01 - 28	TAY BOON LIM	Tay
29	#01 - 29	LIM CHENG BEE	Lim
30	#01 - 30	FLOOY LOI KEY	Flooy
31	#01 - 31	TENG ENG HUCE	Teng
32	#01 - 32	Y VEN CHEE MENG	Y Ven
33	#01 - 33	ANG KIM KEE	Ang
34	#01 - 34	SEO AH MOY	高淑娟
35	#01 - 35	KWEK CHWE POH	Kwek
36	#01 - 36	LEE PEK HEONG	Lee
37	#01 - 37	CHA BOON YAN	谢文光
38	#01 - 38	FOO YIN JEOW	傅

39	#01 - 39	SOM MOI PENG	
40	#01 - 40	HIA SOO KHIM	
41	#01 - 41	LOI AH ENG	
42	#01 - 42	NGA YANQ MIN	
43	#01 - 43	CHENG AH MOI	
44	#01 - 44	PANG AI HIANG	
45	#01 - 45	TAN BOON HUANG	
46	#01 - 46	QUAK HWAI	
47	#01 - 47	TAN KWANG ANN	
48	#01 - 48	LEE BUAY HUAY	
49	#01 - 49	HOO YAP KHENG	
50	#01 - 50	ANG PENG LENG	
51	#01 - 51	SELENA YAP	
52	#01 - 52	SIM JOO WAH	
53	#01 - 53	TAN CHOON BOR	
54	#01 - 54	TAN CHOON BOR	
55	#01 - 55	LIM HOCK SENG	
56	#01 - 56	TAN JUREN YEN	
57	#01 - 57	TONG CHONG	
58	#01 - 58	LIM YONG HOA	
59	#01 - 59	CHAN CHEE HOW	

60	#01 - 60	LIM CHAN MUI	
61	#01 - 61	TAN AI HOON	
62	#01 - 62	HASA	Renukaderi
63	#01 - 63	LIM CHIAR CHENG	
64	#01 - 64	SOM SEOW TEEN	
65	#01 - 65	HENG SEET TIN	
66	#01 - 66	TAN YONG HOAY	
67	#01 - 67	SEAH SCOW	
68	#01 - 68	LOW SIONG WAH	
69	#01 - 69	TEO SAI KOON	
70	#01 - 70	TAN HEE SEK	
71	#01 - 71	HAJERAN BEE	
72	#01 - 72	LER AM GEOK	
73	#01 - 73	KWOK BEE TIN	
74	#01 - 74	LOH TENG SENG	
75	#01 - 75	LIM CHENG BEE	
76	#01 - 76	LOW TECK HOAY	
77	#01 - 77	LAW AM KOH	
78	#01 - 78	DU SHAO GANG	
79	#01 - 79	ISHAK NAZIMA	
80	#01 - 80	CHAN SEW ENH	

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: BLK 270 QUEEN STREET (ALBERT CENTRE)
熟食中心名称:

Address of Hawker Centre: BLK 270 QUEEN STREET SINGAPORE 180270.
熟食中心地址:

Name and Title of Representative: MR MICHAEL TAN
代表人的姓名与称号:

Name of Hawker Association: ALBERT CENTRE HAWKERS' COMMITTEE
组织名称:

Address of Organisation: BLK 270 QUEEN STREET SINGAPORE 180270.
组织地址:

Date: 18/12/2018
日期:

Introduction

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Please find appended in Annex A, the signatories of all the hawkers from Albert Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

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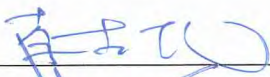

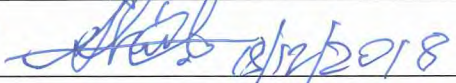



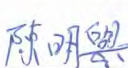



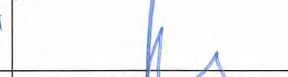

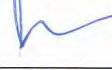




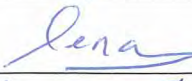
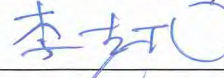


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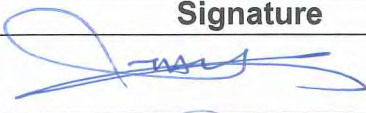












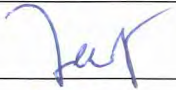
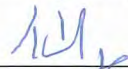


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S/N	Stall Unit No.	Name of Hawker	Signature
1	01-41	Lee Kiat Seng	
2	01-42	Mr Chia Yonglong	
3	01-43	Leck Khin Choon	 2/12/2018
4	01-44	Tan Geok Kim	
5	01-45	Loi Chit Choon	
6	01-46	Chun Cher Song	
7	01-47	CHAN MENG JEE	
8	01-48	you mei	
9	01-49	Loy	
10	01-50	Eng Kwee Chay	
11	01-51	Lim See Hai	
12	01-52	CHENG CHIN HENG	
13	01-53	Lawrence Gal	
14	01-54	Loi Kok Swa	
15	01-55	Lim Tau Mau	
16	01-56		
17	01-57	Lena Khoo	
18	01-58	Lee Kiat Seng	
19	01-59		



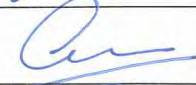








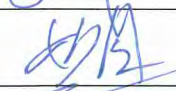

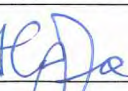




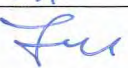
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S/N	Stall Unit No.	Name of Hawker	Signature
20	01-60	Lee Wan Kien	
21	01-61	TAN KIM HUGT	
22	01-62	Lee Sang Ngiap	
23	01-63	Sundararaja Indira	S. Indira
24	01-64	TEO CHEE HEE	TEO CHEE HEE
25	01-65	Tan Siew Yin	
26	01-66	Tan Puay Gek	
27	01-67	Phoon Cheng Han	
28	01-68	KONGKUM TAT	
29	01-69	ko tua koon	
30	01-70	Heng chin Lee	
31	01-71	Sim Arg Heok	
32	01-72	Toh LAT Huzh	
33	01-73	Ng Cheok Yoon	
34	01-74	Khoo Bee Choo	
35	01-75	WAN YIFENG	
36	01-76	CHANG KIAN SIN	
37	01-77	Chua Choo Hong	
38	0-78	POO SONG HUA	


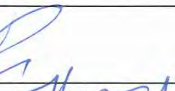
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By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
39	01-79	SIM BOO HUA	
40	01-80	Yeo Guek Euy	
41	01-81	LOY LIANG KEE	
42	01-82	CHUK BOON HANG	
43	01-83	Lee K. a Fook	
44	01-84	TEO SUI ENG	
45	01-85	Chittat Seng	
46	01-86	Koh Choon Hua	
47	01-87	CHEN XING-YU	
48	01-88	Ey Kung Chay	
49	01-89	Low Yan Hua	
50	01-90	黃少波	
51	01-91	Low Sui Gek	
52	01-92	Teo Siang Seng	
53	01-93	See Kong Min	
54	01-94	YEO GEK ENG	
55	01-95	Kuk Fongkun	
56	01-96	TAN AN GIEU	
57	01-97	Woo Kalc Tey	








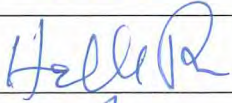
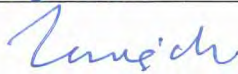
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S/N	Stall Unit No.	Name of Hawker	Signature
58	01-98	Tan Tuong Nguong	
59	01-99	Tan Eng Hua	
60	01-100	SON TIEN KAT	
61	01-101	李麗英	
62	01-102	TAN PEOW MING	
63	01-103	Wong Wai Yook	
64	01-104	CHAN Nam	
65	01-105	HAN SWEI ANN	
66	01-106	Teng Beeleng (F)	
67	01-107	李瑞	
68	01-108	Tan Siwee kin	
69	01-109	李卓英	
70	01-110	NG CHENG YOK	
71	01-111	CHUA PEK HEE	
72	01-112	LE TUPET HA	
73	01-113	FOU KEH	
74	01-114	Lim Han Yong	
75	01-115	ANTO JAY	
76	01-116	Wong Wai Yee	

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S/N	Stall Unit No.	Name of Hawker	Signature
77	01-117	Quek Koon Yam	
78	01-118	HE HONG YING	
79	01-119	Lin Bee Hua	
80	01-120	Yeo Guok Eng	
81	01-121		DEEN,
82	01-122	JALAN	
83	01-123	guru	
84	01-124	Suzana	am.
85	01-125	TAASIAH HALILUR	
86	01-126	TAASIAH	

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 29 Bendemeer Road Market & Food Centre
熟食中心名称:

Address of Hawker Centre: Blk 29 Bendemeer Road Singapore (330029)
熟食中心地址:

Name and Title of Representative: Mr Ling Seck Boey (Chairman)
代表人的姓名与称号:

Name of Hawker Association: Bendemeer Market and Food Centre Association
组织名称:

Address of Organisation: Blk 133, New Bridge Road, #16-06 Singapore (059413)
组织地址:

Date: 27 November 2018
日期: 十一月二十七日二零一八年

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Blk 29 Bendemeer Road Market & Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

Blk 29 Bendemeer Road Market & Food Centre 小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination


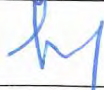
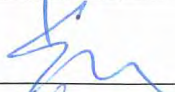


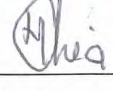
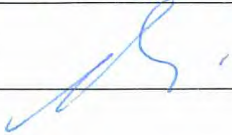
By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
✓ 1	#01 - 01	陳良鵬	陳良鵬
✓ 2	#01 - 02	周工巧英	周工巧英
3	#01 - 03		
✓ 4	#01 - 04	刘祥芝	刘
✓ 5	#01 - 05	Chia Teok Tin	
✓ 6	#01 - 06	TEO BOON FAH	HA
✓ 7	#01 - 07	Chen Cheow Hin	Chen
✓ 8	#01 - 08	李錫 (Cay)	Cay
✓ 9	#01 - 09	YIP SIEW MENG	Yip
✓ 10	#01 - 10	Am... ..	Am
✓ 11	#01 - 11	陈清泉	陈
✓ 12	#01 - 12	LIM SIAK TI	Lim
✓ 13	#01 - 13	NG HEE SENG	Ng
✓ 14	#01 - 14	Teo Wee Tong	Teo
✓ 15	#01 - 15	Tan Siew Yin	Tan
✓ 16	#01 - 16	Lee Cha Boo	Lee
17	#01 - 17	Chan Yuk Ka	Chan

	18	#01 - 18	TIANG	TAN Sock Tiang
	19	#01 - 19	Peggy chiu	chiu
✓	20	#01 - 20	Tan Chor Eng	✗
✓	21	#01 - 21	LoH HWEE THAY	✗
✓	22	#01 - 22	Yody Kiu Seng	✗
Terminated ✗	23	#01 - 23		
✓	24	#01 - 24	李坤	李坤
✓	25	#01 - 25	Lay Kuan	✗
✓	26	#01 - 26	Chay Sook Lay	✗
	27	#01 - 27	✗	✗
	28	#01 - 28	永理	永理
Terminated ✗	29	#01 - 29		
✓	30	#01 - 30	林 20	林
✓	31	#01 - 31	Tan Swee Lay	✗
✓	32	#01 - 32	4m	林
✓	33	#01 - 33	ER SOO LIANG	✗
✓	34	#01 - 34	Yoly	Yoly
✓	35	#01 - 35	ER YEN YI	✗
✓	36	#01 - 36	Ling Seck Boey	✗
✓	37	#01 - 37	何書蘭	蘭 37
✓	38	#01 - 38	SRET	✗

	39	#01 - 39	CHONG HENG HUAT	
✓	40	#01 - 40	Vincent Lim	
* ✓	41	#01 - 41	Wang Song Kacee	
✓	42	#01 - 42	Ng Siew Sook	
✓	43	#01 - 43	Chua Wee Liang	
✓	44	#01 - 44	Chee Chin Hoek	
✓	45	#01 - 45	Lim Sok Heng	
✓	46	#01 - 46	zheng ming yu	
✓	47	#01 - 47	ONG GUAN HUA	
✓	48	#01 - 48	Wee Cheow Long	
✓	49	#01 - 49	ONG GUAN SOON	
✓	50	#01 - 50	Wong Ann Tock	
c	51	#01 - 51	Uek Chee Heng	
	52	#01 - 52	Ka Hui	
✓	53	#01 - 53	Ng Siew Sook	
	54	#01 - 54	KASSON	
✓	55	#01 - 55	GUAN MUI PAN	
	56	#01 - 56	TAN MENG HAO	
✓	57	#01 - 57	LAI SAI HENG	
✓	58	#01 - 58	Chan Kin Peoy	
	59	#01 - 59	HEE BAI KUAN	

✓ 60	#01 - 60	張林毅	陳
✓ 61	#01 - 61	Goh Seck Keow	Flu
62	#01 - 62	張	張
✓ 63	#01 - 63	Foo	Ang
✓ 64	#01 - 64	黃藝香	黃
65	#01 - 65	吳永龍	吳
✓ 66	#01 - 66	張愛良	張
✓ 67	#01 - 67	NG Siew Souk	吳
68	#01 - 68	陳桂松	陳
69	#01 - 69	Wee Jee Mui	Wee
✓ 70	#01 - 70	高金	高
71	#01 - 71	高	高
✓ 72	#01 - 72	TEO KIM YING	Teo
✓ 73	#01 - 73	Naub	Naub
74	#01 - 74	陳	陳
✓ 75	#01 - 75	Tan Buck Lino	陳
✓ 76	#01 - 76	謝志傑	謝
✓ 77	#01 - 77	謝栢風	謝
✓ 78	#01 - 78	HOH CHAN HUAT	方
✓ 79	#01 - 79	陳錦輝	陳
✓ 80	#01 - 80	陳俊芳	陳

81 ✓	#01 - 81	Siew Kwok Wah	
82 ✓	#01 - 82	Tay Meng Tai	
83 ✓	#01 - 83	Loiew Tiang	
84	#01 - 84	Sarimah bte Jamali	
85 ✓	#01 - 85	SIM THIAN HOE	
86	#01 - 86	Chia Gek Hul	
87 ✓	#01 - 87	Kou	KOU CHEW KONG
88 ✓	#01 - 88	Chung Hong Lat	

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 69 Geylang Bahru Market & Food Centre
熟食中心名称: 芽笼峇鲁巴刹与熟食中心

Address of Hawker Centre: Blk 69, Geylang Bahru Road, Singapore (330069)
熟食中心地址: 69, 芽笼峇鲁路, 新加坡 330069

Name and Title of Representative: Mr Tan Hung Yong (Chairman)
代表人的姓名与称号:

Name of Hawker Association: Geylang Bahru / Kallang Bahru Shoppers' and Hawkers' Association
组织名称: 芽笼峇鲁 / 加冷峇鲁商店小贩联谊会

Address of Organisation: Blk 68 Geylang Bahru #14-3241 Singapore 330068
组织地址: 68, 芽笼峇鲁路 #14-3241, 新加坡 330068

Date: 27 November 2018
日期: 十一月二十七日二零一八年

Introduction

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Please find appended in Annex A, the signatories of all the hawkers from 69 Geylang Bahru Market & Food Centre who are supportive of the UNESCO nomination.

简介

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芽笼峇鲁巴刹与熟食中心小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination




By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-01	Low Nam San	
2	#01-02	Lee Goh Kwee Hock.	吳貴福
3	#01-03	Sasithon Chan	
4	#01-04	Huang Yu Zhu	
5	#01-05	徐鴻祥	Teng
6	#01-06	King Chow Eng	
7	#01-07	Khiddee	
8	#01-08	Sng Poh Lai	
9	#01-09		
10	#01-10	Heng Soon Guan	Heng
11	#01-11	Lim Yah Woo	LIM
12	#01-12	Chan Kalc Yang	
13	#01-13	See Tiong Seng	
14	#01-14	Tan Hock Lai	
15	#01-15	Tan Chim Hui	
16	#01-16	Cheah Yin Hoi	

17	#01-17	Tan Ann Kiong	Koh
18	#01-18	Wan Siew Yen	Wan
19	#01-19	Lim Bee Eng	Lim
20	#01-20	CHUA SENG TECK	Chua
21	#01-21	Cheong Siew Hoeng	Chng
22	#01-22	Tan SWEE Gin	Tan
23	α-23	Chan Kok Yung	Chan
24	#01-24	Luo Bao Hua	Luo
25	#01-25	Wong kok Peng	Wong
26	#01-26		
27	#01-27	Wan Siew Yen	Wan
28	#01-28	Yeo Sai Huang	Yeo
29	#01-29	黃季云	Yeo
30	#01-30	陳汉杰	Chan
31	#01-31	Lee Thian Huat	Lee
32	#01-32	Liang Jing chun	Liang
33	#01-33	梁仔欽	Liang
34	#01-34	LHU SIOK KWAN	Lhu
35	#01-35	Ang Eng Hock	Ang
36	#01-36	Chee Chin Lang	Chee
37	#01-37	吳超洪	Hng

38	#01-38	TAN LEANG TICK	tan
39	#01-39	closed	closed
40	#01-40	Lim PANG II	Lim
41	#01-41		
42	#01-42	Lim Yau Chan	Lim
43	#01-43	Sow KAI HONG	QV
44	#01-44	Tan Siew Kang	tan
45	#01-45		
46	#01-46	Lim	Lim
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47	#01-47	Lim Bee Eng	Lim

48	#01-48	Leong Yoke Mei	Li
49	#01-49		
50	#01-50	Tang Jow Hin	
51	#01-51	ONG LENG LENG	Ly
52	#01-52	Lau Kim Siang	Li
53	#01-53	Sng Cheng Hoe	Sng
54	#01-54	Sng Cheng HOE	Sng
55	#01-55	Lin Hongta	Lin
56	#01-56	Wang Wah Chong	Wang
57	#01-57	Lee Guan Poo	Lee
58	#01-58	HO CHUN MENGA	Ho
59	#01-59	程至遠	程至遠
60	#01-60	Lim Tuan Ngee	Lim
61	#01-61	Chong Siow Hong	Chong
62	#01-62	Tan How Kiah	Tan
63	#01-63	Chek Choy Kwan	Chek
64	#01-64	Guan Tonh CHYE	Guan
65	#01-65	Tan Tuck Chuen	Tan
66	#01-66	Chok Leng Leng	Chok
67	#01-67	Ng Hui Hian	Ng
68	#01-68	Fong Goh Fong wee	Goh

69	#01-69	Pang Wee Leng	
70	#01-70	Kheng	Kheng
71	#01-71	Lim Lee piang	
72	#01-72	Wong Juan Hwee	
73	#01-73	MAM ZOO RIBI B	MY
74	#01-74	RAHMATH NISWA	Ruh
75	#01-75	ZAINAB	Zainab
76	#01-76	Juwid	ju
77	#01-77	ZAINAB	Zainab
78	#01-78	Ho Yin Lek	HO
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CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Blk 90 & 91 Whampoa Drive Market & Food Centre
熟食中心名称:

Address of Hawker Centre: Blk 90 & 91 Whampoa Drive Singapore (320090)
熟食中心地址:

Name and Title of Representative: Mr Low Ah Leng (Chairman)
代表人的姓名与称号:

Name of Hawker Association: Whampoa Market Association
组织名称:

Address of Organisation: No. 31 Calarasi, Kim Keat Lane #07-03 Singapore (328882)
组织地址:

Date: 27 November 2018
日期: 十一月二十七日二零一八年

Introduction

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Please find appended in Annex A, the signatories of all the hawkers from Blk 90 & 91 Whampoa Drive Market & Food Centre who are supportive of the UNESCO nomination.

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Signatories of Hawkers Supportive of UNESCO Nomination

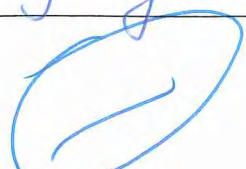
By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01 - 04	Jenny Leung Pick Ling	
2	#01 - 05	Koh Li Li	
3	#01 - 06	Stanley Kim Yi Tong	
4	#01 - 07	Low Ah Leng	
5	#01 - 08	Chua Ban Chye	
6	#01 - 09	Tian Chong Chuan	
7	#01 - 10	Yong Wei Kern James	
8	#01 - 11	Aw Chiang Kay	
9	#01 - 12	Chan Meow Ching	
10	#01 - 13	Ho Kwee Lan	
11	#01 - 14	Teh Yau Kwang	
12	#01 - 15	Chia Yang Beng	
13	#01 - 16	Huang Yu mei	
14	#01 - 17	Leow Suet Hong	
15	#01 - 18	Tan Kok Leng	
16	#01 - 19	Oh Chew Ai	
17	#01 - 20	Chan Kheng cher	

18	#01 - 21	Lim Soo Wah	Lim
19	#01 - 22	Tan Kiat Meng	Tan
20	#01 - 23	Teh Per Hui	Teh
21	#01 - 24	Lim Hui Eng	Lim
22	#01 - 25	Lee Kheng Ping	Lee
23	#01 - 26	Ng Ah Lek	Ng
24	#01 - 27	Ng Kin Liang	Ng
25	#01 - 28	Tan Hoo Chan	Temporary closed.
26	#01 - 29	Nah Mao Chang	Nah
27	#01 - 30	Lee Lai Moy	Lee
28	#01 - 31	Wang Mei Yue	Wang
29	#01 - 32	Tan Seow Cheng	Tan
30	#01 - 33	— u —	
31	#01 - 34	Jamilah Bte Abd Latiff	Jamilah
32	#01 - 35	Eng Guan Tai	Eng
33	#01 - 36	Ho See Ying	Ho See Ying
34	#01 - 37	Lim Hock Leng	Lim
35	#01 - 38	Tang Chor Heng	Tang
36	#01 - 39	Ong Peng Suar	Ong
37	#01 - 40	Huang Yan	Huang
38	#01 - 41	Lim Lai Huat	Lim

39	#01 - 42	Liang Kok Ann	
40	#01 - 43	Chen Shaozhen	陈少珍
41	#01 - 50	Ng Mui Khing	黄美欽
42	#01 - 51	Tan Hang Phong	
43	#01 - 52	Tan Bee Hwa	
44	#01 - 53	Tan Ah Lye	
45	#01 - 54	Tan Kim Hock	Temporary closed
46	#01 - 55	Wah Kong Joo	
47	#01 - 56	Yeo Cheng Huat	
48	#01 - 57	Tay Lay Hoon	
49	#01 - 58	Lau Siew Luam	
50	#01 - 59	Ang Kin Heng	
51	#01 - 60	Teo Cheng Kwang	
52	#01 - 61	Kwok See Kwang	
53	#01 - 62	Tan Fook Guet	伍卓
54	#01 - 63	Sim Kok Soon	
55	#01 - 64	Tan Ler Boon	
56	#01 - 65	Ang Peng Ann	
57	#01 - 66	Thie Dian Tie	
58	#01 - 67	Chua Lai Wat	In old folk home
59	#01 - 68	Tan Kheng Kong	Tan

60	#01 - 69	Chew Joan Keong	
61	#01 - 70	Bao Jie.	
62	#01 - 71	Tay Keng Heng	
63	#01 - 72	Teh Choon Shan	
64	#01 - 73	Muliani Bee ^{Abdullah}	
65	#01 - 74	Chua Gek Hwa	
66	#01 - 75	You Min shui	
67	#01 - 76	Jim Peng Fei	
68	#01 - 77	Tan Chiang Hee	
69	#01 - 78	Low Quay Boon	
70	#01 - 79	Chantara Kai	
71	#01 - 80	Tan Kim Hai	
72	#01 - 81	He Hong Ying	
73	#01 - 82	Wah Keng Joo	(temporary closed) 
74	#01 - 83	Tan Teen On	
75	#01 - 84	Choi Gek Choy	
76	#01 - 85	Chia Guan Choon	
77	#01 - 86	Liang Qi Guany	
78	#01 - 87	Cheung Jim.	
79	#01 - 88	Ho Koon Pin	
80	#01 - 89	Tay Lay Hoon	



WD 91

ANNEX A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01 - 01	Ng Ban Peng	
2	#01 - 02	Liau Chiew Bok	
3	#01 - 03	Quek Cher Kheng	
4	#01 - 04	Chow Wong Peng	Chow Wong Peng
5	#01 - 05	Goei Heng Chua	
6	#01 - 06	Quek Prow Hwee	medical leave.
7	#01 - 07	Tan Mui Hiang	
8	#01 - 08	Tan Khay How	
9	#01 - 09	Loh Guan Whatt	
10	#01 - 10	Chong Joon Foh	
11	#01 - 11	Koh Bui Yoke	medical leave.
12	#01 - 12	Tan Lee Kheng	Lee Kheng
13	#01 - 13	Ong Chow Hin	Hin
14	#01 - 14	Ng Gim Cheng	
15	#01 - 15	Ng Siew Kim	
16	#01 - 16	Chook Kai Kuen	
17	#01 - 17	Tan Per Khin.	

18	#01 - 18	Fauziah Bte Jan	
19	#01 - 19	Groh Hung Par	吳漢波
20	#01 - 20	Chee Yin Kum	overseas leave.
21	#01 - 21	Kong Tat Yong	
22	#01 - 22	Lim Lye Hlang	'Not yet in operation
23	#01 - 23	Thia Heng Chok	
24	#01 - 24	Ng Kok Hwa	
25	#01 - 25	Naw Poh Giok	
26	#01 - 26	Tan Whee Hong	Hong
27	#01 - 27	Rahaya Bte Rokk	Rokk
28	#01 - 28	Heng Joo Hwa	Hwa
29	#01 - 29	Sim Hui Teir	Teir
30	#01 - 30	Ong Kim Lang	KS Ong
31	#01 - 31	Tan Kim Keow	陳金焜
32	#01 - 32	Wong Chong Wee	oversea leave.
33	#01 - 33	Maria	
34	#01 - 34	Tay Teek Hee	
35	#01 - 35	Cook Kia Hee	
36	#01 - 36	Lim Moh Ylow	oversea leave
37	#01 - 37	Tan Ah Jee	
38	#01 - 38	Tan Ah Tuen	

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Cambridge Pek Kio Market & Food Centre
熟食中心名称: 白桥巴刹与熟食中心

Address of Hawker Centre: Blk 41A Cambridge Road, Singapore (211041)
熟食中心地址: 41A 白桥路, 新加坡(211041)

Name and Title of Representative: Mdm Wong Lai Ngoh (Chairperson)
代表人的姓名与称号:

Name of Hawker Association: PEK KIO MERCHANTS ASSOCIATION
组织名称: 白桥商联会

Address of Organisation: NO 42 TRURO ROAD, SINGAPORE 217582
组织地址:

Date: 27 November 2018
日期: 十一月二十七日二零一八年

We represent the hawkers from Cambridge Pek Kio Market & Hawker Centre.

2 Cambridge Pek Kio Market & Hawker Centre opened in 1984. (bordered by Cambridge Road and Owen Road) replaced the old Cambridge Road Market, which at the time consisted of makeshift hawker stalls. This modest food centre is home to seriously dedicated hawkers, many of whom inherited the stall from their parents (think push cart days) and continue to keep those precious food memories alive.

3 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

4 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

5 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

6 Please find appended in Annex A, the signatories of all the hawkers from Cambridge Pek Kio Market & Food Centre who are supportive of the UNESCO nomination.

7 Please find appended in Annex B a brief history of Cambridge Pek Kio Market & Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

白桥巴刹与熟食中心小贩为申遗表示的支持和签署收入在附件 A。

白桥巴刹与熟食中心的历史与文化内容收入在附件 B。

History and Heritage of Cambridge Pek Kio Market & Hawker Centre

Cambridge Pek Kio Market & Hawker Centre opened in 1984. It was replaced demolished Cambridge Road Market across the road.

Pek Kio is named after a “white bridge” (in Hokkien dialect) that once spanned Kampong Java Canal. It’s a tranquil neighbourhood just outside the rigours of the city centre. Pek Kio enjoy the slow rhythm of life, It’s serenity here, has a nostalgic charm that hard to find in Singapore.

In the late 1990, Cambridge Pek Kio Market & Hawker Centre welcomed hawkers from Farrer Park Food Centre, which made way for the North East MRT line.

Cambridge Pek Kio Market & Hawker Centre was rebuilt under the Hawker Centres Upgrading Programme (HUP) on 2003, housing a market with 8 lock up stalls, 66 slab stalls and a hawker centre with 50 cooked food stalls. It’s a place for local community to interact. Visitors would be charmed by the down to earth, simple & truly comforting hawker food.

1. Stall 18 - Cambridge Rd Hong Kong Roast Pork – Mdm Wong Lai Ngoh, 67 years old, was born in China to a Cantonese family. She came to Singapore at the tender age of 8, together with her parent, 2 elder sisters & an elder brother. They travelled to Singapore on a journey by sea for a month. The ship would first dock at QiJiangSan (St John Island), where they were quarantined and vaccinated before letting passengers alight Clifford Pier. Mdm Wong was enrolled at Mee Toh School where she continued her studies till Primary 6. After Primary 6, Mdm Wong said she was considering if she should continue her studies or work full time. After she heard that a clerical worker earned about only 200 dollars per month. She decided to discontinue her studies to help at her father at his roast pork shop at Tan Quee Lan Street. She felt that the income from the roast pork business would be more substantial and better for sustaining the whole family.

In 1967 at 15, Mdm Wong took over the business from her father and become her own boss. She used to roast the meat with charcoal. However, due to new hawker centre policy and regulation she discontinued using that. Now she prepares her roasted meat at an off-site facility. For the past 40 years, Mdm Wong also contributes back to the society by giving out free meals to elderly and needy in the neighbourhood regularly. She said she had no regrets as a hawker and is proud to have contributed to nation building through providing economical and delicious meals as a hawker and helping the needy.

2. Stall 32 - Yean Heng Pancake – Ms Wendy Yeo’s father came from Chaozhou, China by sea in 1950s. He was a man with good culinary skills. As most of those days’ people were not well to do, her father chose to sell Min Chiang Kueh (Pancake) which could be priced economically at 5 cents and be affordable to most. Mr Yeo would push his tricycle along Owen Road together with young Ms Yeo selling the charcoal heated Min Chiang Kueh filled with red bean, crushed peanut & grated coconut. To maximise on his ingredients, the innovative Mr Yeo would use the leftover bits of pancake batter to create a type of small crispy pancake. Ms Yeo would help out with her father’s business (since during those days’ parents favour boys over girls, usually boys sent to school and usually girls helped out in chores). Her father felt that if his daughter mastered the skills of making and selling pancake, it would be good for her as a livelihood and therefore he did not get her to continue her studies.



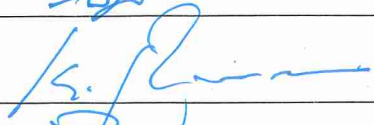










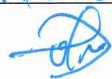
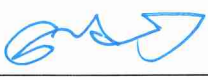


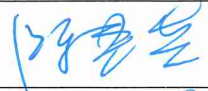



She and her father would peddle their pancakes on the streets of Owen Road and they would play the cat and mouse with the Environmental public health inspectors (known as Di Niu) as they were afraid being fined and held at the police station. There was an occasion where they were caught by the inspectors. Instead of being sent to the police station, the inspector informed them that the Government would issue them a licence and relocate them into the hawker centre with proper facilities for better public health conditions. They then moved into the Cambridge Pek Kio Hawker Centre. 60 years have since passed since Mr Yeo set up the business. In 1995, Ms Yeo took over the baton to continue the legacy without changing the recipe created by her father. Now the pancake is sold at \$0.60 per piece and the stall is patronised by many regulars. This is indeed a very popular stall at Cambridge Pek Kio Hawker Centre.



Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-49	YEO SIANG KEE	Wendy
2	#01-32	YEO SIANG KEE	Wendy
3	#01-48	ANG KWEE HOCK	Ang Kwee Hock
4	#01-47	THAM FOH WAN	Tham Poh Wan
5	#01-45	CHOA SIANG HUI	Choa Siang Hui
6	#01-36	SNG HONG BEG	Sng Hong Beg
7	#01-37	HJANG TIN	Hjang Tin
8	#01-40	LEE HOE LENG	Lee Hoe Leng
9	#01-21	TEO CHOON HOIC	Teo Choon Hoic
10	#01-22	LEE BING FEI	Lee Bing Fei
11	#01-23	BAY SONG HO	Bay Song Ho
12	#01-24	NG THIAN KWANG	Ng Thian Kwang
13	#01-16	LEE CHA SON	Lee Cha Son
14	#01-27	CHIA MUN CHO	Chia Mun Cho
15	#01-29	LEONG YING ANN	Leong Ying Ann
16	#01-11	LIM THIAN SOON	Lim Thian Soon

17	#01-13	LEE Gim KOON	
18	#01-14	ONG ENG KOON	
19	#01-08	Kalappa Moolya Ram	
20	#01-10	GOH WEI LONG	
21	#01-01	KOH JOO KENG	
22	#01-04	NG SIEW HONG	
23	#01-05	SONG FOO THYE	
24	#01-12	CHONG KIAM HONG	
25	#01-18	WONG LAI NGOH	
26	#01-20	LEE WEE KHING	
27	#01-19	CHUA TAI THA	
28	#01-25	TAN SONG PEOW	
29	#01-26	NGO THI NGOU	
30	#01-50	SEAH BOK SENLY	
31	#01-33	YEO CHOON LIM	
32	#01-31	CHEAM GEEK HANG	
33	#01-46	NG TAN WANG	
34	#01-34	CHEN CHON RUD	
35	#01-35	CHEN CHON RUD	
36	#01-38	LIM NGOH TEE	
37	#01-42	LIAO JIN YON	

38	#01-15	LAU FOOK WAH	LFW
39	#01-02	NG SIEN KEAY	NSK
40	#01-03	LEONG YOK CHON	LYC
41	#01-43	WONG SOO CHIN	WSC
42	#01-17	LIAN AH SOON	LAS
43	#01-28	YAP SONG HENG	YSH
44	#01-30	YONG TAT CHEN	YTC
45	#01-07	AN LEE KIM	ANK
46	#01-06	LEOW AH KOW	LAK
47	#01-39	NG CHEW KIM	NCK
48			
49	#01-41	LING TOH KING	LTK
50	#01-44	CHEN KOK MENG	CKM
40			
41			
42			
43			
44			
45			
46			
47			

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: Cheng San Market & Food Centre

熟食中心名称:

Address of Hawker Centre: Blk 527 Ang Mo Kio Ave 10, Singapore (560527)

熟食中心地址:

Name and Title of Representative: Sim Chee Seng

代表人的姓名与称号:

Name of Hawker Association: Ang mo kio Blk 527 Hawker Association

组织名称:

Address of Organisation: Blk 527 Ang mo kio Ave 10

组织地址:

Date: 19/12/18

日期:

We represent the hawkers from Blk 527 Ang Mo Kio Ave 10 Market & Food Centre.

2 This centre is a 1 storey HDB Hawker Centre located at Blk 527 Ang Mo Kio Ave 10. It was built in 1979 and was rebuilt under the Hawker Centres Upgrading Programme (HUP) in 2004. The last R & R was in year 2010. It has a total of 150 stalls: 50 Cooked Food stalls, 26 Lock up stalls and 74 Market slab stalls.

3 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

4 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

5 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

6 Please find appended in Annex A, the signatories of all the hawkers from Blk 527 Ang Mo Kio Ave 10 who are supportive of the UNESCO nomination.

7 Please find appended in Annex B a brief history of Blk 527 Ang Mo Kio Ave 10 Market & Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。


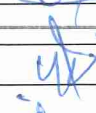
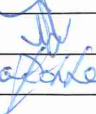

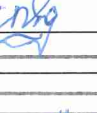

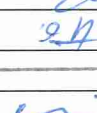
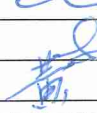
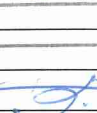







我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

小贩为申遗表示的支持和签署收入在附件 A。

Blk 527 Ang Mo Kio Ave 10 Market & Food Centre 的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-101	Johara	
2	01-102	Norsiah	
3	01-103		
4	01-104	Kaha Bin Sanit	
5	01-105	Wong Kou Ying	
6	01-106	Sin Seow Teck	
7	01-107	Ho mei Ying	
8	01-108	Fu Hua Seng Beant	
9	01-109	Peh Ah Yew	
10	01-110	Khoo Kai Hock	
11	01-111	Song Chun Dan	
12	01-112	Ng Poh Yoke	
13	01-113	Yeo Yong See	
14	01-114	Har Guet Chu	
15	01-115	Ng Kiang Nai	
16	01-116	Tan Chor Seh	
17	01-117	OH Wee Yong Francis	
18	01-118	Tan Peck Kuan	
19	01-119	Ng Kwee Buay	
20	01-120	Sim Kim Muay	
21	01-121	Wong Tung	
22	01-122	Tan Kuan Hock	
23	01-123	Lim Boon Chwee	
24	01-124	Chew Fong	
25	01-125	Tan Ah Neo	
26	01-126	Peg Eng Chua	
27	01-127	"	
28	01-128	Ong Ser Hua	
29	01-129	Soh Hua Sie	
30	01-130	Sim Peng Yang	
31	01-131	Lee Tui Moy	
32	01-132	Chia Peng Yang	
33	01-133	Goo Moy Kyea	
34	01-134		
35	01-135	Neo Kok Siat	
36	01-136	Tan Kow Bah	
37	01-137	Quek Siew Seng	

		Name of Hawker	Signature
38	01-138	Lim Kam Kiat	Yun
39	01-139	Pang Yew Fatt	Pang
40	01-140	Tan Gim Tee	X in Dica
41	01-141	Tan Kim Huat	D
42	01-142	Lee Liak Seng	+ Tan
43	01-143	Ng Lek Eng	+ Ng
44	01-144	Ng Sah Moi	Ng
45	01-145	GERMAINE TOH	gr
46	01-146	Yeo Ah Gek	+ Yeo
47	01-147	Tan Siok Lee	Tan
48	01-148	Chua Kim Seng	Chua
49	01-149	Lee Chye Bee	X Lee
50	01-150	Sim Kim Muay	Sim

History of Blk 527 Ang Mo Kio Avenue 10 Market & Food Centre

Ang Mo Kio is home to numerous markets and food centres, and one of them is housed in Blk 527 Ang Mo Kio Avenue 10. Located in the Cheng San area, the market has been a popular draw for local heartlanders from around the island since 1979. It received a major facelift in 2004 (HUP), though it remains in its standard covered food structure, with an attached namesake wet market on the premises.

Blk 527 Ang Mo Kio Market & Food Centre is a 1-storey building, housing a market and a hawker centre with 50 food stalls. The centre continues to be an important node for the local community. The centre is not only a place where many experienced hawkers ply their trades. It is also a communal space where residents of diverse backgrounds would interact and meet over food.



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Chong Boon Market & Food Centre

熟食中心名称:

Address of Hawker Centre: Blk 453A Ang Mo Kio Ave 10, Singapore (561453)

熟食中心地址:

Name and Title of Representative: Lee Siann Hock

代表人的姓名与称号:

Name of Hawker Association: Ang mo Kio Blk 453A Hawker's Association

组织名称:

Address of Organisation: Blk 453A Ang mo Kio Ave 10

组织地址:

Date:

日期:

14/12/18

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Chong Boon Market & Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

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S/N	Stall Unit No.	Name of Hawker	Signature	
1	#01-24	Pang Hea Kiew		
2	01-02	junqian		
3	01-03			
4	01-04	招好粥品		Zhu Gui Juan
5	01-05			
6	01-06	ching chuan		Tan Hua Lee
7	01-07	欣美粥品		Soh Chaw Teck
8	01-08	pan coice		Lim Hoon Leng
9	01-09	沙茶		Tan Chye Senor
10	01-10	財記魚翅		Tan Belle Suan
11	#01-11	teck huat		Soh Beng Kiat
12	01-12			
13	01-13	开天来		Teo whee wai wan
14	01-14	carrot cake		Tan Belle Suan
15	01-15	Pully Good Food		Chua Let Key
16	01-16	米糕		Weo poh Heck
17	01-17	LIM KING JOO		
18	01-18	CHONG BOON MEH		
19	01-19	鸡饭		chua kim kuan
20	01-20	Chua Boon Lian		
21	01-21	Fred Nuan Town		THNG BEE
22	01-22	月兰		OH BING SENGG
23	01-23	普安斋		
24	01-01	T2 Kitchen		Lay Lee Hui
25	01-25			
26	01-26	幸運豆花水		Tan Sun Hui
27	01-27	海味米糕		Poo chu ming
28	01-28	友记		Toh Bing Teong
29	01-29	CHONG BOON CENTRE		Goh Gock Si
30	01-30	好地素食		ONG HOON SUAN
31	01-31	Seng Ee BKJ		Tan Ieun Seng
32	01-32	百家缘板面. 鱼汤		Weng Zhi Gao
33	01-33	原福茶室		Le Siun hoile
34	01-34	YEAP SENG PAU		
35	01-35	百个角鲜薯		Tan mau chay
36	01-36	車豆糕斜面		Lim Siew Hong
37	01-37	牛家		ong hup guan

38	#01-38	和和 Hwa Hing cook food	Tan	Tan Seah	hvt
39	#01-39	YONG XIN	Yong Xin	Lim Suan	hvt

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: Ci Yuan Hawker Centre

熟食中心名称: 茨园小贩中心

Address of Hawker Centre: 51 Hougang Avenue 9, Singapore (538776)

熟食中心地址: 51 Hougang Avenue 9, Singapore (538776)

Name and Title of Representative: Mr Joshua Leong, Operations Manager to Fei Siong Social Enterprise

代表人的姓名与称号: Mr Joshua Leong, Operations Manager to Fei Siong Social Enterprise

Name of Hawker Association:

组织名称:

Address of Organisation:

组织地址:

Date: 26 December 2018

日期: 十二月二十六日二零一八年

We represent the hawkers from Ci Yuan Hawker Centre.

2 Ci Yuan Hawker Centre was recently built in 2015 and is nestled within the neighbourhood of Hougang Avenue 9. The 40-stalls hawker centre offers a wide variety of hawker food such as fishball noodles, chicken rice, fish soup, hainanese curry rice and dessert such as Cheng Tng and Chendol. The hawker centre offers one-of-a-kind food items in which there would not be duplicate of food items (except drinks) sold within the hawker centre. Each stall also offers at least 2 food items priced \$2.80 and below, thus offering an affordable food option for residents and all diners.

3 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

4 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

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











我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

小贩为申遗表示的支持和签署收入在附件 A。

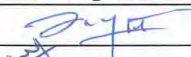



Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-04	Hung Kun Shen	
2	#01-05	Derrick Lee	
3	#01-06	Shing Sian Hong	
4	#01-07	FEI SIANG	
5	#01-08	Ang Yi Jie	
6	#01-09	FEI SIANG.	
7	#01-10	LIN mei PI	
8	#01-11	Chan Hoong Heng	
9	#01-12	Bahn Soon Kong	
10	#01-13	TAN THIAM HUAT	
11	#01-14	TEO LI JUN, JOEY	
12	#01-15	AK Huang	
13	#01-16	LIM TAN COONH.	
14	#01-17	Neo Saw Cai	
15	#01-18	NOH TAE WOD	
16	#01-19	Khor Ning Min	
17	#01-20	Irvin Seow	
18	#01-21	Tan Yan Yun.	
19	#01-22	Liang Li Xia	
20	#01-23/24	Lo Man Pei	
21	#01-25	Chng Huang Wang	
22	#01-26	Ng Jun Jie	
23	#01-27	Wang Xi Liang	
24	#01-28	Li Yong Heng	
25	#01-29	Tan Jia Jin	
26	#01-30	Simon Ng Poh Heng.	
27	#01-31	Chan mei ling	
28	#01-32	Yip Wai Kay	
29	#01-33	WANG LI HONG	
30	#01-34	ONG YEOW FERN	

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-35	ROSEY TAN	
2	#01-36	CHIA CHEW LUNG	
3	#01-37	XIE YI	
4	#01-43	VIJAY KUMAR	
5	#01-38	VACANT	
6	#01-39	VACANT OVERSEAS	
7	#01-40	VACANT	
8	#01-41	VACANT	
9	#01-42	VACANT	
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CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Golden Mile Food Centre

熟食中心名称：黄金熟食中心

Address of Hawker Centre: 505 Beach Road, Singapore (199583)

熟食中心地址：505 美芝路，新加坡 199583

Name and Title of Representative: Mr. Chng Fang Khuang

代表人的姓名与称号：莊豐強先生

Name of Hawker Association: Golden Mile Hawker Committee

组织名称：黄金小贩小组

Address of Organisation: 505 Beach Road, Singapore (199583)

组织地址：505 美芝路，新加坡 199583

Date: 22.11.2018

日期：22 日 11 月 2018 年

We represent the hawkers from Golden Food Centre.

Golden Mile Food Centre was originally built in 1975 to accommodate resettled hawkers from the famous Jalan Sultan street market. Today, army paraphernalia and camping equipment such as mess tins, water bottles, boots, socks and towels are sold at the "Army Market" on the third storey to cater to national servicemen.

In the 1980s, the merchandise offered here expanded to include camping equipment and clothing. As army fatigues made their way into street fashion, the 'Army Market' attracted more customers than national servicemen looking for army supplies.

The market became increasingly hip and fashionable as younger stall owners selling street and vintage fashion merchandise started moving in, injecting a fresh hip vibe into the market.

The Centre is the home of 224 hawker stalls, comprising 112 cooked-food stalls and 112 lock-up stalls. Many hawkers have been operating in this Centre for generations. Mdm Sim Sai Geok started selling grass jelly as a roving pushcarts street hawker in 1946. While she thought her legacy would end there, Mr Yeo Hwee Seng, grandchildren of Mdm Sim reignited this legacy in 1996 with his grandma's recipe. Mr Tan Gek Lim, 65 a second generation hawker of Longhouse Lim Kee Beef Noodle which established in 1945 at an open air food stall at Malabar Street, current part of Bugis Junction.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Golden Mile Food Centre who are supportive of the UNESCO nomination.

Please find appended in Annex B a brief history of Golden Mile Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

黄金熟食中心小贩为申遗表示的支持和签署收入在附件 A。

黄金熟食中心的历史与文化内容收入在附件 B。

History and Heritage of Golden Mile Food Centre

Golden Mile Food Centre opened in 1975 for the resettlement of the street hawkers from Jalan Sultan. Itself had a significant history for its popular cooked food like *char kway teow*, Hokkien mee, *lor mee* and chicken rice.

Situated on the second level of Golden Mile Food Centre, beside Kampong Glam Community Club along Beach Road, the Army Market boasts 112 stalls, majority of them selling military and camping gears ranging from camouflaged uniforms, boots and ponchos to sleeping bags, mosquito nets and Swiss knives.

The Army Market had enjoyed brisk businesses especially during the nineties. Many of the older generations of male Singaporeans knew exactly where to get replacement for lost military items or equipment, so as to avoid signing the infamous SAF 1206 and receiving punishment.

“Exotic” items such as gemstones, used power tools, obsolete mobile phone, used and new wares, from antiques and knick-knacks to household items were on sale at the Centre after the end of a charter for Sungei Raod Flea Market in mid-2017. This added on to the existing wide array of popular savoury food & military stuffs in the Centre.

Mr. Chng Fang Khuang has been operating his Yong Tau Foo stall in Golden Mile Food Centre for 35 years since 1983. His father was a street hawker, plying his trade along the streets of Jalan Sultan since 1958. In May 1975, Mr Chng's father was relocated to Golden Mile Food Centre and Mr Chng started helping his Father since childhood times. When his father passed away in 1992, Mr Chng took over the helm and embarked on his journey as a second generation hawkers.

Mr Chng was inspired by his father to continue the hawker trade and to pass on his father's legacy. He aims to provide the public and his customers a basic meal option for 3 meals a day, giving his best cutlery skills and fresh and sumptuous food to his patrons. With the changes in customers' preferences and advancement in technology,

Mr Chng started exploring and implementing technologies and increase in productivity such as installing a digital queue system for greater convenience of the customers and engaging a cleaning vendor to carry out dishwashing services for him so that he could focus on preparing the next meal and bring in machineries to help him in beating the




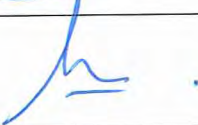

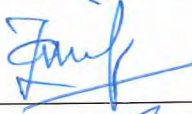


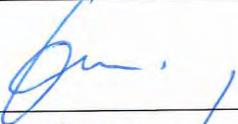

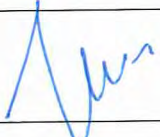
fish paste, which was one of the most vital ingredients for his Yong Tau Foo. This process was also the most taxing process, which not only takes time, but lot of efforts and time. Mr Chng hopes to spread his father's legacy and his legacy to everyone who enjoys good, affordable food in a clean environment.






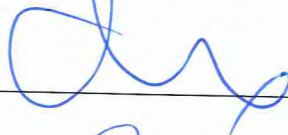

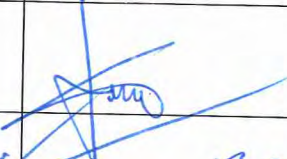


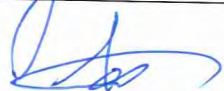

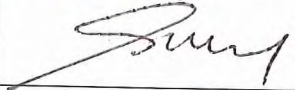



Mr Chng is also very passionate in serving the community, while he is busy with his hawker stall. He has involved and be very supportive in many nationwide and community campaigns over the years. One of which he has most feels on it is the "Food Voucher Programme" organised by the community centre. He has a strong belief in returning to the community, while he earns it from the community.






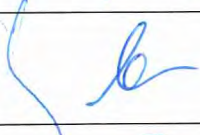



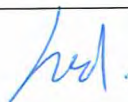
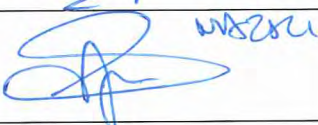
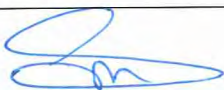
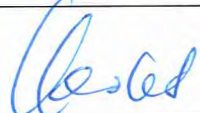
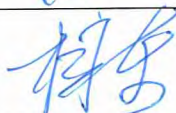
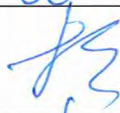
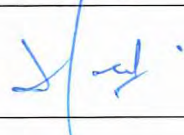
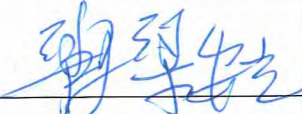



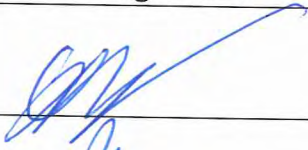
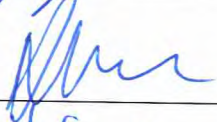
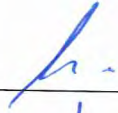










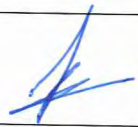

Signatories of Hawkers Supportive of UNESCO Nomination





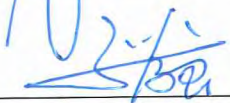
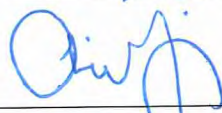
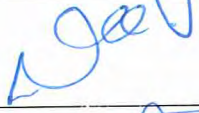



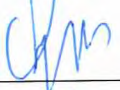
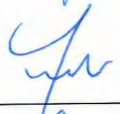




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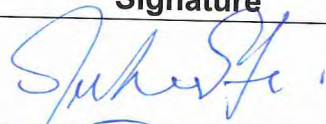
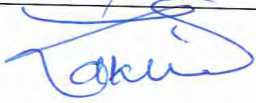



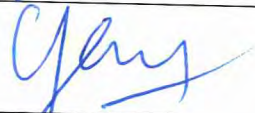
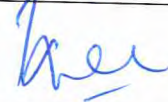









S/N	Stall Unit No.	Name of Hawker	Signature
1	01-111	Kwan Yolce Fong	
2	B1-43	Peh Rui Hui	
3	B1-15	Abdullah	
4	B1-16	Anisha	
5	B1-21	KHAW MARY	
6	B1-06	Curry Puff	
7	B1-30	Desmond	
8	B1-42	Joe	Joe KAY HOCK
9	B1-51	KENT WEE	
10	B1-49	Lawrence Tan	
11	PA/04	Ganny	Ganny
12	B1-01	A1-Roanmy	
13	01-65	LAM LOAN TUCK	


S/N	Stall Unit No.	Name of Hawker	Signature
14	# 01-61	Queenie	
15	#01-62	Sabrina	
16	#01-69	Seng	
17	#01-70	Wendy	
18	#01-72	Lin Poo Kheng	
19	B1-50	Chong Yoke Wong	
20	B1-47	Sok Hoon	
21	B1-53	Tony Tay	
22	B1-54	Tan Chong Hock	
23	B1-55	Ye Shi Hua	
24	B1-56	LIN XUEYING	
25	B1-48	DET CHUAN HO	
26	B1-41	SUN	
27	B1-36	KEE GER HOON	
28	B1-14	AMEEN	
29	B1-13	AMEEN	

S/N	Stall Unit No.	Name of Hawker	Signature
30	B1-12	Jasman	
31	B1-07	erna	
32	B1-05	Hg	
33	B1-08	CHO Hg	
34	B1-20	Ramli	
35	B1-18	Sathia	
36	B1-17	Bunyan adeas	
37	B1-30	Amy	
38	B1-31	Jocelyn	
39	B1-32	hukhas	
40	B1-24	 waseru	
41	01-58	Geo H.S.	
42	01-59		
43	01-60	Jiu	
44	01-34		
45	0195	Lim Kim Hock	

S/N	Stall Unit No.	Name of Hawker	Signature
46	01-98	YAP KHEK PHO	
47	01-97	Bunny Tan	
48	01-112	Khathong Nantasak	Khathong N.
49	01-109	Pans	
50	01-110	LAY CUZEEH WA	
51	01-104	TAY ZHUN FOH	
52	01-103	JOYCELYN KWA	
53	01-102	Lee Jun Hong	
54	01-107	Lee Teck Hui	
55	01-105	YEAP HO SENG	
56	01-101	lee yee mei	
57	01-100	SHIYING	
58	01-90	Jana Ahmad	
59	01-89	Tan Kuan Thoo	
60	01-80	ong Choy Gee	
61	01-78	CHEW AH BAH	

S/N	Stall Unit No.	Name of Hawker	Signature
62	01-94	TUDON KIN WAI	
63	B1-46	Sung Siow Pung	
64	01-79 7	Daniel	
65	01-88	ELISA	
66	01-87	Maxie ba	
67	01-86	Florence Lee	
68	01-82	Eng Jey Neo	
69	01-81	KANG SOH HUI	
70	01-76	Kang Soh Hui	
71	01-75	Phua Chede Qert	
72	01-74	Ngoh Jook Chye	
73	01-73	Tan Chean Lan	
74	B1- 23 20	W Kanti	
75	B1-52	Ho Pick Hoo	
76	B1-02	Lim Kim Sam	
77	01-66	Kwok Hong Ho	

S/N	Stall Unit No.	Name of Hawker	Signature
78	B1-10	TAHAR BIN MOHAMMAD	
79	B1-09	ZAKARIA	
80	B1-28	SR HAYATI ACH	
81	B1-29	Rahman	
82	B1-35	KOH GUER CHENG	
83	01-83	Tang Lan Yeu	
84	01-82	Eug Peng Xue	
85	01-92	HOKIAN HONG	
86	B1-44	CHNG FANG KHANG	
87	01-57	CHNG FANG KHANG	
88	01-106	ANG CHON SEWE	
89	01-64	ONG SEOW ZEE	
90	01-63	Teo Yoy Hwee	
91	01-19	AZMAN KAMUS	
92	01-71	CIM TOCK SHIONG	
93	01-67	Brenda Yeo	

S/N	Stall Unit No.	Name of Hawker	Signature
94	B1-22	HAJA ALAUDEEN S/o M. ISMAIL	
95			
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S/N	Stall Unit No.	Name of Hawker	Signature
30	B1-11	<i>[Signature]</i>	maznah.
31	B1-25	RIYASUDEEN	<i>[Signature]</i>
32	B1-40	Alice Chew	<i>[Signature]</i>
33	B1-45	LIM Hock chuan	<i>[Signature]</i>
34	01-68	NG Cheng Hoe	<i>[Signature]</i>
35	01-93		
36	01-96		
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CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Kebun Baru Market & Food Centre

熟食中心名称:

Address of Hawker Centre: Blk 226D, Ang Mo Kio Ave 1 S(560226)

熟食中心地址:

Name and Title of Representative: Mr Chang Hong Wing (Chairman)

代表人的姓名与称号:

Name of Hawker Association: Kebun Bahru CCC Hawker's Committee

组织名称:

Address of Organisation: Blk 226D Ang Mo Kio Ave 1

组织地址:

Date: 21 Nov 2018

日期:

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

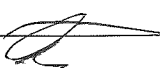


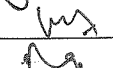


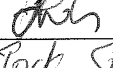

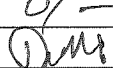
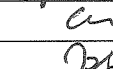


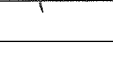
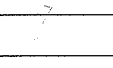
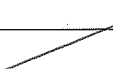
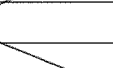
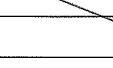
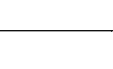

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Blk 226D Ang Mo Kio Ave 1 Market & Food Centre who are supportive of the UNESCO nomination.

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	# 01-102	Chua Seon Hock	
2	# 01-103	Tan Chee Mui	
3	# 01-104	Tock Sui Moi	
4	# 01-105	Lim Swee Beng	
5	# 01-106	Tan Ai Hoon	
6	# 01-107	Ng Mei	
7	# 01-108	Lim Cheng Chan	
8	# 01-109	Tan Ho Seng	
9	# 01-110	Pakry Samy	
10	# 01-111	Ong Chan Seng	
11	# 01-104	Chan Tock Sui Moi	
12	# 01-102	Chua Seon Hock	
13	# 01-103	Tan Chee Mui	
14	# 01-105	Lim Swee Beng	
15	# 01-106	Ellie	
16	# 01-107	Low Lay Beng	
17	# 01-108	Lim Cheng Chan	
18	# 01-111	ONG CHAN SENG	
19	# 01-109	TAN HO SENG	
20			
21			
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CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Kebun Baru Market & Food Centre

熟食中心名称:

Address of Hawker Centre: Blk 226H, Ang Mo Kio St 22 S(560226)

熟食中心地址:

Name and Title of Representative: Mr Ong Kim Tee (Chairman)

代表人的姓名与称号:

Name of Hawker Association: Kebun Bahru CCC Hawker's Committee

组织名称:

Address of Organisation: Blk 226H Ang Mo Kio St 22

组织地址:

Date: 21 Nov 2018

日期:

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Blk 226H Ang Mo Kio St 22 Market & Food Centre who are supportive of the UNESCO nomination.

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	# 01-01	Tan Yong Joo	
2	# 01-02	Chee Ah Eng	
3	# 01-03	Tan Soon Huet	
4	# 01-04	Neo Boon Heng	
5	# 01-05	Ong Kim Tee	
6	# 01-06	Toh Yew Teck	
7	# 01-07	Yang YouZhi	
8	# 01-08	Chew Yew Huay	
9	# 01-09	Chng Yiam Nguen	
10	# 01-10	Roland Neo	
11	# 01-11	Toh Lay Keow	
12	# 01-12	Tay Guang Tong	
13	# 01-13	Seah Khim Hont	
14	# 01-14	Ang Lau Aik	
15	# 01-15	Chen Bin Mei	
16	# 01-16	Chen Danni	
17	# 01-17	Ng Ah Boo	
18	# 01-18	Jaime Teo	
19	# 01-19	Ng Kok Leang	
20	# 01-20	Ng Cheng Siano	
21	# 01-21	Francis Tay	
22	# 01-22	Sng Jui Tong	
23	# 01-23	Loi Chin Aik	
24	# 01-24	Chew Ban Koon	
25	# 01-25	Yap How Fatt	
26	# 01-26	Tan Song Pin	
27	# 01-27	Ong Chwee Kim	
28	# 01-28	Kai Jisam	
29	# 01-29	Toh Kai Lee	
30			

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Market Street Interim Hawker Centre
熟食中心名称:

Address of Hawker Centre: 5 Cross Street, Singapore 048418
熟食中心地址:

Name and Title of Representative: Mr Lee Aik Lee (Hawker Representative)
代表人的姓名与称号:

Name of Hawker Association: NA
组织名称:

Address of Organisation: Market Street Interim Hawker Centre
组织地址:

Date: 27/11/18
日期:

Introduction

We represent the hawkers from Market Street Interim Hawker Centre.

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Market Street Interim Hawker Centre who are supportive of the UNESCO nomination.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。


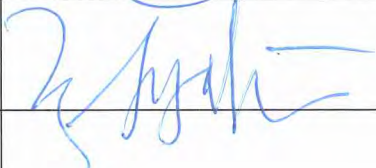
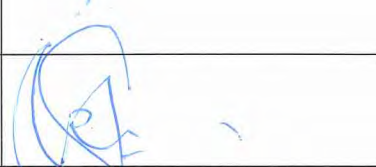
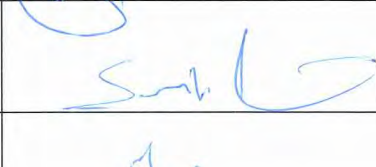
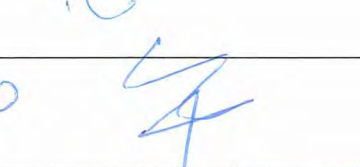


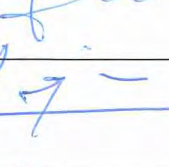

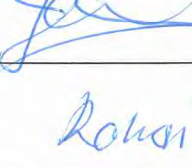
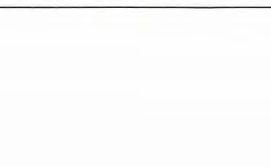

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。



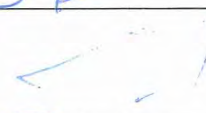
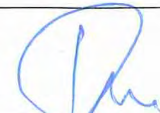
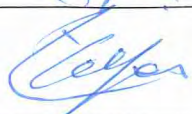
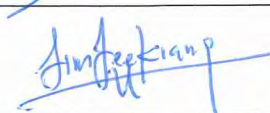

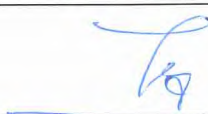

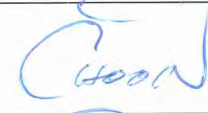
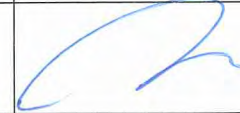





Market Street Interim Hawker Centre 小贩为申遗表示的支持和签署收入在附件 A。




Annex A




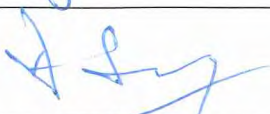
Signatories of Hawkers Supportive of UNESCO Nomination (Market Street Interim Hawker Centre)

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-05	Lee Suetim	
2	01-02	Syahhirah	
3	01-03	Syahhirah	
4	01-04	Hasanah Hassan	
5	01-01	Mohammed Iqbal	
6	01-06	Ken	
7	01-07	Lu Yimano	
8			
9	01-09	Joe Jose	
10	01-10	Haja	
11	01-11	Manisah	
12	01-12	Asmah	
13	01-13	Rohani	

S/N	Stall Unit No.	Name of Hawker	Signature
14	01-14	Irene Huan Jock Wah	
15	01-15	See Bee Kuan	
16	01-16	Siew Min	
17	01-17	Vincent	
18	01-18	LIAN Fook Yen	
19	01-19	Lim Lee Kiang	
20	01-24 01-20	LIE ANN LIE	
21	01-21	Toy	
22	01-22	T.C. Lim	
23	01-23	YEO PIAH GOH	
24	01-24	Tan Gook Heng	
25	01-25	XUE XIEXING	
26	01-26	YAM Chuan Wai	
27	01-27	GOH SENG HOY	
28	01-28	Chew Siew Yen	
29	01-29	CHER KOK POH	

S/N	Stall Unit No.	Name of Hawker	Signature
30	01-30	Kanusi	
31	01-31	HARJAH	
32	01-32	Mohd FAURIMIA	
33	01-33	MOHAM. FAIZAL	
34	01-34	Tan Mei Lehing	
35	01-35	ONG LAY ENG	
36	01-36	TOH	
37	01-37	黃金正	
38	01-38	de Sag Peng	
39	0139	黃利芝	
40	01-40	NTUC	
41	01-41	B.H. KOH	
42	01-42	Wang	
43	01 43	fu	
44	01-44	B.H. KOH	
45	01-45	ESTER	

S/N	Stall Unit No.	Name of Hawker	Signature
46	01-46	李超凡	
47	01-47		
48	01-48	Tong Kay Joo	1sq.
49	01-49	Lim Chuan Kiang	lim
50	01-50	SENG SENG TEAH	
51	01-51	洪漢濤	ang
52			
53	01-53	Lo Jinyang ahong	Lo J
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CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: North Bridge Road Market & Food Centre
熟食中心名称:

Address of Hawker Centre: 861 North Bridge Road, Singapore (198783)
熟食中心地址:

Name and Title of Representative: Mr Poon Yeo Geok
代表人的姓名与称号:

Name of Hawker Association: North Bridge Road Market Hawkers' Committee
组织名称:

Address of Organisation: 861 North Bridge Road, Singapore (198783)
组织地址:

Date: 26 November 2018
日期:

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from North Bridge Road Market & Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

北桥路巴刹与熟食中心小贩为申遗表示的支持和签署收入在附件 A。

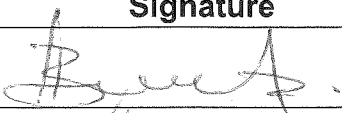

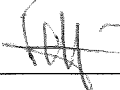





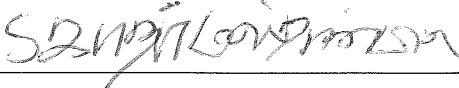
Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-85	ZHENG BIHUA	郑
2	#01-90	TIAN PENG LEONG	陳平良
3	#01-92	Ng Boon Kiat	李
4	#01-96	Tan Kok Yng	譚
5	#01-98	HOONG SIEW ENG	洪
6	#01-103	CHIAN LYE SENG	陳
7	#01-104	Kuah Wee Chye	郭
8	#01-111	Ling Tai Lek	凌
9	#01-114	Lim Hong Lian	林
10	#01-119	Ong Chuan Leong	吳
11	#01-120	陸秀珍	陸秀珍
12	#01-121	TEO RH KHIM	刁
13	#01-116	Zainab Bte Zainuddin	Zainab
14	#01-88	Lim Ah Lek.	林亞力
15	01-87	TEO HENG HENG	刁
16	#01-102	Teong Ng Chap	吳
17	#01-110	KOH CHEE SEN	吳
18	#01-113	Lim Thian Sui	林
19	#01-107	Soh Mee Chay	蘇

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
20	#01-117	Barakath Ali	
21	#01-118	Tan Hong Heng	
22	01-105	Tan Sook Weng	Tan
23	#01-93	Yeh Ying Ching	罗燕玲
24	#01-91	LIM LIN KIM	
25	#01-109	Tay Bee Bee	美
26	#01-100	Lim Chin Heng	
27	01-99	Yip Yow Hoi	
28	#01-108	Wong Cheu Moo	王
29	#01-106	Wong Suke Eng	黄玉容
30	#01-95	Chen Min Hong	
31	#01-97	Liang Ren Yue	Yol
32	#01-89	Tan Beng Gek	陳銘錫
33	#01-112	YAP CHEE HWEE	
34	#01-94	NG CHIA LINH	Jif
35	#01-86	Goh Rung Soon	
36	#01-101	Chng Cheng Ann	Ann
37	#01-115	KIM Shamsuddin	

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Sembawang Hills Food Centre

熟食中心名称：三巴旺熟食中心

Address of Hawker Centre: 590 Upper Thomson Road, Singapore (574419)

熟食中心地址：590 Upper Thomson Road, Singapore (574419)

Name and Title of Representative: Mr Koh Chin Ping Richard

代表人的姓名与称号：Mr Koh Chin Ping Richard

Name of Hawker Association: Nil

组织名称：Nil

Address of Organisation: 590 Upper Thomson Road, Singapore (574419)

组织地址：590 Upper Thomson Road, Singapore (574419)

Date: 20 December 2018

日期：十二月二十日二零一八年

We represent the hawkers from Sembawang Hills Food Centre.

2 Sembawang Hills Food Centre was built in 1974 and is nestled along Upper Thomson Road. The 36-stalls food centre offers a wide variety of hawker food such as fish/seafood soup, Char Kway Teow and Ngoh Hiang. The centre had just undergone improvement works in 2015.

3 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

4 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

5 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

6 Please find appended in Annex A, the signatories of all the hawkers from Sembawang Hills Food Centre who are supportive of the UNESCO nomination.

7 Please find appended in Annex B a brief history of Sembawang Hills Food Centre.

简介

我们代表以上的熟食中心，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

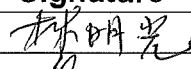



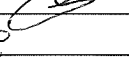

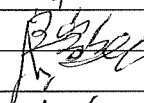
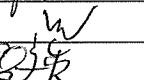

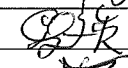
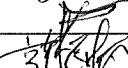
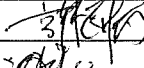
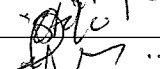
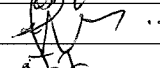
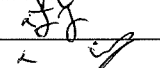
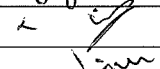
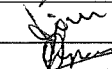
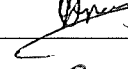
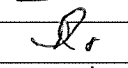



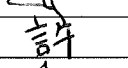
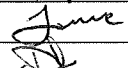
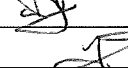




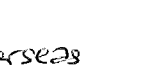
我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

三巴旺熟食中心小贩为申遗表示的支持和签署收入在附件 A。

三巴旺熟食中心的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-02	Lee Lay yang	
2	01-03	Tan Toa Fong	
3	01-04	Ge Yan Sang	
4	01-08	Lo yeow kiam	
5	01-09	Neo Hudo Thuan	
6	01-10	Teng Cheng Soon	
7	01-11	ong kah Lip	
8	01-12	Tan Kah Chuee	
9	01-15	Ng wei kee	
10	01-16	Loo Nyuk Fong	
11	01-19	Lee Sing Hai	
12	01-20	Koh Chun Fong	
13	01-21	Quek Huzi Kwang	
14	01-24	Koh Boon Cho	
15	01-25	Koh Koo Huet	
16	01-27	Tan Chuan Chuan	
17	01-28	Lim Hung Quee	
18	01-31	Tan Siew Thun	
19	01-32	Leang Lay Guan	
20	01-34	Lawrence Chong	
21	01-35	Mok Chong Wei	
22	01-01	Tan Ah Wei	
23	01-05	Yeow Chin Bak	
24	01-06	Koh Bee Heng	
25	01-07	Jame Lim	
26	01-13	Lim Ean	
27	01-14	Ang Kuan Hei	
28	01-23	Tan Lim Hock	
29	01-29	Poo Teh Loke	
30	01-30	Lim Kuan Tee	

#01-17 - overseas

#01-18 - overseas

#01-22 - overseas

#01-26 - overseas

#01-33 - overseas

#01-36 - overseas

History of Sembawang Hills Food Centre

Built in 1974, is located along Upper Thomson Road and next to Jalan Leban. Located within landed residential units, this 36-stall food centre offers wide variety hawker food such as fish/seafood soup, Char Kway Teow and Ngoh Hiang to the residents and office staffs from nearby industrial area at Tagore Lane. The centre had just undergone improvement works in 2015.

The one-storey centre provides a communal space for residents of diverse background to interact and meet over their favourite food.



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Sims Vista Market & Food Centre

熟食中心名称:

Address of Hawker Centre: Blk 49, Sims Place, Singapore (380049)

熟食中心地址:

Name and Title of Representative: Mr Ong Kian Chua

代表人的姓名与称号:

Name of Hawker Association: Sims Place/Drive Stallholders & Shop Owners Association

组织名称:

Address of Organisation: Blk 50, Sims Drive, #01-144 Singapore 380050

组织地址:

Date: 12 December 2018

日期:

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from 69 Geylang Bahru Market & Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。


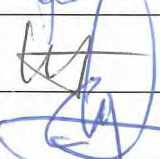
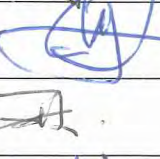
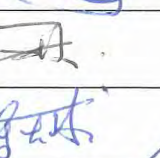
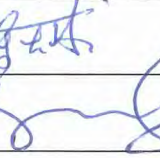
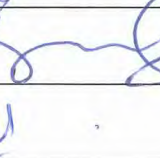
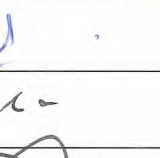
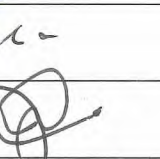
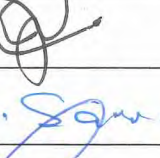
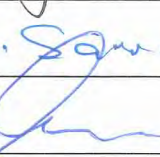
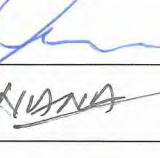
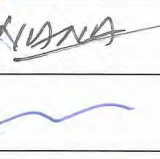
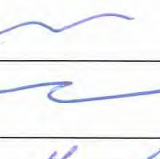
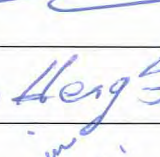
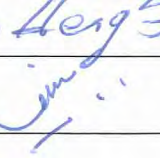
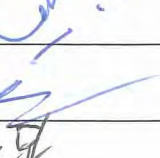


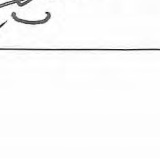
我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

Sims Vista Market & Food Centre 小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-01	CHUA YEW SIN	
2	01-02	Mo Kameel	
3	01-03	Yong Han Chang	
4	01-04	陈玉冰	
5	01-05	Tan Teng Jiew	
6	01-06	F Jennifer	
7	01-07	FADIAH	
8	01-08	S habbir	
9	01-09	MUSTAJAB	
10	01-10	Aswars	
11	01-11	Suz	
12	01-12	NANA	
13	01-13	Kamsari	
14	01-14	白雪蘭	
15	01-15	杨永丰	
16	01-16	Lim Meng See	
17	01-17	陈映芳	
18	01-18	陈南涛	
19	01-19	Lim Lai Yin	



Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
20	01-20	Low Cheong	Low
21	01-21	Yong Siew Mui	Yong Siew Mui
22	01-22	Tan Eng Hwee	Tan Eng Hwee
23	01-23	Levy Ah Keng	Levy Ah Keng
24	01-24	Ng Eng Chye	Ng Eng Chye
25	01-25	Koh Lai Hong	Koh Lai Hong
26	01-26	Beh Siew Lay	Beh Siew Lay
27	01-27	Ng Ah Seng	Ng Ah Seng
28	01-28	Neo Siew Hui	Neo Siew Hui
29	01-29	Yee Wen Fial	Yee Wen Fial
30	01-30	Ng Sach Hoon	Ng Sach Hoon
31	01-31	Tan Chiu Min	Tan Chiu Min
32	01-32	譚秋敏	譚秋敏
33	01-33	Tham Fook Kee	Tham Fook Kee
34	01-34	譚美娥	譚美娥
35	01-35	譚美娥	譚美娥
36	01-36	Tan Bee Lian	Tan Bee Lian
37	01-37	Tan Bee Seang	Tan Bee Seang
38	01-38	Tan Hang Kian	Tan Hang Kian

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
39	0139	Ng Jit H	
40	01-40	Ng Chuan Hock	
41	Tan 01-41	Tan Gook Chuan	Tan
42	01-42	HUI HAN ZHU	黃麗珠
43	01-43	wong cheng ting	Wong
44	01-44	Chay Leoy	蔡耀
45	01-45	陳德印	陳
46	01-46	Lim Swee Hock	林
47	01-47	tan ean wen	陳
48	01-48	SIM HENG HUNG	岑
49	01-49	CHEN TONG HUI	陳
50	01-50	Teo Lay Hong	Teo
51	#01-51	Edmund Ho	H
52	#01-52	Jan	Jan
53	01-53	TAN SONG CHUA	方
54	01-54	ONG KIAN CHIA	郭
55	01-55	Poh Cher Eian	郭
56	01-56	Chia Kuan Chuan	郭
57	01-57	JIANG HUI	江

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
58	01-58	Yap	Yap
59	01-59	LUM CHIN KEEN	LUM CHIN KEEN
60	01-60	屈甘	屈甘
61	01-69	黄亚福	黄亚福
62	01-70	刘高友	刘高友
63	01-71	李少如	李少如
64	01-72	康阿芳	康阿芳
65	01-73	Kang	Kang
66	01-74	吴海萍	吴海萍

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: Teck Ghee Court Market & Food Centre
熟食中心名称:

Address of Hawker Centre: Blk 341 Ang Mo Kio Ave 1, Singapore (560341)
熟食中心地址:

Name and Title of Representative:
代表人的姓名与称号: *Toh aik poon*

Name of Hawker Association: Teck Ghee Area 1 Sub-Committee
组织名称:

Address of Organisation: *NA*
组织地址:

Date:
日期: *26/12/18*

We represent the hawkers from Blk 341 Ang Mo Kio Ave 1 Market & Food Centre.

2 This centre is a 1 storey HDB Hawker Centre located at Blk 341 Ang Mo Kio Ave 1. It was built in 2002 and the last R&R was in year 2018. It has a total of 118 stalls: 32 Cooked Food stalls, 30 Lock up stalls and 56 Market slab stalls.

3 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

4 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

5 We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

6 Please find appended in Annex A, the signatories of all the hawkers from Blk 341 Ang Mo Kio Ave 1 who are supportive of the UNESCO nomination.

7 Please find appended in Annex B a brief history of Bk 341 Ang Mo Kio Ave 1 Market & Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。




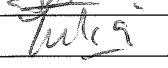


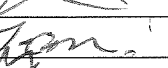
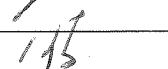
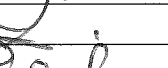



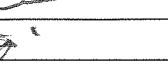

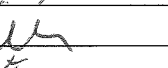
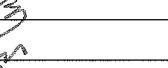

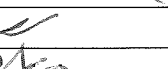








我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

小贩为申遗表示的支持和签署收入在附件 A。

熟食中心的历史与文化内容收入在附件 B。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-01	Ting Kong King	
2	01-02	Lim Hoi Hoi	
3	01-06	George Tan	
4	01-08	LEE YEN HO	
5	01-09	TOH CHEE HENG	
6	01-12	LEONG SIAN LIAN	
7	01-15	Ho Jai Leo	
8	01-18	POI MOI HOY	
9	01-20	Alice Lee	
10	01-21	TAI #13	
11	01-22	Tan	
12	01-23	Dex Lim	
13	01-25	LIM TONG BAN	
14	01-26	Zariah	
15	01-27	Bolinola	
16	01-28	MISNAY	
17	01-30	SONG HENGLI HO	
18	01-32	Gau Geok Yee	
19	01-13	WY SUK HEE	
20	01-07	IM HONG HOH	
21	01-05	TAI WONG LI	
22	01-17	GRAN BOON LEO	
23	01-14	CHIAN CHIAN HUAT	
24	01-19	Tan Kian Nam	
25	01-24	TAI #23	
26	01-16	Siew Pook Kong	
27	01-03	Ah Foy	
28	01-29	Kim Kim	
29	01-31	VOO LAM YOKE	
30	01-10	Ong Poh Yoke	
31	01-11	KWOK CHEE YEO	
32	01-04	TOH RAK POON	

History of Blk 341 Ang Mo Kio Avenue 1 Market & Food Centre

Ang Mo Kio is home to numerous markets and food centres, and one them is housed in Blk 341 Ang Mo Kio Avenue 1. Located in the Teck Ghee area, the market has been a popular draw for local heartlanders from around the island since 80s.

Blk 341 Ang Mo Kio Market & Food Centre is a 1-storey building, housing a market and a hawker centre with 32 food stalls. The centre continues to be an important node for the local community. The centre is not only a place where many experienced hawkers ply their trades. It is also a communal space where residents of diverse backgrounds would interact and meet over food



**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name of Hawker Centre: Teck Ghee Square Market & Food Centre

熟食中心名称:

Address of Hawker Centre: Blk 409 Ang Mo Kio Ave 10, Singapore (560409)

熟食中心地址:

Name and Title of Representative:

代表人的姓名与称号: *Tan Bong Heng*

Name of Hawker Association: Teck Ghee Area 2 Sub-Committee

组织名称:

Address of Organisation:

组织地址: *NA*

Date:

日期: *13/12/18*

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Teck Ghee Square Market & Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。











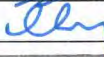





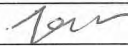
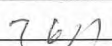
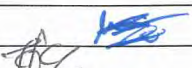


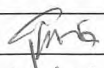
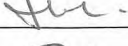


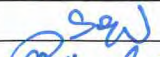
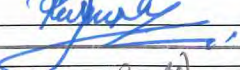


我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-01	Tan Hua Kim	
2	01-02	Lim Gek Len	
3	01-03	Chen Wanying	
4	01-04	CHOO HUAT ITENG	
5	01-05	Chen Wanying	
6	01-06	Tan Bong Heng	
7	01-07	Chen Wanying	
8	01-08	Oh Teck Hui	
9	01-09	蔡博英	
10			
11	01-11	Cheng Hong Chun	
12	01-12	CHENG FOY SOON	
13			
14	01-14	OH CHWEE HOCK	
15	01-15	TS SOON HENG	
16	01-16	PK SENG HONG	
17	01-17	PK SENG HONG	
18	01-18	Oh Tel Ah Hock	
19	01-19	Tan Ah Moi	
20	01-20	Tan Swee Cheng	
21			
22			
23			
24	01-24		
25	01-25		
26			
27	01-27	TANG SIOW HUI	
28	01-28	Tan Ah Hock	
29	01-29	GOH KIN HONG	
30	01-30		
31			
32	01-32	Chen Wanying	
33	01-33	COO KAI LENG	
34	01-34	TAN CHES ENA	
35			
36	01-36	LEE KIAM HEE	
37	01-37	WEE TER SEN	

38	01-28	LOW LYE COLE	✓
39	01-39	MARLAN	✓
40	01-40	TAN HUCK HAOT	✓

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Tekka Market

熟食中心名称:

Address of Hawker Centre: Block 665 Buffalo Road Tekka Market

熟食中心地址:

Name and Title of Representative: Mr Ganesh Singh / Chairman

代表人的姓名与称号:

Name of Hawker Association: K.K. Market Dealers' Friendly Association

组织名称:

Address of Organisation: Block 665 Buffalo Road Tekka Market

组织地址:

Date: 29/11/2018

日期:

We represent the hawkers from Block 665 Buffalo Road Tekka Market and Food Centre.

2 Tekka Market built in 1915 and was one of the most prominent landmarks along Serangoon Road during the first half of the 20th century and by 1930s, Tekka Market had become very popular for its wide variety of fresh meat, vegetables and seafood. However, in 1982, the centre was demolished and most of the stallholders are relocated to the new Zhujiao market across the street.

3 We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

4 We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

5 We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

6 Please find appended in Annex A, the signatories of all the hawkers from Tekka Market and Food Centre who are supportive of the UNESCO nomination.

7 Please find appended in Annex B a brief history of Block 665 Buffalo Road Tekka Market and Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。












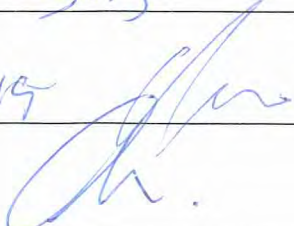

小贩为申遗表示的支持和签署收入在附件 A。


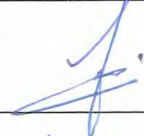




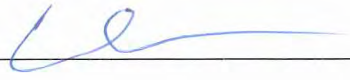



Block 665 Buffalo Road Tekka Market and Food Centre 的历史与文化内容收入在附件 B。


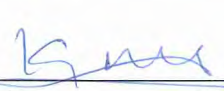
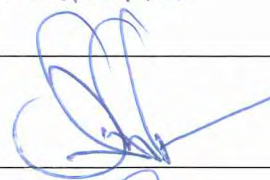

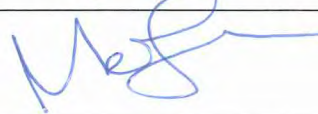


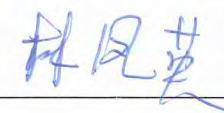
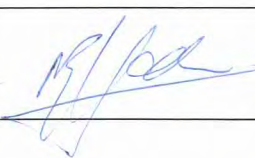



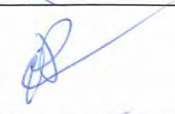

Annex A

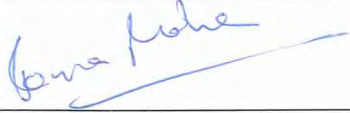
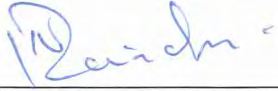



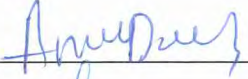






Signatories of Hawkers Supportive of UNESCO Nomination (Tekka Market)

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-218	Vijay	
2	#01-237	Abdul Wahab	
3	#01-224	Saker	
4	#01-252	Ismail	
5	#01-331	Gwong Gwai	
6	#01-315	Jeremy Foo	
7	#01-292	Lim S K	
8	#01-268	Teh Siok Tin	
9	#01-274	N S @ U A J	
10	#01-245	Li Xue Hua	
11	#01-301	Sew Voon Heng	
12	#01-298	NGIUM SUNG LIANG	
13	#01-297	MOHD ALI	

S/N	Stall Unit No.	Name of Hawker	Signature
14	#01-304	EUNICE LIM	
15	#01-305	Tott KATH HUAH	
16	#01-309	林	林
17	#01-270	YEO AH BAH	
18	#01-278	An Liang	良
19	#01-276	Lim Nee Lay	
20	#01-334	Ny Lim Bin	李
21	#01-265	ARSHAD RUSRY	
22	#01-257	BASKI	Baski
23	#01-255	Omey Sahf	
24	#01-256	Q. Wang	
25	#01-260	weijian red	
26	#01-261	V. Ann	
27	#01-262	S. Subramanya	Subi
28	#01-259	BAASAC	BA =
29	#01-264	m. Wm. th	

S/N	Stall Unit No.	Name of Hawker	Signature
30	#01-280	KODI	
31	#01-271	P. Ramesan	P. RAMESAN
32	#01-234	K. M. M. M.	
33	#01-229	A. M.	ALLAUDDIN
34	#01-232	A. S. S.	ALLAUDDIN
35	#01-233	Noormd.	
36	#01-235	Mogan	
37	#01-230	Mogt	
38	#01-246	Ganesh	
39	#01-131		
40	#01-282		NEG HAI CHWEE
41	#01-286	AR CHINNAI	
42	#01-253	A. Basheer	
43	#01-254	Rainal	
44	#01-250	R. Dhanes	
45	#01-249	Shafiq	

S/N	Stall Unit No.	Name of Hawker	Signature
46	#01-251	FANA MOHAMMAD	
47	#01-247	Nagu Ramdhan	
48	#01-275	ISHTIQ	
49	#01-271	Surish	
50	#01-238	ADAVCKAYAM	
51	#01-236	S. Annapoorai	
52	#01-226	Asrah	
53	#01-240	M. Chandran	
54	#01-239	Markum	
55	#01-293	Tang Kio Sio	
56	#01-241	FAIZAH	
57	#01-217	AMIN	
58			
59			
60			
61			

History and Heritage of Block 665 Buffalo Road Tekka Market & Food Centre

When Tekka Market was built in 1915, it was called the Kandang Kerbau Market, taking the name of the district which was associated with the cattle and meat trade. The south Indians called the market, “Mattu Kampong Pasar” in Tamil, a literal translation from the Malay name.

By the 1930s, Kandang Kerbau Market was famed for having been the “people’s market”. It was popular with all the different ethnic groups for its wide variety of fresh meat, vegetables and seafood, as well as the retail goods that were sold there.

During the Japanese Occupation years, Kandang Kerbau Market become a distribution centre for the fruits and vegetable grown at Bahau (Negri Sembilan), a food growing colony the Japanese started with Singapore residents resettled there. In August 1944, the market was also made a distribution centre for newly hatched chicks which were given to the people of the area to rear so that they could help manage their own food requirements.

After the war, due to lack of funding, the extension of the market was proposed in 1948. As the area around the market had been inundated by illegal street hawkers by 1970s, in 1971, the government licenced all the hawkers outside the market for four years. The new Market was completed by early 1981 and the stallholders moved in.

Designed as a residential-cum-shopping complex, the development marked the first step towards the redevelopment of the world district. When the new market was opened, it was initially called Buffalo Road Market and Cook Food Centre. Then in November 1981, as part of the national Speak Mandarin Campaign and movement to “hanyu-pinyinize” place name in Singapore, it was renamed Zhujiao Centre. The new complex was then renamed Tekka Centre in 2000.

Today, Tekka Market is a two-storey building, housing a market and a hawker centre with 83 food stalls. The new centre has been endowed with user-friendly features with lifts, escalators and bigger stalls, to ensure that it remains an inclusive and accessible space for all. The centre continues to be an important node for the local community. The centre is not only a place where many experienced hawkers ply their trades. It is also a communal space where residents of diverse backgrounds would interact and meet over food.



**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

1. Name of Hawker Centre: Upper Boon Keng Market & Food Centre

熟食中心名称: 文庆路上段第 17 座熟食中心

2. Address of Hawker Centre: 17 Upper Boon Keng Rd, Singapore 380017

熟食中心地址:

3. Name and Title of Representative: Mr Tang Fook Cheong

代表人的姓名与称号: 邓福祥

4. Name of Hawker Association: Upper Boon Keng Road Stallholders and Shopowners Association

组织名称: 文庆路上段小贩与商店联谊会

5. Address of Organisation: (Mailing Add) Blk 714 Bedok Reservoir Road #07-3020, Singapore 70714

组织地址:

Date: 21/2/2019

日期:



We represent the hawkers from Upper Boon Keng Market & Food Centre.

7. Upper Boon Keng Market & Food Centre has been a bustling centre of activity for hawkers since 1974. The centre is located right in the heart of the bustling Upper Boon Keng district.

8. There are 84 food stalls in the centre, and is a favourite haunt for elderly folks living in the area, to bond over a delicious yet affordable meal.

9. We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

We indicate our free, prior and informed consent and support to the nomination of “Hawker Culture of Singapore” to UNESCO’s Representative List of the Intangible Cultural Heritage of Humanity.

10. Please find appended in Annex A, the signatories of all the hawkers from Upper Boon Keng Market & Food Centre who are supportive of the UNESCO nomination.

11. Please find appended in Annex B a brief history of Upper Boon Keng Market & Food Centre.

简介

我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

文庆路上段小贩与商店联谊会的小贩为申遗表示的支持和签署收入在附件 A。

文庆路上段小贩与商店联谊会的历史与文化内容收入在附件 B。



Annex A

10. Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature	Comments
1	#01-62	LOO YEW HOON	[Signature]	已有外国人来扶食物
2	#01-56	LOW Kim Hed	[Signature]	
3	01-61	LEE KIM JIH	[Signature]	
4	01-36	LIM SEK HENG	[Signature]	
5	01-48	QUEK Swee Kean	[Signature]	I work for 43 yrs
6	01-49	TIAN OON TRONG	[Signature]	OK. Every Day
7	01-47	Lee Gheng Tee	[Signature]	
8	01-69	KANG Sook Kee	[Signature]	OK
9	01-76	Yew Sook Hui	[Signature]	OK
10	01-35	THE ALIE	[Signature]	
11	01-17	Tan Chin Yong	[Signature]	强烈支持 A-版文化申请
12	#01-18	Sim Siew Khim	[Signature]	OK
13	#01-16	Chen Kor	[Signature]	
14	#01-15	Pa Pa	[Signature]	OK
15	#01-42	Tan Gheng Lian	[Signature]	
16	#01-41	Liam Chee San	[Signature]	
17	01-40	Lim Wee Hiang	[Signature]	OK
18	01-38	[Signature]	[Signature]	
19	01-19	YOSHIKAZU	[Signature]	
20	01-20	Ngiam Seng Keng	[Signature]	OK
21	01-37	TAY Sook Kean	[Signature]	
22	01-21	Sanni	[Signature]	
23	01-39	KEOW LIAN KIAT	[Signature]	
24	01-24	S. AM FARUQ	[Signature]	
25	01-25	Zai Madam	[Signature]	OK Good Food
26	01-03	A. H. ZAMAN	[Signature]	SINCE 1955 3 generations
27	01-32	Quek Huat Tin	[Signature]	OK
28	01-31	TAN KAIT HONG	[Signature]	OK
29	01-13	A-Gham	[Signature]	OK
30	01-01	A. KRASAMA	[Signature]	SINCE 1985 INDIAN FOOD



ANNEX A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	01-29	LoY Ah Eng	Lyr
2			
3			
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History and Heritage of Blk 17 Upper Boon Keng Road Market & Food Centre

Before the market food centre was built, it was an long legged attap house in a fishing village.

After the construction of the market food centre in 1974, the nearby street hawkers from Geylang Lorong 3, 7 and 9 started to move in. And since then, the market food centre has been operating for 45 years with 84 food stalls in total.

The market food centre has undergone renovation every 7 years. After the latest renovation, visitors are able to enjoy value for money multiracial cuisine within a clean and hygienic environment.

1. Famous Indian cuisine and managed by 3 generations (Kambing Mutton Soup) @#01-36
2. Teochew Porridge (Authentic taste) @#01-36
3. Kway teow soup (Authentic taste) @#01-48
4. Fried bee hoon @#01-14
5. Superb Kopi-O \$0.70 @#01-62



CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Upper Cross Market & Food Centre (Hong Lim Market & Food Centre)

熟食中心名称:

Address of Hawker Centre: Blk 531A Upper Cross Street, Singapore (051531)

熟食中心地址:

Name and Title of Representative: Mr Richard Lim Shen Tiong

代表人的姓名与称号:

Name of Hawker Association: Hong Lim Complex Hawkers' Association

组织名称:

Address of Organisation: Blk 531A Upper Cross Street, Singapore (051531)

组织地址:

Date: 27/1/19, 15/2/19

日期:

Introduction

There are more than 110 hawker centres in Singapore. The hawkers of each hawker centre are represented by a Hawker Association. We represent the above listed Hawker Association.

We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

Please find appended in Annex A, the signatories of all the hawkers from Hong Lim Market & Food Centre who are supportive of the UNESCO nomination.

简介

新加坡有超过 110 间小贩中心，而各小贩中心的小贩由一间小贩总会代表。我们代表以上的小贩总会，为受代表的小贩提出这份认可书。

我们同意将“新加坡小贩文化”申遗列入联合国教科文《非物质文化遗产表代表名录》。

我们认为小贩文化是一份对新加坡人非常有意义的非物质文化遗产，因为它反映着新加坡人的日常生活与多元种族的文化。

我们希望能够为守护这份非物质文化遗产尽一份力，也希望它会被列入联合国教科文组织的《非物质文化遗产代表名录》，确保小贩文化得以传承，保持活力。

Hong Lim Market & Food Centre 小贩为申遗表示的支持和签署收入在附件 A。

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

S/N	Stall Unit No.	Name of Hawker	Signature
1	#01-70	Debbie Yam	
2	#01-42	Yan Hochiat!	
3	01-72	Chang Yuen Har	
4	01-71	Low Chuan Loon	
5	0168	MAY	
6	0167	Kou Beng	
7	0166	Lim CE K Hing	
8	01-65	Sim Chai Hong	
9	01-64	Chong Wai Shan	
10	01-63	ONG PENG KWAN	
11	01-62	Lim Sing Hin	
12	01-61	LEE KIM SENG	
13	01-60	CHER KAY HONG	
14	01-59	WONG YUK KWAN	
15	01-58	WONG YUK KWAN	
16	01-57	Johnny / Goh	
17	01-54	WEE KAI TIN	
18	0256	LYNNA	
19	02-54	Lee Hok Seng	
20	02-55	ZHAO	
21	02-63	Ji Meizhen	
22	02-63	Linda Lee	
23	02-04	NA A NIM	
24	02-05	TAN BAK HIAN	
25	02-10	Sheng Boon Keng	
26	02-11	Wang Vu Vong	
27	02-51/5	Zaidah	
28	02-52	Zaidah	
29	02-43	LEE KOK KUAN	
30	02-45	LEE CHON HIAN	
31	02-44	Leong Seng	
32	02-43	TAN CHOW TAN	
33	02-71	VINIAH	
34	02-68	Wee Keng Thian	
35	02-66	SUN KEAT THAY	
36	02-63	SUN KEONG SING	
37	02-61	YAC	

38	02-60	Tan Eng Heay	Tan
39	02-12	Koh Poh Beng	BT
40	02-13	林	林
41	02-15	林	林
42	02-14	Garrik	
43	02-16	Desay Tay	Centro
44	02-17	Ng Chin Chye	102
45	02-18	GOH HONG HONG	105
46	02-19	Wong Mui Keen	Xing
47	02-20	Peck Chey	
48	02-21	TEO	TEO
49	02-22	KOH MENGA MEE	
50	02-23	Chols Yit SHIM	Chols
51	02-24	ZHUO JIANG LONG	100
52	02-26	林	
53	02-25	林	
54	02-27	林	
55	02-29	Lam Tai ping	Lam
56	02-30	林	林
57	02-32	Chan Ben Y4	
58	02-35	TAN CHU NOI	
59	02-36	林	
60	02-38	zhao Tie	
61	02-33	林	
62	02-40	林	
63	02-48/49	Kristan Choy	
64	01-44	SARON LHO	
65	01-46	TSO CHING HUI	
66	01-47	YEO MUI CHIO	
67	01-52	Chua Kien Teck	
68	01-50	YEO Kim SENG	
69	02-57	Heng Chee Kwang	
70	02-58	Heng Chee Kwang	
71	02-60	Heng Chee Song	
72	01-48	Abdul Rashied	
73	01-49	chen chee giap	
74	01-53	Chan Ah Guan	
75	01-69	Goai Heng Sing	
76	01-56	Leow Koon Yung	
77	02-06	Foo SWEE Kiang	
78	02-39	NG EAG HUI	
79	02-24	林	
80	02-70	LIM PUAY KHM	
81	02-67	ZAN SUG HOP	
82	02-65	LIM ROFF LIE	

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83	02-62	Soan Sze Hon	Ho
84	01-41	PANG SUK MO	Col
85	02-37	Lin Shee Tong	Lin
86	01-45	Lin Shee Tung	Lin
87	01-51	Desmond Pok	Pok
88	02-46	Ng	Ng
89	02-41	Ng Pui Hui	Ng
90			
91	0215	Ng	Ng
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CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE OF SINGAPORE

Name of Hawker Centre: Bukit Panjang Hawker Centre,
Kampung Admiralty Hawker Centre
Pasir Ris Central Hawker Centre

Address of Hawker Centre: 2 Bukit Panjang Ring Rd, Singapore 679947,
676 Woodlands Drive 71, Level 2, Singapore 730676
1 Pasir Ris Central Street 3, Singapore 518457

Name and Title of Representative: George Wong, RD HCU-MT Head

Name of Organisation: NTUC Foodfare Co-operative Ltd.

Address of Organisation: 10 Senoko Way, Singapore 758031

Date: 05/03/2019

We represent the hawkers from the above hawker centres.

We consider Hawker Culture to be an important intangible cultural heritage that is appreciated by the people of Singapore and reflects the daily lives and multicultural identity of Singapore.

We value this intangible cultural heritage and will contribute to the continual practice of this culture. We hope that Hawker Culture of Singapore will receive recognition on the UNESCO Representative List and will be practised and transmitted to future generations.

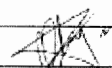
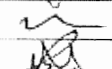
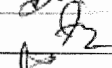





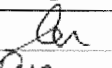
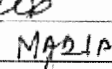
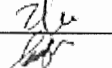
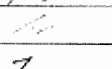
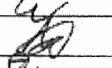

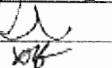
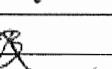
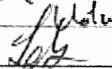
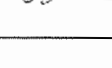









We indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

Please find appended in the Annexes, the signatories of the hawkers from the 3 hawker centres who are supportive of the UNESCO nomination.

Bukit Panjang Hawker Centre

Annex A

Signatories of Hawkers Supportive of UNESCO Nomination

S/N	Stall Unit No.	Name of Hawker	Signature	Comments
1	01-01	Wong Shiu Yen		
2	01-02	Tioh Yee Lin		
3	01-03	Lee Sew Boiy		
4	01-04	Sumsudine bin Abdul Hameed		
5	01-05	Siti Sahra Bte Said Mohamed		
6	01-06	Yap Kim Leong		
7	01-07	Ng Ah Hua		
8	01-08	Aw Li Seng Benjamin		
9	01-09	Ong Chye Lye		
10	01-10	Yu Kee Duck Noodles House Pte Ltd		
11	01-11	Tay Sor Kuan		
12	01-12	Ng Lee Tuck		
13	01-13	Wu Wing Fye		
14	01-14	Su Yingqin		
15	01-15	Chen Hsien Yi		
16	01-16	Food Cheery Pte Ltd		
17	01-17	Li Zhifen		
18	01-18	Khor Lye Hong - Tay Soh Lian		
19	01-19	Tan Ah Chwee		
20	01-20	Tan Mui Chuang		
21	01-21	SKJ PTE LTD		
22	01-22	Toh Ah See		
23	01-23	Tay Key Hua		
24	01-24	Chiam Chee Meng		
25	01-25	Leng Hong Chuan		
26	01-26	Koh Tong Khoon		
27	01-27	Uswatun Hasana		
28	01-28	NTUC Foodfare Co-operative Ltd		

Kampung Admiralty Hawker Centre

Annex A

Signatories of Hawkers Supportive of UNESCO Nomination

By giving our names and signature, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

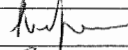




S/N	Stall Unit No.	Name of Hawker	Signature
1	02-02	Chen Liwei	
2	02-01	Geok Sook Weh	
3	02-03	Jessica	
4	02-04	Leong Seng Hooi	
5	02-05	Li Jie	
6	02-06	LEE	
7	02-07	Tan Joo Ann	
8	02-08	Lee See Ann	
9	02-09	Phang Loo Chook	
10	02-12	XU GUANG DONG	
11	02-14	Tan Boon Thong	
12	02-15	SHI YUAN HUI	
13	02-16	LEE YUNSHANG	
14	02-17	Guan Bin Boon	
15	02-18	KEE HOON LINES	
16	02-19	AMMA DZ/M	
17	02-22	LEE Zi Chang	
18	02-23	Yong	
19	02-24	Tu Zhuang	
20	02-25	Loh Hea Hing	
21	02-28	Liu Kook Hark	
22	02-30	HO KEE SENG	
23	02-33	THAN YEE SENG	
24	02-34	Lee Boon Kee	
25	02-37	SOYAKI PANG	
26	02-38	Lee Siew Hek	
27	02-39	Alvin Lee	
28	02-40	Ross	
29	02-41	Wai Kah	
30	02-42	Wah on	

Pasir Ris Hawker Centre

Annex A

Signatories of Hawkers Supportive of UNESCO Nomination

S/N	Stall Unit No.	Name of Hawker	Signature	Comments
1	01-01	Mohamed Ibrahim S/O Mohamad Sabhirulla		
2	01-02	Lee Kean Bee		
3	01-03	Seow Tat Khoon (Xiao Daqin)		DOWN SHU FEI Tan Jek Hwei
4	01-04	Lim Wei Ling (Lin Weiling)		CHEN YH HONG
5	01-05	Gan Kim Koon		
6	01-06	Teo Bee Kiang		Cheng Hua Song
7	01-07	Lee Chin Koon		
8	01-08	Tan Teng Kwee, Jason (Chen Tinggui, Jason)		SAM TEO.
9	01-09	Zhang Liuyun		
10	01-10	Lim Lye Hiang		
11	01-11	Ho Poh Hong		SEOW SOCK KUAN.
12	01-12	NTUC Foodfare		LING CHAU SHI
13	01-13	NTUC Foodfare		Teo Sim Kien
14	01-14	Poh Chee Eng		Tan Eng Keng.
15	01-17	Leo Zhihong (Liang Zhihong)		
16	01-18	Ang Tian Chua		TOH Geo K Kuan.
17	01-19	Lai Yi Xue		Lai Guan Miao
18	01-20	Lee Zhi Liang, Lance		Wong Man Weng
19	01-21	Tan Kwan Chuen, Marcus		
20	01-22	Chen Hsien Yi		CHEN PAO HUI
21	02-01	Vacant		
22	02-02	Vacant		
23	02-03	Mohammed Rafi Bin Abdul Rahman		KHAHARUDIN
24	02-04	Vacant		
25	02-05	Chew Siew Tiang (Zhou Xiuzhen)		
26	02-06	Chu Lai Yong		
27	02-07	Cheong Raymond		
28	02-08	Kok Zhi Yu (Guo Zhiyu)		
29	02-09	Vacant		
30	02-10	Quek Li Kheng (Guo Liqing)		
31	02-11	Lim Shenwei, Sherwin		
32	02-12	Choong Alan		
33	02-13	Cheam Hwee Leng		
34	02-14	Kam Yoke Mei		
35	02-15	Lenus Chong		
36	02-16	Victoria Hoo Pin Xian		
37	02-19	Loh Wai Hoh		

38	02-20	Roxanne Yeo Yee Ling		
39	02-21	Li Shugang		
40	02-22	Vacant		
41	02-23	Vacant		
42	02-24	Li Hongwei		

Annex C2: Letters of Consent
Community Organisations and NGOs

Letters of Consent

Community Organisations and NGOs

In Alphabetical Order Within Categories

111	Buona Vista Citizens' Consultative Committee
112	Centre for Fathering
113	Chong Pang Citizens' Consultative Committee
114	Chung Shan Association
115	Cooking Interest Group at Covent-Indus
116	Dick Yip and his Minstrels
117	Eurasian Association
118	Focus on the Family Singapore
119	Food Gen 2
120	Inter-Religious Organisation, Singapore
121	Kaki Bukit 511 Area Sub-Committee
122	Kampong Chai Chee Citizens' Consultative Committee
123	Kim Seng Community Centre Women's Executive Committee
124	Malay Heritage Foundation
125	Mountbatten Constituency Citizens' Consultative Committee
126	Office of the Mayors
127	Onepeople.sg
128	People's Association Active Ageing Council
129	People's Association-Culinary Art Trainers (Bishan CC, Bukit Batok East Southaven II and Woodgrove RC)
130	People's Association Integration Council
131	People's Association Malay Activity Executive Committees Council (PA MESRA)
132	People's Association Women's Integration Network Council
133	People's Association Youth Movement Central Youth Council/Teens Network Advisory Council
134	Pint of Science
135	Richard Wan
136	Singapore Chefs Association
137	Singapore Chinese Chamber of Commerce and Industry (SCCCI)
138	Singapore Chinese Cultural Centre
139	Singapore Council of Women's Organisations
140	Singapore Federation of Chinese Clan Associations (SFCCA)
141	Singapore Hainan Hwee Kuan
142	Singapore Heritage Society
143	Singapore Indian Association
144	Singapore Indian Chamber of Commerce and Industry (SICCI)
145	Singapore Indian Women's Association
146	Singapore Kindness Movement
147	Slow Food Singapore
148	Tampines Changkat Citizens' Consultative committee
149	The Birthday Collective
150	Ulu Pandan Community Club
151	Youth Corps Singapore



Buona Vista Citizens' Consultative Committee 波那维斯达公民咨询委员会

Pledge of Support for UNESCO nomination for Hawker Culture at Commonwealth Crescent Market and Food Centre

Buona Vista Constituency plays an active role in bringing people together in community and one of the most important networking point is at our hawker centres.

2. The hawker culture embodies the different life stories of our residents, a daily mingling point for seniors, a go to point for young families for good food and a source of affordable food for those less well off. The hawker culture is dynamic and at Buona Vista, the hawkers form an integral part of our social fabric.

3. The hawkers are also active community builders in Buona Vista and always gave strong support to major grassroots events such as the Pioneer Generation Dialogue, Buona Vista Chinese New Dinner and PAssion Silver Card launch etc.

4. On 12 January 2019, Commonwealth Crescent Market and Food Centre pledged their strong support for the hawker culture.

5. Also enclosed are some photos of our hawkers, such as from Rice Garden Foodstall, Henry's Chicken Rice and Yu Wei Ren Sheng, pledging their support for the nomination of the "Hawker Culture of Singapore" to the UNESCO Representative List of Intangible Cultural Heritage.



Your Sincerely,

Mr Kun Kay Hong, BBM(L)

Chairman

Commonwealth Crescent Stallholders' & Shopkeepers' Association

c/o BUONA VISTA CONSTITUENCY OFFICE, BLK 36 HOLLAND DRIVE, #01-01 SINGAPORE 270036. TEL: 67731283 FAX: 67792993



Buona Vista Citizens' Consultative Committee 波那维斯达公民咨询委员会

Pledge of Support for UNESCO nomination for Hawker Culture – Buona Vista Constituency

During one of our market visit on 12 January 2019, Commonwealth Crescent Market and Food Centre pledged their strong support for the hawker culture, with our Commonwealth Crescent Stallholders' & Shopkeepers' Association Chairman, Mr Kun Kay Hong, BBM(L) leading from the front.

2. All the hawkers, shopkeepers and residents were forthcoming and hope this unique culture of Singapore can be recognised at an international level.
3. The hawkers are also active community builders in Buona Vista and always gave strong support to major grassroots events such as the Pioneer Generation Dialogue, Buona Vista Chinese New Dinner and PAssion Silver Card launch etc.
4. Also enclosed are some photos of our hawkers, such as from Ting Le Xi Desert stall, The Best Indian Food stall and Huang Da Fu Bar Chor Mee, pledging their support for the nomination of the “Hawker Culture of Singapore” to the UNESCO Representative List of Intangible Cultural Heritage.



Your Sincerely,

Ms December Pang, PBM
Chairperson
Buona Vista CACC

c/o BUONA VISTA CONSTITUENCY OFFICE, BLK 36 HOLLAND DRIVE, #01-01 SINGAPORE 270036. TEL:
67731283 FAX: 67792993

UNESCO Representative List of Intangible Cultural Heritage

Object: "Hawker Culture of Singapore" – Nomination for UNESCO Representative List of Intangible Cultural Heritage

Dear UNESCO,

The Selamat Datang Mee Soto and Mee Rebus stall is one of the oldest and most popular hawker stall at Adam Road Hawker Centre. It is known for its savoury Mee Soto soup, Bergedil and thick tasty Mee Rebus gravy. The stall is a 3rd generation family owned business which was started in the early 70s by Bapak Temon who passed the stall to his son, Pak Sapari, when he became incapacitated. When Pak Sapari health deteriorated acutely in 2012, his eldest son, Mr Sumadi decided to quit his stable, comfortable and well-paying job as an engineer to take over the family business. "I felt sad to leave my career. But I would also have felt sad if I had let my parents down", Mr Sumadi said.

Over the past 30 plus years, the stall has garnered a loyal following of regular customers and has built an impressive reputation for itself over the years, having been featured in popular blogs, newspapers and food programme. Mr Sumadi too has gone on to grace the kitchen of Singapore's Istana and the lawns of London during Singapore Day there.

Like many other Singaporeans, my Dad used to take my siblings and me to the stall for its delicious Mee Soto. Most times, there would be a long queue at the stall but we did not mind, as the food was really yummy. I can still picture it vividly my Dad carrying the tray containing our savoury Mee Soto and Mee Rebus and we would boisterously finished it up as soon as the food touched the table ! Of course, those days our meal would not be complete without Coca Cola in its retro glass bottles!

Tertiary school, as well as time in the Army, were no different. My friends and I would often 'lepak' or hang out at Adam Road Hawker Centre where we would talk about anything and everything – school, exams, our worries about the future, girlfriends, etc. Throughout all these, Mr Sapari, with his infectious smile was always there serving us our tasty Mee Soto and Mee Rebus. My friends and I would spent hours at the hawker centre, re-ordering our teh tarik as we went through these periods of our lives.

These days, as a father of three, I often take my children to the Selamat Datang Mee Soto and Mee Rebus stall, the same one my Dad took me. While the tables and seats of Adam Road Hawker Centre may have been spruced up, the colour on the walls may have changed, Coca Cola now comes in cans and Mr Sapari had sadly passed on due to cancer, we still get the same awesome tasting Mee Soto from Mr Sumadi.

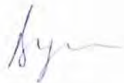
Everyone I know from ex-schoolmates, soccer teammates, army buddies, fellow dads, etc., has their own 'Mee Soto, Mr Sapari and Mr Sumadi' story growing up. Hawker culture is inherent in ordinary Singaporeans everyday lives. Besides getting our food, we also spend our time there with other social activities like playing checkers, plucking guitars in a sing along, coming together for discussion, just hanging out after work and many more.

At Centre For Fathering (CFF), a Volunteer Welfare Organisation (VWO) I currently worked for, we strived to turn the hearts of children towards their fathers. One way we do this is to get

fathers to be more involved with their kids. To that end, we run a programme called '*Eat With Your Family Day*' where we encouraged fathers to end their work early to spend time with their family by eating together. It is very heartening to see very strong support for this programme from the community, which enables many fathers and their families to spend precious family time together while tucking away at our local delicacies across various hawker centres.

CFF strongly supports the nomination of the "Hawker Culture of Singapore" to the UNESCO Representative List of Intangible Cultural Heritage. We believed Hawker Culture is an inseparable part of what it means to grow up Singaporean and fingers crossed; we hope the nomination will be successful.

For more than 30 years, from Great-Grandfather to Grandfather to Father and now to Mr Sumadi's son, 13 yr old Harris, the secret to the delicious taste of Mee Soto and Mee Rebus has been passed from one generation to the next. When the food hit the table, it is now my kids and their friends who boisterously finished it. Long may our Hawker Culture continue.



Bryan Tan

CEO Centre For Fathering



Jawatankuasa Perundingan Rakyat Chong Pang
忠邦公民咨询委员会
சொங் பாங் குடிமக்கள் ஆலோசனைக்குழு
Chong Pang Citizens' Consultative Committee

18 January 2019

National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

Dear Ms Felicia Toh

Support the Nomination of the Hawker Culture of Singapore to the UNESCO Representative List of Intangible Cultural Heritage

1. Chong Pang Community Club is located in the heart of Chong Pang City, surrounded by the shops, market, lock up stalls and hawker center. Chong Pang Community Club is managed by Chong Pang Community Club Management Committee (CCMC). The main objectives of the CCMC and other Grassroots Organisations (GROs) are to promote social bonding and to connect residents with the government.
2. Chong Pang Community Arts & Culture Club (Chong Pang CACC) is one of the GROs in Chong Pang and a coordinating arts & culture club managed by like-minded volunteers with a passion in promoting community arts. The main objective is to better leverage on arts & culture as a means to reach out and engage the residents from childhood to golden age, of all races and from all estates.
3. Every year, Chong Pang CACC organized activities next to Chong Pang hawker center. The activities are PassionArts Hotspots, Christmas caroling, PassionArts display & etc. This year, to support the traditional food in Singapore, Chong Pang CACC organized traditional hawker food recycled arts and the arts products were displayed next to Chong Pang hawker center. Many hawkers and patrons of the hawker centres also joined in the activities as well.
4. Chong Pang hawkers have a close relationship with Chong Pang GROs. Over the year, we have worked together for many projects to improve the community as a whole. For example, Chong Pang hawker supported the needy residents by working with Chong Pang GROs and to provide food vouchers for needy residents to purchase subsidized food in Chong Pang hawker center. In addition, Chong Pang Hawkers has supported the NS50 campaign several years to show recognition to our NSMen for serving the nation.





Jawatankuasa Perundingan Rakyat Chong Pang
忠邦公民咨询委员会
சொங் பாங் குடிமக்கள் ஆலோசனைக்குழு
Chong Pang Citizens' Consultative Committee

5. Hawker culture has a long history in Singapore, and it is part of the Singaporeans' life. It is integral part of our way of life, where people from all walks of life gather, mingle and enjoy the tasty, yet affordable food at centralized and convenient locations.
6. On behalf of the Chong Pang GROs and all Chong Pang Grassroots Leaders and volunteers, we support and hope that the nomination of hawker culture is successful.

Yours faithfully

Mr Teo Choon Hock, JP, BBM(L)
Chairman
Chong Pang Citizens' Consultative Committee





新加坡
中山會館

CHUNG SHAN ASSOCIATION (SINGAPORE)

8th March 2019

National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

Letter of Support for the UNESCO Nomination of Hawker Culture

Dear Sirs

Chung Shan Association (Singapore) which has been in existence since the year 1837 has the objective of looking after the welfare and well-being of members and society. The association intends to support the nomination of the “Hawker Culture of Singapore” to the UNESCO Representative List of Intangible Cultural Heritage.

Our association has its beginnings when migrants from the town of present day Zhongshan, Guangdong province, China came to Singapore looking for economic opportunities. The association was formed to help them integrate into the local environment with the aim of either helping them secure jobs or starting businesses, if they so desire. Some of them indeed had small businesses including being hawkers. There was a deep sense of camaraderie among these hawker-members when in later years the government consolidated them into hawker centres.

In 2014, Singapore was the host country for the 10th Worldwide Zhongshan Associations Convention. Being the host, Chung Shan Association (Singapore) had to organize all activities including programmes, accommodation and other logistics. Planning begins two years prior to the event and many of our ad-hoc and formal meetings were held at hawker centres. The importance of these hawker centres and hawkers to this activity cannot be down-played as it provides both a cost-effective method of keeping expensing budget and providing locations familiar to all organizing committee members. There was also no need for “reservations” unlike restaurants. We also realized Singapore’s hawker culture has become renowned when foreign participants to the convention requested casual dining at specific hawker centres.

Our association is an active organization with many programmes and activities held throughout the year. Whenever there are major up-coming programmes such as the annual anniversary celebration pro-tem organizing committees are formed. Frequently before and after each meeting we would gather at hawker places or centres to have informal discussions and relax. The sense of community and social cohesion in those moments has helped to build harmony and teamwork in the association.

The hawker culture as can be seen has played a significant role throughout the 182 years of the existence of Chung Shan Association (Singapore). We envisaged that in future years we will remain to hold many meetings and gatherings both formally and informally at hawker stalls and

Chung Shan Association (Singapore)
20B Keong Saik Road
Singapore 089127
Tel: (65) 62230600 Email: csa_sg@yahoo.com.sg



新加坡
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CHUNG SHAN ASSOCIATION (SINGAPORE)

centres. We would therefore affirmatively support the nomination of the “Hawker Culture of Singapore” to the UNESCO Representative List of Intangible Cultural Heritage.

Yours sincerely

Wong Keng Chee
President
Chung Shan Association (Singapore)



People's Association

Kreta Ayer – Kim Seng
Constituency Office
28A Kreta Ayer Road
Singapore 088995

4 January 2019

National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

Attn: Ms Felicia Toh (Assistant Manager, Heritage Research and Assessment)

Dear Ministry,

LETTER OF SUPPORT FOR NOMINATION OF HAWKER CULTURE TO THE UNESCO REPRESENTATIVE LIST OF INTANGIBLE CULTURAL HERITAGE OF HUMANITY

We are a group of food lovers and cooking interest group whom gather together because of our love for food. We gather monthly together for the love of Singapore's delicious local food. We have always enjoyed the local hawker culture where hawkers gather at each housing estate to provide Singaporeans and tourists with the huge variety of foods. Hence, we are supportive of the nomination of the "Hawker Culture of Singapore" to the UNESCO Representative List of Intangible Cultural Heritage.

Hawker Culture has always been a part of every Singaporean's lifestyle, besides providing with affordable food, it carries much of Singapore's local culture. Through the different kinds of food, one can understand the different taste that stems from various dialect group and races. It is a special place, where foods of different cultures and race gathers together to complement one another, making hawker an extremely unique place. Hawker food is of a wide variety and people from all over the world will definitely be able to find something unique that suits their taste.

Image below shows both locals and tourists patiently queuing at one of the world's cheapest Michelin-star meal, a famous icon of Singapore's Hawker Culture



Image below shows Hawker Food Preparation of Cooking Interest Group



Food always brings people together despite the nationality or cultural differences just like it has brought this Interest Group together. Monthly, we gather to learn and try to make our own hawker food. We hope that more people can experience the joy of hawker culture that it will be transmitted to the future generation by becoming a symbol of the identity for Singaporeans.

Yours Sincerely,
Cooking Interest group at Covent-Indus

chia

Ms chia Luan Muay

To :
National Heritage Board Singapore
National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

From :
Dick Yip and his Minstrels@the Serangoon
Serangoon Community Club
10 Serangoon North Avenue2
Singapore 555877

26 November 2018

Our objective: In strong support that the “Hawker Culture in Singapore” be added to the UNESCO Representative List of Intangible Cultural Heritage.

Dear National Heritage Board of Singapore,

Dick Yip and his Minstrels is a ukulele interest group serving with the Active Ageing Committee, Serangoon Community Club/People’s Association. It was initiated in 2008 by Dick Yip with a Vision of ‘A Happy Senior’ and a Mission to ‘enable a Senior to befriend the humble ukulele as a constant companion’. The group has 50 members made up of seniors, cancer survivors and cancer patients. Hawker Centres which are the associated spaces of Hawker Culture in Singapore, are very much part of our lives – from those growing years to now our glowing years!

A key objective of the group is to raise the self-worth of the members through music and performances. Some highlights of the group’s achievements are:

- Dick Yip broke the solo-ukulele world record (25 hours) and set a new record of 32 hours from 31 July – 1 August 2015 as a gift to Singapore on her 50th birthday. This was affirmed by the Singapore Book of Records
- Leader: Set a record of Longest Ukulele Concert - 32-hours.
He inspired his Minstrels to set a world record of the longest Ukulele concert – 32 hours from 31 July – 1 August 2015, as a gift to Singapore on her 50th birthday. This was affirmed by the Singapore Book of Records
- Organised the Pesta Ukulele 2016 - a ukulele performance for friends and loved ones of the Minstrels. In their appreciation, ‘love gifts’ for PERTAPIS were given (we collected \$7,000).
Seniors who participated felt a deep sense of joy and fulfilment.
Another concert with the same objective has been scheduled on Wednesday, 26 December 2018 at the Serangoon CC.

- Organises regular picnic jams and performances at various Hawker Centres to add vibrance and promote healthy living. Some highlights are
 - La Teh La Kopi - 11 August 2016 from 3 - 4 pm at 115 Bukit Merah View Market and Food Centre
 - Christmas in the Neighbourhood (1) - 23 December 2017 - breakfast at Serangoon Gardens Hawker Centre - 8 - 9 am - to bring the spirit of Christmas to the diners
 - Christmas in the Neighbourhood (2) - 23 December 2017 - breakfast at the market place - Serangoon North Plaza - 9.30 - 10.30 am
 - Beachfront East Coast Lagoon Food Village on 22 August 2018 from 3 pm – 7 pm
 - Christmas with Dick Yip and his Minstrels at Kampong Admiralty Hawker Centre on 21 Dec 2018 from 5-8 pm

Hawker Centres are meeting points for ALL people in Singapore, irrespective of social status, age, race or religion. They are our melting pots of different cultures. Hawker Culture in Singapore is an integral part of our way of life, where people from all walks of life gather to dine and bond over their favourite hawker food, which are prepared by hawkers from stalls selling Chinese, Malay, Indian and many other diverse types of dishes – prepared by local hawkers with years of experience. Many of these dishes originated from the food cultures of different immigrant groups who settled in Singapore. Over time, they have evolved to be the distinctive local dishes that we love, and form an important part of our food heritage. This is our PRIDE and JOY.

Many of our working adults will head straight to the Hawker Centres for a satisfying lunch with colleagues or to meet friends. Most often treating themselves to delightful local desserts and take-away snacks. Our young students enjoy a balanced and healthy lunch at the Hawker Centres too, as many of their families have working mothers who will not be able to cook. Families gather for dinner too before heading for home as our hawker food is as good as home-cooked meals. Our Hawker Centres offer warm and affectionate venues for meeting up with friends and the retirees will certainly affirm this! Our Hawker Culture and the Hawker Centres are our priceless assets of culture heritage where learning, sharing and appreciation of one another's culture from different ethnic groups takes place naturally.

For these reasons, we strongly support that the “Hawker Culture in Singapore” be added to the UNESCO Representative List of Intangible Cultural Heritage.

On behalf of Dick Yip and his Minstrels, thank you



Daisie Yip
 Administration Manager
 Dick Yip and his Minstrels
 c/o 25 Simon Place
 Singapore 545965

email: daisiechyip@gmail.com

The Eurasian Association, Singapore

(Established July 1919)

PATRONS

Mr. H R Hochstadt • Mr. George Yeo

EURASIAN ASSOCIATION TRUSTEES

B. Desker • T. J. de Souza • G. M. Minjoot • G. F. De Silva • J. E. J. Prakash • E. A. D'Silva

25 November 2018

Mr Yeo Kirk Siang
Director, Heritage Research and Assessment
National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

Dear *Mr Yeo*

The Eurasian Association (EA) Singapore would like to offer its strong support of the nomination of the “Hawker Culture of Singapore” to the UNESCO Representative List of Intangible Cultural Heritage.

Eurasians are one of the four pioneer races of Singapore and this small and important community has played a key role in nation building. The EA’s mission is to enrich the legacy of the Eurasian community that is integrated with and contributing to a multi-ethnic, multi-religious, and multi-cultural Singapore. It strives to promote the economic, social, cultural, physical and intellectual advancement of the community through focusing on three main pillars:

- Education: to advance the academic achievement of all Eurasian students and continue to encourage academic excellence.
- Family Support Services: to provide assistance and guidance to needy Eurasians, especially the elderly and families at risk.
- Community Development: to promote stronger bonds and build synergy within the Eurasian community, and with the Singapore community through various programmes and initiatives.

A significant part of the EA’s efforts in community building centre around food and fellowship, and the cultural traditions associated with this. Eurasians have a proud heritage of preparing and serving food that has its roots in European cuisine but which is also inrefutably Asian in its influences. Many of our treasured dishes share common traits with Chinese, Malay and Indian recipes. Through Eurasian food, we are able to connect with our fellow Singaporeans, demonstrating how Eurasians are the embodiment of what it means to be a multi-racial, multi-cultural, modern society.

Singapore’s hawker culture also epitomizes this multi-racial, multi-cultural, modern society. Our hawker centres typically feature a range of cuisines from different ethnic groups, prepared and cooked in a single facility. This reflects Singaporeans’ tolerance and understanding of different religious beliefs and food-preparation practices, attributes that the EA, and indeed, all of Singapore, cherishes.

Hawker centre food is also relatively affordable and allows those less well-off in our society to eat out in comfort. Our hawker culture is therefore a great social leveler. This outcome is closely aligned to the EA's mission of assisting the underprivileged in our community.

The EA looks forward to the recognition of Singapore's Hawker Culture as Intangible Cultural Heritage by UNESCO.

Yours sincerely,

A handwritten signature in black ink, appearing to read 'Alexius A. Pereira', with a long horizontal flourish extending to the right.

Dr. Alexius A. Pereira
President



Helping Families Thrive™

FOCUS ON THE FAMILY
SINGAPORE LTD

9 Bishan Place, #08-03
Junction 8 Office Tower, S579837

E focus@family.org.sg

T 6336 1444

F 6491 0707

28 January 2019

Letter of Support for the Nomination of Hawker Culture in Singapore

Dear Nomination Committee,

It is commonly said that *“a family that eats together, stays together”*. From our multiple family-related events over the years, we have witnessed the continued hope of strengthened relationships when our participants – both young and old – bond meaningfully with their family members over a meal, complemented by conversations shared across the table. For many, the shared love for food among family members continues to spark joy and memories.

One such place where many Singaporeans gather and bond over daily meals is at our hawker centres. Our hawker culture represents a critical component of our family heritage and national sense of belonging. Many Singaporeans have grown up eating local delights and learning about one other’s culture and traditions. Our hawker culture has become an integral part of every Singaporean’s daily life.

Beyond the Singaporean love for food, our hawker centre is also a social space where people – regardless of race, religion and family background – gather and relationships are forged. It functions as a place for community bonding and cross-cultural appreciation. Many mature neighbourhoods remain vibrant today because of the existence of hawker centres in the vicinity where the residents can gather for meals, meet up with neighbours, and share both their common life experiences as well as different ethnic recipes.

As a pro-family organisation with a passion to serve everyday families in the community, we applaud the government’s stance in promoting timeless family values and preserving our multicultural heritage through the initiative to inscribe our Hawker Culture of Singapore in the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

We hope that through a successful nomination, the recognition of the value – and not just the taste and affordability – of hawker food will allow us to share the heritage of familial and societal relationships, as well as the diversity of cultures from our different ethnic groups, with all around the world. And like all good and timeless family values, our hawker culture will continue to be transmitted from one generation to the next.

We pledge our support for this initiative and look forward to the celebration of our national heritage!

Joanna Koh-Hoe
Chief Executive Officer



ABOUT FOCUS ON THE FAMILY SINGAPORE LTD

Established in 2002, Focus on the Family Singapore Limited is a local charity with Institution of a Public Character (IPC) status, dedicated to *helping families thriveSM* at different stages and phases of life through preventive family life education and resources.

"It is easier to build strong children than to repair broken men."

Frederick Douglass

With 17 years of practical and hands-on experience in walking alongside families in Singapore as a trusted, compassionate guide and an inspiring family advocate, our unique value proposition stems from our extensive range of programme offerings and a current understanding of the local context built on personal and relevant connections.

We partner with the Ministry of Social and Family Development and over 400 educational institutions, government agencies, corporations, grassroots organisations and faith communities to promote strong families. Backed by the expertise from a dozen international associate offices, we develop and deliver some 400 experiential workshops, inspirational talks and differentiated events each year. Our programmes address marriage, parenting, work-life effectiveness, sexuality and values-based relationships, with a reach of over 40,000 parents, married couples, working professionals and youth annually. This is supported by a professional counselling team of associates and volunteers.

Our impact activities are complemented by content placements in various media (TV, radio, newspapers, magazines & web) and supported by the yearly distribution of approximately 35,000 family life resources (books, curriculums, magazines, booklets and DVD/CDs). Every month, 24,000 families receive family life encouragement and support through our e-newsletters.

(Find out more at www.family.org.sg.)



11 Feb 2019

Dear Sir and Madam,

Support of Nomination of Food Culture in Singapore

Food gen 2 is made up of members who have succeeded their family businesses in the food industry. We have 5 different categories of members:

- Hawker
- Restaurant
- Catering
- Manufacturing
- Wholesale

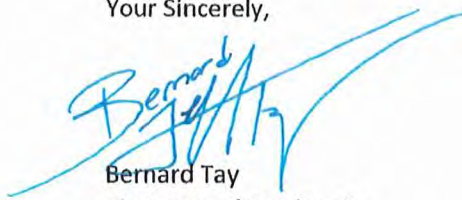
Most of our family businesses have been around for decades and **some even** span across 3 generations. Our vision for this club is to preserve Singapore Food Heritage and encourage the younger generation to take over their family business.

Amongst the different F&B sectors, we feel that Singapore Hawker Culture plays a huge part in our local food heritage. We have a number of family businesses that started from hawker stalls and till this day, are still operating in hawker centres. Some of these brands are, Ming Fa Fishball Noodles, Kim's Hokkien Noodles and Xi De Li Youtiao. These are local food that Singaporeans grew up with and are a large part of our food identity. These stalls that are still operating in hawkers are trying their best to serve Singaporean and tourists food that are passed down from their parents and grandparents. This is our way to keep local traditional food alive and available to generations after generations of Singaporeans.

Some of these heritage brands have also managed to step out of Singapore. Ming Fa and Xi De Li have opened branches in Indonesia, and Kim's Hokkien Noodles is expanding to Dubai. It is heartening to see our local food being accepted overseas and we are proud to promote the Singapore brand through our local food culture.

It is with great pleasure that Foodgen2 supports the nomination of Singapore Hawker Culture into UNESCO because we strongly feel that preserving Singapore's traditional food is our way to preserve Singapore's unique identity.

Your Sincerely,



Bernard Tay
Chairman of Foodgen2



INTER-RELIGIOUS ORGANISATION, SINGAPORE

(ROS 0176/1949 REL)

7 Maxwell Road, #05-02 MND Building, Annex B Complex, Singapore 069111

Tel: (65) 6221 9858

Fax: (65) 6221 9212

Website: www.iro.sg

Email: contact@iro.sg

HINDU JEWISH ZOROASTRIAN BUDDHIST TAOIST JAIN CHRISTIAN ISLAM SIKH BAHA'I

National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

19 March 2019

Dear National Heritage Board

SUPPORT FOR UNESCO HAWKER CULTURE NOMINATION

Inter-religious harmony is the bedrock of Singapore's success which has facilitated economic and social stability. Singapore is an inclusive nation ranked as the most religiously diverse country in the world. To achieve such existential status, our government, NGOs and community leaders have continued to take conscientious efforts to promote the harmonious living.

The Inter-Religious Organisation, Singapore (IRO) has been actively building friendship and trust between Singapore's diversity of religions. Through the fellowship of religious leaders since its founding 70 years ago in 1949, IRO has spearheaded peaceful interfaith relations to help bring about religious harmony in Singapore. Thus the IRO, a non-government organisation, has had significant impact on the development of multi-religious Singapore.

Nothing brings people together like food does. The IRO's interfaith gatherings are unique as they respectfully cater for dietary concerns of members from the major religions in Singapore; Hinduism, Judaism, Zoroastrianism, Buddhism, Taoism, Jainism, Christianity, Islam, Sikhism and Baha'i Faith.

The IRO encourages the act of eating together despite the dietary differences. For this reason, we see the hawker centres as a common place for Singaporeans to have their meals together. People of all races and religions have a convenient access to the food they like, while also maintaining their religious principles. It also provides them an opportunity to understand each other better thereby strengthening religious harmony in Singapore.

For this reason, the members of IRO consider it important and strongly support the nomination of hawker culture to the UNESCO Representative List of the Intangible Cultural Heritage.

Yours sincerely,

Ben J Benjamin
President



加基武吉公民咨询委员会

KAKI BUKIT CITIZENS' CONSULTATIVE COMMITTEE

c/o Kaki Bukit Constituency Office, Kaki Bukit Community Centre
670 Bedok North Street 3, Singapore 469627
Tel: 6445 4223 Fax: 6241 8261

18 February 2019

National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892
Attn: Ms Felicia Toh
Assistant Manager
Heritage Research and Assessment

Dear Ms Toh

**SUPPORT FOR THE NOMINATION OF THE “HAWKER CULTURE OF SINGAPORE” TO
THE UNESCO REPRESENTATIVE LIST OF INTANGIBLE CULTURAL HERITAGE**

Kaki Bukit 511 Area Sub Committee (ASC), a sub-committee of Kaki Bukit Citizens' Consultative Committee (CCC) fully supports the nomination of the “Hawker Culture of Singapore” to the UNESCO Representative List of Intangible Cultural Heritage. The committee looks after the interests and serves as a bridge between the government and Block 511 Wet Market Stall Holders, surrounding vicinity Shopkeepers and in particular, the 511 Food Centre's Hawker Stalls and work very closely with its Management Association (MA) located at 511, Bedok North Street 3, as part of our continuous effort to outreach and engage Kaki Bukit estate residents.

2 Over 75% of Singapore's residential profiles are under public housing. Therefore, it is not surprising that the local government invested heavily on infrastructures, facilities and amenities including Hawker/Food Centres in public housing estates to better serve the majority of its people where they live. As such, Hawker/Food Centres can be commonly found in neighbourhood estates across the island. Dining at these public eateries has become part of most Singaporeans' lifestyle and daily routine. It offers not only varieties of delicious local hawker delights, more importantly, it is economical and value for money when compared to the high-end, Five Star-Michelin rated fine dining which are often expensive and extravagant where it goes beyond the reach of most middle to lower-income earning Singaporeans and foreign workers. Due to its strong attractions in offering a varieties of good local ethnic food at affordable pricing, Hawker/Food Centres also serve as a community platform that does not discriminate and are common meeting places among friends, colleagues, families and even tourists of all races and beliefs. Such casual dining at these public eateries helps strengthen and deepen family bonds, inculcate friendships, promote social cohesion and racial harmony.

3 For Kaki Bukit 511 ASC, the 511 Food Centre has become an important outreach and engagement tool of its residents and most often, it is the main focal point where most of its joint festive celebrations with its MA and hawkers were held. Such activities included the

annual Chinese New Year and the Muslims' Hari Raya Light-Ups, Chinese New Year Mandarin Orange and National Day Flag distributions to the hawkers and residents/visitors to the hawker centre. These activities not only provided opportunities for 511 ASC to forge closer working ties with our local community partners and stakeholders to deepen our outreach and engagement efforts of our residents, it also brought people of different races and cultural backgrounds together to build the much desired social cohesion and racial harmony that our country strive for.

Kaki Bukit 511 ASC and 511 Food Centre MA Collaborations



Chinese New Year 2019 Light-up



Hari Raya Light-up 2018



National Day Flag Distribution 2018



CNY Orange Distribution 2018

4 As a semi- retired hawker myself with my sons progressively taking over and learning the trade and also the originator of the famous Blk 85, Fengshan Food Centre's Mince Pork Noodle (a family branch-out), it is an important endeavour to put forth the Hawker/Food Centre Culture of Singapore internationally as it is only unique to Singapore and it plays an important role in up-keeping family traditions and values amongst the many hawkers and helps Grassroots Organisations like the Kaki Bukit 511 ASC to build social cohesion and racial harmony for the residents it serves.

5 On behalf of the Kaki Bukit 511ASC and other grassroots organisations in our estate, I wish Singapore every success in putting the Hawker Centre of Singapore to the UNESCO representative list of intangible cultural heritage.

Your sincerely

MR TAN POH CHYE
Chairman
Kaki Bukit Area Sub-Committee (ASC)



22 January 2019

**Letter of Support for Nomination of Hawker Culture for UNESCO
Representative List of Intangible Cultural Heritage**

The history of Hawker Culture in Singapore traces back to the 18th Century, with street hawkers who honed their culinary skills with a simple set-up of a push-cart and portable furniture. Since then, it has evolved to the vibrant Hawker Culture we have today, with Hawker Centres well distributed around the island, and many locals can find sumptuous food offerings a stone's throw from their homes. In fact, Hawker Centres are now an indispensable part of our lives, and many of us turn to them not just for affordable meals, but also for community bonding, a sense of identity and a reflection of diverse cultures within Singapore.

2 In Kampong Chai Chee Division, food options are aplenty, and as a Grassroot Leader, I often meet residents who share their gratefulness for the availability of these affordable food options. In particular, we have a Food Centre and Market located at Block 216 and something unique about this Food Centre is that it is particularly lively in the mornings, when residents of all walks of life would congregate after their morning exercises, grocery shopping, and before they begin their work day. A typical morning at the Food Centre would be one which is packed full of hungry Kampong Chai Chee residents enjoying their bowl of noodles, cup of Kopi or devouring their plate of Kway Chap. The Food Centre has become a regular dining point for the seniors from the "Infinite Youth" group after their exercise session on weekend.

3 Apart from just the food, the Block 216 Food Centre and Market is also a common meeting point for many groups of people, including families, cliques of friends, and neighbours. With it being located right next to Heartbeat@Bedok, my fellow Grassroots Leaders and I would often meet to have our tummies filled before heading to a meeting or event. It has become an integral part of daily lives.

4 Many of the Hawker Stall Owners have also been mending their stalls for many generations and practically like family! Recently, the Food Centre also managed to attract young hawkers to start their ventures there, continuing this unique Singapore Hawker Culture and ensuring it's not lost after the current generation of Hawker Owners retire. The Block 216 Food Centre and Market has become a place for youths to chase their dreams and work on what they believe in.

5 For the aforementioned reasons, me and my fellow Grassroots Leaders consider it important and would like to give our strongest support for the nomination of Singapore's Hawker Culture for UNESCO Representative List of Intangible Cultural Heritage.

Thank you.

Yours sincerely,

A handwritten signature in black ink, appearing to be 'Oh Teck Siong', written in a cursive style.

Oh Teck Siong, Ivan BBM
Chairman
Kampong Chai Chee CCC



金声民众联络所
KIM SENG COMMUNITY CENTRE

570 Havelock Road Singapore 169640 Tel: 62723878 Fax: 62700301

31/12/2018

To: National Heritage Board

In support of the nomination of Hawker Culture for the UNESCO Representative List of Intangible Cultural Heritage.

We are a group of grassroots leaders from Kim Seng Community Club (CC) Women's Executive Committee (WEC) which supports the Women's Integration Network (WIN) Council's vision and efforts to promote social, cultural, educational, and recreational activities for the women in our Constituency. We also support the People's Association's efforts to connect the government to people, people to government and people to people.

Our WEC is based at 570 Havelock Road Singapore 169640 and has been organizing classes; activities and starting interest groups to encourage women with common interests to meet and mingle regularly to exchange ideas on networking, so as to promote community bonding and we also help the less fortunate, as well as to create opportunities for women to participate in community and national affairs.

Singapore's food culture is greatly influenced by its geographical location and our diverse population. The demand for cheap and affordable hawker food continues even today when our people are more affluent.

Our Hawker culture, with a wide variety of affordable local food at our hawker centres, provides an important place for social interaction and community bonding. People from all walks of life, including families, gather at hawker centres to dine and bond over their favourite hawker food. Over the years, the hawker culture has become reflective of Singapore multicultural society, with stalls selling Chinese, Malay, Indian and other types of dishes. Many of the food types originated from the food cultures of our early immigrants who came to Singapore and they evolved over time to become our distinctive local dishes today.

At the hawker centres near Kim Seng CC, we can see people from all walks of life engaging in conversation with friends and family over a meal or cup of coffee, just like a communal dining hall. Hawker Centres are also spaces where people bond and foster a common identity as they bond over their shared experiences. We, ourselves, also gather at hawker centres before or after our events or meetings. It provides a good ambience where all of us can meet over meals or drinks.

We strongly support and recommend the nomination for Hawker Culture for the UNESCO Representative List of Intangible Cultural Heritage. as we would like more people in Singapore and around the world to recognize the value and importance of Hawker Culture. We also hope for the hawker's knowledge, culinary skills and values to be passed from one generation to the next.

Mdm Chee Yoke Lan, Lilian
Chairman
Kim Seng CC Women's Executive Committee

14 February 2019

Ms Chang Hwee Nee
Chief Executive Officer
National Heritage Board
61 Stamford Road #03-08
Singapore 178892

Dear Ms Chang

LETTER OF SUPPORT FOR THE NOMINATION HAWKER CULTURE TO THE UNESCO REPRESENTATIVE LIST OF INTANGIBLE CULTURAL HERITAGE OF HUMANITY

The Malay Heritage Foundation (MHF) was formed in July 1999. Its primary mission is to safeguard and promote Malay heritage for all. Enhancing awareness and appreciation about the Malay community in Singapore is part of the foundation's strategic outcomes. On behalf of MHF, I support the nomination of Singapore's hawker culture to the UNESCO Representative List of Intangible Cultural Heritage of Humanity.

2 Multiculturalism forms the core of Singapore's national identity. While we celebrate diversity, one common denominator that brings its people together is food. Our hawker culture in one way contributes and facilitates cross-cultural exchanges between different ethnic groups living here. Over many generations, our hawker culture has grown and evolved. Influences from various parts of the world has further enriched our hawker culture.

3 Our hawker centres contribute to the cultural experience in Singapore. All ethnic communities living here have contributed to make this cultural experience, but I shall focus on how the Malays have played their part. Centuries before we gained independence in 1965, Malays from different parts of the *Nusantara* had braved the seas in search of better opportunities and many eventually made Singapore their home. They brought along with them not only their beliefs, culture, arts, but also food and culinary skills. Today, we see that Malay cuisines have significantly impacted the menu of our hawker centres.

4 Many of Singapore's favourite hawker fare include Malay dishes. One example is the *nasi lemak*. This nutritionally balanced meal is made of plain white rice, steamed in coconut milk; sometimes flavoured with ginger, lemongrass, or shallots and/or pandan to create the trademark subtle taste; accompanied by slices of fresh cucumber, boiled eggs, fried anchovies and nuts, a fried fish, and a spicy, semi-sweet

chili paste is drizzled on the side of the plate. Most hawker centres in Singapore will most likely feature one stall selling nasi lemak. And today, there are many versions of the *nasi lemak*, incorporating influences from other races as well. In 2016, the *nasi lemak* was named as one of the 10 healthy international breakfast foods by TIME Magazine. On 31 January 2019, Google released a Google Doodle celebrating *nasi lemak*.

5 Apart from the *nasi lemak*, our hawker centres offer other Malay cuisines that all Singaporeans identify with. One common staple is the *nasi padang* –steamed rice served with other Malay dishes. And, among the top in everyone’s list is the *satay* (skewered and grilled meat) – which had its roots from the Javanese community who settled in Singapore in the early 19th century. Many satay sellers would hawk along the entertainment centres along Beach Road. Another hawker centre favourite, the *mee rebus*, was also believed to have evolved from this satay selling tradition. Hawkers started offering a dish made up of parboiled yellow noodles, beansprouts with satay gravy, alongside their satay offerings. Enjoying satay by the sea became such a hit among both the locals and expatriate communities that a designated site Satay Club was established near the Padang. Although it was demolished in 1995 to make way for new development projects, many more ‘satay hubs’ began to develop and be established at many parts of the island, such as the East Coast Hawker Centre, Lau Pa Sat Hawker Centre within the Central Business District and Satay by the Bay, co-located with one of Singapore’s latest attraction, Gardens by the Bay. *Satay* has also been adopted and adapted by the other communities in Singapore, so that there are many different versions of satay.

6 The hawker centre also functions as a social leveller. It is a microcosm of Singapore culture that facilitates interaction between a wide spectrum of Singapore society. Everyone knows where to go to enjoy the best *nasi lemak* or *satay* in Singapore. A commoner might just be in the same queue or sharing a table with a royalty, politician, a CEO of an multinational corporation, while queueing for your favourite *nasi lemak* at the Adam Road Hawker Centre or tucking into delicious satay at East Coast Park Hawker Centre and *nasi padang* at the Geylang Serai Market.

7 While there now exist many other options such as the air-conditioned food courts, despite Singapore’s humid weather, these open-air hawker centres remain everyone favourite place to come together, to catch up with family and friends. It is a cultural experience that is part of the legacy that we hope to pass on to future Singaporeans. For these reasons, MHF considers it important and strongly support the nomination, with the hope that it continues to be transmitted from one generation to the next.

Yours sincerely



Dr Norshahril Saat
CHAIRMAN



蒙巴登区公民咨询委员会
MOUNTBATTEN CONSTITUENCY CITIZENS' CONSULTATIVE COMMITTEE

c/o Mountbatten Constituency Office
35 Jalan Satu Singapore 399479 * Tel: 6346 0620 * Fax: 6440 4196

National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

Letters of Support for Nomination of Hawker Culture for UNESCO Representative List of Intangible Cultural Heritage

Dear Sir/Madam,

When we mention the term 'Hawker Centre', the first thing that comes to our mind for Singaporeans is the link with food. It is an identity in Singapore where people from all walks of life come together and bond over hawker food. Hawker Centre thus becomes part of Singaporeans everyday lives. Over the years it has evolved to selling rich variety of food which is able to showcase Singapore rich and diversified culture.

Mountbatten Grassroots Organisations (GROs) collaborate with Old Airport Road Merchants Association and Tanjong Rhu Hawkers and Merchants Association every year to visit Old Airport Road Hawker Centre and Jalan Batu Hawker Centre during the Chinese New Year period to acknowledge the hawker stalls hard work and effort in selling food at affordable prices, promoting hawker fares and cultures to the people.

To enable more people to appreciate the hawker fares and culture, Mountbatten Citizens' Consultative Committee (CCC) purchased hawker food and showcased to the residents during the constituency events such as National Day event. This will encourage more people to know how important hawker culture is to Singaporeans.

Mountbatten Community Development and Welfare Fund (CDWF) Management Committee also works with the Old Airport Road Hawker Centre, Jalan Batu Hawker Centre and coffeeshops to launch the Mountbatten Free Meal Coupon Scheme to the needy residents while at the same time promoting local business of hawkers within Mountbatten and also hawker culture to Singaporeans.

In addition, without fail, after every week of Mountbatten Community Sport Club's (CSC) brisk-walking sessions, we will see a group of brisk walkers walking over to the nearby hawker center to chit chat over a cup of coffee/tea or have breakfast together. It is not only a common place for them to dine but also for them to build up their relationship with one another and to share information such as exchanging views on government policies. They also build strong relationships and trust with the hawkers whose stalls they patronise where they can share information with one another and even give discount when they patronise their stalls.

Without hawker centers, it will be difficult to bond together and they may be a great disparity of the social status among Singaporeans especially so with today's rising inequality.

For all these reasons, we strongly support the nomination of Hawker Culture for UNESCO Representative List of Intangible Cultural Heritage.



Chew Siong Huat, PBM
Chairman
Mountbatten Citizens' Consultative Committee



20 December 2018

OFFICE OF THE MAYORS
c/o People's Association
9 King George's Avenue
Singapore 208581

Dear Sir or Madam,

CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE IN SINGAPORE

The Office of the Mayors serves the residents in the five geographic districts of Singapore. Each district is helmed by a Mayor, who also serves as a Chairman of the Community Development Council (CDC) in that particular district. There are currently five CDCs - Central Singapore CDC, North East CDC, North West CDC, South East CDC and South West CDC. Each CDC looks after a district in Singapore. The mission of the five CDCs is to assist the needy, bond the people and connect the community towards a more caring and cohesive community. They do so by bringing people together through their programmes.

2 This letter, signed by the Chairman of the Mayors' Committee on behalf of the Singapore Mayors, expresses the strong support for the nomination of "Hawker Culture in Singapore" to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

3 We recognise the important role in which Hawker Culture plays to strengthen social cohesion among our residents in Singapore.

4 The Hawker Culture in Singapore is a living heritage that has evolved over time and reflects the multicultural and multiracial identity of our people. Hawker Culture brings people together and is an endearing part of our people's way of life. Our CDCs are home to a total of 114 hawker centres across Singapore. These are communal dining spaces that are associated with the Hawker Culture in Singapore. Hawker centres have seamlessly integrated themselves into the lives of most citizens and serve as important spaces where people gather and interact over food regardless of age, dietary preferences or religious practices. Hawker food prepared at the hawker centres by skilled hawkers, who are considered the practitioners of the culture, reflect the migrant roots and multicultural identity of our people.

5 Apart from providing affordable food for people, hawker centres serve as important community spaces. Here are examples from each of the five CDCs:

- (a) Central Singapore CDC: The Tiong Bahru Market and Food Centre used to be known as Seng Poh Road Market and functioned as a “town hall” where important meetings attended by residents were held. It was at one of these meetings in 1951 where the residents decided to establish a community centre for Tiong Bahru. The hawker centre is popular among office workers and nurses from the nearby hospital, and serves as an important community node for the residents of the area;
- (b) North East CDC: The Tampines Round Market and Food Centre, is one of the most recognisable landmarks in Tampines. It serves as an important social and community hub for Tampines since the 1980s;
- (c) North West CDC: The Adam Road Food Centre, opened in 1974, was unique for food centres of the time in that it was built independent of a wet market. It is well known for traditional Malay food and popular among students from the nearby university;
- (d) South East CDC: The Geylang Serai Market and Food Centre, which is situated in South East CDC has a long history and started as a thriving Malay marketplace from the 1930s. The marketplace found a permanent place, when street hawkers were resettled in the 1970s. Today, the space is a major community node in the Geylang Serai area of Singapore; and
- (e) South West CDC: The Taman Jurong Market and Food Centre was formed through the merger of two food centres, Corporation Drive Market and Food Centre and Yung Sheng Food Centre. Corporation Drive Market and Food Centre was the first hawker centre built to accommodate resettled street hawkers in the 1970s. Today, it is a popular community place for people living in Jurong.

6 The hawker centre is also a place where people learn to develop social graciousness. The CDCs work with partners to bring about a more vibrant hawker scene through various activities. Below are some examples of activities which were organised at the district and local levels to celebrate Hawker Culture, with enthusiastic participation from residents:

- (a) **Community activities** – Organise a People’s Vote Healthier Local Food Hunt at hawker centres and annual Calligraphy Distribution during Chinese New Year to distribute calligraphy scrolls containing auspicious words of blessings to residents at the hawker centre. Hawker centres have become an integral part of our way of life and the dissemination of educational materials and collaterals during the dengue prevention campaign at the hawker centres allow residents to understand more about dengue and its prevention;
- (b) **Promote hawker food** – Feature hawker food in CDC’s community newsletter to promote different affordable and delicious hawker dishes to their residents; and
- (c) **Inculcate values** – Run campaign with partners to inculcate gracious acts among patrons such as tray return initiative to create a pleasant and conducive dining experience at hawker centres. The CDC also works with partners to promote public health e.g. promoting clean, dry toilets and mozzie-free environment at the hawker centres.

7 We believe that the recognition of Hawker Culture as an intangible cultural heritage on the Representative List will strengthen the safeguarding of this living heritage, provide recognition to the hardworking hawkers and inspire the younger generation to continue its transmission for many years to come.

8 On behalf of our residents, we recognise the importance of Hawker Culture as a living heritage of Singapore and sincerely hope that the “Hawker Culture in Singapore” will be successfully inscribed to the Representative List of the Intangible Cultural Heritage of Humanity.

Thank you.

Yours sincerely



LOW YEN LING (MS)
CHAIRMAN OF MAYORS’ COMMITTEE AND
MAYOR OF SOUTH WEST DISTRICT

On behalf of the following Mayors of Singapore

- Dr Mohamad Maliki Bin Osman, Mayor of South East District;
- Dr Teo Ho Pin, Mayor of North West District;
- Ms Denise Phua Lay Peng, Mayor of Central Singapore District; and
- Mr Desmond Choo, Mayor of North East District



OPSG/19/C3-004

15 Feb 2019

Ms Felicia Toh
Assistant Manager,
National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

Dear Mdm

**LETTER OF SUPPORT FOR NOMINATION OF HAWKER CULTURE TO THE
UNESCO LIST OF INTANGIBLE CULTURAL HERITAGE OF HUMANITY**

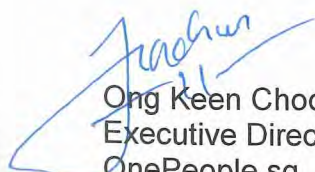
Singapore has long benefited from its rich and long history of multiracial and multiculturalism. Safeguarding such diversity of cultures and traditions is crucial in producing a harmonious and prosperous Singaporean society. Since its independence in 1965, Singapore has known to be a multiracial and multicultural society. The diversity of races and cultures can be seen manifested in its Hawker Centers; culminated to Singapore's Hawker Culture.

2 OnePeople.sg (OPSG) supports the nomination of the "Hawker Culture in Singapore" to the United Nations Educational, Scientific and Cultural Organization - **UNESCO's** representative list of Intangible Cultural Heritage for Humanity as it aligns with our mission to nurture a harmonious society through cross-cultural education, and further contribute to the success of multicultural and multi-racial Singapore. The Hawker Centre symbolises one of the common spaces shared amongst the diverse ethnic, racial, religious and cultural communities in Singapore. It encourages intimate and friendly interaction and engagement amongst the different racial communities.

3 Individuals from different ethnicity and races, i.e. Chinese, Malay, Indian, Eurasian and others can also be found sitting side-by-side enjoying and sharing the different cultural delights as a community. Such scene highlights the inclusivity aspect of the Hawker Culture, which is an integral component for the every-day life of all Singaporeans. Nearly all of Singapore's neighborhoods and housing estates have the Hawker Centre and its culture in sight; as it is easily accessible to all.

4 OnePeople.sg hopes that the nomination effort of the Hawker Culture to the **UNESCO's** list of the Intangible Cultural Heritage of Humanity is successful. The Hawker Culture can be a starting point for all communities to gather, interact and share the common spaces together as one people.

Yours sincerely


Ong Keen Choon
Executive Director
OnePeople.sg



People's Association

9 King George's Avenue
Singapore 208581
www.pa.gov.sg

28 January 2019

National Heritage Board

61 Stamford Road

#03-08 Stamford Court

Singapore 178892

Attn: Ms Felicia Toh

Assistant Manager, Heritage Research & Assessment

LETTER OF SUPPORT FOR THE SINGAPORE HAWKER CULTURE

The People's Association (PA) Active Ageing Council is a grassroots volunteer organisation in Singapore that oversees the many active ageing initiatives in the community. Its mission is to reach out and engage senior citizens and keep them active mentally, physically and socially. The Council achieve this by working together with other voluntary organisations, grassroots organisations, community partners and municipal agencies to realise policies and programmes targeted at the elderly, so that senior citizens can age gracefully and age in place. One of these places in the Singapore neighbourhood where senior citizens can age in place, where they feel comfortable in, where people usually know neighbours and friends by name, where they can have their comfort food, and where they can keep abreast of what is happening around world, is at the hawker centre.

2 In Singapore, hawker centres are a ubiquitous gathering place not just only for filling one's tummy with the wide array of food, but more importantly, the hawker centre is a melting pot for the many different cultures, races and dialect groups. It is thus not farfetched to say that hawker centres, and by extension the Hawker Culture, plays an important role in bonding Singaporeans of different race, ethnicity and religion through better understanding of preparation, purchasing and partaking of food.

3 With the hawker centres being a common space with stalls selling a myriad of Chinese, Malay, Indian and even international fares like European and Middle Eastern cuisines at reasonably affordable price, the Hawker Culture thus inevitably becomes a way of life for all Singaporeans. Being a hawker in a hawker centre has also become a lifeline for many families supporting generations of Singaporeans.

4 Many tourists from all over the world who have visited Singapore can attest to the uniqueness of the Singapore Hawker Culture. Many hawker stalls which have been passed down for generations, or even young and aspiring hawkers creating their first dish from hand-me-down techniques or newly concocted recipes, have found their way into tourist guidebooks and the hearts and bellies of people from all over the world.

5 The People's Association (PA) Active Ageing Council strongly supports the inclusion of the Singapore Hawker Culture into the UNESCO Representative List of the Intangible Cultural Heritage (ICH), so that this unique heritage will withstand the test of time and be passed down to future generations.

Yours sincerely



DAVID SOH ENG HOCK
VICE-CHAIRMAN

PEOPLE'S ASSOCIATION ACTIVE AGEING COUNCIL

People’s Association Integration Council,
c/o Integration Division
9 King George’s Avenue Singapore 208581



People’s Association
9 King George’s Avenue
Singapore 208581
www.pa.gov.sg

People’s Association Integration Council strongly endorses the nomination of the “Hawker Culture of Singapore” to the UNESCO Representative List of Intangible Cultural Heritage

Background of Council

The People’s Association (PA) Integration Council’s mission is to promote an inclusive and integrated community through purposeful, effective and sustainable engagement with the diverse communities in Singapore.

- 2 The PA Integration Council functions are;
 - (a) To guide the Grassroots Leaders and volunteers in the Integration and Naturalisation (IN) Committees nationwide in engaging the community through a wide range of outreach programmes;
 - (b) To assist IN Committees and other grassroots organisations to identify and recruit suitable Integration and Naturalisation Champion (INC) volunteers; and
 - (c) To facilitate collaborations between IN Committees and other grassroots organisations and the larger community.

Community bonding at hawker centres

3 The PA Integration Council promotes an inclusive community by providing platforms for local Singaporeans and new immigrants/foreigners to interact and build friendships with each other. These platforms include the Community Centres/Clubs, shopping centres, void decks, parks as well as places of interest, such as Gardens by the Bay, Marina Barrage and the Singapore Discovery Centre.


4 Singapore’s hawker centres provide a unique cultural experience for our residents, from all walks of life, to enjoy local, western and other dishes at affordable prices. The hawker centres also provide yet another common space for families and friends to have their meals together over meaningful conversations.

5 The PA Integration Council has an affinity with hawker centres as they provide a convenient place for Singaporeans, new immigrants and foreigners to interact with each other. The Council leveraged the Eunos Crescent Market and Food Centre to stage an interactive forum theatre play entitled “Living the Norm Way” to exemplify the importance of observing the desirable social norms in our daily lives at common spaces. This Forum Theatre enabled residents to appreciate and share the importance of social norms at hawker centres, such as not littering, sharing a table with others and queuing up in an orderly manner when purchasing food. Photos on the Forum Theatre are appended in Annex 1, for reference, please.

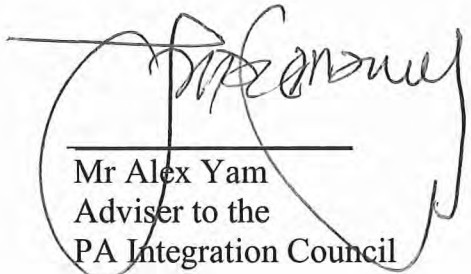
PA Integration Council’s Endorses UNESCO Bid

6 The PA Integration Council strongly affirms the hawker culture as one of Singapore’s unique heritage and lifestyle which brings people of diverse ethnicity, nationality, religious and socio-economic backgrounds to a common space to dine and converse with each other and in the process build friendships with each other.

7 The PA Integration Council strongly endorses the Federation of Merchants’ Associations, Singapore, The National Heritage Board and the National Environment Agency’s nomination of Singapore’s hawker culture to the UNESCO Representative List of Intangible Cultural Heritage.

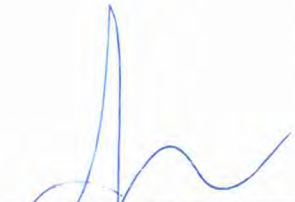


Professor Fatimah Lateef
Adviser to the
PA Integration Council

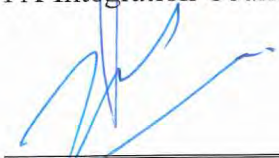


Mr Alex Yam
Adviser to the
PA Integration Council


The PA Integration Council




Goh Peng Hong, BBM
Chairman
PA Integration Council




Paul Chee
Secretary
PA Integration Council



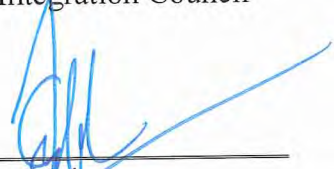
Christopher Wang, PBM
Auditor
PA Integration Council



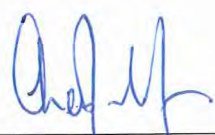
Tang Yiam Boh
Member
PA Integration Council



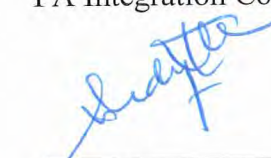
Perumal Moorthy, PBM
Member
PA Integration Council




Tony Mok
Member
PA Integration Council




Patrick Chew
Vice-Chairman
PA Integration Council




Andy Kok
Treasurer
PA Integration Council




William Tan, PBM
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Chew Lee Teck, PBM
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Rokiah Bee Bte Mohamed
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David Liew, PBM
Member
PA Integration Council

The PA Integration Council



William Mok, PBM
Member
PA Integration Council



Dominic Wu, PBM
Member
PA Integration Council



Fabian Ng, PBM
Member
PA Integration Council



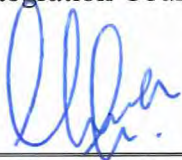
Leo Siang Kwong
Member
PA Integration Council



Muhammad Razali Bin Puasa
Member
PA Integration Council



Naidu Aarti
Member
PA Integration Council




Roger Chua, PBM
Member
PA Integration Council

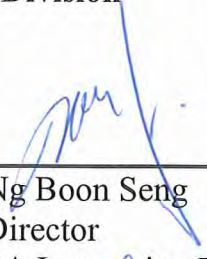


Salim Bin Ali, PBM
Member
PA Integration Council

The PA Engagement Group/ Integration Division



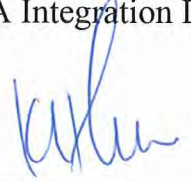
Chia Tze Yee
Group Director
PA Engagement



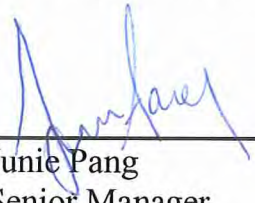
Ng Boon Seng
Director
PA Integration Division



Gilbert Fernandez
Deputy Director
PA Integration Division



Suzanna Cheng
Assistant Director
PA Integration Division




Junie Pang
Senior Manager
PA Integration Division



Vivian Kong
Senior Manager
PA Integration Division




Nor Aziean Bte Buang
Senior Manager
PA Integration Division




Noormah Bte Azizi
Senior Manager
PA Integration Division




Melody Wang
Senior Manager
PA Integration Division



Lau Han An
Manager
PA Integration Division



Ethel Tan
Manager
PA Integration Division



Derrick Lam
Manager
PA Integration Division



A resident shares her views on social norms with a Forum Theatre actor



Comic guides on social norms were also distributed to the hawker centre patrons



Eunos Crescent Market and Food Centre was the venue for interactive play Living The Norm Way.
TNP PHOTO: TIMOTHY DAVID

Play about manners staged in food centre

A food centre became the stage for a play yesterday morning, with some in the audience taking part.

Eunos Crescent Market and Food Centre was the venue for interactive play Living The Norm Way, which encouraged the audience to be more aware of desirable social norms.

The play showcased undesirable behaviours such as littering, speaking loudly and not wanting to share a table with others. It also had the audience of more than 500 people suggest actions to foster a more gracious environment.

The play was staged by the People's

Association (PA) Integration Council.

It was introduced at PA's One Community Fiesta in Tampines GRC last September.

Associate Professor Fatimah Lateef, adviser to the council, said the play hopes to spur residents to adopt desirable behaviours "such that these become our social norms at public spaces in the neighbourhood".

"It is a reminder that all of us can play our part to shape a more inclusive and gracious Singapore," added Prof Fatimah, who is also an MP for Marine Parade GRC. — CALVIN YANG

Media publicity on the staging of a Forum Theatre on social norms



People's Association

9 King George's Avenue
Singapore 208581
www.pa.gov.sg

People's Association Malay Activity Executive Committees Council (PA MESRA),
c/o Integration Division
9 King George's Avenue Singapore 208581

**People's Association Malay Activity Executive Committees Council (PA
MESRA) strongly endorses the nomination of the "Hawker Culture of
Singapore" to the UNESCO Representative List of Intangible Cultural Heritage**

Background of Council

The People's Association (PA) Malay Activity Executive Committees Council (PA MESRA) was established in 1988 to co-ordinate the work of the 97 Malay Activity Executive Committees (MAECs) based in the Community Clubs all over Singapore. Its core mission is to reach out to the Malay community and integrate them into the larger Singapore society so as to strengthen social cohesion and achieve One People, One Singapore.

2 The PA MESRA functions are;

- (a) To guide MAECs in engaging the community through a wide range of outreach programmes;
- (b) To assist M³@Town¹, MAECs and other grassroots organisations (GROs) to identify, recruit and induct Malay professionals into suitable GROs;
- (c) To facilitate collaborations between the agencies particularly Mendaki and MUIS, other GROs and the larger community; and
- (d) To be the enabler supporting the M³ framework through the various workgroups.

¹ M³ is an initiative that brings the three key Malay Muslim institutions in Singapore namely, the Islamic Religious Council of Singapore (MUIS), the Council for the Development of Singapore Malay Muslim Community (Mendaki) and MESRA together to harness each other's strengths and serve the community by providing last mile service delivery. M³@Town is the local arm of M³ that implements the various initiatives at the local level. There are currently 8 M³@Town.

Fostering inter-ethnic understanding at hawker centres

3 The PA MESRA fosters inter-ethnic understanding by engaging the Malay community and encouraging them to participate in community programmes and activities thus promoting social mixing. These programmes and activities include *Gentarasa*, an annual musical production that showcases the rich culture and tradition of the Malay community to people of all races and backgrounds and *Pesta Pantun*, a Malay poetry festival. These programmes and activities are not only meant to preserve the Malay culture and heritage but served to promote inter-ethnic understanding. These programmes and activities are frequently organised in common spaces such as the community centres, public parks and gardens, civics hub such as Wisma Geylang Serai as well as hawker centres.

4 Singapore's hawker centres provide a unique cultural experience for our residents, from all walks of life, to enjoy Malay, Chinese, Indian and other local cuisines at affordable prices. The hawker centres also provide opportunities for people from various backgrounds to come together and forge a common experience. More recently, members of the MESRA Council visited Chinatown, including the hawker centre nearby, to distribute oranges and wish their Chinese friends "Happy Lunar New Year" (please refer to Annex).

PA MESRA's endorses UNESCO bid

5 The PA MESRA strongly affirms the hawker culture as one of Singapore's unique heritage and lifestyle which brings people of diverse ethnicity, nationality, religious and socio-economic backgrounds to a common space to dine and converse with each other and in the process build friendships with each other.

6 The PA MESRA Council strongly endorses the Federation of Merchants' Associations, Singapore, The National Heritage Board and the National Environment Agency's nomination of Singapore's hawker culture to the UNESCO Representative List of Intangible Cultural Heritage.



Mr Omar Ismail, BBM
Chairman
PA MESRA

**Distribution of Oranges at a Hawker Centre in Chinatown Complex in
Conjunction with Chinese New Year 2019**







People's Association

9 King George's Avenue
Singapore 208581
www.pa.gov.sg

11 February 2019

National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892
Attn: Ms Felicia Toh
Assistant Manager, Heritage Research & Assessment

Object: "Hawker Culture of Singapore" – Nomination for UNESCO Representative List of Intangible Cultural Heritage

The Women's Integration Network (WIN) Council is one of the grassroots bodies under the People's Association (PA), a statutory board which is a community development agency. Established in 1995 as the co-ordinating body of the Women's Executive Committees (WECs) - one of PA's grassroots organisations, the council is composed of 2,500 women volunteers or grassroots leaders based at the community centres and clubs.

The objectives of the WIN Council and WECs are to empower women to lead and contribute to the community and build a strong community network among women of all ages, social and economic profiles. The hawker culture of Singapore is one of the platforms for the Council and WECs to promote social cohesion and bring women from all walks of life together to bond through programmes such as cooking local hawker food in a healthier way, hawker centre trails and culinary interest groups.

In 2017, the WIN Council launched a set of 50 healthy recipe cards, featuring some of the different local and ethnic hawker food. These recipes were then taught at 50 cooking classes organised by the WECs for 1,000 residents. The WECs have also formed 74 culinary interest groups with over 700 members who share recipes of hawker food in Singapore with residents. Besides getting to know their neighbours and building friendship over multicultural food they love, the residents are also empowered to cook the dishes for their families, passing on the knowledge of cooking hawker food to the next generation. The WECs regularly organise hawker trails for residents to identify hawker stalls with healthier options as well as appreciate the popular hawker food. From February to April 2019, the Council will be organising 5 hawker trails with WECs in each of the 5 districts across Singapore to showcase Singapore's rich and diverse hawker culture.

We strongly support the nomination of Hawker Culture of Singapore in the UNESCO Representative List of Intangible Cultural Heritage as hawker culture is an integral part of the everyday life of Singaporeans and helps to foster a common national identity. We greatly hope that the nomination will be successful and this strong cultural identity can be passed on from one generation to the next.

Yours sincerely

A handwritten signature in blue ink, appearing to be 'Ng Lai Mien', written in a cursive style.

NG LAI MIEN PBM
CHAIRMAN
PEOPLE'S ASSOCIATION WOMEN'S INTEGRATION NETWORK COUNCIL

Strong Support for the Nomination of Singapore's Hawker Culture to the UNESCO Representative List of Intangible Cultural Heritage of Humanity

This letter, signed by the Chairman of the People's Association Youth Movement (PAYM) Central Youth Council and the Chairman of the Teens Network (T-Net) Advisory Council, confirms the strong support among youths for the nomination of Singapore's hawker culture to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

Background of PAYM Central Youth Council and Teens Network Advisory Council

2 The PAYM was first established in 1971 as a core youth movement in Singapore to engage youths in meaningful pursuits and support the Government in nation-building. PAYM offers a diverse and holistic range of programmes and activities for our youths to develop into responsible and active citizens who contribute to their local communities regardless of their background. Under PAYM, there are 101 Youth Executive Committees (YECs) based at the community clubs and centres across the island who aim to build social capital among youths in their respective local communities.

3 The PAYM Central Youth Council (CYC) outlines the strategic directions for PAYM and guides the YECs in those directions. The CYC is the co-ordinating body of the YECs and works closely with them to promote social cohesion, while the CYC members are elected from among the YEC chairmen.

4 The T-Net Club is also part of the People's Association's youth outreach network that specifically targets and engages teenagers between 11 and 18 years old through meaningful programmes. There are eight T-Net Clubs across Singapore that promotes youth development through subsidised activities among teenagers mainly from the lower income group.

5 The T-Net Advisory Council plans out the strategic directions for the T-Net Clubs and guides their programmes to ensure that their objectives are met.

Importance of hawker centres to youths

6 The hawker culture has inevitably become a way of life for many youths. While growing up, hawker centres in Singapore become a significant part of their lives as they provide a wide variety of food dishes at affordable prices. With over 110 hawker centres spread across the housing estates in Singapore, it also makes them an accessible dining location. More importantly, the delicious hawker fare drew many youths to hang out and have meals with their friends and families at hawker centres regularly.

7 The hawker centre is also a place where youths get to learn more about their own culture by seeing it being represented on a plate of food. Singapore's multiculturalism has led to many other international cuisines gradually finding their way into hawker centres nowadays. It is not uncommon to find Japanese, Italian or other types of dishes available in hawker centres. This allows youths to be exposed to other cultures. This is especially relevant and meaningful when set against the backdrop of an increasingly globalised world. Therefore, the hawker centre becomes an important place for youths to have a better understanding of their own culture, as well as other cultures, in order to gain a better appreciation of the cultural diversity in Singapore.

8 Moving forward, Singapore has observed a growing number of youths who are venturing into the hawker industry to be hawkers and learning not just culinary skills and recipes that have been passed down from older generations of hawkers, but also the tenacity of our pioneer generation. The hawker culture has become their livelihood and this emerging trend is crucial in sustaining this unique culture in Singapore. Having such long-term sustainability will encourage more youths to consider becoming hawkers themselves. Being part of the tech-savvy generation, many youth hawkers have also been using technology in their business model; from purchasing to payment modes, which keeps the hawker culture modern and relevant even today.

9 To express their support for the nomination of Singapore's hawker culture, students from various clubs and societies in the National University of Singapore (NUS), Nanyang Technological University (NTU) and Singapore Management University (SMU) have produced a short video to share their sentiments on the importance of the hawker culture and how it has become part of the Singaporean culture. Screenshots of the video are attached below. We have also included the QR code and a copy of the video in a CD in the annex.



Vanessa from NUS introducing the video on the importance of Singapore's hawker culture



Youths from NUS, NTU and SMU expressing their support for Singapore's hawker culture



Youths bonding over food at a hawker centre



“So cheap, so good. All the things we love in one place.”



“We have come a long way in preserving what truly is Singaporean.”



“Hawker culture to me will always be a Singaporean thing.”

10 The PAYM CYC and T-Net Advisory Council strongly endorse the nomination of Singapore’s hawker culture to the UNESCO Representative List of the Intangible Cultural Heritage. We believe that a successful nomination will allow future generations of youths in Singapore to recognise the intrinsic value of our hawker culture and actively play a part in promoting it further.

Mr Goh Jia Hao, PBM
Chairman
PAYM Central Youth Council

Mr Ong Kian Chew, BBM
Chairman
T-Net Advisory Council



Supported by:



Video in Support of the Nomination of Hawker Culture – by PA Youth Movement Central Youth Council; T-Net Advisory Council and Institutes of Higher Learning



30 January 2019

People' s Association
9 King George' s Avenue
Singapore 208581

Dear 人民协会,

Subject: 小贩美食文化

1. 为了鼓励国人更加重视小贩美食文化，所以开课分享下饭美食。
2. 来上小饭美食烹饪课程的学员，都是小贩美食爱好者。
3. 小贩美食是新加坡特有的美食文化，老一辈的小贩经营者多数都已经年迈了，为了鼓励更多年轻一代的国人重视新加坡小贩美食文化，所以我主动参与开课分享小贩美食培训，希望对于小贩美食文化的分享、发扬与传承出一份力。
4. 我非常支持小贩文化。

From: 

Mr Teo Peck Leng, 张克明
PA Culinary Art Trainer conducting Hawker Food at Bishan
Community Club

Appendix



烹饪课程示范



炒福建面及配料



炒粿條及配料



学员们学习的热忱



亲身实践经验

Translation

Dear People's Association,

Subject: Hawker Culture

1. I started culinary classes on hawker food in order to encourage Singaporeans to have greater appreciation for hawker culture.
2. The attendees of these classes all love hawker food.
3. Hawker food has a special place in the food culture of Singapore. The older generation of hawkers are getting on in their years, and in order to encourage the younger generation to be involved in the hawker trade, I decided to conduct these classes to train people on the culinary practices of hawker culture. I hope that my efforts will help to raise awareness, promote and transmit this food culture.
4. I wholeheartedly support hawker culture.

From: Mr Teo Peck Leng

PA Culinary Art Trainer conducting Hawker Food at Bishan Community Club

Appendix

Please see pictures of the cooking demonstration, where students demonstrated their passion in personally preparing Hokkien *mee*, *char kway teow* and other side dishes.

1 February 2019

People's Association
9 King George's Avenue
Singapore 208581

Dear People's Association,

Re: Hawker Culture

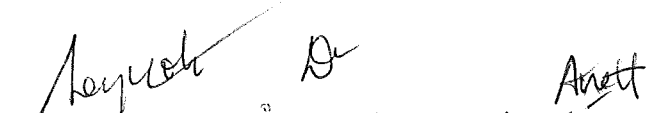
To stay healthy and foster a friendly neighbourhood, we encourage residents to our walking group. We normally start off at 7.15 am on every Saturday from Southaven II. After reaching our destination, we would then proceed to Bukit Batok for our favourite food before going home. We love Bukit Batok hawker food day as there are a wide variety of food including Vegetarian, Malay, Western, Indian and Chinese foods to suit all tastebuds.

Hawker culture is a life line of Singapore as not everyone can afford fine-dining in restaurants and it serve as a great alternative to have a little free and easy time by yourself or with family and friends. The food is not expensive and you have a great choice to try anytime something new.

Hawker Centre is clean and this encourages more people to eat out. It is also a place where we learn to be courteous and share our table with strangers. This give us the opportunity to socialise with people. This unique human interaction is the essence of hawker culture in Singapore.

I always enjoy it to come here. I support the Hawker Culture.

From:


Loh Buck Kim, Divya Goyal, Anett Kruger
Bukit Batok East Southaven II NC Culinary Interest Group Leader



Our first meeting point before proceed to hawker centre



A variety of hawker food from different races at one stop



Our favourite hangout @ Bukit Batok Hawker Centre



Clean, affordable price and relax environment



Different types of hawker food

6 February 2019

People's Association
9 King George's Avenue
Singapore 208581

Dear People's Association,

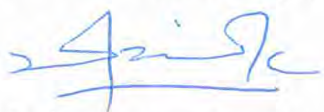
Re: Hawker Culture

Singapore has varieties of food available everywhere. We are spoilt for choice and with strict NEA ruling, our eateries are very clean. It is also a place for us to meet friends or gather family members for a good meal conveniently.

My friends and I meet up regularly to exchange tips and recipes of hawker food. We also teach each other on how to prepare different type of hawker food.

In conclusion, I support hawker culture.

Yours sincerely,



Sabariah Bte Yacob,
Woodgrove Zone 1 RC Culinary Interest Group Leader

Appendix A



Favourite family hang-out eatery at Woodgrove area.



Great catch-up with friends at Hawker Center to enjoy the delicious local food.

Pint of Science Singapore
8A Biomedical Grove
138648 Singapore

Object: Nomination of Hawker Culture to the UNESCO Representative List of Intangible Cultural Heritage of Humanity.

Dear Ministry,

Pint of Science is a global non-profit campaign that seeks to bring science to the masses. The event seeks to provide a relaxed and casual atmosphere for scientists and the public to interact with each other through short talks and question-and-answer sessions. Scientists are commonly portrayed as unapproachable and detached from real-world concerns in popular media. Our campaign seeks to break down these stereotypes and misconceptions, in order to bridge this communication gap, and to share the wonder of science with the general public. We believe that our efforts will help to enhance support for scientific activities at the grassroots level, and inspire future generations of scientists.

Pint of Science originated in the United Kingdom in 2012. Its importance is underscored by the fact that the movement has expanded considerably within a short period of time. By 2018, it reached over 21 countries and spanned several continents, including Asia, Europe, and Australia.

This year, Pint of Science landed on the shores of Singapore. In the tradition of Pint of Science, most of our events were organised in pubs or bars. However, we wished to infuse the festival with local flavour to enhance its appeal to the general public, and few things are as Singaporean as the Hawker Centres.

A melting pot of the cuisines of Singapore's major ethnic groups, infused with both tradition and dynamism. The Hawker Centre is much more than simply a place to eat - it also functions as a social leveller, where people from all walks of life and socioeconomic statuses congregate under the name of good food, but also discover other cultures and meet new people along the way.

Our first edition of Pint of Science included a unique series of events at the Tiong Bahru Hawker Centre. By deciding to include this venue, our festival managed to reach the heartland of Singapore, which encompasses a much more varied demographic, such as young children and the elderly, who may not necessarily patronise pubs and bars. As such, the Hawker Centre afforded us an invaluable opportunity to reach the very people who might otherwise have been left out from our campaign.

Our events at the Tiong Bahru Hawker Centre were very well received by the community. We organized events on 3 evenings which dealt with different scientific topics:

Monday 14th May 2018, *Little stories of mosquitoes*: participants were invited to sit at a table with scientists to discuss about their research in tropical diseases. We also had a mosquitoes box for the greatest pleasure of the children;

Tuesday 15th May 2018, *Bits and bites of the earth*: an unique opportunity to learn about the fascinating phenomena behind our planet through interactive exhibition stands;

Wednesday 16th May 2018, *Children, gender norms and the future*: brings a social issue and open the debate with the public.

Our experience at Tiong Bahru Hawker Centre has reinforced our belief that the Hawker Centre is the place to be to encounter Singapore's local culture and reach an unique mix of people. Therefore, we want to encourage every initiative that highlights the importance of hawker culture all around the world and perpetuate this culture to the next generation.

For all these reasons, we strongly support the nomination of hawker culture to the UNESCO Representative List of Intangible Cultural Heritage of Humanity.

Pint of Science Singapore

The President: Angeline Rouers

29/11/2018



The Community Manager: Flora Teoh

29/11/2018



5 March 2019

Attn: Ms Felicia Toh
Assistant Manager (Heritage Research and Assessment)
National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

**LETTER OF SUPPORT: NOMINATION OF HAWKER CULTURE IN SINGAPORE FOR THE
UNESCO REPRESENTATIVE LIST OF THE INTANGIBLE CULTURAL HERITAGE OF
HUMANITY**

Dear National Heritage Board, Singapore,

THAT IS THE WAY TO SHOW THE WORLD

There could be the most beautiful scenery and street lights somewhere in the world that maintain alive that have set cities lovely and unforgettable. It could even be the three usual words, "*I love you*" that have been written in 311 different languages on Paris' Mur de je t'aime (Wall of I love you) on the Hill of Montmartre that makes places romantic. These could be every moment that looks perfect with beautiful people and landscapes where we call them places best remembered.

Singapore, once swampland, is a multicultural hub of commerce - nothing actually special about this place except everywhere is safe, clean, predictable and ethnically diverse. The glitz that probably catches the eyes could only be the Singapore Flyer or Marina Bay Sands hotel which dominates the skyline, looking like a boat has been carefully dropped upon it. There might also be colour and bustle in Chinatown, with its handsome temples within multi-racial and social cohesion. But one would say we do have something best known around the world – hawker food - and for their refined taste that captivates anyone's heart.

In any city around the world, people foster national unity and cultural diversity through multiracialism. With roots through multiracialism that can be traced to Singapore's street food heritage, hawker centres house rich and diverse culinary traditions passed down through generations. We see stalls all over that offer a rich array of food from various communities. To our new generations, it is essential to know more about

Singapore and its history as food culture does develop this sense of belonging to our country which broadens one's vision of many aspects in life too.

Local hawker food has become an integral part of our way of life where people, young and old will gather, interact and enjoy together at affordable price at their favourite hawker stalls.

My objective of making an animation MTV on hawker food is to illustrate culinary traditions which have passed down from one generation to another, multicultural and diverse food that reflects Singapore society and hawker centres serving as community spaces or "community dining rooms" where people of all backgrounds can interact and share something in common – **eat hawker food**.

The animated MTV, titled "That's The Way To Show The World", it is about a simple local dessert. It centres around a hawker selling ice kachang who started out as an itinerant street hawker and shows the progress of the hawker who leveraged his creativity and innovation to attain success and stay ahead of the times. It aims to nurture a love for hawker food, local culture and our living environment in the global community. The animated MTV can be viewed here: <https://youtu.be/RkzibzhOuu4> with screenshots in the **Annex A**. It had also won the Best International Film in Royal Bali International Film Bifest held in 2018 in Indonesia.

Ice kachang has been a popular dessert since the 1950s and was served by itinerant street hawkers over pushcarts in Singapore. Due to food hygiene issues and urban relocation, they were resettled. Hawkers used hand cranked machine shaving ice blocks in making the dessert. The early version of the ice kachang came as ice balls. To many Singaporeans who grew up during the era around the 1950s and 1960s, they would surely have fond memories of them. Today, ice kachang is no longer just an ice ball, but with more ingredients such as red bean.

In Singapore, the delicious dessert is very much part of the local food scene and reflects our multicultural heritage. We had those old good days and shall look forward to new ideas. More people in Singapore and around the world will recognise the value and importance of Hawker Culture. Today hawkers leverage their creativity and innovative capacities to attain success and stay ahead of changing marketplace and competitive world.

For more than 50 years since Singapore independence, we build a fair and just society, regardless of race, language or religion; to achieve happiness, prosperity and progress for our nation. Sometimes it is really undeniable that food is so deeply ingrained in Singaporean daily lives and becomes a personal subject for most Singaporeans. We see long queues for food almost everywhere. Singaporeans are infamous food travellers and hunters. Also, with the prosperity of tourists' industry, more and more visitors have willingness to share their travel experiences on the internet about Singapore too. These travelogue tales contain rich information, particularly including location-representative knowledge such as places of attractions, arts, culture and especially on hawker food. This makes us proud.

So Singaporeans learn to realise these dreams and aspirations. With the rapid transformation of the urban landscape, Singaporeans will increasingly continue to look back to old good days. If hawker food has been daily obsession, memories and nostalgia in search of that good old flavour of childhood days shall also continue to tell more about this food narrative.

Yours Sincerely



Richard Wan Kum Wah

Composer, lyricist, producer of the MTV "That is the Way to Show the World"

ANNEX A

That Is The Way To Show The World
(Promotional Trailer on Singapore Food Heritage)

Composer/lyricist/Producer: Richard Wan Kum Wah

Verse

Dreaming
Let's be creative
and make a brighter day
We know these dreams and hope will grow
That is the way we do it to show the world

Dreaming

Because we can achieve
When dreams meet reality
Now with every aspiration
Find out what's all about

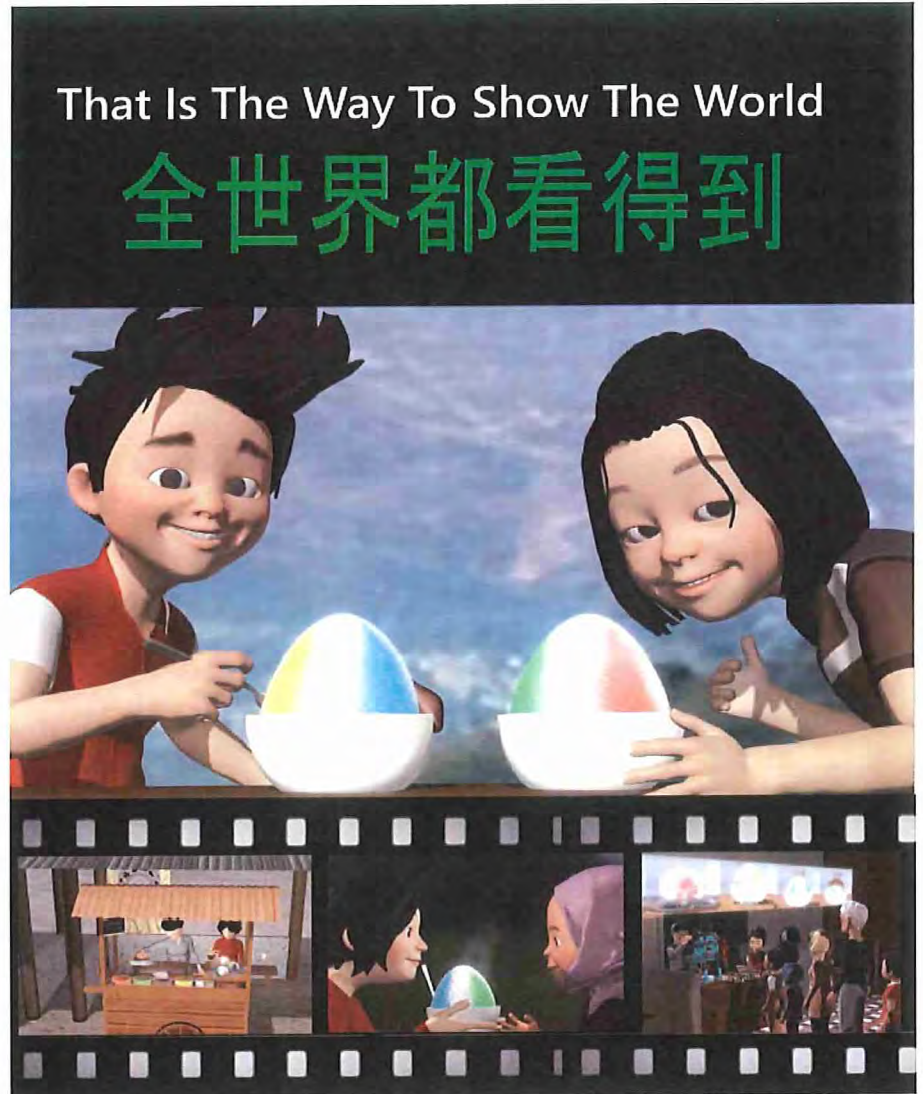
Chorus

Our inspirations in every moment
Something we have been living with along
In our song loud and strong
Come to hand by me
Hear our story and our future
Feeling in our hearts
This could be the start
Start of something new it feels so right

Music Interlude
Repeat Verse
Repeat Chorus

Song ending

Woo...woo....yeah...
We can



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Email: vvmmentp@singnet.com.sg

VVM ENTERPRISES
温金华工作室
VVM ENTERPRISE



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National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

Dear National Heritage Board,

Being the official representative voice of the culinary profession and synonymous with all things food in Singapore, the Singapore Chefs Association recognizes and acknowledges the intertwining and significance between the Hawker Food Culture and Singapore's society.

For the past half a century, the Hawker Food Centre has been an integral part of the daily life of ordinary Singaporeans and it is a hub where people from all walks of life interact and bond. The Hawker Food in Singapore helps transcend races and cultures, reflecting the very fabric of society and becoming an indispensable social norm. Hence the Association's support for the nomination of Hawker Culture for the UNESCO Representative List of Intangible Cultural Heritage is clear and resounding.

Yours Sincerely,

Eric Neo
Vice President
Singapore Chefs Association





Ms Felicia Toh
Assistant Manager, Heritage Research and Assessment
National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

**Letter of Support
Nominating Hawker Culture in Singapore – The UNESCO
Representative List of the Intangible Cultural Heritage of Humanity**

Dear Ms Toh

The Singapore Chinese Chamber of Commerce & Industry (SCCCI) has a membership network comprising 5,000 corporate members and more than 160 trade association members, representing over 40,000 companies including large financial and business organisations, multinational corporations, government-linked companies, and small and medium enterprises from a wide spectrum of trades and industries.

Since its establishment in 1906, the SCCCI has the statutory aim of promoting and safeguarding culture and social cohesion in Singapore to ensure succession. Hence, we support the candidacy for the inclusion of “Hawker Culture in Singapore” within the UNESCO Intangible Cultural Heritage of Humanity Representative List.

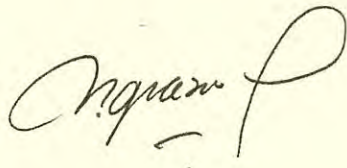
Singapore's hawkers started out as migrants who peddled their food on streets and sidewalks. From the 1970s onwards, hawkers moved into purpose-built facilities set up by the Singapore Government. Hawker centres are still being built today and by 2027, there will be a total of 127 hawker centres islandwide. The bid to list Singapore hawkers would ensure the succession of Hawker Culture in Singapore so that our future generations can continue to enjoy the food passion passed down from our forefathers.

Hawker centres function as accessible multi-ethnic venues where people can feast on a wide variety of multi-generational and multicultural food offerings that have evolved over time. It is a source of affordable food, on which many rely on, and hawker centres are democratic and inclusive spaces shared by people of all backgrounds. The culture is built on the hard work, knowledge and culinary techniques and traditions of hawkers' past and present. Hawker

centres and hawker food have grown to become a unique part of the Singaporean identity and reflects our multi-cultural society. Hawker Culture in Singapore has developed a sense of belonging for our nation and promoted social cohesion, which makes it highly appropriate as a nomination.

We strongly support the nomination of Hawker Culture in Singapore to the Representative List of the UNESCO Intangible Cultural Heritage. We wish more people in Singapore and around the world will recognise the value and importance of Hawker Culture and a successful nomination effort of Hawker Culture!

Yours sincerely
SINGAPORE CHINESE CHAMBER OF COMMERCE & INDUSTRY

A handwritten signature in black ink, appearing to read 'Roland Ng', with a large, stylized flourish extending to the right.

Roland Ng
President

23 October 2018

Mr Yeo Kirk Siang
Director, Heritage Research and Assessment
National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

Dear Mr Yeo

**LETTER OF SUPPORT FOR SINGAPORE'S FOR NOMINATION OF HAWKER CULTURE TO THE
UNESCO REPRESENTATIVE LIST OF INTANGIBLE CULTURAL HERITAGE OF HUMANITY**

The Singapore Chinese Cultural Centre (SCCC) aims to nurture and promote Singapore Chinese culture, and to foster mutual understanding among all ethnic communities of our multicultural heritage. Mooted by the Singapore Federation of Chinese Clan Association, SCCC was opened in May 2017 to be a community institution for everyone to come together and celebrate the distinctive aspects our Singapore Chinese culture.

The 11-storey building include several facilities to support various types of activities from local arts and cultural groups, schools, corporate organisations and other venue partners. These include a 530-seater auditorium, a 1680-sqm Multi-Purpose Hall, a 450-sqm gallery space for visual arts, a 280-sqm Recital Studio and other smaller rooms, as well as open areas in the Roof Garden and Concourse on the top and ground floors respectively.

Next year, we will be installing a long-term exhibition to showcase the distinctive aspects of Singapore Chinese culture. Although each is different and diverse, the Chinese, Malay and Indian communities residing in Singapore have come together to inspire a culture that we see as uniquely Singaporean today. Food is an area where such fusion is evident, and will be a key component of our exhibition, because it holds a central place in the hearts of many Singaporeans. We are proud of the range of cuisines available in our city-state, made accessible to the public through hawker centres around the island. Our exhibition will examine how certain street food like *chicken rice* and *mee rebus* have evolved over time to become distinctively local dishes beloved by many Singaporeans.

As such, we are happy to extend our support towards the nomination of the "Hawker Culture of Singapore" to the UNESCO Representative List of Intangible Cultural Heritage. This will give recognition to the food culture that defines our way of lives.

Yours sincerely



Low Sze Wee
CEO
Singapore Chinese Cultural Centre



Singapore Council of Women's Organisations

Chief Patron
President Halimah Yacob

12 February 2019

President
Dr June Goh

Ms Felicia Toh
Assistant Manager, Heritage Research and Assessment
National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

1st Vice President
Ms Junie Foo

2nd Vice President
Ms Trina Liang

Dear Ms Toh,

3rd Vice President
Ms Lavinia Thanapathy

Letter of Support for hawker culture in Singapore for the UNESCO Representative List of Intangible Heritage

Hon Treasurer
Ms Avan Chan

The Singapore Council of Women's Organisations (SCWO) is the National Coordinating body of women's organisations in Singapore. We have more than 50 Member Organisations representing over 500,000 women in Singapore.

Asst Hon Treasurer
Ms Irene Boey

Hon Gen Secretary
Ms K. Thanaletchimi

The SCWO supports the Singapore government's nomination of the "Hawker Culture of Singapore" to the UNESCO Representative List of Intangible Cultural Heritage. Hawker culture in Singapore is one which is deeply ingrained in our collective heritage. People from all walks of life enjoy food prepared by hawkers and dine communally in the hawker centres, allowing for bonding across the various communities and sectors of the population. Hawker centres are also a source of affordable food options – which means everyone can comfortably enjoy its many offerings. It is in this setting that everyone is truly equal. This very culture is in line with SCWO's mission of 'Equal Space, Equal Voice and Equal Worth', as in its very core, the hawker centre is an all-inclusive space for everyone. We believe that losing such an invaluable part of our Singapore culture would be an immense loss for our future generations, who would not get the chance to enjoy this unique experience.

Asst Hon Sec
Ms Margaret Thomas

We hope that the nomination of hawker culture to the UNESCO Representative List of Intangible Cultural Heritage would be successful, so that our future generations, as well as visitors to Singapore, would be able to enjoy this important cultural element, as well as understand how it has come to represent our multiracial, multi-cultural society.

Board Members
Ms Cheryl Chong
Ms Laina Greene
Ms Teo Lin-Lee
Ms Yeo Miu Ean

Sincerely,

June Goh
President-SCWO

About SCWO

Incorporated in March 1980, the SCWO, having been founded by women, seeks to unite the various women's organisations, clubs, committees, groups and women leaders together, working in accordance with its various aims and objectives. The SCWO seeks to co-ordinate these associations into a national movement and to act on their behalf in matters for which is authorised by its members. It seeks to promote the ideals of 'Equal Space, Equal Voice and Equal Worth' for women in Singapore.



新加坡宗鄉會館聯合總會

Singapore Federation of Chinese Clan Associations

397 Lorong 2 Toa Payoh Singapore 319639. Tel: 6354 4078 Fax: 6354 4095

Email: admin@sfcca.sg Website: http://www.sfcca.sg

支持小販文化申遺

小販中心與新加坡人的生活分不開，不論貧富、不分種族，小販中心對他們都有一種吸引力。它不只为新加坡人提供相對價廉物美的熟食，平衡了新加坡的物價水平，也為人們提供了一個交流、互動的平台。任何人到了小販中心，不管是為了解決一餐，或是只是跟朋友見面喝杯飲料，都會感到很自在，甚至一個人只是坐在这里頭看報紙，也沒有人會來干涉。小販中心就是那麼一個讓人隨興隨意、消費低的地方。这里，不同種族和信仰者的攤販都可以和諧的營生，不同信仰者都可以坐在同一桌上享用各自的美食。这里的餐具回收架分清真和非清真，沒有人刻意冒犯別人，大家尊重彼此不同的信仰，这里是新加坡和諧社會的縮影，是新加坡人的驕傲。

小販中心不只是一个草根社会的设施，而已经是一种新加坡色彩浓厚的文化，小販文化賦予新加坡人一種文化特征，它陪伴著一代又一代人的成長，每個人的記憶中都有自己的小販中心，有自己出了國就會懷念的美食。它訓練了新加坡人對美食的鑒賞能力，它提升了國人的生活情趣，更確保了新加坡人的基本生活素質。它是新加坡人的生活中心，它帶動了社區的活力。它獨具魅力，外來遊客也喜歡到這里尋找地道食。

小販中心在平凡中扮演著不平凡社會角色，是多元種族之間的橋梁，是新加坡人團結的象徵。小販文化是新加坡的一項文化遺產，本會積極政府以小販文化參與聯合國的申遺活動，祝願這項申遺成功。

新加坡宗鄉會館聯合總會

秘書長

謹啟

方百成

2018年12月15日



新加坡宗鄉會館聯合總會
Singapore Federation of Chinese Clan Associations

397 Lorong 2 Toa Payoh Singapore 319639. Tel: 6354 4078 Fax: 6354 4095
Email: admin@sfcca.sg Website: <http://www.sfcca.sg>

15 December 2018

To: Whom it may concern

Letter of Support

Eating at hawker centres has become an indispensable part of Singaporeans' lifestyle, regardless of social status and race. Hawker centres not only offer a wide range of food at an affordable price, they are also communal spaces that bring people from all walks of lives together where they could connect and forge community bonds.

Occupying a special place in the hearts of many, hawker centres are well-loved locations where one can relax and unwind, catch up with friends over a drink, get an affordable meal to satisfy their craving, or even read newspaper at their own leisure. This fuss-free and causal setting is distinctive to Singapore and has become a part of their life.

At hawker centres, stall owners and diners of various races and religious beliefs co-exist in harmony. People from different races and religions can share a table and enjoy their own food, which is a common sight that echoes the characteristic and colourful tapestry of Singapore's multi-racial society. Careful considerations are also exercised here, including details such as the demarcation of halal and non-halal tray return points which reflects one of the core values that underpins the Singaporean society – respecting and embracing differences. This is an embodiment of the Singapore society as well as Singaporeans' pride, all displayed through the hawker culture.

Hawker centre is not simply about a facility for the grassroots, it has over generations evolved into an integral part of Singaporeans' shared identity and memories. The hawker centres and hawker food resonate with Singaporeans and trigger a sense of place and belonging, in particular Singaporeans overseas. The hawker food has also trained the taste buds of Singaporeans and incited them to look for gastronomic delights among the hawker fares, which in turn proliferates the hawker culture, and alongside prompting tourists to visit these centres in search for local food.

Hawker centres may be a commonplace where people in Singapore carry out our routines, but they have played an extraordinary role in bridging people of different races and religions, rendering it as a cultural institution that reflects the Singapore story of one united people, and that is the Singapore hawker culture adored and valued by us.

Hawker culture is an important marker of Singapore's multicultural identity and the importance of safeguarding our hawker culture brings us to support the nomination of the "Hawker Culture of Singapore" to the UNESCO Representative List of Intangible and we sincerely look forward to a positive outcome of the nomination.

Yours Faithfully,

Perng Peck Seng
Secretary-General
Singapore Federation of Chinese Clan Associations



新加坡海南會館

THE SINGAPORE HAINAN HWEE KUAN

47 BEACH ROAD, SINGAPORE 189683
TEL: 63363457, 63399685 FAX: 63390815

24 January 2019

To: National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

Dear Sir/Madame

RE: SUPPORT THE NOMINATION OF THE “HAWKER CULTURE OF SINGAPORE” TO THE UNESCO REPRESENTATIVE LIST OF INTANGIBLE CULTURAL HERITAGE

On behalf of The Singapore Hainan Hwee Kuan (Association) and the 300,000 Singaporeans Hainanese, the management committee supports the above nomination of the “Hawker Culture of Singapore”.

1) Mission Statement

The Association is established in 1854 for the purpose of carrying out the following objects among the Hainanese community and the general community at large: -

- (a) To foster friendship and interaction.
- (b) To represent the Hainanese community in matters affecting their common interests and rights.
- (c) To work towards the welfare of the Hainanese community and to promote the knowledge of its culture.
- (d) To inculcate a sense of civic consciousness and to foster national identity among its community.
- (e) To promote educational, social and community service activities
- (f) To facilitate the development of trade, commerce, industry and technology.

2) Brief History of The Hainanese Immigrants;

- (a) The ancestral home of all Hainanese immigrants is the current Hainan Province, People’s Republic of China.
- (b) Most of the early immigrants were illiterate and they were involved in various occupations like sea faring, stevedoring, food & beverage like coffee shops and food, cooks for the British officers.
- (c) It is in the food and beverage industry that The Hainanese is arguably the best in the Singapore scene.



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(d) The Hainanese Chicken Rice, Hainanese Curry Rice, Hainanese Satay, Hainanese Pork Chop, Shepherd Pie, toasted bread with Kaya/butter and the iconic Singapore Sling bears the hallmark of the Hainanese people.

3) **Development of the Hawker Culture In Singapore**

- (a) Before the 1960s, the hawkers will set up the stalls and peddle their food in any open space.
- (b) In the late 1960s and for hygiene and health reasons/concerns, these hawkers were re-settled in government-built hawker centres with proper pipe water, sanitary and plumbing and waste disposal.
- (c) Hence in every public housing satellite town, the hawker centres and the wet markets are the main meeting place for the community.

4) **THE HAWKER CULTURE IS THE PULSE OF SINGAPORE**

- (a) The hawker centres cater for all Singaporeans, regardless of race, language and religion.
- (b) It is the one-stop centre for all Singaporeans who needs an affordable food.
- (c) It is the one place where you can find Chinese food, Indian food, Malay food, Western Food, vegetarian food and even Thai & Vietnamese food.
- (d) As a result of this confluence of the multiculturalism and the easy accessibility in the neighborhood area, the social cohesion is greatly enhanced.
- (e) It is so common to see Chinese eating Indian or Malay food and sitting side by side with Indians and Muslim neighbours or vice versa.
- (f) In fact, this feature of people of different race, language and religion eating in the Hawker Centre is one of the primary reasons that Singapore is the few countries that is not beset by inter racial and religious strife.
- (g) In addition, it is the only place that is not plagued by the social divide. More often than not, the rich and upper income will queue, collect their food and sit at the table and eating their favourite food like Hainanese Chicken Rice, Char Koew Teow, Rojak (A Malay word for mixed salad with prawn paste, Nasi Lemak (A Malay food with coconut rice with chicken wing and Otak) and Nasi Briyani (An Indian Food with chicken and mutton curry)



新加坡海南會館

THE SINGAPORE HAINAN HWEE KUAN

47 BEACH ROAD, SINGAPORE 189683
TEL: 63363457, 63399685 FAX: 63390815

5) Why it is that our nomination of Hawker Culture Centre is Important?

- (a) It is the social fabric of all Singaporeans regardless of Race, Language and Religion. It represents multiculturalism
- (b) It is an easily accessible meeting place for everyone of any race to bond over good food, enhance cohesion of different types of local cuisine and food for the Singaporeans, thus creating a harmonious environment.
- (c) It is the place that all Singaporeans regardless of the class that they will queue, collect their food and sit at the table and eating their favourite food.
- (d) There are many small businesses set up in Hawker Centres.
- (e) The Hawker Culture is a melting pot of a multicultural Singapore.

6) Summary

- (a) The hawker culture represents the heartbeat of a multicultural Singapore whereby the social cohesion and inclusivity of its citizens beat as one UNITED SINGAPORE.
- (b) Therefore, for a United Singapore, this Hawker Culture must be transmitted from one generation to the next generation.

Phua Kiah Mai
President
The Singapore Hainan Hwee Kuan





GIVING A FUTURE TO OUR PAST
**SINGAPORE
HERITAGE
SOCIETY**

18 February 2019

Dear Sirs/Mesdames,

**LETTER OF CONSENT FOR THE NOMINATION OF HAWKER CULTURE IN SINGAPORE
TO THE UNESCO REPRESENTATIVE LIST OF INTANGIBLE CULTURAL HERITAGE OF
HUMANITY**

The Singapore Heritage Society ('SHS') express our full support and consent for the nomination of hawker culture in Singapore to the UNESCO Representative List of the Intangible Cultural Heritage ('ICH') of Humanity.

2 The SHS was founded in 1987 as a non-governmental organization dedicated to heritage conservation in Singapore. Our work is guided by our definition of heritage as "the living presence of the past". We believe that heritage is a vital part of our identity and social bonds are strengthened when people understand and cherish our heritage. These beliefs drive our efforts in research, public education and advocacy.

3 Our work covers both tangible and intangible cultural heritage. We reach out to the public through our publications, talks, exhibitions, guided walks and maintain an active presence on social media. Our approach is inclusive, and we work with communities through our various initiatives.

4 We believe hawker culture is a vital part of Singapore's heritage and identity. As a living heritage that is integrated into the daily lives of communities and individuals, hawker culture has proven to be adaptable, evolving with the city landscape and the ever-changing taste and lifestyles of the people.

5 Heritage is important to any society because it provides people with a set of common practices and traditions. This is especially important to a young nation like Singapore, the sense of identity of which is still a work in progress. Since the early years of our country's independence, hawker centres have provided people with a common space to dine and mingle with each other while enjoying affordable hawker food. As a country that greatly values multiculturalism, it is important that this practice be safeguarded for future generations, even as it continues to evolve.

6 The SHS is contributing to the safeguarding of hawker culture in Singapore through our research efforts. We will be commencing a two-year research project entitled *The Evolution of Singapore's Hawker Culture: Street Food and Changing Landscapes*. The project aims to document the change in hawking practices and culinary traditions over the past fifty years, while studying the link between hawker food and place, where experiences of one evoke memories of the other. The project will include ethnographic research, including interviews with at least 40 hawkers. As part of the project, we hope to develop a research report and a video documentary, and present the research findings in seminars, publications, websites and the media.

7 Our members have also been involved at various stages of the nomination preparation. Several of our members attended focus group discussions conducted in early 2018 where hawker culture was proposed as an element to be nominated to the UNESCO Representative List of ICH. I am a member of the Nomination Committee for Hawker Culture, which was involved in the preparation of the nomination forms and advised on ways to safeguard hawker culture and encourage community participation in the nomination process.

8 It is remarkable that hawker culture continues to thrive and survive in the face of globalization, with young hawkers motivated to take up family businesses or pursuing their passion of creating affordable, yet delicious meals. Hawker culture is a reminder to us that the simple act of dining together in hawker centres over the diverse hawker food dishes that represent our cultural heritage, is a valuable shared experience to us.

9 We believe that a successful nomination would encourage Singaporeans to appreciate and value this important living heritage of our nation, as well as encourage the younger generation to continue the transmission of hawker culture. It would also emphasize the need for the government and other relevant parties to examine ways of dealing with pressing issues faced by hawkers today, in particular rising costs and the challenge of encouraging young people to take up the trade. It is for these reasons that we express our consent and support for the nomination of hawker culture in Singapore to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

Yours sincerely,



Dr Jack Tsen-Ta Lee
President
Singapore Heritage Society



18 February 2019

Received

23 FEB 2019

NHB-CEO

The CEO
National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

OUR SUPPORT FOR HAWKER CULTURE TO BE INCLUDED IN THE UNESCO REPRESENTATIVE LIST OF THE ICH

Dear Sir,

On behalf of the Singapore Indians Association, I would like to applaud the efforts of the National Heritage Board to add our Hawker Culture to the UNESCO Representative list of the Intangible Cultural Heritage (ICH).

Our Hawker Culture represented today by more than 100 Hawkers Centers that have become an integral part of our landscape in each and every precinct, urban and sub-urban, business centers and heartland communities evolved over several generations, is a feature of Singapore that should be recognized as our national heritage and protected for this generation and also future generations.

The amazing variety and mix of local, east, west and fusion food; the mingling of our multi-ethnic population from all walks of life here; the cacophony of chatter and the aroma that makes your mouth water – these are what every Singaporean yearns to return to when he is out of the country for long periods. These are also what we proudly showcase to visitors as something special to savor when they are in Singapore.

We want to share our Hawker Culture experience with more people from the rest of the world and we want to keep this culture for generations to come. We hope very much that your efforts to attain the ICH listing will bring positive results and extend our best wishes for success in your endeavors.

Yours Sincerely

V V Giri Mudeliar
President

05 December 2018

To,

National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

Attn: Ms Felicia Toh (Assistant Manager, Heritage Research and Assessment)

RE: Endorsement of the Nomination of Hawker Culture (Indian Hawker Food) in Singapore into the UNESCO List of Intangible Cultural Heritage.

Dear Ms Felicia,

The Singapore Indian Chamber of Commerce and Industry (SICCI) writes to inform you of our support and endorsement of the Nomination of Hawker Culture in Singapore to be included in the UNESCO Representative List of Intangible Cultural Heritage.

Established in 1924, SICCI has served as the nation's premier business association for Indian businesses, serving as a connector, enabler and advocator for the advancement of Indian business in Singapore. With over 750 members in our fold, SICCI functions as a gateway of opportunity for businesses both local and international, supporting a wide spectrum of trade and industry with services such as business advisory, business match, trade documentation, capability development, and networking sessions. SICCI also serves as the foremost representative of Indian and Indian-origin business interests in Singapore and abroad, speaking on behalf of its members at relevant forums and ensuring that their views are duly expressed.

It is in this capacity that the Chamber, representing our many members in Singapore's Food and Beverage Industry, gives its endorsement of the abovementioned Nomination.

Amongst the organisations that the Chamber represents is the Indian Restaurant Association (IRAS), which in turn represents the interests of over 1,000 Indian restaurants, eateries and caterers across the nation. The Chamber has worked closely with IRAS over the years on several high-profile projects, including, the setting up of a centralised kitchen for Indian eateries in Little India in 2016. The kitchen proved to be a great success, helping to significantly improve productivity and reduce costs for the businesses involved.





Singapore Indian Chamber
of Commerce & Industry
ESTABLISHED 1924

SICCI Building
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Singapore 068740

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sicci@sicci.com
www.sicci.com

Through the numerous collaborations that the Chamber has had with IRAS and other such members, we have come to develop a deeper appreciation and understanding of the cultural and historical heritage behind Singapore's hawker food. It should not surprise you to know that hawker food and hawker culture hold a special place in the hearts of Singaporeans. Singapore is a country known far and wide to be a veritable food paradise, with its melting pot cuisine derived from the local Chinese, Malay, Indian and Eurasian styles of cooking. In very much the same way that these four, distinct communities have seamlessly blended, grown and integrated over the years, their cuisines, too, have fused together to form a style of food that is rich, and thoroughly sumptuous.

Hawker food and culture may very well be the most apt representation of this fusion. Food is common currency across communities, easily bridging gaps and divides of language and culture. Hawker food takes dishes belonging to one community and adapts it to the taste of others. It is a no-frills experience, accessible to anyone and everyone. A visit to the hawker centre presents you with an overwhelming array of food options, where one can always be sure to find something, affordable and suited to their tastes. In so many ways, represent the community spirit and inclusiveness that Singapore has endeavoured to cultivate in its citizens.

It is the Chamber's sincere hope that Singapore's hawker culture successfully receives this nomination and is accordingly memorialised as part of the nation's heritage. We hope that, through this nomination, Singapore's hawker culture will receive further appreciation, both locally and internationally. We also hope that the nomination would serve to inspire the younger generation of Singaporeans to continue exploring and investing in hawker culture, to keep the fires of heritage burning strong.

K Barathan

Chief Executive Officer

Singapore Indian Chamber of Commerce and Industry



SME
Centre@SICCI



Dated: December 10, 2018

Ref: Nomination of Hawker Culture to the UNESCO Representative List of Intangible Cultural Heritage

Dear Ministry

Our organisation, Indian Women's Association, has members both Singaporean and Foreign with a common Indian heritage. We have several partnerships with local Community Centres and for the past 20 years, we have been an integral part of Singaporean life.

While there are other multi-cultural countries in the world, Singapore is probably the smallest country with distinctly diverse cultural identities coexisting peacefully.

Hawker culture is a representation of this distinctly diverse yet harmonious culture in Singapore and each stall in a hawker centre showcases the vendor's immigrant cultural roots which have mingled with local culture to produce Singapore's multicultural identity.

We strongly support the safeguarding of Singapore's shining example of social cohesion and hope that the nomination of Hawker Culture is successful.

Regards

Chandan Lehal
President

Indian Women's Association
P.O Box no. 472, Orchard Post Office, S912316
www.iwasingapore.org

Mission

To inspire graciousness
through spontaneous acts
of kindness, making life
more pleasant for everyone

Patron

Mr Lee Hsien Loong
Prime Minister
Republic of Singapore

Adviser

Ms Grace Fu
Minister
Culture, Community and Youth

Chairman

Mr Koh Poh Tiong

27 November 2018

Dear Sir/Mdm

**Subject: Letter of support for Singapore Hawker Culture to UNESCO's
Representative List of the Intangible Cultural Heritage of Humanity**

The Singapore Kindness Movement (SKM) is a non-government organisation and a registered charity. Our mission is to foster a kinder and more gracious society. We do this by encouraging the internalisation of courtesy, kindness and consideration. We create public awareness of acts of kindness; and influence and raise the standards of behaviour and responsibility.

We believe acts of graciousness and kindness should be carried out not only at home, but also in the public space where we work, play and eat.

In Singapore, eating out is a lifestyle for 60%* of Singaporeans. With over 100 hawker centres strategically located across our small island, it is the most economical and convenient option for many. SKM actively supports the National Environment Agency's (NEA) efforts in the following areas:

- As General Secretary, I am a member of the Public Hygiene Council which is an initiative of the NEA to ensure the high standard of public hygiene is maintained.
- I am also a member of the Hawker Committee 3.0 and a member of the Hawker Incubation Stall Programme.
- We support their Tray Return Initiative at these hawker centres, which encourages clearing up after one's meal and leaving the table clean for the next person.
- We support NEA's Vibrant Hawker Centres Programme that encourages the public and ground-up initiatives to "adopt" a hawker centre and organise community-centric programmes/activities to increase public ownership of vibrancy in these centres.
- As a national movement, we will be "adopting" a few hawker centres in 2019 to embark on our community outreach efforts to promote better neighbourliness; getting residents who in the same area to engage through play.



SKM believes that the hawker culture is very important to Singapore. It is an integral part of being Singaporean. Its evolution from the 1970s to what it is today has provided Singaporeans with a variety of affordable, multi-ethnic culinary options. It caters very appropriately to the multi-racial population we have in Singapore.

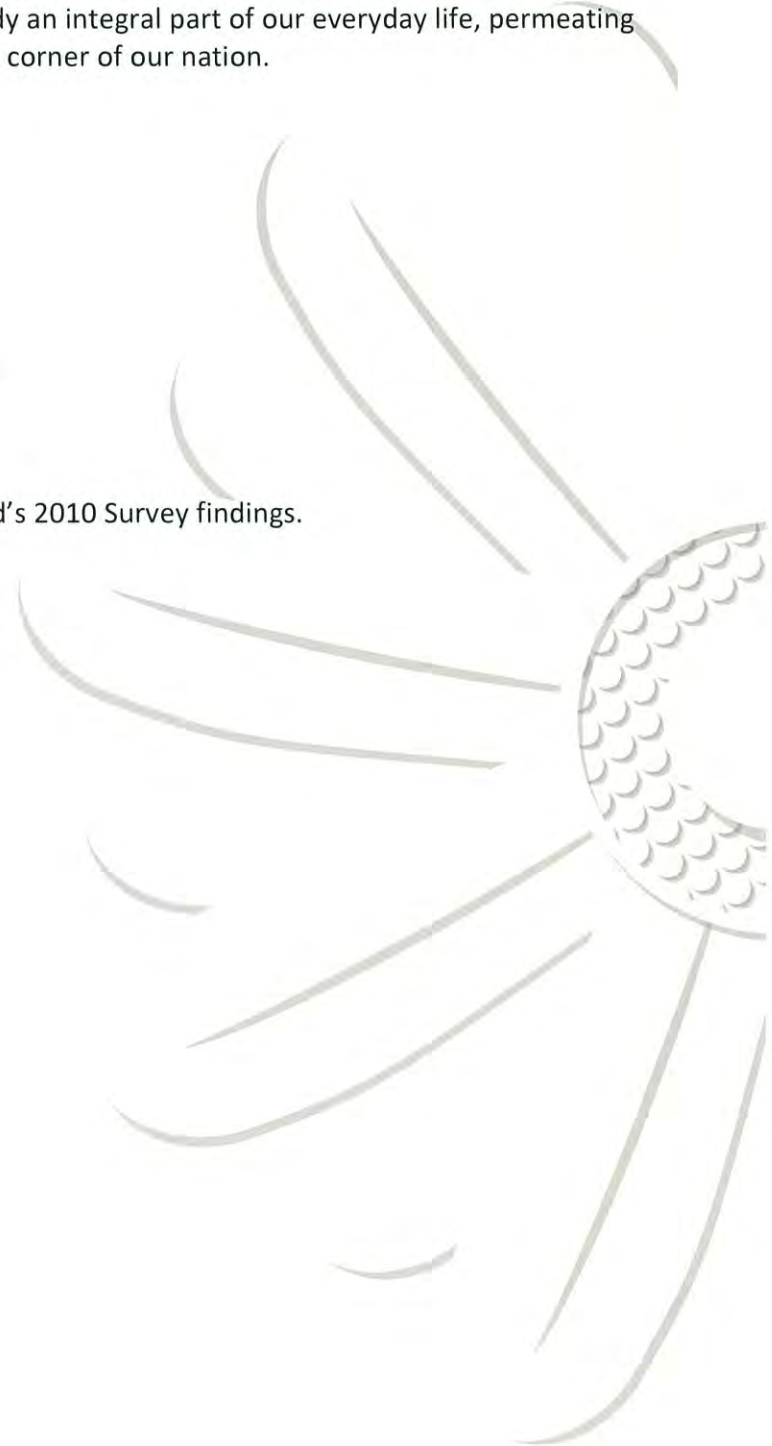
We unreservedly support nominating Singapore hawker culture to UNESCO's representative list of Intangible Culture Heritage of Humanity. We envision that people in Singapore and around the world will recognise the value and importance of hawker culture; which is already an integral part of our everyday life, permeating and flourishing in every nook and corner of our nation.

Thanking you.



Dr William Wan
General Secretary
Singapore Kindness Movement

*Source: Health Promotion Board's 2010 Survey findings.



Singapore Kindness Movement – Student Reflections on Hawker Culture

As part of the Singapore Kindness Movement (SKM)'s involvement in the nomination preparations for hawker culture, a contest to seek students' reflections on hawker culture was launched through the SKM's newsletters, *Kindsville Times Junior*, *Kindsville Adventures* and *Kindsville: A-OK!*.

These newsletters are distributed to all primary schools in Singapore, and the activities were designed according to the age of the students. These were developed in partnership with the Character and Citizenship Education (CCE) Branch of the Ministry of Education. *Kindsville Times Junior*, *Kindsville Adventures* and *Kindsville: A-OK!* are designed for Primary 1-2, Primary 3-4 and Primary 5-6 levels respectively. Through fun activities, comics and stories, students learn about the importance of specific character values and positive attitudes towards school-life challenges.

The contest was conducted from January to 15 February 2019, inviting students from primary schools across Singapore to contribute reflections on acts of kindness demonstrated at hawker centres.

These are the number of students who participated across the three different age groups:

- Primary 1-2 (ages 7-8): 83
- Primary 3-4 (ages 9-10): 87
- Primary 5-6 (ages 11-12): 273

Appended below are samples of student submissions from the three different age groups.

Level

Contribution

Primary
1-2



Contest

21-3

Write for Kindness Junior

Do you know that we can all play our part to encourage kindness and graciousness at hawker centres?

Draw an act of kindness that you have done, received or witnessed at a hawker centre and write one or two sentences about it.



Judging criteria:

- ★ Relevance to the theme
- ★ Drawing and creativity
- ★ Language use

Prizes:

- ★ 1st, 2nd, 3rd
- ★ 3 consolation

Attractive prizes include SKM merchandise and souvenirs from National Heritage Board. Winning entries will also be featured in the following issue of Kindville Times.



Lee Ke Xin
3 Violet

Contest

Write for Kindness Junior

Do you know that we can all play our part to encourage kindness and graciousness at hawker centres?

Write a story between 100-120 words on an act of kindness that you have done, received or witnessed at a hawker centre. Write your story below or on your own writing material.



My name is Lee Ke Xin.
My Class is 3 Violet.
I am from Woodland Ring Primary School. I would like to share with you a story. Every weekend, my family and I went to Hawker center. I love the food and drinks in Hawker center. Every time we reach there, it is very crowded. We will let the senior people to queue or sit first. After my mother ordered the food we want, I help my mother to take the tray to the table. After finishing our food, we return the tray, clean up the table and push in the chair.

I did it!

The End!

LET'S SUPPORT SINGAPORE HAWKER CULTURE

Judging criteria:

- ★ Relevance to the theme
- ★ Language use

Prizes:

- ★ 1st, 2nd, 3rd
- ★ 3 consolation

Attractive prizes include SKM merchandise and souvenirs from National Heritage Board. Winning entries will also be featured in the following issue of Kindsville Times.

19

Write for Kindness Junior

Do you know that we can all play our part to encourage kindness and graciousness at hawker centres?



Write a story between 150-180 words on an act of kindness that you have done, received or witnessed at a hawker centre. Write your story below or on your own writing material.

Here is my story:

Once, I was in a hawker centre near my house eating dinner. My mom and I were walking around, finding food that we wanted to eat. There were a lot of options and I wanted to eat everything. While looking for a stall to eat in, I passed by a woman several times. She seemed to be looking for a seat. The woman had a child with her too. I nudged my mom and told her that I wanted to help. She told me to do what I felt right. So I went towards the woman and her child. I told them that I could share my table with them since my family and I didn't really take up the whole table. At first, they refused since they didn't want to trouble us. But I insisted and so they agreed.

That day, my parents were really proud of me and I felt good too!



Judging criteria:

- ★ Relevance to the theme
- ★ Language use

Prizes:

- ★ 1st, 2nd, 3rd
- ★ 3 consolation

Attractive prizes include SKM merchandise and souvenirs from National Heritage Board. Winning entries will also be featured in the following issue of A-OK!



11 January 2019

Letter of Support: Nomination of Hawker Culture of Singapore to UNESCO Representative List of Intangible Cultural Heritage

Dear Sirs,

Our non-profit association Slow Food (Singapore) is the only convivium in Singapore recognised by Slow Food International, which is based in Italy. While our parent association was established in 1989, the Singapore chapter has only just passed its fifth year, having been in existence since 2013. The Slow Food global movement now boasts 1,500 convivia in 160 countries.

In the last 30 years, Slow Food as a whole has expanded their food conservation efforts to embrace a more comprehensive approach that includes the people, culture, politics and the planet of food. Apart from the biennial Terra Madre Salone del Gusto which takes place in Bra, Italy, Slow Food International is also involved in food activism on the EU stage particularly.

The Singapore chapter was created with the mission to promote and conserve the country's food heritage through research and advocacy, partnerships, public outreach and events. The main recognition programme launched was Heritage Heroes, which awarded confectioneries and bakeries in the first year that are still hand-making traditional cakes, pastries and snacks (or kueh in the local vernacular). Two years later, Slow Food (Singapore) recognised heritage restaurants who have been in business for at least 30 years and are still serving traditional local cuisine.

In 2015, Slow Food (Singapore) was invited by the Singapore Tourism Board to be a valued partner in the annual Singapore Food Festival, thus kickstarting what has become a yearly Kueh Appreciation Day affair. The aim of the event was purely one of raising awareness and education, promoting local kueh through the sale of traditionally made snacks by mostly family-owned and -run vendors, with hands-on kueh-making demonstration classes by experts.

Slow Food (Singapore) is supporting Singapore's nomination of hawker culture as the country's Intangible Cultural Heritage not only because some of our Heritage Heroes are in hawker centres still while others did start in hawker centres before moving on to bigger, air-conditioned premises, but also because hawker culture is part of Singapore's food heritage.

Hawker culture and Singapore have progressed together. As urban planning kicked into high gear and housing developments were built in the 1960s and 70s, hawker centres were part

of every housing estate. Our association's executive committee is made of Generation X-ers who remember being able to have affordable food even as students on the way to school every morning at these hawker centres which have gradually improved – we certainly remembered when a hygiene rating system kickstarted, generating much debate among the populace!

Hawker culture is more than just about hawker centres. Hawker culture embraces the social and economic well-being of Singapore. It is where entire families can go and have a meal together with everyone eating food from different stalls, be it Chinese, Malay, Indian or Hainanese-Western food! It's a great place to meet up with neighbours, friends, colleagues. It's even a place where you could make friends with your favourite hawkers and just order your usual with a nod of the head.

Hawker culture is a fantastic social leveller in Singapore. From CEOs to blue-collar workers, everyone rubs shoulders and shares tables at hawker centres. Over the years, even certain social behaviours have developed and become part of Singapore's hawker culture. Hawker culture has become so entwined with the story of Singapore that it is part of every Singaporean's lived experience.

To Slow Food (Singapore), hawker culture encompasses the heritage of local food. Most of the food have evolved to become Singaporean, whatever their origin. Some dishes may have been created as a result of the multicultural and remaining colonial influences in the past and have survived to its current form today. Hawker culture is a living tale of history – whether of the food, people or place – which takes place every time one steps into a hawker centre.

As dining fads come and go, and we are exposed to ever more dazzling alternatives, it's important to safeguard Singapore's hawker culture for the future generations because it connects us to the past and enriches our present, it allows for people of all races to come together as it is affordable and accessible.

We hope the nomination of hawker culture in Singapore as an Intangible Cultural Heritage will be successful as it is a well-loved and valuable part of the country's identity and this recognition will go a long way toward the appreciation and survival of this heritage.

Yours sincerely,



Anne Loh
President
Slow Food (Singapore)



TAMPINES CHANGKAT

Citizens' Consultative Committee

c/o Tampines Changkat Constituency Office 13 Tampines Street 11 Singapore 529453

23 January 2019

To-Whom-It-May-Concern

RE: LETTER OF SUPPORT FOR THE NOMINATION OF HAWKER CULTURE

On behalf of residents and Grassroots Organisations of Tampines Changkat constituency, we would like to strongly recommend and support to be nominated to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

2 Since its opening in 1983 and for the last 36 years, the Tampines Round Market and Food Centre has been an integral part of resident's lifestyle and till today, it is one of the key landmark in Tampines. It is also heartening to note that many of our residents who have shifted out of Tampines, continues to visit the Tampines Round Market and Food Centre on a weekly basis to indulge in their favourite hawker food such as the carrot cake, fish head steamboat, kway chap and many more. It is an important social and community hub for Tampines residents and where people of different races, cultures and religious beliefs can gather and enjoy food together.

3 Apart from serving nice food, the Tampines Round Market and Food Centre also cares for the less well-off in our community. The Tampines Street 11 Hawkers' and Merchants' Association has been supporting the Grassroots Organisations in its Community Food Vouchers programme and Project 215 for the under-privileged and seniors in the community. In addition, it has also supported the Sunday Market programme where low income families can set up stalls to earn additional income. Other than caring for the low income, it has also collaborated with other government agency such as Ministry of Health to provide health screening at the market to provide greater accessibility for residents.

4 For the role that hawker culture has in strengthening social cohesion and reflecting our multicultural identity, we hope Singapore's Hawker Culture will have a place in the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

Thank you.

Mr Joseph Ong
Chairman

Tampines Changkat Citizen's Consultative Committee

The **Birthday** Collective

1 December 2018

National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

Attn: Ms Felicia Toh
Assistant Manager
Heritage Research and Assessment

LETTER OF SUPPORT FOR NOMINATION OF HAWKER CULTURE TO THE UNESCO REPRESENTATIVE LIST OF INTANGIBLE CULTURAL HERITAGE OF HUMANITY

The Birthday Collective is pleased to register our strong and enthusiastic support for the nomination of hawker culture to the UNESCO Representative List of Intangible Cultural Heritage (ICH).

The Collective was established in 2016, as a platform to gather narratives and stories about the challenges and opportunities facing Singapore after its first 50 years as a nation. It is a community effort, non-partisan and inclusive in its approach. The Collective's annual publication, "The Birthday Book", is a collection of essays published around the time of Singapore's National Day, focused on a theme pertinent to Singapore's long term future. In 2018, "The Birthday Book – Junior" was initiated to feature the perspectives of younger Singaporeans aged 14 and under; this will also be an annual publication. In addition, the Collective organises an annual video competition, for those more inclined to capture their stories via audio-visual media.

A key ongoing project for the Collective involves documenting two aspects of Singapore's culture, which we consider a key part of the Singapore story which may not be preserved without intentional and deliberate steps. First, we are crowdsourcing community nominations of hawkers whose recipes and practices can be chronicled via smart glasses technology – bringing together heritage

and cutting-edge science to document our history in innovative ways. Second, we are developing an online dictionary of “hawker terms”, which will capture the multilingual and multicultural lexicon underpinning our hawker culture. These twin projects were initiated independently of the nomination of hawker culture to the UNESCO Representative List, and we have been very pleased to work with the National Heritage Board and its co-nominators to find mutual synergies in our projects. We hope that our community-driven efforts can complement those of the government to renew and rejuvenate Singapore’s hawker culture.

We look forward to a positive outcome from the nomination process. In addition to community efforts like ours, a successful UNESCO nomination will be invaluable in recognising the role and value of hawker culture in Singapore and globally, and critical in ensuring that successive generations of Singaporeans and tourists will be able to enjoy this unique phenomenon.

Yours sincerely,



Cherie Lim-Tseng
Director, The Birthday Collective



Dear Ministry,

We are a group of Grassroots Leaders from Ulu Pandan, a division under the People's Association's Grassroots Organisations. We are in support of nominating Singapore's Hawker Culture on the UNESCO Representative List of the Intangible Cultural Heritage of Humanity. The People's Association was established on 1 July 1960 as a statutory board to promote racial harmony and social cohesion in Singapore. Our mission is to build and bridge communities in achieving one people, one Singapore from all walks of life by connecting people to people, and people to government.

Singapore is deemed as a food paradise by both the locals and foreigners alike. Our Hawker Culture is therefore without doubt a piece of heritage that is representative of Singapore's identity. This is something that we would like to safeguard for our future generations. This unique Hawker Culture of ours has brought about vibrancy, unity, and harmony to our society where no one is excluded. Hawker Centres are our "Community Dining Halls" where Singaporeans from all walks of life can gather to dine and bond over their shared love of food. Hawker Centres, being an inclusive environment where people are closely situated beside one another, has also fostered a sense of belonging, brotherhood, and neighbourliness among hawker stall owners.

As such, we are very proud to be a reflection of the unique hawker culture in Singapore here in Ulu Pandan. The Ghim Moh Market and Food Centre, together with the Empress Road Market and Food Centre have been stalwarts of the Ulu Pandan Hawker Scene since their construction in 1977 and 1976 respectively. Both markets and food centres are known for their community spirit, very affordable but delicious food, and friendly hawkers. Indeed, the stalls in the Ghim Moh Market and Food Centre have been in the news lately, with "Lao San Chee Kweh" one of the featured stalls that Ms Aung San Suu Kyi visited when she was in Singapore, and the Chuan Kee Boneless Braised Duck stall being awarded the Michelin Bib Gourmand in 2018.

When we heard that Singapore is set to nominate our Hawker Culture on the UNESCO Representative List of the Intangible Cultural Heritage of Humanity, we could not be prouder as we know that our hawker culture deserves the same recognition as Korea's Kimchi and Belgium's Beer Culture. A successful bid to be included in the UNESCO list can help inject a new lease of interest and pride in our hawker culture and promote Singapore as not just a financial stronghold in Asia, but also a gastronomical haven for everyone in the world.

We hope that this unique culture of ours will live on forever. We believe that this is the time for all of us to come together, as one Singapore, to showcase our pride in our hawker culture to the world.

Andrew Lee, Namly NC
 Chairman

Lester Yong
 Chairman, Fawcett Garden RC

Haimin Tio Kheng
 Chairman, Pine Grove NC

ERIC ANG, Chairman
 GREENLEAF NC

Soli Wahyublan
 Chairman, UP CCC/CCF

Alec Chua
 Chairman, CC YEC

Eric Chong
 Chairman, Ulu Pandan Community Club

Teck Yee
 Chairman, CC M C Committee

Joseph Chan
 IRG ZOWP
 Chairman, Kiang Chuan RC

Chairman, UP CCC PCEC

R-Kalaiselvan
 Chairman, CC PCEC







YOUTH CORPS
SINGAPORE

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28 November 2018

Attn: Ms Felicia Toh
Assistant Manager
Heritage Research and Assessment

National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

Letter of Support for the Nomination of Hawker Culture to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity

As the national institution that champions youth volunteerism to promote active citizenry, Youth Corps Singapore provides both breadth and depth of volunteering opportunities to cater to the diverse interests and commitment levels of the youths, focusing on the areas of social inclusion and sustainability. Beyond the service opportunities, the youths can participate in The Red Box programmes which allows them to connect with others to form a community, learn more about different causes and initiate ground up projects to address them. We are writing to express our support for Singapore's nomination of Hawker Culture to the UNESCO Representative List of Intangible Cultural Heritage.

As a community organisation, hawker centres are central to some of our efforts to engage different sectors of society. Many of our programmes incorporate the hawker centre experience, which is an integral part of our Singaporean identity, to better engage and connect the clients in our community service events. A prime example of this would be one of our youth-initiated project *Jiak Simi*, Hokkien for "what are we eating". Recognising that choosing what and where to eat is a luxury for some members of society, one of our Youth Corps Leaders spearheaded this initiative where volunteers in this project bring seniors from a nursing home out to eat their favourite dishes and local delicacies that they miss the most (Figure 1). Hawker centres are an ideal location for such community service events as people from all races and ages enjoy the affordable hawker fare and bond over their shared love for food. There is also strong resonance between the older generation to hawker culture and they often look forward to such outings.



YOUTH CORPS
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In another community service event, We Are Stronger Together, youth volunteers brought seniors for a walk around Kreta Ayer to visit various heritage sites, reminisce the past and learn how to age actively with exercise and healthy eating. Thereafter, youths brought seniors to Chinatown Complex Food Centre and Maxwell Food Centre to share with them healthy eating tips and enjoy local hawker food together.

Other programmes, such as YOLDEN (Physiotherapy), a regular Youth Corps volunteering event in which youth conduct physiotherapy related activities for seniors living in the Moral Home for the Aged Sick every Saturday, often end with a trip to the nearby hawker centre (Figures 2 & 3) where youth and seniors alike enjoy a delicious lunch together and the chance to develop closer intergenerational bonds.

Far from simply being another place to eat, hawker centres provide Singaporeans with a shared experience, one that is both multi-cultural and uniquely Singaporean. A visit to the hawker centres has become an integral part of Singaporean lives, from late-night suppers with friends, family meals on weekends, and times where they proudly bring relatives and friends from abroad to sample some of our delectable local dishes at wallet friendly prices. Youth Corps Singapore believes that our hawker culture has become a unique and familiar part of Singaporeans identity. We strongly support the nomination of Singapore's Hawker Culture to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

Ong Kah Kuang
Executive Director
Youth Corps Singapore



YOUTH CORPS
SINGAPORE

Appendix



Figure 1: A still from a video about *Jiak Simi*



Figure 2: Happy seniors and volunteers after a YOLDEN Physiotherapy session



Figure 3: A youth and senior interacting during the post-session meal

Annex C3: Letters of Consent
Private Organisations

Letters of Consent
Private Organisations
In Alphabetical Order Within Categories

153	Crystal Horizon (Eat Shop Play)
154	Kim Choo Kueh Chang Pte Ltd
155	Makansutra
156	Quentin's Eurasian Restaurant
157	SATS
158	Select Group
159	Singapore Food Manufacturer's Association
160	Tan's Tutu Coconut Cake
161	Ya Kun



5 January 2019

National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

Attn: Ms Felicia Toh
Assistant Manager, Heritage Research and Assessment

Dear Felicia,

Eat Shop Play promotes the labour of love at Hawker Centres and encourage social movements. We provide a digital platform to give all hawkers in Singapore a digital presence, to find our favorite hawker food and to promote Singapore hawker culture. It has a website, a mobile APP and on social media. We also organise events and activities within the hawker centres. This project was initiated by our team in Crystal Horizon Pte Ltd who have been organizing events and activities in various neighborhoods in Singapore since 2009. The Eat Shop Play APP provides a comprehensive list of all 111 hawker centres, incorporating 6300 hawker stalls on this island. The website will lead you to explore different hawker centres and listen their amazing stories bring life to what is uniquely Singapore.

Over the years, we have been working closely with the retailers and hawkers to bring vibrancy to the neighborhood and we are always been touched by the community spirit of this group of people. There is an abundance of "Gotong Royong" which is associated with Singapore's past. Some of the hawkers go to great lengths to provide home cooked food to many individuals and families whom they have come to know over the years. They prepare the food with their hearts and love. It is conceivable that most of these stories have inadvertently been missed by the media and other groups.

For the past one year, we have met and spoken to thousands of our hawkers. They shared with us their stories and every story is different. We have seen the transformation of the hawker trade over the past 60 years and we also discovered the important roles of our hawkers during our nation building.

Hawker culture is not just about types of food, tastes of food, it includes the people who make all this happen. We have decided to ride on digital platforms to capture all these valuable insights and experiences to promote our hawker culture. We want to past it down from generation to generation.

We have initiated to celebrate the "Hawker's Day" every year with all our hawkers on the last Friday of March. We want to appreciate the hard work that hawkers have put into their food and recognize their contribution to the society.

We are very glad to see our government treasures this unique gem in our heartlands by nominating our Hawker Culture to be put forward to UNESCO for Heritage listing. We thank you for your effort on this nomination and wish you every success.

Regards,

Tan Puay Hoon and Nicole Lim
Team leaders of Eat Shop Play

ATTN: **MS FELICIA TOH**
ASSISTANT MANAGER
HERITAGE RESEARCH AND ASSESSMENT

NATIONAL HERITAGE BOARD
61 STAMFORD ROAD
#03-08 STAMFORD COURT
SINGAPORE 178892



KIM CHOO KUEH CHANG PTE LTD
60 JOO CHIAT PLACE, SINGAPORE 427784
[HTTPS://WWW.KIMCHOO.COM](https://www.kimchoo.com)

DATED: 24 OCTOBER 2018


LETTER OF SUPPORT FOR NOMINATION OF HAWKER CULTURE TO THE UNESCO REPRESENTATIVE LIST OF INTANGIBLE CULTURAL HERITAGE OF HUMANITY

As a heritage business that has been serving Singapore by producing traditional Nyonya rice dumplings and local Peranakan delights, Kim Choo Kueh Chang remains the mainstay in Singapore's epicurean tapestry since 1945. As we continue to venture towards modernity, we find it necessary to acknowledge that the hawker culture of Singapore is indeed a prodigious vigour that revitalises our multicultural existence in Southeast Asia.

This multi-generational dining environment, that we call hawker centres, are commonly seen across Singapore. We hope that our endorsement to support the nomination of hawker culture to the UNESCO Representative List of 'Intangible Cultural Heritage of Humanity' can help safeguard this important cultural heritage. As variations of hawker culture can be found in Southeast Asia, we hope that a successful listing can also encourage dialogue of our shared heritage in the region.

We hope that through this endorsement, we may ensure that our hawker lifestyle will remain important and affordable for many more generations to preserve. The hawker culture is indeed a unique space where local produce is maintained through the care of different stall owners within the confines of a hawker centre. Such care establishes an ecosystem that fosters trust and familiarity in strengthening a sense of belonging amongst ourselves.

We hope that the UNESCO will allow our hawker culture to be listed as an intangible cultural heritage, because it presents an opportunity to enhance the appreciation of hawker culture among communities in Singapore, as well as encourage dialogue and collaborations in Southeast Asia through a shared heritage found in the region.


EDMOND WONG
TOURISM & CSR DIRECTOR
KIM CHOO KUEH CHANG PTE LTD

The Singapore Hawker Food Culture- nomination for UNESCO Representative List of Intangible Cultural Heritage.

Dear Evaluation Body Members,

We are Makansutra, a company I created in 1997 dedicated to celebrating and promoting street food and hawker food culture of Singapore and the world. Over the past 21 years, we have developed business and academic interest in various platforms, from international and online TV hawker/street food shows, managing Food Courts and Market, published Food Guides in 5 countries, conducted Food Tours and the Makansutra Street Food Pro 360 course and we organised The World Street Food Congress in Singapore and the Philippines. The New York Times have called us the “food mavens” and CNN nicknamed Makansutra founder, KF Seetoh, “the guru of grub”. The late Anthony Bourdain, a huge supporter of world heritage street food culture, had appointed myself and Makansutra as consultants of his once planned mega Bourdain Market in New York.

Everything we do, is dedicated to the full realisation of the potentials of hawker food culture, especially in Singapore. This is a food culture that was naturally introduced to Singapore by the migrants that came over two hundred years ago and began a part of our food fabric today. The affinity Singapore have for it stems from the fact that this food heritage is the story of Singapore. People’s history and food culture is locked in the flavours we have in our hawker food. The 114 public hawker centres is a culinary space Singaporeans gather and flock for meals by default each day as it feeds them affordably. I understand one million meals a day are served at these hawkers centres alone and we are a nation of only 5.5 million people. The hawker centres provide jobs and entry level entrepreneurs and this culture is evolving, it grows with the expectations of the people and today we find not just heritage food like Malay, Chinese, Indian, Nonya, Eurasian, but a host of world flavours that Singaporeans love, including Japanese, Thai, Italian, American, Mexican etc. The food served in hawker centres are recipes passed down from generations and also created by hawkers back in the day, out of sheer determination to succeed in a new land. It is very inspiring to know they introduced flavours that resonate with all in the country. This passing on of skills in the family, is still practiced today.

We regard this as a tripartite culture because over the decades, it has become something safeguarded by the government (as they continue to upgrade and build more such centres), the people naturally supports it as it is convenient and cheaper than cooking at home. The industry that supports the business is huge and offers jobs for a big group. The meals provided here are reflective of the diaspora of migrant cultures of Singapore. A country as such that provides meaningful meals affordably is something we celebrate. There are no class or race divisions in a hawker centre. Blue, white collared, folks of all races and graces, the well-heeled and common class, devour happily there and it is truly a slice of the Singapore life.

It is my hope that this nomination of the “Hawker Culture of Singapore” to the UNESCO Representative List of Intangible Cultural Heritage would be successful as it will give people around the world a sense of pride for their heritage street food culture.

Yours sincerely

KF Seetoh

Founder, Makansutra www.makansutra.com

Creator and Curator, World Street Food Congress www.wsfcongress.com

**CONSENT AND SUPPORT FOR THE
NOMINATION OF HAWKER CULTURE OF SINGAPORE**

Name and Title of Representative: Quentin Pereira

Name of Organisation: Quentin's F&B (S) (Pte.) Ltd.

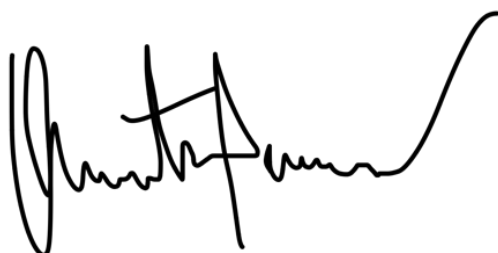
Address of Organisation: 139 Ceylon Road

Date: 23 October 2018

On behalf of our organisation, we indicate our free, prior and informed consent and support to the nomination of "Hawker Culture of Singapore" to UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

Our organisation considers Hawker Culture to be an important intangible cultural heritage that resonates with the people of Singapore, and reflects the daily lives and multicultural identity of Singapore.

We consider it important to safeguard this intangible cultural heritage, and hope that it will receive recognition on the UNESCO Representative List.

A handwritten signature in black ink, appearing to read 'Quentin Pereira', with a large, sweeping flourish at the end.



National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

COOSFS001/18
26 December 2018

LETTER OF SUPPORT FOR SINGAPORE HAWKER CULTURE ONTO UNESCO HERITAGE LIST OF INTANGIBLE CULTURAL HERITAGE

SATS Food Solutions Group (FSG) has pledged our support as an organisation for the nomination of Hawker Culture onto the UNESCO's Representative List of Intangible Cultural Heritage (ICH).

SATS FSG is the largest home-grown food solutions provider in Singapore, and we have expertise in aviation, defence, healthcare, edu-care and commercial catering. Together with our vision of Feeding and Connecting Asia, we believe we will be able to continue to contribute positively with our culinary capability to support your initiative.

Being proudly Singaporean, SATS FSG has led in the following initiatives in creating awareness about Singaporean Hawker fare and culture to both local Singaporeans and overseas:-

- Supporting Singapore Day
 - Every year, Singapore Day (organised by Singapore Overseas Unit) travels to major cities around the world to bring to our Overseas Singaporean communities familiar sights, sounds and tastes. SATS FSG recognises the social cohesion this event brings to our fellow Singaporean overseas, and have our chefs and logistics team on board annually to support this event, recreating the familiar hawker culture for Singaporeans abroad.

- Creation of local signature Heritage Hawker dishes for inflight menus
 - Spending over the last 30 years perfecting the taste of Hawker dishes to be uplifted in the air, SATS FSG has a strong repertoire of such dishes for both local and overseas airlines to choose from. This makes it very accessible for local carriers to provide comfort food and memory of the Hawker culture to fellow Singaporeans onboard. It also allows foreign carriers to have a choice of such menu to let their passengers experience a piece of Hawker fare when flying out of Singapore.

COOSFS001/18
26 December 2018


- Collaboration with the Singapore Chefs Association (SCA) – Singapore National Culinary Team to promote local dialect fare, which some are represented in Singapore hawker centres
 - SCA is a non-profit organisation with the objective of being the voice representing chefs working in Singapore in various engagements with the local community, government and fellow food and beverage associations.
 - SATS FSG collaborated with SCA's Singapore National Culinary Team where both teams of chefs developed a suite of local dialect fare with recipes inspired by previous generations and their favourite childhood hawker fare

- Collaboration with Singapore Airlines in representing the Singaporean cuisine in the "Street Food Festival" organised by the Onboard Hospitality Asia (OHA) Expo 2018
 - The "Street Food Festival" held on 13th and 14th November 2018 is a showcase organised by OHA Expo 2018 to share at an international platform the various Asian countries' street food and local delights.
 - SATS SFG and Singapore Airlines, representing Singapore, showcased some well-known hawker dishes at the expo, to create awareness of the hawker food and culture to the international delegates.

As a Singaporean company specialising in food, SATS FSG recognises that hawker dishes with its very distinctive style is an important aspect to the culture of Singapore and integral part of its cuisine.

Through concerted efforts of SATS FSG and other like-minded organisations' initiatives, we hope more people in Singapore and around the world will recognize the value and importance of Hawker Culture and we wish the National Heritage Board success in your nomination effort of the Hawker Culture onto the UNESCO's Representative List of Intangible Cultural Heritage (ICH).

Yours Sincerely,



Goh Siang Han
Chief Operating Officer
SATS Food Solutions Group
Tel : 65 65418013

11 February 2019

Dear Sir / Madam

**CONSENT AND SUPPORT FOR THE NOMINATION OF HAWKER CULTURE IN
SINGAPORE**

Select Group has been the leading food service provider to people from all walks of life in Singapore for more than 25 years.

With extensive experience in the F&B industry, Select Group has established a substantial brand presence in events catering and institutional catering, as well as Chinese dining, food retail, fast food and themed food courts in Singapore.

We believe in preserving the hawker culture in Singapore as it is an integral part of our society as we pass down the traditions of Singapore to our future generation through the food we serve. With that belief, we have established Chinatown Food Street.

Located on Smith Street in the heart of Chinatown, the revitalised Chinatown Food Street seeks to create the most authentic Singapore dining experience for locals and tourists alike. From a tantalising plate of Char Kway Teow, to sticks of mouthwatering Satays, Chinatown Food Street offers a diverse spread of local delights, with iconic food from local cultures all represented on one street.

Chinatown Food Street has organized its award-winning "The 50 Cents Fest" event for 3 consecutive years celebrating the diversity and rich multi-cultural heritage through the many facets of local food and their story through a different themed each year.

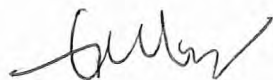
Through the events organized and the food served, we hope to be part of the efforts to preserve the unique dining culture in Singapore. It is also a place for families to gather and dine as well as a way for tourists to understand the unique culture of Singapore.

We believe the recognition of our Hawker Culture as an intangible cultural heritage on the Representative List will continue to allow this culture to be witnessed by the many generations to come.

On behalf of the management and staff of Select Group Pte Ltd, we sincerely hope that the "Hawker Culture in Singapore" will be successfully inscribed to the Representative List of the Intangible Cultural Heritage of Humanity.

Thank you.

Yours Sincerely



Vincent Tan (Mr)
Managing Director
Select Group Pte Ltd



新加坡食品廠商聯合會

SINGAPORE FOOD MANUFACTURERS' ASSOCIATION

9 Jurong Town Hall Road, #04-13, Singapore 609431 Tel: (65) 6221 2438 Fax: (65) 6223 7235

Email: enquiries@sfma.org.sg Website: www.sfma.org.sg

30 January 2019

National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

Re: Support for UNESCO Nomination of Singapore's Hawker Culture

Dear Ministry,

The Singapore Food Manufacturers' Association (SFMA) is a professional and active trade association established in 1967 by a small group of like-minded local food manufacturers with the purpose of developing and promoting Singapore's food manufacturing industry.

Today, SFMA has more than 460 members and the association has championed several industry initiatives, such as the Singapore Food Expo, Food Innovation Product Award and Singapore Food Gifts initiative, under the Food Manufacturing Industry Transformation Map to develop Singapore as the leading food and nutrition hub.

The food industry remains as one of the key supporting pillars driving the growth of the Singapore economy. In 2017, the food manufacturing industry contributed S\$4.3 billion to Singapore's GDP, roughly 1.1%, and employed over 48,000 workers.

Singapore's Hawker Culture & Unique Identity

Our national identity: Our food manufacturers supply raw materials and fresh ingredients to our Singapore hawkers to prepare local delicacies such as chilli crab, chicken rice, laksa and bak kut teh. The collaboration between the food manufacturers and food service players have helped to position Singapore as a food heaven, offering a wide range of cuisines and tantalising food to Singaporeans and tourists all around the world.

Our Singapore hawkers, young and old, take pride in creating and preparing the local favourites with recipes passed down from several generations, and re-inventing menus to cater to a wider target audience. Not only is Singapore's hawker food well-loved by locals, Michelin-star chef - Gordon Ramsay had challenged our hawkers and re-created his version of Singapore's chilli crab, chicken rice and laksa.

Our community dining rooms: A survey conducted by the National Environment Agency in 2016 revealed that 75% of respondents visited the hawker centre as least once a week. Often, we can spot fellow Singaporeans dining at hawker centres for affordable food with a multi-culturalism aspect. Hawker centres are indeed Singapore's "community dining rooms"





新加坡食品廠商聯合會

SINGAPORE FOOD MANUFACTURERS' ASSOCIATION

9 Jurong Town Hall Road, #04-13, Singapore 609431 Tel: (65) 6221 2438 Fax: (65) 6223 7235

Email: enquiries@sfma.org.sg Website: www.sfma.org.sg

because this is where Singaporeans, regardless of race and background, come together at one place to share an affordable plate of popiah, satay or roti prata.

Affordable and good: Many people do not know that the world's cheapest Michelin-star meal can be found on the little red dot. Two of Singapore's hawkers have earned the 1 Michelin star for its soya sauce chicken rice and pork noodles. These hawker dishes can be purchased for as low as S\$2!

Going Global: The food industry has built a strong reputation for food quality and safety, with a diversified base of food manufacturers exporting more than 50% of their output to countries all over the world. Many of Singapore's food products such as beverages, sauces, pastes, noodles, snacks and confectionary are sold in South-East Asia, Japan, Middle East, China, India, US and Europe. SFMA has worked with Enterprise Singapore and the Singapore Tourism Board to organise Singapore Day and overseas supermarket promotions to spread the taste of Singapore to the rest of the world.

For all these reasons, we consider it important and strongly support the nomination of Singapore's Hawker Culture to the UNESCO's Representative List of the Intangible Cultural Heritage of Humanity.

Yours sincerely,

Mr David Tan
President
Singapore Food Manufacturers' Association





28 NOV 2018

Ms Felicia Toh, Assistant Manager
Heritage Research & Assessment
National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

Dear Ms Toh,

Support for the Nomination of Hawker Culture of Singapore to the UNESCO Representative List of Intangible Cultural Heritage

Tu Tu Kueh ("cake") is a special local traditional delicacy of Singapore and many Singaporeans grew up eating this. The name "Tu Tu" came from the sound of an old steaming equipment once used for making Tu Tu Kueh. Our grandfather, *Mr Tan Yong Fa (also known as Tan Eng Huat)* is one of the early founders of Tu Tu Kueh and he had been credited for popularising this delicacy in Singapore.

In the early days, Tu Tu Kuehs were sold on the streets in a mobile cart. Back then the business was subjected to rain and shine. Since early 1970s it was moved to a dedicated stall at the Hawker Centre in Havelock Road. For almost 50 years, the preparation of ingredients, making and selling of Tu Tu Kuehs were carried out at this hawker centre, and passed down from generation to generation.

Through the years, the hawker centre has become a multicultural platform easily accessible by different races from all walks of life. They would gather to enjoy good local food, share interesting cultures and even make new friends. Many long time customers of ours have also become our friends too. Slowly, we got to know not only each other but also our families and friends too!

With this support, we sincerely hope that the nomination of Hawker Culture of Singapore is successful and more people in Singapore and around the world will recognise the importance of Hawker Culture towards building an inclusive and cohesive society not commonly seen in other countries.

Thank you and best wishes.

Warm regards,
Jacky Tan B P (Mr)
3rd Generation of Tan's Tu Tu Coconut Cake

Cc. Tan Bee Hua (MS), 2nd Generation of Tan's Tu Tu Coconut Cake

Foodstall: 22B Havelock Road, Havelock Cooked Food Centre, #01-25, Singapore 162022
Mailing address: 640 Choa Chu Kang Street 64, #13-03, Singapore 680640
Email: tans.tutu@gmail.com

4 January 2019

Ya Kun International
237 Alexandra Road
#03-09
Singapore 159929
Singapore
www.yakun.com

To Whom it may concern:

Dear Sir/Madam,

This year, Ya Kun Kaya Toast Coffee stall will celebrate our 75th Anniversary and an integral part of our journey is our origin. Our founder, and my grandfather, Mr Loi Ah Koon started his very first coffee stall in a hawker center in Telok Ayer Basin in 1944. His humble store sold Robusta coffee, soft-boiled eggs and kaya toast, kaya being a coconut jam that is very popular in South East Asia. Today, Ya Kun Kaya Toast is in 9 countries with over 120 stores.

Through the years, 2 things have not changed – Our menu and our culture. Our menu, whether in Singapore, Indonesia, Hong Kong or any outlet in the world still promotes our core products of coffee, eggs and kaya toast. This is because we believe in the rich heritage and narrative of our business which had its humble origins.

Maintaining the culture and essence of the original hawker culture in our modernized business model today has been trickier but a much-needed exercise. A coffeeshop, much like a hawker center, has to be welcoming, accessible and inclusive. As a brand, we have studied the hawker culture closely and extracted elements of the culture to be implemented at our stores to provide our customers with the fragrance and reminisce of our hawker culture.

The reason why I had to share about the history of my business is because Ya Kun was built on one stall branching out from the hawker center, taking its limited menu and building itself into a regional brand. While our menu is limited, our seating capacity is small and our community engagement is limited, our hawker centers are just the opposite! With a menu offering that caters to the various cultures and cravings of customers and a large seating capacity, hawker centers are the epicenters of each neighbourhood. The essence of community and inclusivity is very much present when customers chat while waiting in line or gather beverage

options so that one representative trudges to the drink stall, only to return with a tray of 5 different kinds of drinks.

As a business, we have always strived to attain to the level of community and unity that the hawker culture possessed. That is why as a business owner, youth, citizen and someone who feels deeply about safeguarding our hawker culture and way of life, I support the nomination of the 'Hawker Culture of Singapore' to the UNESCO Representative List of Intangible Cultural Heritage.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Jeshier', with a stylized flourish at the end.

Jeshier Loi
Director, Branding and Market Development
Ya Kun International

Annex C4: Letters of Consent
Overseas Singaporeans

Letters of Consent
Associations representing Overseas Singaporeans
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Letter of Support

Submitted to the

Consulate-General of the Republic of Singapore – Shanghai

On 20 February 2019



Introduction to FUSSA

Fudan University Singaporean Students Association (FUSSA) is a non-profit, student-led organization under Fudan University that serves the larger Singaporean student community in Shanghai. In order to create a vibrant and closely-knit student community, FUSSA has three stated missions: firstly, to act as a link between full-time Singaporean Fudan students and the school administration; secondly, to build a sense of community among Singaporean students in Shanghai; thirdly, to connect the student community with the wider Singaporean expatriate community in Shanghai. In recent years, Shanghai has become an attractive option for an increasing number of Singaporean students seeking further education or work opportunities abroad. As such, FUSSA has expanded to serve a diverse profile of Singaporean students, including students on short-term internships as well as Singaporean students in other universities.

FUSSA recognizes the important role of food in building affinity with other overseas Singaporeans, and this is reflected in the initiatives that it organizes. Regular potluck sessions provide a familiar taste of home where students cook and share a variety of hawker food, from chicken rice to *laksa*. Singaporean restaurants in Shanghai that serve local specialties always make it a point to kindly sponsor hawker fare for FUSSA events such as the annual International Cultural Festival, a school event that showcases the diverse cultures of different countries. This embodies the hawker culture of giving generously and has without a doubt helped to forge closer ties within the Singaporean community.

Hawker Culture in Shanghai

FUSSA wholeheartedly supports the nomination of Singapore's Hawker Culture on the UNESCO Representative List of the Intangible Cultural Heritage of Humanity. While Shanghai may not have brick and mortar hawker centers, hawker food and hawker culture has been a unifying influence for Singaporeans living in Shanghai, both as a common conversation topic and as a leisure activity. FUSSA further believes that hawker culture is an important representation of Singapore's multi-cultural and multi-racial identity, encompassing food from our different local cultures such as Indian *roti prata*, Malay *nasi lemak* and Chinese *char kway teow*.

Moreover, FUSSA is actively involved in the preparations for Singapore Day 2019 (Shanghai). This event will witness a large congregation of Singaporeans from the Greater China/Asia region coming together to celebrate the Singaporean identity. Prominent hawker stalls will also be participating in this event and will undoubtedly be a major highlight as Singaporeans get to savor a slice of the hawker culture that we all know and love. It is occasions like these when we truly realise the value of hawker culture in bringing Singaporeans together to bond and makan (a Malay term commonly used in Singapore, which means 'to eat'). Henceforth, we express our full support and desire to safeguard our local hawker culture by supporting its inclusion into the UNESCO Representative List.

Yu Mengshan
President, FUSSA

18 February 2018

National Heritage Board, Singapore
61 Stamford Road, #03-08
Stamford Court
Singapore 178892

LETTER OF SUPPORT

The Little Red Dot in Hong Kong (LRD) is a Hong Kong-based Singaporean non-profit organisation established in 2013. LRD has currently over 1000 members and its aim is to create a sense of community for Singaporeans based in Hong Kong by providing a fun, casual and informal environment for making friends. Events organised by LRD include hikes, volunteer events, cultural/food tours, bowling and meals. LRD is managed by volunteer organisers and it is a group catered not only to Singaporeans but anyone who has a connection to Singapore.

The LRD wholeheartedly support the nomination of Singapore's Hawker Culture on UNESCO's Representative List of the Intangible Cultural Heritage of Humanity. Hawker Culture is an integral aspect of Singapore's culture and it also plays a significant role in the daily lives of Singaporeans. Singaporeans from all walks of life use the Hawker Centre for delicious hawker fare and as a platform to meet friends and build up ties with other Singaporeans. We express our support for Singapore's bid and hope that the inclusion of our local hawker culture into UNESCO's list would promote our hawker culture to even greater heights.



ALVIN LIU

Founder, Little Red Dot in Hong Kong



Introduction of NENG:

Nanyang Entrepreneur's Group, NENG, is a non-profit student-led organisation that was founded in October 2018. Our mission is to empower Singaporean youths seeking an entrepreneurship experience overseas while providing them with support and resources to integrate into China's community. As a collective student body, we strive to work with external organisations and professionals to challenge ourselves while forging new partnerships. We also serve as a platform whereby, through us, external bodies can easily and effectively reach out to the pool of Singaporean talents and, at the same time, Singaporean students can have a greater access to opportunities in China.

We Support:

NENG fully supports the nomination of the "Hawker Culture of Singapore" to the UNESCO Representative List of Intangible Cultural Heritage. As an organisation built for Singaporean youths, it is clear that the Hawker Culture is deeply integrated into every Singaporean's life regardless of race, language, religion, income and generation. The abundance of variety under one collective term is the very embodiment of social cohesion and multiculturalism. In many ways, it represents the social inclusivity of our nation.

To many Singaporeans, the hawker culture is part of what defines our home. It connects us to our homeland as well as among our fellow countrymen and woman. The food, space and interactions represents the vibrance and harmony of Singapore. With that, we sincerely hope that the humble yet irreplaceable Hawker Culture will be successfully nominated such that generations to come will be able to better appreciate the Hawker Culture.

Chris Ling
President of NENG
chris@groupneng.xyz

Letter of Support
Submitted to the National Heritage Board, Singapore
On February 21st 2019



Introduction of SHEN

The Shanghai House of Entrepreneurs is an independent, nonprofit, student body established under the National University of Singapore's NUS Overseas Colleges (NOC) program. It consists of current and past students that have participated in the NOC Shanghai program.

The NOC program itself begun in 2001 in Silicon Valley, and has expanded to another eleven leading entrepreneurial hotspots worldwide – Shanghai, Beijing, Israel, Lausanne, Munich, New York, SE Asia, Shenzhen, Singapore, Stockholm and Toronto. NOC is all about providing a rich and fulfilling entrepreneurial experience that will help students on their future start-up journeys. By travelling to different countries, students are naturally exposed to many different cultures and cuisines.

Significance of Hawker Culture

We believe that Singapore's Hawker Culture demonstrates the diversity of our Singaporean heritage and is the very social fabric that the country is built on. A Hawker Center in Singapore is not just a place to eat but a melting pot of different races' and cultures' interacting together. In any Hawker Center, you will easily find Chinese food, Indian food, Malay food and more, side by side each other. The racial and cultural acceptance is exhibited strongly in this humble space. The Hawker Culture has evolved from an irreplaceable part of a Singaporean's life to an essential emblem of the Singapore National Identity. The stories behind how each hawker store, the generations upon generations of Singaporean families that worked to build each store and their blood, sweat, and tears in each recipe helped to create a cultural heritage that is so rich and so uniquely Singapore.

Even while in Shanghai, our students often crave for Singaporean Hawker Center food and look forward to dining at Singaporean restaurants here. In fact, many of us even brought over ingredients and sauces to cook these Singaporean hawker dishes. Hawker food holds a special place in every Singaporean's heart. Hence, we would like to show our heartfelt support for our Hawker Culture to be inscribed into the UNESCO Representative List.

A handwritten signature in black ink, appearing to read 'Cordillia Ann Tan Mei Yu'. The signature is fluid and cursive, with a large initial 'C'.

Cordillia Ann Tan Mei Yu
President of SHEN
shennocshanghai@gmail.com



The Singapore Association

2802, Prosperity Millennia Plaza, 663 King's Road, Quarry Bay, Hong Kong E:sgassn@sahk.com

18th February 2018

National Heritage Board, Singapore

61 Stamford Road, #03-08

Stamford Court,

Singapore 178892

RE: LETTER OF SUPPORT

The Singapore Association Hong Kong (SAHK) dates back to 1974 and was formed by a group of forward-looking Singaporeans who worked and resided in Hong Kong. It represents Singaporeans and Singapore culture, celebrating with and for Singaporeans in Hong Kong, through social, cultural activities such as the appreciation of Singapore food (most popular activity) and other community get-togethers.

We wholeheartedly support the nomination of Singapore's Hawker Culture on the UNESCO Representative List of the Intangible Cultural Heritage of Humanity. We believed that Hawker Culture is, without a doubt, a big part of Singaporeans, growing up, and a shared platform where, most Singaporeans can relate to as being at home. We express our full support and desire for our local hawker culture to be inscribed into the UNESCO Representative List.

Ng Kar Hin

Chairman, SAHK

Letter of Support

Submitted to the National Heritage Board, Singapore

On 12th February 2019

Introduction to SAIJ Kansai

The SAIJ Kansai (Singapore Association in Japan Kansai) is a non-profit organization that strives to connect all Singaporeans and their families living in the Kansai region for social activities — a little bit of home away from home. It is a friendly and welcoming platform to organize activities, meetups, Q&A, and to also help newcomers adapt themselves to the Kansai region of Japan. SAIJ Kansai also seeks to introduce Singapore to others, and we welcome both Singaporeans and non-Singaporeans alike to participate in our events.

Significance of Hawker Culture

Singapore's hawker culture is more than just delicious street food, it is the gastronomic DNA of Singaporean culture that is deeply embedded in the Singaporean identity. The vast majority of Singaporeans live in government housing estates and a fundamental anchor feature of these living Singaporean communities is the hawker center. Most Singaporeans have grown up sharing many family meals, picking up their after-school or after-work lunches or dinners there, enjoying a relaxing Sunday family breakfast at their neighborhood or favorite hawker center – these shared experiences constitute the sinews of a living breathing hawker culture of Singapore.

The hawker center with its collection of hawker food stalls are an accurate mirror reflection of the true Singaporean multi-racial identity where Singaporeans gather under one roof to have meals consisting of Malay satay, Indian biryani, and Chinese BBQ stingray dishes. Hawker centers purvey a mosaic of gloriously colorful and tasty dishes that are a fitting progeny of a multiracial society with people from different cultures living together in harmony.

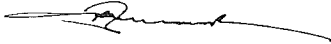
Much like Singaporeans themselves, the hawker culture is defined by its casual, social and multi-cultural character. The hawker center is always a welcoming neighborhood space for friends and neighbors to gather and discuss life and even current affairs. This is especially abundantly clear with Singaporean politicians making the obligatory rounds at their constituency's hawker centers to meet and feel the pulse of their constituents before and during election hustings.

This hawker culture is ingrained in the SAIJ Kansai members' shared experience of growing up as living and breathing Singaporeans and holds true till this very day. Even though the SAIJ Kansai members' are currently living in the culinary cradle of Japan – with the refined elegance of Kyoto *kaiseki* meals and the Osaka rambunctious *kuidaore* - literally means "eat to ruin" – approach to gastronomic delights; we still eagerly share the happy hawker food memories of our past Singapore lives and healthily debate on the current Singaporean hawker best *rojak* (fruit and vegetable salad) during our gatherings and whatsapp chat groups.

The allure of Singapore's hawker culture is so overwhelming that at every overseas Singaporean gathering or event anywhere in the world, the presence of signature Singaporean hawker dishes like *char kway teow* (Chinese fried noodles), *nasi goreng* (Malay fried rice) or *murtabak* (Indian flatbread) will lure even the most apathetic overseas Singaporean to participate enthusiastically at the outreach event.

Singapore's hawker culture is an irreplaceable and vibrant symbol of Singapore society and the shared hawker meals are an important marker in the everyday lives of Singaporeans that enjoy and support the art of affordable

good eating and drinking. A Singaporean hawker meal emphasizes togetherness, enhances the pleasure of taste, and maintaining the balance between families, neighbors, friends and the community. The SAIJ Kansai wholeheartedly and unreservedly supports the nomination of Singapore's Hawker Culture on the UNESCO Representative List of Intangible Cultural Heritage of Humanity.



John A. Tessensohn

Vice-Chairman of the SAIJ Kansai

SINGAPORE ASSOCIATION IN JAPAN
www.saij.jp



**Letter of Support
Submitted to the National Heritage Board, Singapore
On 19 February 2019**

Introduction of the Singcham and Singcham Fujian Chapter

The Singapore Chamber of Commerce and Industry in China (SingCham) is a non-profit organization established with the strong support of the Embassy of the Republic of Singapore to People's Republic of China and Enterprise Singapore (formerly Singapore Trade Development Board).

2 The formation of SingCham was approved by the Ministry of Foreign Trade and Economic Cooperation of PRC MOFTEC (Currently Ministry of Commerce of PRC - MOFCOM) on 22 Aug 2001, at the recommendation of the China Council for the Promotion of International Trade (CCPIT). Following the final endorsement by the State Council, it was registered on 25 December 2001 with The Ministry of Civil Affairs (MCA). SingCham is the 15th foreign chamber officially approved in China and the first formally approved chamber from Southeast Asia.

3 One of the key objectives of SingCham is to promote Singapore's interest as well as expand economic relations between Singapore and China. SingCham also aims to facilitate business and economic exchanges between its members and the relevant Chinese authorities, enterprises and institutions, and amongst Singapore firms with business interests in China.

4 **Founded in 2007**, the Singcham Fujian Chapter besides promoting economic relations between Singapore and Fujian, is actively helping to promote interaction among Singaporeans living in Fujian and contributing to the Fujian society. For example, the Singcham Fujian Chapter had helped to raise funds for the building of a Fujian (Xiamen) – Singapore Friendship Polyclinic in Xiamen which started operations in 2011.

5 Singcham Fujian Chapter supports the nomination of the “Hawker Culture of Singapore” to the UNESCO Representative List of Intangible Cultural Heritage. When we host activities among Singaporeans, we always make it a point to include Singapore’s typical hawker food in our menu such as Hainan Chicken rice, Chay Kuay Tiao, Satay, Laksa, Lasi Lemak etc. We also actively participate in activities held by the local Xiamen government such as the Nanyang Cultural Festival which celebrates the culture of ASEAN countries in Xiamen. During the last Cultural Festival, we were involved in organising a Singapore Food Festival in a Singaporean-run hotel Indigo Hotel, where we showcase the culinary delights of our hawker food.

6 We wish the nomination effort of Hawker Culture a success. While we actively promote Singapore’s Hawker culture in Fujian, we also hope that more people in Singapore and around the world will recognise the value and importance of Hawker Culture as the culture of food goes beyond language and geographical boundaries.



Ng Chong Jin

President of the Singcham Fujian Chapter



LETTER OF SUPPORT FOR NOMINATION OF HAWKER CULTURE TO THE UNESCO REPRESENTATIVE LIST OF INTANGIBLE CULTURAL HERITAGE OF HUMANITY

Singapore Chamber of Commerce and Industry in China (SingCham) -Shandong Chapter

Founded in 2014, SingCham Shangdong Chapter is a non-profit organisation established with support from the Embassy of Singapore to China and the government of Singapore.

Our Mission is “To facilitate and advance, in China, the commercial interest of members”. Our Vision is “To be an influential chamber, representing the commercial interest of its members, with access to various resources.

The Chapter aims to facilitate Singapore businesses’ interests and economic exchanges in China by helping Singapore companies to invest strategically in Shandong. In addition, the Chapter also serves as a social platform for Singaporeans working or living in Shandong to network and interact.

Other key objectives of the Chapter are to promote understanding and friendly relationships between its members and various institutions, enterprises and business chambers in China, particularly those located in Shandong Province; and to advance technological, professional and educational exchanges with these organisations.

Hawker Culture of Singapore

In parallel with many other aspects of our daily activities, food links and bonds people together. Everyone enjoys delicious food. Some people “live to eat”. To them, food brings meaning to life.

In the Singapore context, “hawker centres” that spread across the entire island are part of the country’s multiracial society fabric - people of different races, from all walks of life visit hawker centres regularly to savour their favourite Chinese, Malay, Indian or many other types of food.

Similarly, hawkers are individuals of all races, gender and age. With their culinary skills, they have created a huge common dining space where people congregate, interact and bond over their shared love for food.

Hawker centres and hawker culture are hence a true-blue representation and manifestation of Singapore society's inclusiveness. They are an integral part of Singapore's identity, and instrumental in contributing to our social cohesion and multiculturalism.

We strongly support the nomination of Singapore's Hawker Culture on the UNESCO Representative List of Intangible Cultural Heritage of Humanity.



JAMES KE HONG JING
Chairman
SingCham Shandong Chapter

27 February 2019



中国新加坡商会重庆分会

SINGAPORE CHAMBER OF COMMERCE AND INDUSTRY IN CHINA CHONGQING CHAPTER

12th February 2019

Letter of Support

Submitted to the National Heritage Board, Singapore

On 12th February 2019

Introduction to SingCham

The Singapore Chamber of Commerce and Industry (SingCham) is a non-profit organization that is strongly supported by the Embassy of the Republic of Singapore to People's Republic of China and Enterprise Singapore in support of Singaporeans based in China. Officially registered on 25 December 2001, SingCham is the 15th foreign chamber that has been officially approved in China and Southeast Asia.

It aims to facilitate business and economic exchanges between its members and the relevant Chinese authorities, enterprises and institutions. More importantly, it encourages friendly interaction between its members and provides a platform of exchange for business ideas, knowledge and technology. SingCham is based in Beijing with working groups in Shanghai, Chongqing, Tianjin, Guangxi, Guangdong, Sichuan, Jiangsu, Fujian and Shandong.

The SingCham Chongqing Chapter

We are a group of Singaporeans who have established our businesses and/or families in Chongqing. Apart from business seminars and exchanges, we also take care of the well-being of our fellow Singaporeans in Chongqing via numerous gatherings throughout the year.

Hawker culture has always been close to our hearts because our solid kinship was fostered over food. At regular gatherings, members were always overwhelmed by that undeniably familiar whiff that hits their nostrils, swirling fiercely through the sensory cells and having them sniffing eagerly for more – the teasing aroma of spicy laksa; the comforting waft of coconut rice with deep-fried chicken wings; the amazing pong from grilling satay and the formidable scent of freshly wok-fried Hokkien Mee and Char Kway Teow...

Imagine savoring these irresistible Hawker foods in the fresh of spring; in the sweltering heat of summer, in cooling autumn and bone-chilling winter – nothing beats the authentic feeling of home away from home!

Significance of Hawker Culture

Hawker Culture is deeply rooted in all Singaporeans, regardless in Singapore or overseas. These simple foods are a far cry from Michelin Stars Cuisine but they have, through the years, woven their way snugly into our hearts and soul. We strongly support the nomination of 'Singapore's Hawker Culture' for inscription on the UNESCO Representative List of Intangible Cultural Heritage as this inimitable culture is idiosyncratic of our little red dot!

Amos Goh

Chairman – SingCham Chongqing Chapter

重庆分会办事处：中国重庆市渝中区临江路 89 号天伦华苑 2306 室邮编 400010
邮箱地址：chongqing@singcham.com.cn



Letter of Support

Submitted to the National Heritage Board, Singapore on 20th February 2019

The Singapore Chamber of Commerce and Industry in China (SingCham) is a non-profit organization established with the strong support of the governments of the Republic of Singapore to People's Republic of China.

Launched in 2001, SingCham is registered with the Ministry of Civil Affairs (MCA) in China. SingCham's main role is to expand economic relations between Singapore and China by promoting links between Singapore businesses and relevant Chinese authorities and companies. SingCham also promotes understanding and friendly relationship between its members and the various Chinese or other relevant bodies.

The SingCham Guangxi Chapter was reincorporated in march 2014 and has more than 50 members based in Guangxi province.

Meaning of Hawker Culture

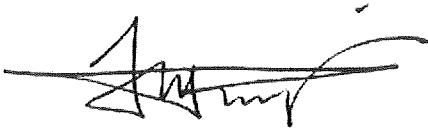
As a community of Singaporean expatriates based in China, we wholeheartedly support the nomination of Singapore's Hawker Culture on the UNESCO Representative List of the Intangible Culture Heritage of Humanity.

Like Singapore, Guangxi is well known for its multi-ethnicity and its spread of local cuisines representing the different minority groups. The availability of the different ethnic cuisines helps promote respect and understanding among different ethnic groups. Living in Guangxi, we have experienced how the Guangxi government has used local food to strengthen the understanding and community bond amongst the various ethnic groups in the province and beyond. We can therefore appreciate the value of Singapore's Hawker Culture and how it can help build understanding and interest not just amongst Singaporeans but also with people in Guangxi and other parts of China. Hence, we have been actively participating in Singapore (hawker) food fairs to increase awareness of

Singapore's multi-ethnicity and multi-culturalism, and how Singaporeans lived together in social cohesion.

In this regard, Singcham-Guangxi would like to show our fullest support for Singapore's Hawker Culture to be inscribed into the UNESCO Representative List.

Sincerely yours,



.....
Justin Low
Chairman
Singcham-Guangxi



中国新加坡商会
SHANGHAI·上海

Letter of Support for Nomination of Hawker Culture to the UNESCO Representative List of Intangible Cultural Heritage of Humanity

The Hawker Culture in Singapore is an indispensable part of everyday lives of Singaporeans, where we would flock to the “Singapore Community Dining Room” to bond over an affordable plate of local food. Regardless of race, ethnicity, religion and cultural differences, food is a common favourite pastime among Singaporeans, and many memories are etched within.

Shanghai Chapter of Singapore Chamber of Commerce and Industry in China (SingCham) has always recognised the importance in the bonding of the Singaporean Community abroad, as well as bridging differences between cultures. Our organisation has its roots in the Shanghai Singapore Business Association (SSBA), with more than 20 years’ history of serving Singaporeans in Shanghai. Back in the early days, the few Singaporeans abroad in Shanghai has formed SSBA initially over cooking sessions of Singapore food. Living abroad, their love for Singapore food had allowed them to bond over food, while reminiscing over memories of home.

As a non-profit, membership-based organisation, SingCham Shanghai champions the commercial interests of the Singaporean business community in Shanghai and supports its members’ growth by providing Sino-Singapore networks, advocacy and business services. While doing so, we have continuously kept the community spirit of Singaporeans overseas aflame.

Believing strongly in the value of community spirit in helping to bond Singaporeans abroad, we have engaged in various initiatives and events to connect Singaporeans from all walks of life by creating shared memories and bonding over favourite home dishes. Monthly events are organised for Singaporeans to get together while enjoying company in food and exercise. The annual Christmas Party organised boasts a wide selection of popular Singapore Hawker Delights such as Carrot Cake and Hainanese Chicken Rice, where families can come together and be in touch with the

roots of Singapore. Other than that, our most anticipated annual National Day Dinner Celebrations also bring our countrymen together to share joy and celebrate our nation's birthday. Through enjoying various iconic Singapore delights such as Singapore Chilli Crab and Bak Kut Teh (Pork Ribs Soup), Singaporeans were not only able to immerse themselves in the taste of memories back home, but could also bond and share different life stories and experience with each other during these wonderful sessions.

We fully and strongly support the nomination of Singapore's Hawker Culture on the UNESCO Representative List of the Intangible Cultural Heritage of Humanity. Our Hawker Centres are like Singapore - The blend and combination of food, space and community which has evolved into Singapore's multicultural society. Our Hawker Culture embodies stories of local delights tracing back to as early as the mid-1800s. While we share many experiences and life stories over our beloved dishes, we feel that it is also as important to know the history of our local food. The very fact that these beloved cuisines can all exist together in a small compound called the Hawker Centre, reflects Singapore's effort in promoting social cohesion through different platforms. The Hawker Centre is as of one society, where regardless of race, religion, ethnicity and cultures, we come together as one society to share our love for the same cuisines and similar life experiences. The family that eats together stays together. The country that preserves its food culture bonds together!

We would love for this culture to continue spreading not only among the generation of Singaporeans, but also the international community. Stories and memories are not meant to be forgotten in the past, but to be kept alive through the culture that defines us and give us our identity. Hence, we express our strong and full support for our beloved hawker culture to be inscribed into the UNESCO Representative List.

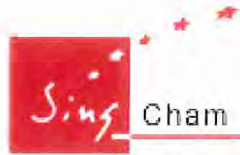


Yours Sincerely,

Melvyn Goh

Chairman

SingCham Shanghai



中国新加坡商会

Letter of Support
Submitted to the National Heritage Board, Singapore
On 20th February 2019

Introduction of Singcham – Sichuan Chapter

The Singapore Chamber of Commerce and Industry in China (SingCham) is a non-profit organization established with the strong support of the Embassy of the Republic of Singapore to People's Republic of China and International Enterprise Singapore (formerly Singapore Trade Development Board).

The formation of SingCham was approved by the Ministry of Foreign Trade and Economic Cooperation of PRC MOFTEC (Currently Ministry of Commerce of PRC - MOFCOM) on 22 Aug 2001, at the recommendation of the China Council for the Promotion of International Trade (CCPIT). Following the final endorsement by the State Council, it was registered on 25 December 2001 with The Ministry of Civil Affairs (MCA). SingCham is the 15th foreign chamber officially approved in China and the first formally approved chamber from Southeast Asia.

One of the key objectives of SingCham is to promote Singapore's interest as well as expand economic relations between Singapore and China. SingCham also aims to facilitate business and economic exchanges between its members and the relevant Chinese authorities, enterprises and institutions, and amongst Singapore firms with business interests in China.

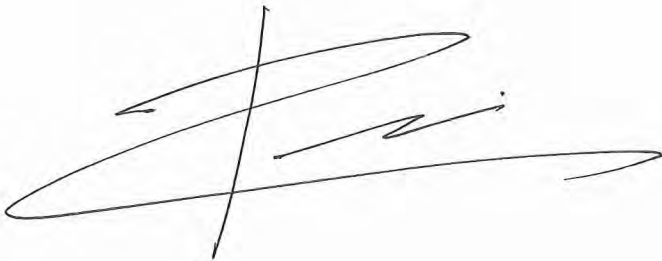
Another key objective is to promote understanding and friendly relationship between its members and the various Chinese or other relevant bodies. SingCham also strives to provide a forum for the expressions of opinions and the exchanges of business-related information and other matters. Last but not least, SingCham would also like to advance and promote technological, professional, commercial and technical education and facilitate such exchange with the Chinese institutions, enterprises, business chambers and other relevant bodies sharing similar objectives and interests.

The Singcham Sichuan Chapter was reincorporated in 2016 and has more than 50 members based in Chengdu and Sichuan Province

Significance of Hawker Culture

As a community of Singaporean Expats based in China, we wholeheartedly support the nomination of **Singapore's Hawker Culture** on the UNESCO Representative List of the Intangible Culture Heritage of Humanity. Like Singapore, Chengdu (Capital City of Sichuan) is city well known for its food culture and thus we can all appreciate the value of **Singapore's Hawker Culture** and how it can help bridge relations amongst Singaporeans and the local Sichuanese. In addition to our own Singapore Tourism Board's efforts to promote Hawker Cultural thru annual events like the Singapore Food Festival held in Chengdu, many of our Singaporean Companies have also used **Singapore's Hawker Culture** in their own events to promote the uniqueness of Singaporean Culture. It is through such events, we appreciate the impact and importance of preserving and promoting **Singapore's Hawker Culture**. Hence, Singcham-Sichuan Chapter express our full support for **Singapore's Hawker Culture** to be inscribed into the UNESCO Representative List.

Sincerely yours,



.....
Marcus Gho Jin Wee
Chairman
Singcham-Sichuan



中国新加坡商会

SINGAPORE CHAMBER OF COMMERCE AND INDUSTRY IN CHINA

Letter of Support

Submitted to the National Heritage Board, Singapore

On 30th January 2019

Introduction of SingCham

The Singapore Chamber of Commerce and Industry in China (SingCham) is a non-profit organization established with the strong support of the Embassy of the Republic of Singapore to People's Republic of China and International Enterprise Singapore (formerly Singapore Trade Development Board).

The formation of SingCham was approved by the Ministry of Foreign Trade and Economic Cooperation of PRC MOFTEC (Currently Ministry of Commerce of PRC - MOFCOM) on 22 Aug 2001, at the recommendation of the China Council for the Promotion of International Trade (CCPIT). Following the final endorsement by the State Council, it was registered on 25 December 2001 with The Ministry of Civil Affairs (MCA). SingCham is the 15th foreign chamber officially approved in China and the first formally approved chamber from Southeast Asia.

One of the key objectives of SingCham is to promote Singapore's interest as well as expand economic relations between Singapore and China. SingCham also aims to facilitate business and economic exchanges between its members and the relevant Chinese authorities, enterprises and institutions, and amongst Singapore firms with business interests in China.

Another key objective is to promote understanding and friendly relationship between its members and the various Chinese or other relevant bodies. SingCham also strives to provide a forum for the expressions of opinions and the exchanges of business-related information and other matters. Last but not least, SingCham would also like to advance and promote technological, professional, commercial and technical education and facilitate such exchange with the Chinese institutions, enterprises, business chambers and other relevant bodies sharing similar objectives and interests.

SINGAPORE CHAMBER OF COMMERCE AND INDUSTRY IN CHINA (SingCham)

4th Floor, Grand Millennium Beijing, Fortune Plaza, 7 DongSanHuan Middle Road, Chaoyang District, Beijing 100020 P.R. China
Tel: 86-10-6533 0334, 6533 0344, Fax: 86-10-6533 0344-806, E-mail: singcham@singcham.com.cn

Website: www.singcham.com.cn



中国新加坡商会
SINGAPORE CHAMBER OF COMMERCE AND INDUSTRY IN CHINA

Since China's entry into World Trade Organization, China offers new opportunities as well as challenges to Singapore entrepreneurs and investors. SingCham, being officially endorsed and recognized by China's central authorities, would undoubtedly be the best non-profit institution to provide a platform for contacts and networking to Singapore interests in China.

Currently, SingCham has more than 1300 members. SingCham's Management Committee, which is currently chaired by Ms Dorothy Seet Poh Kim, comprises of 17 members with Singapore Ambassador to China Mr Stanley Loh as Patron and Mr Yew Sung Pei from ESG as Commercial Advisor. SingCham has working groups based in Shanghai, Chongqing, Tianjin, Guangxi, Guangdong, Sichuan, Jiangsu, Fujian and Shandong.

Significance of Hawker Culture

We wholeheartedly support the nomination of Singapore's Hawker Culture on the UNESCO Representative List of the Intangible Cultural Heritage of Humanity. We believe that beyond their brick and mortar foundations, the value of our Hawker Culture lies in its provision of a shared space where Singaporeans of all races, faiths and income groups can interact with each other and commune over the or a delectable range of local cuisine. Overseas Singaporeans were able to sample iconic hawker dishes such as chicken rice, chilli crab and satay among other iconic local dishes, and bonded over our common passion for hawker culture. It is occasion like these when we truly realize the value of hawker culture as an indispensable aspect of our Singaporean heritage and identity and henceforth, we express our full support and desire for our local hawker culture to be inscribed into the UNESCO Representative List.

Dorothy Seet
Chairperson
Singapore Chamber of Commerce & Industry in China

SINGAPORE CHAMBER OF COMMERCE AND INDUSTRY IN CHINA (SingCham)

4th Floor, Grand Millennium Beijing, Fortune Plaza, 7 DongSanHuan Middle Road, Chaoyang District, Beijing 100020 P.R. China
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Website: www.singcham.com.cn



LETTER OF SUPPORT BY SINGAPORE CLUB FRANCE FOR THE NOMINATION OF 'HAWKER CULTURE' ON THE REPRESENTATIVE LIST OF THE INTANGIBLE CULTURAL HERITAGE OF HUMANITY

In 1992, a group of homesick Singaporeans established Singapore Club France (SCF) as a social platform to reach out to and gather fellow citizens residing in France so that they could collectively maintain links to their country of birth. The mainly social club initially only accepted Singaporean members but today, it has opened its membership to anyone in France who shares an interest and love for our beloved country. We create opportunities for Singaporeans and friends of Singapore to meet on a regular basis. We also help newcomers settle down in France. The Club organises monthly activities and social gatherings to celebrate Singapore cultural festivals such as Chinese New Year, Deepavali and Hari Raya Puasa. Mr. Zainal Arif Mantaha, Singapore's Ambassador to France and his spouse are Honorary members who join in the club's activities as much as they can.

One common experience amongst all Singaporeans in France is our love for local Singaporean food and our hankering, in particular, for the distinctive and varied hawker cuisine in Singapore. As true blue Singaporeans, the first thing most of us do when we return to Singapore is to rush to the nearest hawker centres and dive into our favourite dishes. *Wanton mee, prata, chwee kueh, nasi lemak, chicken rice, rojak, char kway teow, carrot cake, popiah, satay...* all the best of our local delights under one roof. Our hawker centres evoke a genuine sense of community and kinship where we can bond with family and friends from all cultures and ethnic groups in one shared space. For those of us who do not get the opportunity to go back to Singapore often, the SCF organises regular Club events such as *Potluck-Hawker-Fest* and *Singapore Taste-ival* where we recreate and enjoy our own hawker centre experiences here in France.

Hawker Culture is clearly a distinctive part of our heritage and national identity, no matter where we are in the world. Therefore, as proud Singaporeans, we are excited and honoured to support the nomination of our Hawker Culture for inscription on the UNESCO Representative List of the Intangible Cultural Heritage (ICH) of Humanity. We are confident that the inscription of Hawker Culture on the UNESCO Representative List will bring international recognition and greater pride in this aspect of our common heritage. We hope that as we transmit our own love for local hawker culture to our children and the next generation, our hardworking hawkers will also be motivated to pass on their skills and know-how to future generations of hawkers. This will ensure that even as our country continues to evolve and change as a modern city, our precious hawker culture will be preserved and safeguarded as an essential facet of Singaporean heritage and identity.



Pat Kraal
President of Singapore Club France

Letter of Support
Submitted to the National Heritage Board, Singapore
On 17th February 2018



Introduction of the SSA (Beijing)

Singapore Students' Association Beijing (SSA Beijing) is a non-profit, student-based organization founded in 2002. We serve to keep all Singaporean students and young working adults in Beijing connected, providing them with a home away from home. Currently, we serve the interest of nearly 200 members from various universities in Beijing.

SSA (Beijing) organises activities on a regular basis for Singaporeans to imbue a sense of home and camaraderie in a foreign land. These events include cook-outs where Singaporean students will gather to bond over home-cooked meals of Singapore cuisines such as Bak Kut Teh and Laksa. We have also made constant effort to showcase our iconic Hawker dishes to international audiences by providing Muah Chee and Curry Chicken for tasting in international cultural festivals held by Peking University and Tsinghua University, the top 2 universities in China, respectively.

Significance of Hawker Culture

Through our personal experience, we have come to realise that the Hawker Culture provides both a vital node of emotional connection to overseas Singaporeans and an excellent introduction of Singapore's unique multi-racial society to international friends. Hawker centres provide a socially inclusive space for people from all walks of life and all races interact and deepen our bond in a homely environment. Growing up, Hawker centres were also learning grounds which allows us to be more culturally aware of the history and traditions of other races. For instance, many Singaporeans usually pick up the concept of Halah food through exposure from Muslim food stores or during meals with our Muslim friends. Being overseas, we often lament a common longing for Hawker cuisines, which makes us acutely aware of the irreplaceable role of our Hawker Culture as part of the Singaporean identity. As such, we hope to contribute to increasing awareness of the importance of Singapore's Hawker Culture by supporting its nomination on the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

A handwritten signature in black ink that reads "Wee Yuanmin". The signature is written in a cursive, flowing style.

Wee Yuanmin
President of SSA (Beijing)
exco@ssabeijing.org



SINGAPORE STUDENTS' ASSOCIATION OF GERMANY

SINGAPURISCHER STUDENTENVEREIN DEUTSCHLANDS (SSAG)

*National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892*

Letter of Support for Singapore's Inscription of Hawker Culture on the UNESCO Representative List of the Intangible Cultural Heritage of Humanity

Introduction of the SSAG

The Singapore Students' Association in Germany is a non-profit Singaporean student organisation active since 1998, and boasts a strong history of bringing together as well as providing support for Singaporean student community across Europe, while simultaneously promoting the proliferation of Singaporean culture outside of Singapore.

The SSAG organises 3 main gatherings for members and potential students each year, namely the *Annual General Meeting* and *Kennenlernenwochenende*, as well as the *Pre-Departure Dinner*, which take place in Germany and Singapore respectively.

Statement of Support

On behalf of the SSAG, we would like to voice our enthusiastic and emphatic support for Singapore's nomination of her Hawker Culture to the UNESCO Representative List of Intangible Cultural Heritage of Humanity.

Without fail, at every SSAG event, the conversation will inevitably turn to hawker food at some point. In 2017, the high point of our get-together event in Leipzig was an SSAG community cooking effort, where we not only recreated iconic hawker dishes such as bak kut teh, chicken rice and chicken curry, but also recreated the hawker community spirit by settling in a large circle for dinner, with prepared dishes placed in the middle for everybody to feast on - and feast we did, as we chatted away throughout the night and lingered after dinner over our cups of Teh and card games.

Outside of these formal SSAG events, smaller groups of students living in the same geographical area often get together to recreate the feeling of hawker culture at home, by whipping up hawker dishes they miss to share with each other, and enjoying the community spirit that arises from such a collaborative effort.

Ultimately, hawker culture is a powerful manifestation of the social cohesion enjoyed by the multicultural Singaporean society. The highly inclusive community spirit which arises from the easily accessible enjoyment of delicious hawker food at the numerous hawker centres dotting the island is a delightful experience for Singaporeans and visitors to Singapore alike. As young adults of Singapore, it is our hope that that a successful nomination will ensure the recognition of hawker culture around the world, hence encouraging the long-term sustainability as well as the further propagation and enjoyment of hawker culture for many generations to come.

Berlin, 20.02.2019

Ryanne Leong
President of the SSAG



THE SINGAPORE STUDENTS' ASSOCIATION IN FRANCE
L'ASSOCIATION DES ÉTUDIANTS DE SINGAPOUR EN FRANCE

The National Heritage Board (Singapore)
61 Stamford Road, #03-08,
Singapore 178892

PARIS, 26 January 2019

To whom it may concern,

Founded in 1970, The Singapore Students' Association in France (SSAF) is an independent, non-profit, student-led organization that is dedicated to promoting the interest of Singaporean students based in France. As a tightly-knitted community, the organization aims to connect Singaporeans with each other through annually-held cultural events. The organization also serves as a support for Singaporean students by providing networking opportunities that contribute to their successful academic and professional experience in France.

As part of our mission, the association highly values and promotes cross-cultural experiences between Singaporean and French students. In particular, Hawker Culture have become an indispensable part of our community and cultural identity. Every year, the Association comes together to celebrate the multicultural and festive holidays of our country by indulging in local dishes such as Hainanese Chicken Rice, Nasi Lemak and Roti Prata. Through this common Hawker Culture, our community have become more accessible and inclusive to others. With this in mind, I look forward to having Hawker Culture safeguarded as it is being passed down to future generations.

As the current President of the Singapore Students' Association in France, I am honored to put forth my support to have Singapore's Hawker Culture inscribed in the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

Zhaohan Shen

President of the Singapore Students' Association in France
s.zhaohan@gmail.com



THE SINGAPORE STUDENTS' ASSOCIATION IN FRANCE
L'ASSOCIATION DES ÉTUDIANTS DE SINGAPOUR EN FRANCE

The National Heritage Board (Singapore)
61 Stamford Road, #03-08,
Singapore 178892

PARIS, le 26 janvier 2019

Pour les personnes concernées,

Fondée en 1970, l'Association des Étudiants de Singapour en France est une organisation indépendante et à but non lucratif, basée à Paris et dirigée par des étudiants. Celle-ci permet de promouvoir les intérêts des personnes de nationalité singapourienne faisant leurs études en France. En tant que communauté très unie, l'organisation vise à connecter les singapouriens entre-eux à travers des événements culturels annuellement tenus. L'association sert également à aider les étudiants avec des opportunités de mises en relation qui contribueront à leur succès académique ainsi qu'à leurs expériences professionnelles en France.

Faisant partie de notre mission, l'association met grandement en valeur et promeut les expériences interculturelles entre les singapouriens et les français. La culture de Hawker, « Hawker culture » est devenue un élément indispensable à notre communauté ainsi qu'à notre identité culturelle. Tous les ans, l'association se retrouve, tous ensemble, pour célébrer les fêtes festives et multiculturelles tout en mangeant des plats locaux tels que le Hainanese Chicken Rice, Nasi Lemak ou encore Roti Prata. Notre communauté a su devenir plus accessible et inclusive aux autres à travers cette culture « Hawker ». C'est avec cela en tête que j'espère voir celle-ci protégée pour être passée aux générations futures.

Étant le président actuel de l'Association des Étudiants de Singapour en France, je serai honoré de donner tout mon soutien dans le but de voir cette « Hawker Culture » inscrite dans la Liste Représentative du Patrimoine Culturel Immatériel de l'Humanité à l'UNESCO.

Zhaohan Shen

Président, l'Association des Étudiants de Singapour en France
s.zhaohan@gmail.com



Letter of Support

SUBMITTED TO THE NATIONAL HERITAGE BOARD, SINGAPORE

15 Feb 2019

The SSAJ

The Singapore Students' Association (Japan) (henceforth referred to as SSAJ) was founded as an independent, nonprofit, student-led organization as a platform for Singaporean students residing across Japan to stay connected with one another via the dissemination of Singapore and Japan-related news, events and opportunities with other partner institutions, organizations and affiliated bodies. Representing the interests of the Singapore students in Japanese universities at large, it serves as the repository of information and links for overseas Singaporeans in Japan to keep up with the latest developments and updates back in Singapore.

Organizational Activities

The SSAJ frequently organizes Singapore and Japan-themed events all-year around for our students in Japan, most of which pertain to food and culture. During the summer of 2018, SSAJ organized *Makan Majulah*, a culinary get-together at a Singapore restaurant in Tokyo, in celebration of Singapore's National Day, where we invited both Singaporeans as well as their close Japanese friends to come together in commemoration of the best hawker delicacies with the freshest ingredients found in Japan.

Importance of Hawker Culture

The nomination of Hawker Culture comes at the highest of recommendations from SSAJ. It is with our greatest pleasure that we endorse Hawker Culture as an inexorable thread of our multicultural fabric that make us at once truly global and truly Singaporean. Hawker culture represents both the familiarity of food that we have grown up with during the earlier days of our childhood, as well as the socially cohesive upbringing that has peacefully blended together peoples from all walks of life – race, religion, and beliefs – as the many spices brought by immigrants from the surrounding straits and archipelagoes have come together to evolve into the delectably local hawker food that we so cherish today.

Jorel Chan
Public Relations Officer
exco.ssj@gmail.com



Letter of Support

Introduction to SUKA

SUKA (Singapore UK Association) is a non-profit and non-political organisation which aims to bring together Singaporean families, professionals and students to develop friendships and celebrate Singapore's multicultural events here in the UK. SUKA was formed by a pioneer group of eight Singaporeans in 1988 with an initial of 60-70 members who had been living in UK for several years and were missing their beloved country of origin and the contact with fellow Singaporeans. The patron of SUKA is Her Excellency, The High Commissioner for the Republic of Singapore. Since then, SUKA's membership rose rapidly in numbers throughout the years and now its membership has expanded to more than 300 in the past years. The majority of the members are still Singaporeans or past Singaporeans who continued to maintain interest in the Singaporean culture. Memberships are also extended to non-Singaporeans from the ASEAN and Europe region. All united in SUKA by their common interest in Singapore.

The nature of SUKA activities revolves around organising social events such as annual Dinner and Dance, and cultural events like Chinese New Year, Deepavali and Hari Raya to keep the culture of Singaporean lifestyle very much alive in UK. SUKA also strives to organise variety of events such as, fun activities to bring people together such as karaoke, family-friendly events such as trips and excursions, group trips to quintessentially British events like Royal Ascot & Chelsea Flower Show and opportunities for business/professional networking.

Supporting Singapore's Hawker Culture

We are in full support of the nomination of Singapore's Hawker Culture on the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

Our hawker centres are a centre of socialising, reminiscing, and enjoying good local fares at affordable prices. The food and cuisine are very much the mainstay of the Singapore culture, representing a melting pot of local cuisines reflective of the various races and cultures that live harmoniously together.

In the UK most of our Singapore gatherings are centred on Singaporean food. We would source restaurants and caterers to prepare traditional Singaporean hawker food for our various events. Everyone looks forward to our events to enjoy the Singaporean food. We also have some events where some ladies prepare traditional 'Kuihs' in their homes and share them at our events. We may be far from Singapore but through recreating the yummy Singaporean hawker food in the UK we feel happy.

Hawker food is a very vital part of our Singaporean culture and we cannot allow it to disappear. We from SUKA would like to pledge our support in the nomination of Singapore's Hawker Culture on the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

From,
Radha Vijya Kumar
Secretary, Singapore UK Association (SUKA)

SUKA
www.suka.org



**Letter of Support
Submitted to the National Heritage Board, Singapore
On 30th January 2019**

Introduction of Singaporeans in Germany (SGinDE)

The Singaporeans in Germany (SGinDE) community group was founded in 2006 to enable overseas Singaporeans who are living in the various towns/states of Germany to make contact, network and strengthen ties with one another. We are an independent and non-profit organisation.

As Singapore Hawker Culture is invariably among the top things which Singaporeans miss and identify with the most, our gatherings of Singaporeans in Germany are always centred on food – that is the centrepiece which binds us together. Regular cooking sessions are held where our members cook hawker dishes such as roti prata, mee goreng, satay, etc. During festive seasons like Chinese New Year, Hari Raya and Deepavali, traditional dishes are prepared and enjoyed by all. Cooking Singapore's hawker dishes is very common among our members as the ingredients are readily accessible in Germany. We even have our very own food group on Facebook where we share our recipes and dishes.

Significance of Hawker Culture

We wholeheartedly support the nomination of Singapore's Hawker Culture on the UNESCO Representative List of the Intangible Cultural Heritage of Humanity. We believe that the value of our Hawker Culture lies in its provision of a shared space, where Singaporeans of all races, faiths and income groups can interact with each other and enjoy over teh or kopi a delectable range of local cuisine. We regularly have such experiences during our gatherings, even far away from Singapore in Germany. In August 2017, a slice of hawker culture was brought over to Berlin when Singapore's first michelin-starred hawker, Chef Chan Hon Meng, brought his signature roast chicken rice to Berlin, where Singaporeans enjoyed his food together with the staff from the Singapore Embassy. We were also heartened to hear that two Singapore hawker food pop-out shops were set up by overseas Singaporeans in Berlin and Cologne last year.

Occasions like these made us realise the value of hawker culture as an indispensable aspect of our Singaporean heritage and identity. We sincerely hope that more people in Singapore and around the world will recognise the value and importance of Hawker Culture and that it continues to be passed down from one generation to the next.

Amy Kiesgen
Founder & Chief Community Leader
Singaporeans in Germany (SGinDE)
sginde0908@gmail.com

Letter of Support

Submitted to the National Heritage Board, Singapore

On 20th February 2019



Introduction of Suzhou Singapore Club

Suzhou Singapore Club is established in 1995, by the Singaporean pioneers who helped to develop the China-Singapore Suzhou Industrial Park project. Our motto is "To Gather Singaporeans, Together Singaporeans" Since establishment, the club regularly organizes social and networking events for its members.

Suzhou Singapore Club strives to create interaction among Singaporeans in Suzhou with the local community. Our biggest event is National Day celebration every August and is usually attended by about 500 guests, including locals and government officials. Main highlight of the event is the Singapore food that was served. For Singaporeans who attended the event, we got to try our favorite hometown delights and at the same time feel proud about our country's achievement.

Singapore Hawker Culture

Suzhou Singapore Club supports the nomination of Singapore's Hawker Culture on the UNESCO Representative List of the Intangible Heritage of Humanity. Singapore's hawker culture showcases both the down-to-earth and multi-culture aspect of our daily life. Singaporeans from all walks of life, regardless of race, language and religion, can dine under a same roof. For Singaporeans who have worked overseas for a long time, we thought the hawker culture is something that is hard to replicate elsewhere. We were lucky to have attended 2 Singapore Days in Shanghai (2011 and 2015). Other than the fabulous show that was organized, the Singapore food stalls are the main draw that brought all of us together. This is the flavor of Singapore, which is a part of us. We wish you all the success in your nomination effort. We hope that our future generation can continue to value the Hawker Culture.



Ang Kian Teck

Executive President, Suzhou Singapore Club

To Gather Singaporeans, Together Singaporeans

**Letter of Support
Submitted to the National Heritage Board, Singapore
On 9th November 2018**



Introduction of the UKSSC

Founded in 1998, the United Kingdom Singapore Students' Council is an independent, nonprofit, student-led organisation that aims to create a bona fide Singapore student community across the United Kingdom (UK), representing the interests of Singaporean students in universities within the UK. It continually strives to connect Singaporean students studying throughout the UK (The South, Greater London, Midlands, the North and Scotland) through promoting participation in events across institutions, alumni groups and other affiliated organisations. It also serves as a resource or support for Singaporean students in universities which may not have an established Singapore Society, as well as initiating platforms for networking so as to contribute to a more vibrant scene amongst the Singaporean student community in the United Kingdom.

The UKSSC has organized various initiatives to further promote the cooking, and appreciation, of traditional dishes among overseas Singaporeans. A recipe for a local dish is included in each of its newsletters, and traditional dishes are prepared to celebrate special cultural events like Chinese New Year, Hari Raya and Deepavali. Hawker food such as hokkien mee and curry are also regularly prepared and cooked at UKSSC events such as the 2017 Scots Weekend in St Andrews and Dundee, a 3-day 2-night event which aimed to bring Singaporeans living in Scotland together and get to know each other.

Significance of Hawker Culture

We wholeheartedly support the nomination of Singapore's Hawker Culture on the UNESCO Representative List of the Intangible Cultural Heritage of Humanity. We believe that beyond their brick and mortar foundations, the value of our Hawker Culture lies in its provision of a shared space where Singaporeans of all races, faiths and income groups can interact with each other and commune over *teh* or a delectable range of local cuisine. Recently, a slice of hawker culture was brought over to the UK when prominent hawker stalls dished out local fare during the annual Singapore Day 2018 held in Greenwich, London, evoking a strong feeling of home and connecting fellow Singaporeans based in the UK and the broader Europe region. At the event overseas Singaporeans were able to sample iconic hawker dishes such as chicken rice, chilli crab and satay among other iconic local dishes, and bonded over our common passion for hawker culture. It is occasions like these when we truly realise the value of hawker culture as an indispensable aspect of our Singaporean heritage and identity and henceforth, we express our full support and desire for our local hawker culture to be inscribed into the UNESCO Representative List.

Asyiqin Radzuan
President of the UKSSC
president@ukssc.org



21 Feb 2019

**Letter of Support
Submitted to the National Heritage Board, Singapore**

Introduction to Xi'An SG Club

The Xi'An SG Club is a non-profit organization formed by Singaporean Citizens and Permanent Residents who are staying long-term in the north-west region of China. Most of our members are Singaporeans who are working and studying in Xi'An.

Our organization have focused on bettering the lives of Singaporean Chinese in China by encouraging information exchange, providing cares and strengthening the ties of the community. Information gathered through our platform have helped Chinese companies learn more about Singaporean business and enterprises.

Over the years, the Xi'An SG Club have organized various online and offline activities. These activities focus on the interaction between the Malaysia Chamber of Commerce and Thai Chamber of Commerce. More importantly, it actively establishes cultural exchanges within the Singaporean community in Chengdu and Chongqing. The activities mainly center around traditional festivals, sharing of business information and entertainment. Examples of these activities are business knowledge lectures, sports competitions and celebratory events.

Hawker Culture is an indispensable aspect of Singapore's identity

We fully support the nomination of Singapore's Hawker Culture on the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

In a city that has been labelled as a food paradise, Singapore's hawker centres are undoubtedly an accessible and special place where one can enjoy affordable multicultural cuisine, while mingling with each other, regardless of race, language or religion. It is a mouth-watering and heartwarming experience.

Singapore's hawker food is not just well-loved by locals, it is also well-loved by internationally-renowned food critics, including Gordon Ramsay and the late Anthony Bourdain. Both have listed Singapore's hawker food amongst their favourites. This hawker culture has also been featured in mainstream pop culture, such as the recent Crazy Rich Asians movie.

Hawker culture defines our Singapore identity. In a 2018 poll by NHB, "food heritage" was voted the most important aspect of Singapore's intangible cultural heritage. It is something all Singaporeans relate to, wherever they are in the world. It is also the thing they miss most, when they are away.



Hawker culture is a special aspect of Singapore's multicultural heritage – it is indispensable and we are hoping to safeguard it for future generations. Henceforth, we express our full support and desire for our local hawker culture to be inscribed into the UNESCO Representative List.

A handwritten signature in black ink, consisting of several large, fluid loops and a long horizontal stroke extending to the right.

Alan Yang
Secretary-General
Xi'An SG Club

Annex C5: Letters of Consent
Educational Institutions

Letters of Consent

Educational Institutions, Training Institutions and Culinary Schools

Alphabetical Order Within Categories

185	At-Sunrice Globalchef Academy
186	Bartley Secondary School
187	Cedar Girls Secondary School
188	Culinary Institute of America, Singapore
189	Dignity Kitchen
190	First Toa Payoh Primary School
191	Hwa Chong Institution
192	ITE College West
193	Jurong Pioneer Junior College
194	Junyuan Secondary School
195	LASALLE College of the Arts
196	Nanyang Polytechnic
197	Nanyang Technological University Department of History
198	National University of Singapore History Society
199	National University of Singapore University Scholars' Programme
200	Pei Chun Public School
201	Punggol Green Primary School
202	Radin Mas Primary School
203	Republic Polytechnic School of Hospitality
204	Riverside Secondary School
205	SHATEC
206	Singapore Management University
207	Singapore University of Social Sciences
208	Singapore University of Technology and Design
209	Temasek Junior College
210	Temasek Polytechnic Culinary Academy
211	Temasek Polytechnic (School of Design)

Dec 11, 2018

National Heritage Board
61, Stamford Road
#03-08, Stamford Court
Singapore 178892

Attn: Mr Yeo Kirk Siang (Director, Heritage Research and Assessment)

Dear Sirs,

Re: Letter of Support for Nomination of Hawker Culture to the UNESCO Representative List of Intangible Cultural Heritage of Humanity

I am pleased to include a one-minute video prepared by At-Sunrice students and faculty in support of the Singapore nomination. Please access the video at this link <http://bit.ly/at-sunrice-hawker-culture-nomination> or by scanning the QR code on the right.



Singaporeans, in turn, talk about their love of their famous hawkers—there is a constant discussion on which hawker serves the best dishes. To call it a debate would be an understatement. Why is it such a Singaporean preoccupation? Because Singaporeans *depend* so much on hawker cuisine. It's a reflection of our identity.

Hawker culture is a phenomenon that evolves naturally when transient people or migrants need to be fed. Historically, hawkers are very mobile and carry around their wares on poles, carts or trishaws. The food is prepared and served by the people who want to feed their own with affordable comfort food. It's consumed—unpretentiously—in day-to-day life. More importantly the traditional recipes are passed down from parents, grandparents or great grandparents and not taken from any cookbook.

This culture is evident everywhere, but it's very particular in Singapore. Being a small island with a deep-sea port, Singapore was a natural entrepôt for traders, migrants and even missionaries from nearby regions such as Indonesia, India and China, as well as far away Europe. Whether it was the Silk Road, the Spice Road or the monsoon seasons which brought traders, workers, temporary residents to Singapore over the many hundreds of years, the hawker culture evolved with them.

Mostly, hawker food is a single unit micro business serving a simple menu of ethnic dishes for breakfast, lunch and dinner, or for taking a break to interact socially with friends, as well as takeout to save time from having to cook after a long day. Even when one is unwell, there are certain dishes such as porridge or tonic soup for nourishment. Hawker food is always there for us, like a doctor or an old friend.

Over the last 30-40 years, the Singapore government—understanding the importance of hawker food to the population—provided a continuation of the hawkers' livelihood when it started to build the housing development communities—home to the majority of its citizens (almost 80 percent of the population). Every housing cluster includes hawker centres, providing diverse and simple ethnic food day and night prepared from thousands of timeless heritage recipes.

Hawkers know their customers well—they have been feeding them for not just years, but generations! Most hawkers are affectionately referred as “uncle” or “auntie,” and conversation, though short, is personal. Sometime customers will catch up on hawkers’ own family updates, too. The daily interactions have created indispensable friendships, support and engagement within the communities. The culture is woven into the everyday life more than anywhere in the world. It is almost like the kitchen talk in one’s own home because we live there—it’s our home and hearth.

On weekends, when people visit their extended families, or meet with their friends on their day off, exploring other hawker stalls becomes a kind of sport. We are looking for that “X Factor.” Take the justly famous dish: chicken rice. Singaporeans are discerning about the different components of the dish, such as the fragrance and texture of the rice; the moistness of the chicken; the varied intricate qualities of the chilli, ginger and sweet sauces. There are hundreds of chicken rice stalls in Singapore, but Singaporeans will go out of the way to seek out the one they consider the best and will tirelessly support it like a favourite football team.

The same can be said about any number of the dishes from the hawker pantheon: laksa, yong tau foo, wonton noodles, duck rice, rojaks and roti prata, to name a few. Going beyond just the seemingly cosmetic differences in a particular dish, there can be quite a few hawkers serving their own ethnic version or creative take of the same dish. It has to be seen to be believed; the possibilities are endless. In that same vein, popular hawkers have their own following. When they relocate, their regular customers will surely find them—this is a deeply felt imperative.

At-Sunrice GlobalChef Academy is a premium culinary training institution. To that end, every student of ours goes to hawker centres to learn about the trade, the cooking and the variety of dishes, because understanding hawker culture is of the utmost importance to the continuation of our culture.

We also teach hawker dishes to amateurs as well as professionals. Many of our students and alumni, though they are qualified to work in top fine dining restaurants, choose to join their parents or grandparents in operating their family hawker stall.

They are very proud and feel privileged to support the preservation of the intangible hawker culture.

With big international fast food chains permeating our shopping malls and aggressively offering ecommerce, it is crucial that Singapore preserves its hawker culture now for future generations.

Hawker culture feeds the people of Singapore in mind, body and soul.

Supported by



Kwan Lui Ed.D.(hon)
Founder and Director,
At-Sunrice GlobalChef Academy.



BARTLEY SECONDARY SCHOOL

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*Empowering every Bartleyan to
Lead with Wisdom
Serve with Humility, and
Learn with Passion*

March 7, 2019

National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

Subject: Bartley Secondary School supports the nomination of the “Hawker Culture of Singapore” to the UNESCO Representative List of Intangible Cultural Heritage.

Dear Ms Felicia Toh,

Our educational institution, Bartley Secondary School, envisions our students to be Leaders for Others, Learners for Life. As it is our mission to empower every Bartleyan to lead with wisdom, serve with humility and learn with passion, the school has been actively promoting Hawker Culture in our instructional programmes since 2014 as we believe Hawker Centres are integral to the social cohesiveness of a community that is a melting pot of different cultures.

The Hawker Culture started out as a National Education (NE) and Info-Communication Tool (ICT)-infused project for the English and Mother Tongue Language departments to inspire students to do research on the topic of Hawker Culture based on the theme ‘*Hawker Culture: Through The Years*’. Students conduct research on the early days of hawkers and its evolution and use ICT-based tools like Newsmaker and creating mobile apps to create information for awareness to their peers and community.

Though the project is targeted at National Education, it ties in with learning of our own traditional food. Students get an opportunity to re-live history and our heritage through finding out more about local hawker culture. They work in groups to research on the history and gain different perspectives on the significance and relevance of hawker culture in today’s context.

A physical, mock-up of an authentic ‘Hawker Centre’ corner (Annex 1) has been developed near the school canteen to replicate a hawker centre before the 1980s. There is information about the older Hawker Centres as well as the reasons for the newer generation of hawker centres and the importance of upgrading hawker centres.



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Serve with Humility, and
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The Nutrition and Food Science (NFS) Unit adopted this project in 2014 to encourage the Secondary Two students to be aware of the many different hawker food. Students are also tasked to produce two end products – an informative brochure on hawker centres and also a practical assessment on their ability to create a hawker dish. The project was subsequently reviewed and aligned to the Elective Module component of the Food and Community Education (FCE) programme – FCE & the Community for the Secondary Twos.

An added feature in 2016 was the inclusion of a Learning Journey. It started with Secondary Two students going to different hawker centres around the eastern part of Singapore. Each class visited hawker centres in Boon Keng, Haig Road, Bedok, Eunos and Old Airport Road with the objectives of finding out more about social cohesiveness in the hawker centres, the multicultural array of foods being sold, the popular foods of each culture that were sold at each locations and the sensory appeal of the foods that the students get to sample. They were then tasked to replicate the foods that they sampled in the Food Lab back in school as part of their practical assessment. As educators, we want the students to have a first-hand experience of hawker centres so that the hawker culture continues to thrive among the younger generation.

In 2017, the NFS unit worked together with the Year Head in charge of Secondary Two and the Physical Education unit to include the Hawker Culture Learning Journey in the Secondary Two Adventure Camp. With the camp based in Changi Coast Outdoor Adventure Learning Centre, students will walk towards East Coast Lagoon Food Village as part of their Values-In-Action activity – Walk for Rice. This is an added objective of the school to seamlessly tie in different activities in one programme to allow students to experience the accessibility of hawker centres even when their camp is located away from the hustle and bustle of the neighbourhoods. With this new objective, students are also able to observe how the hawker centre comes to life with many visitors ranging from families, office workers and even tourists.

Therefore, as an institution that believes in promoting our cultural heritage in Singapore, we do hope that more people in Singapore and around the world will recognise the value and importance of the Hawker Culture in Singapore.

Warmest regards,

Sri Hirdayu Binte Ahmad (Mdm)
HEAD OF DEPARTMENT (CRAFT & TECHNOLOGY)
sri_hirdayu_ahmad@moe.edu.sg

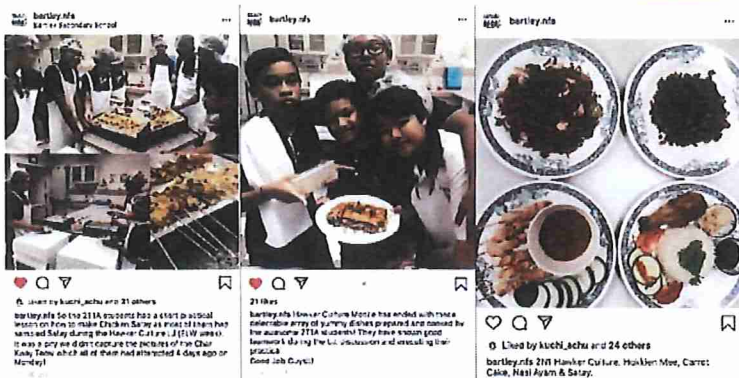
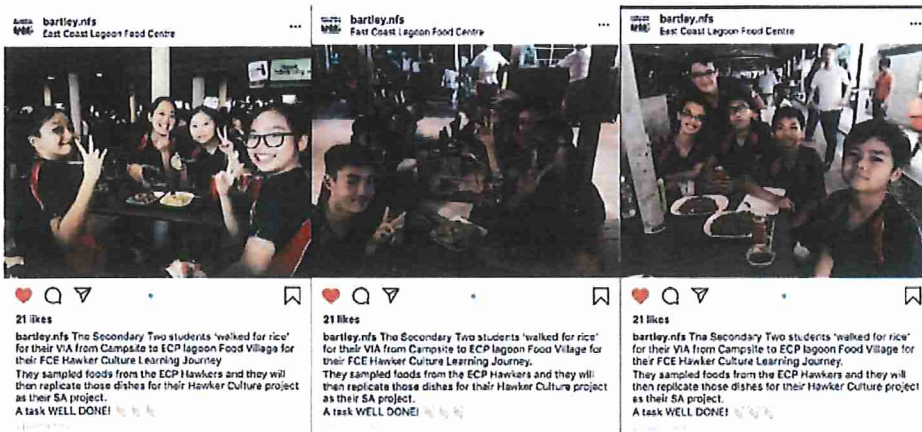


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*Empowering every Bartleyan to
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Serve with Humility, and
Learn with Passion*

ANNEX





CEDAR GIRLS' SECONDARY SCHOOL

17 December 2018

Yeo Kirk Siang
Director
Heritage Research and Assessment Division
National Heritage Board, Singapore
61 Stamford Road, #03-08, Stamford Court, Singapore 178892

Nomination of Singapore Hawker Culture for UNESCO Representative List of Intangible Cultural Heritage

Dear Director,

Since its founding in 1957, Cedar Girls' Secondary School (Cedar) has been offering a quality, all-round education to our students. Cedarians are developed into leaders of character ready to pursue their passion, meet the needs of the people whom they work with and serve the society to the best of their ability. The service ethos inculcated in our students has seen many of them taking on a range of community projects to make Singapore a better home for everyone. One such project Cedarians have embarked on is public education on and promotion of Hawker Culture, a unique aspect of Singaporean culture.

The Hawker Culture, or street food culture, tells a story of the historical heritage of Singapore. In 2014, students from Cedar kick-started their journey in exploring the history and significance of Singapore's Hawker Culture in conjunction with a nationwide celebration of Singapore's 50 years of independence. The Hawker Culture project showcased the story of the early immigrants who came from various parts of the world to create a new beginning for themselves in the Singapura, a tiny island at the tip of Southeast Asia. When these immigrants came to Singapore to look for new opportunities, they brought with them diverse cuisines from their respective cultures. The various delectable dishes were shared with the other immigrants who had arrived in Singapore, bringing everyone closer and playing an important part in the formation of a multicultural Singapore we experience today.

The specific aims of Cedar Hawker Culture project were as follows. To

- (1) develop a deeper appreciation of Singapore ethnic diversity and cultural interaction showcased through the multiculturalism of hawker food,
- (2) gain a better understanding of the struggles experienced by our forefathers during the early years of our nation building, and
- (3) strengthen the sense of belonging and emotional rootedness to Singapore through the appreciation of Singapore food heritage.

To fulfill these objectives, in 2014, Cedarians collaborated with a number of community groups to educate the general public on Hawker Culture in Singapore in a bid to preserve it for our future. The students carried out different outreach projects that catered to the needs of various age groups and from all walks-of-life. One group presented on the Hawker Culture exhibits at the integration programme for new citizens of Singapore, allowing them to better appreciate the ethnic diversity of Singapore expressed in the variety of food. Another group showcased



CEDAR GIRLS' SECONDARY SCHOOL

the Hawker Culture project at an exhibition organised by South-6 Cluster Schools on Racial Harmony Day in July 2014. Senior Minister of State, Ms Indranee Rajah, who graced the event as the Guest-of-Honour, was impressed with what the students had learned from their projects. One other group brought the international students in Cedar to popular downtown food places such as Maxwell Food Centre and Chinatown Food Centre to try local dishes ranging from Rojak to Chicken Rice and Ice Kacang. They carried out activities such as storytelling and quizzes for these international students of Cedar so that they could better appreciate Singapore food heritage. Two more groups went to an elderly home and to a senior corner in a housing estate to share with the senior citizens some of these local food and to allow these elderly residents to relive their nostalgic moments of the hawker culture in the 1960s.

In 2015 and 2016, other groups of students continued the Hawker Culture outreach programme by bringing their projects to community libraries to showcase to the public as well as the younger generation. These groups also brought their projects to kindergartens as an outreach programme so as to engage young children between the ages of 3 to 7 through interactive activities and games centred on local hawker culture in Singapore. Currently, the exhibits have found a place in our school's library to teach our Cedarians about hawker culture and the pioneers of our nation.

The hawker culture in Singapore tells a tale not just of food, but of people as well. The dishes that can be found in the exhibit are representative of the characteristics of our forefathers – humble, unique and significant. The story of Hawker Culture in Singapore is a story of the early immigrants who came to Singapura from various parts of the world to make a living. Unknowingly, their hard work and creativity have left a permanent impact on our country's history. Each hawker dish is symbolic of the legacy that our forefathers have left behind and it plays a significant role in the establishment of our unique Singaporean identity.

We are therefore convinced that the potential entry of Hawker Culture in the prestigious UNESCO list will reaffirm its importance, safeguard the practice of hawker skills, and ensure the continued protection of Hawker Culture as Singapore heritage. The inclusion of Singapore Hawker Culture will broaden UNESCO Representative List of Intangible Cultural Heritage as Hawker Culture is pervasive in Singapore and it encapsulates the way of life for all Singaporeans regardless of race, language or religion.

On behalf of Cedar Girls' Secondary and our entire community, we send our best wishes to your team on this nomination journey. We look forward to joining fellow Singaporeans in celebrating a successful bidding with our hawker food!

Cheng Hwee Yeang
Principal, Cedar Girls' Secondary School

The Culinary Institute of America, Singapore

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THE WORLD'S PREMIER
CULINARY COLLEGE

13 December 2018

On behalf of The Culinary Institute of America (CIA), I am writing to wholeheartedly support the nomination of Hawker Culture in Singapore to the UNESCO Representative List of the Intangible Cultural Heritage. Our support for this listing is consistent with the core values of the CIA, and we strongly believe in the importance of safeguarding the cultural heritage of this rich and diverse region now and forever.

The CIA has long been a champion of promoting traditional foodways. As the world's premier culinary college, it is incumbent upon us to reflect, research, and document the past so we can better prepare for the future. To that end, we hosted our first Worlds of Flavor Conference & Festival in 1993 for food and beverage professionals, thought leaders, and world cuisine experts at our Greystone campus in the Napa Valley. Having recently celebrated its 25th anniversary, Worlds of Flavor has been the food industry's hallmark leadership event for the sharing of cultures, ingredients, food and beverage knowledge, and ideas.

In addition, the curricula for the CIA's degree programs provide hands-on classes in traditional global cuisines focusing on the Cuisines of Asia, Cuisines of Europe and the Mediterranean, and Cuisines of the Americas. Students pursuing a baccalaureate degree are required to take subjects in the History and Cultures of Asia, History and Cultures of Europe, and the History and Cultures of the Americas.

The CIA also offers baccalaureate students the opportunity to concentrate on a field of global studies which includes a "semester away" focusing on the study of a specific culture and cuisine. During these concentrations, students can choose to travel to the CIA's campuses in California and Texas; to Puglia, Italy; to Singapore; or, in the near future, to Barcelona, Spain to study traditional foodways.

The college introduced its first international campus here in Singapore in 2010. The choice of location was motivated by the fact that Singapore truly reflects the crossroads of Asian and Western culture. The country is rich in amazing food heritage, and that's fully reflected in the Hawker Culture. The types of foods available in the hawker centers is the foundation of the multi-cultural make-up of the people of Singapore. Under one roof the iconic dishes representing each race and religious affiliation of the people of Singapore is consumed and celebrated. From the Malay community, for example, mee goreng, nasi goreng, nasi lemak, ayam penyet, ayam masak merah, pitu piring can be found. The Chinese community prepare chicken rice, wonton mee, bak ku teh, zhi char stall, rojak, black pepper, salted egg and chili crab. The Indian communities' contribution of roti prata, dosai, exquisite vegetarian cuisine cannot be overlooked. Of course, the western influence of beef chop, pepper plate, hamburger adds to the tapestry of what we know of as Singaporean food. Young

children are brought up intermingling with people of so many races and ages through the rich platform of the hawker center. The hawker is the backbone that builds community in Singapore. The CIA saw this area as an opportunity to research and codify the heritage foods of Singapore as well as provide the CIA students with a deep understanding of hawker food and culture both historically as well as experientially. With this knowledge, the hawker culture will live on as the students and alumni understand through research the cultural significance of the hawker center. It is all too easy to take the cultural contribution of foodways for granted. Only through conscious study and research will a young person understand the importance of culture to community building. The role of the academy is to provide the opportunity to the young to be in touch with their culture and heritage.

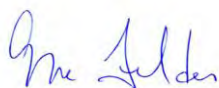
Within the CIA curriculum, the students are introduced to the ingredients, iconic dishes and intangible contributions of hawker culture to community building in Singapore. For example, in multiple assignments across the curriculum, students through project-based learning, choose a dish that is reflective of their heritage. They must research the ingredients that comprise the dish, identify if the ingredients are indigenous to Singapore and if not where they came from, how they got here, who brought the ingredient, why they were coming to Singapore, what the cooking method is, expand on the cultural significance of the dish, prepare the traditional dish and consider ways of innovating the dish while maintaining the commitment to tradition. In conclusion, the students must present the traditional dish and a sampling of the innovated dish to their classmates and faculty through a poster and presentation format.

Because of these numerous assignments, students are taking ownership of their food heritage. Several alumni have opened stalls in hawker centers and are influencing their family's food businesses. For example, Raphael Sim (Culinary Award winner for 2015) and Gladwyn Yap have opened Plum Rice in Bedok Center Food Court and Abigail Wong has opened a stall in the hawker center in Bishan. Mohamad Ariff Bin Mohamad Zin, upon graduation, has joined and made significant contributions to his parent's Malay restaurant, Rumah Makan Minang Restaurant.

A UNESCO listing, along with partnerships with universities that share these core values, are vital to ensuring that this foundation of culture and heritage can be safeguarded for future generations. It also provides a valuable framework for understanding, growth, and innovation.

The Hawker Culture in Singapore is too precious and it is necessary to safeguard it. We enthusiastically support its nomination to the UNESCO Representative List of the Intangible Cultural Heritage.

Sincerely,



Eve Felder, CEC, CHE
Managing Director
The Culinary Institute of America, Singapore



Project Dignity Pte Ltd

Block 267,
Serangoon Avenue 3, #02-02

Singapore 550267

ACRA No: 201017313E

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Dear Sir/Mdm

Project Dignity is an award-winning social enterprise headquartered in Singapore that specialises in unique local hawker food experiences through culinary training, F&B, retail, and community-focused events.

Established in 2010, we first transformed the hawker food industry with Dignity Kitchen™, Asia's first food court run by the differently-abled and disadvantaged. Today, we are a well-established training centre under the Singapore Workforce Skills Qualification (WSQ) system offering student-centred culinary classes in hawker food.

Combining our passion for hawker cuisine with the power of engaging the community, we created uniquely Singaporean experiences including Hawker for a Day, Cook, Bake & Serve, Share a Tangyuan, Working with the Disabled, Learning Journey, Lunch Treat for the Elderly. Held at Dignity Kitchen™, these programmes encourage interaction with Singapore's marginalised and double as a platform for corporate bonding and their Corporate Social Responsibilities (CSR), learning about workplace inclusion, social entrepreneurship and innovation.

Among the many reasons I can think of, the following are what I believe make the nomination crucial

- Hawker Center is a community center. It's a place devoid of discrimination. Whether you're rich or poor, young or old, regardless of a person's physical/intellectual ability, race or religion, anyone can access it
- Hawker Center creates employment. An average hawker center has over 40 to 60 stalls and on an average, 3 workers per stall. That creates numerous jobs for hundreds of Singaporeans.
- Hawker Centre provides food the masses. It provides the most affordable food.
- Finally, Hawker Centre preserves Singapore's heritage. Hawker food is integral to our Singaporean identity as well as a distinctive feature of our nation's food heritage.

To some of our employees with physical or intellectual abilities, it has also become an important source of livelihood and part of their daily lives. We support the nomination Hawker Culture for the UNESCO Representative List of the Intangible Cultural Heritage of Humanity.

Regards

Koh Seng Choon

Executive Director

Email : kohsengchoon@projectdignity.sg



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10 January 2019

Letter of Support for Hawker Culture in Singapore - UNESCO Intangible Cultural Heritage

Dear Evaluation Committee,

First Toa Payoh Primary School strongly believes that the Hawker Culture in Singapore is quintessentially the way of life for Singaporeans. Hawker centres in Singapore are more than just places for affordable food. They are places where people from all walks of life, regardless of race and background, congregate to dine and bond over their favourite food.

First Toa Payoh Primary School is the first primary school built in Toa Payoh in 1968. In 2002, the school merged with 3 other schools - San Shan Primary, Braddell Primary and Westlake Primary, and relocated to its current premises at Toa Payoh Lorong 8. Our school is conveniently located next to a hawker centre that sells many well-known dishes. The dishes available at the hawker centre are known to attract patrons from different parts of Singapore. Many of our staff, students and their parents frequent the stalls at the hawker centre before and after school hours. Owing to our frequent visits, the hawkers are like our family members. They often know what we would like to order once they see us and would often enquire about our well-being. We have shared tables with strangers during the peak hours and have struck up hearty conversations with them over food bought from different stalls. It is also a common sight to see our students enjoying a drink or meal with their friends at the hawker centre after school. It is evident hawker centres in Singapore serve as "community dining rooms" that promote social mixing and cohesion.

Singapore's first hawker centers were built in the 1970s and we have come a long way since then. We are now able to enjoy local delights and a diverse range of international food under the comfort of a well-lit sheltered area with good ventilation and proper sanitation. Notably, our hawkers are able to prepare a large range of multicultural cuisine, despite different religious beliefs and food-preparation practices in a shared space. This reflects a great show of mutual respect and love amongst the different practices in Singapore. Respect and love are two core values that our school strives to inculcate in our students. Therefore, our school strongly believes that it is important that the hawker culture in Singapore continues to be kept alive from generation to generation. To safeguard the hawker culture, our school has carried out the following activities as part of our school community outreach programme -

1. Photography Walk at Toa Payoh Lorong 8 Hawker Centre

Since 2016, our school has organised photography walks for the Primary 5 students to our neighbourhood hawker centre during curriculum time. Our students also took the opportunity to capture the essence of the hawker's daily activities and interact with the



stalls' "uncles" and "aunties" during the photography sessions. This ensures that all our students have a deeper understanding of the hawker culture and the importance of preserving it in our neighbourhood.

2. Videography and Photography Documentation of Hawkers in Singapore

In May 2018, our school partnered with Pei Chun Public School to document the lives of 4 residents of Toa Payoh in a project aptly named "Fond Memories of Toa Payoh". The 26 Primary 4 and 5 students who were involved in this project did a total of 4 videos and photo stories, of which 2 featured family-operated hawker stalls. To share these inspiring hawker stories with the public, the videography and photographic works were exhibited in Toa Payoh Public Library for 2 weeks.



Lights, Camera & Action! A collaboration between First Toa Payoh Primary School and Pei Chun Public School on the hawker culture in Singapore – a part of "Fond Memories of Toa Payoh" project.

These activities allowed our students to learn more about the daily activities of the hawkers, their struggles, hopes and aspirations, their tireless toiling to serve great food to the community at affordable prices and the joy they receive when their dishes are thoroughly enjoyed. The activities also created better understanding about the lives of hawkers. In fact, we do have students whose parents or grandparents are hawkers and practically grew up in a hawker centre. Our students could also possibly be the next generation of millennial hawkers selling a modern twist of their family's recipe.

We recognise the importance and value of the Hawker Culture in Singapore and hope that more people in Singapore and around the world will see its value too. The Hawker Culture is definitely something we would like to have for many generations to come and hence, we strongly support the nomination of Hawker Culture in Singapore as a UNESCO Intangible Cultural Heritage.

A handwritten signature in blue ink, appearing to be "Chua", written in a cursive style.

Mr Chua Choon Guan
Principal

Letter of Consent

[04 Feb 2019]

Background

At Hwa Chong Institution, students were recently asked to reflect on what hawker centres mean to them and their families. With much focus on technological advancements, the Fourth Industrial Revolution and what the future holds for students today, this was a timely opportunity for them to pause and savour an aspect of local culture that many Singaporeans hold so close to their hearts but also often take for granted.

These quick sketches and writings reflect the intuitive and diverse feelings our students have of hawker culture in Singapore.

Consent

We were informed of and support/consent to the nomination of hawker culture for the UNESCO's Representative List of Intangible Cultural Heritage of Humanity.

Signed by:



Siew Wenjie Daniel
Senior Consultant / Student Development
Hwa Chong Institution

Dear UNESCO,

You can judge what really matters to you by what you miss the most when it's not there.

Ask most Singaporeans what they miss when they go abroad. They're not likely to tell you they miss the heat, or the humidity - *definitely not*.

But, I know that without a doubt, they'll say, "we really, really miss our food."

Singaporeans really, really love their food. I mean, this could apply to many other cultures in the world. The key, however, is in '*our food*', because our food cannot be found just anywhere else in the world. *Our food* can be directly translated to *hawker food*. And I'd argue that it represents us in more ways than one.

Claiming that food is able to capture the essence of a culture is intellectually, hard to defend; but also intuitively hard to deny. Whenever we mention a cosmopolitan city, there's undoubtedly the image of a multiracial, globalised, international city. But many, many cities are cosmopolitan: and they're all characterised in varying ways. Hawker culture is just Singapore's intangible, yet very palpable (and palatable!) way of evidencing Singapore's cosmopolitan aspect.

Hawker food is not *just fusion food*. It is the influence of many different cultures, with people of different races and religion coming together, coming up with new interpretations of old dishes or new dishes altogether. Hawker centres are testimonies to a melting pot of cultures. For if culture is an unspoken mutual understanding, then, you see a lot of it in hawker centres. It's the overused example of the tissue packet put on a random seat - to anyone visiting Singapore for the first time, it might not make sense; but ask any Singaporean and they will tell you to look for another seat. It's how we don't mind waiting in the middle of snaking queues for minutes on end for a plate of *char kway teow*. It's how we adamantly defend our favourite dish, and more often than not, refuse to settle for anything less.

Maybe you can find fusion food anywhere. *But* rarely anywhere else is it a norm to find all of that in one place.

More often than not, a meal is a unifying experience. Hawker culture presents a unique experience because tables are so cramped and packed, that more often than not, tables have to be shared. So, its not uncommon to see people from different walks of life sitting together at a round table - if the food itself is not testimony enough, then hawker centres also have the intrinsic propensity of bringing people even closer together. There are no waiters, tablecloths, air-conditioning, nor backed chairs, but the food itself is enough to keep everyone coming back day after day.

When my family goes overseas, we bring *kaya* to our relatives who stay abroad because it reminds them of breakfasts next to the drink stall where the coffeeshop uncle pulls the *teh tarik* to give it its signature froth. The hawker centre is alive, even as the sun barely touches the sky.

Every Wednesday after school, I used to order the same plate of chicken rice with extra chili - and I only had to look at the uncle and smile before he'd start chopping the roast chicken.

At night, even when the streets are quiet out (though Singapore streets rarely are), there are uncles that sit at the tables, chortling until it's early morning. By then, it's early enough for the hawkers to start preparing for the day.

From day to night, it brings different people together - an undeniable part of the narrative that constructs our heritage.

I feel that hawker culture attests to a huge part of our cultural heritage, a *rojak* of cultures, a culture that is as staple as rice and noodles are to us. And I believe there's something there worth preserving.

By: Amanda Woo (18S60)



👉 Dress Down friendly

👉 pocket friendly

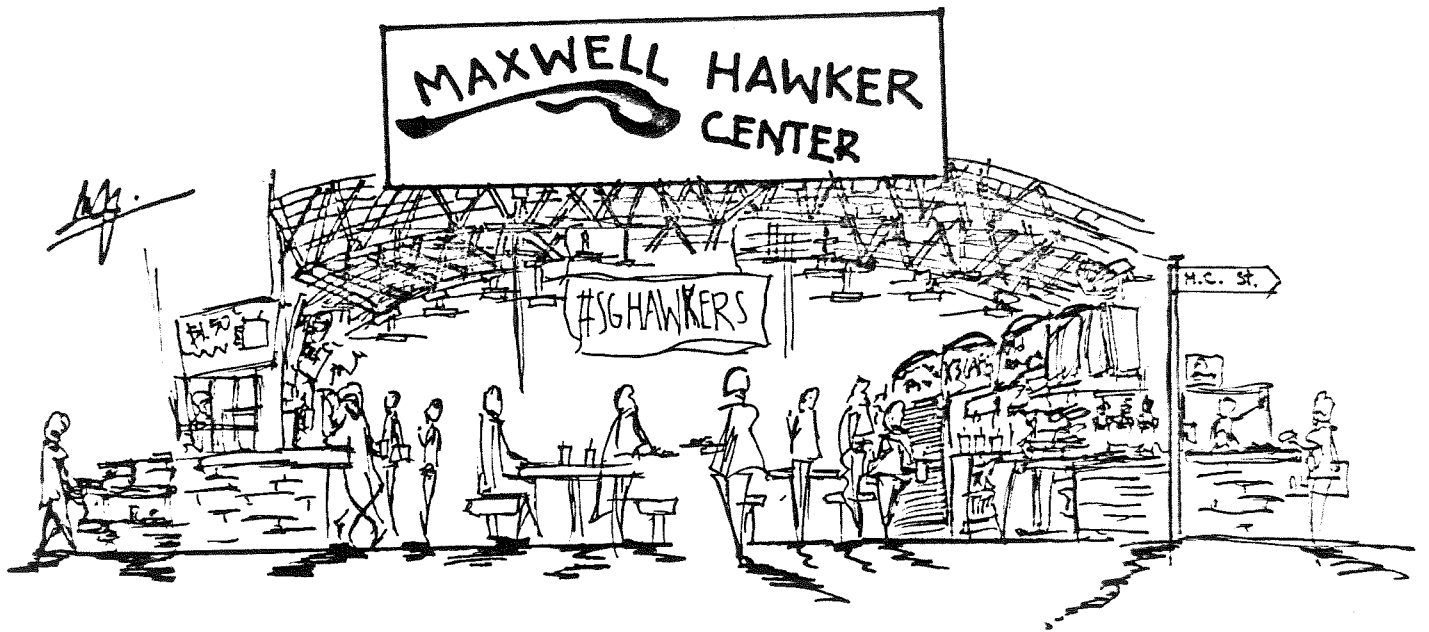
👉 Michelin Star friendly

👉 variety friendly

👉 race friendly

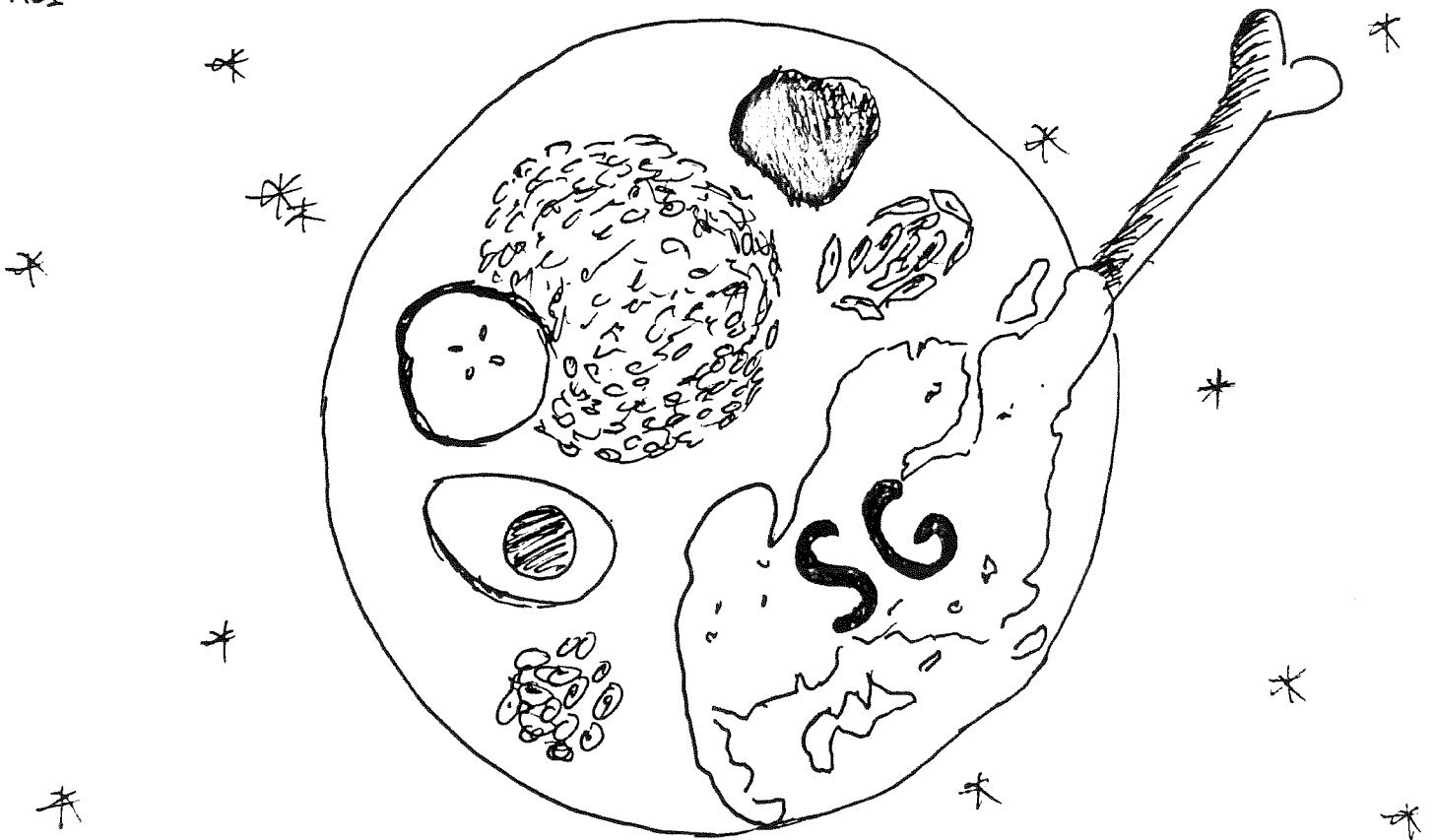


徐晉德 胡晉迅
Daniel X & Joel Hk
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HOO HOI TZER ASS
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#SG Hawker Centre



Something for EVERYONE



NAME Ashton Choe

SUBJECT _____

MARKS _____

INDEX NO. 03

CLASS 4P3

DATE 25/1/19.

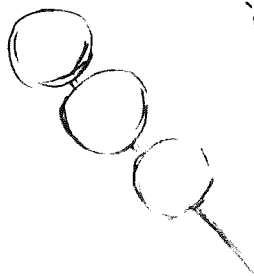
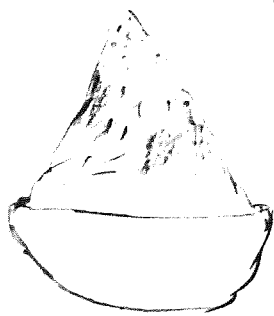
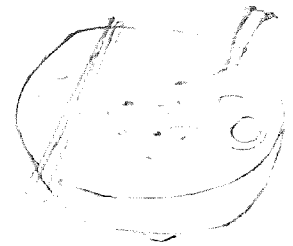
Going to the hawker centre is part of every Singaporean's life. Whether it is the food, the culture or atmosphere, I love every aspect of Singapore's hawker centres. To me, hawker centres are an important aspect and an intangible aspect of Singapore's culture.



WOK OF

Life

Hawker Centres have been an integral part of our lives. They are one of the only places where we can get delectable yet affordable foods. They are a representation of Singapore's food haven, as there is a large variety of foods from different backgrounds and cultures available there. They are the epitome of Singapore's unique identity, as there, one may see scenes of people being 'kiasu', using tissue paper to 'chope' seats, and hear people use Singlish casually. Many stalls have got illustrious history and provide authentic cuisines found nowhere else. As people of different ethnicity come together to cook, sell and buy foods across different cultures, hawker centres are a testimony of our rich diversity and racial harmony. Indeed, hawker centres have become a unique icon found only in Singapore, and I hope their legacy can be preserved and furthered in years to come.



WLJ

To the SG hawker centres

Here's A Dear Gift for you...

Gr8!

Loves
and
Likes.

Under the blithesome sun, there you are,
Your shelter therefore, here we seek.
Fragrance of the food, reach us all.
How kind of you, give us food.
To clear our hunger, stomachs filled.
We will hence, filled with gratitude.
Remember you, etched in our minds.
Young and old, to our likes.
Loving you, now and always.
Icon of, the little red dot.





Institute of Technical Education

Our Ref: ITECW/HP/01/01
Tel : 65902011
Fax : 67785066
E-mail : Low_Khah_Gek@ite.edu.sg
Date : 31 Oct 2018

Ms Felicia Toh
Assistant Manager
Heritage Research and Assessment
National Heritage Board
61 Stamford Raod
#03-08 Stamford Court
Singapore 178892

Dear Ms Toh

LETTER OF SUPPORT

The Institute of Technical Education (ITE) is a post-secondary institution established in 1992 under the Ministry of Education. ITE delivers technical and vocational skills to its students through high quality teaching and relevant and market-responsive curriculum to prepare them for the global economy. ITE comprises the ITE Headquarters and three Colleges - College Central, College East and College West.

The School of Hospitality is unique to ITE College West. Courses offered by the School are *Nitec* in Asian Culinary Arts, *Nitec* in Food & Beverage Operations, *Higher Nitec* and *Nitec* in Pastry & Baking, *Nitec* in Western Culinary Arts, *Higher Nitec* in Hospitality Operations, and a Technical Diploma in Culinary Arts.

For each area of culinary specialisation, there is a dedicated focus in the curriculum to pollinate the knowledge of heritage cuisine, which forms the backbone of hawker culture. For example:

- In the *Nitec* in Asian Culinary Arts course, there is an elective titled “Asian Dishes & Heritage Cuisine” in which students are trained in Singapore Heritage Cuisine. Selected students will be attached to Master Hawkers who will teach them the ropes to prepare dishes such as *Teh Tarik* and *Chicken Rice*. This exposure will hopefully inspire them to be aspiring “hawkers of the future”. At the end of the attachment, students will showcase their newfound skills and knowledge to their peers.
- In the *Higher Nitec* in Pastry & Baking course, the “Heritage Pastry” Elective, to be introduced in 2019, aims to equip students with knowledge and skills to produce Heritage Pastries that represent Singapore’s diverse cultures and traditions of our forefathers. Students will produce a short video clip to highlight the history and demonstrate the heritage pastry of their choice to their peers. This allows the propagation of heritage pastry knowledge amongst ITE students.



ITE has an established network of overseas education partners in which activities and student exchanges are planned regularly. We have been promoting and sharing our heritage cuisine and hawker food to them as and when the opportunity arises.

Amongst our partners is the *Institut Paul Bocuse* (IPB), Lyon, who certifies the Technical Diploma in Culinary Arts. ITE contributed Singapore heritage recipes to the IPB Alliance Cookbook in 2014, a compilation of recipes from more than 10 alliance members around the world. In 2016, an ITE lecturer demonstrated Singapore heritage desserts to IPB staff and students in Lyon.

Woosong University is one of ITE's Memorandum of Understanding partners. An ITE faculty member has also conducted a masterclass on Singapore heritage dishes at Woosong University, South Korea, as part of their 60th Anniversary Celebration in 2014.

The strategic collaborations with Hong Kong Vocational Training Council (VTC) has resulted in the conception of the Singapore - Hong Kong Night Event. In this event, staff and students from each institution showcase curated heritage dishes in each other's country. The inaugural event took place in 2015 when ITE students and staff travelled to Hong Kong to showcase local dishes to VTC students and staff. During the visit, ITE team conducted demonstrations on local heritage cuisine commonly found in hawker centres e.g. *Roti John*, *Rojak*, *Bak Kut Teh*, etc. This was followed by a dinner event anchored on a specific theme. The most recent edition took place in June 2018 with the theme "24 hours", featuring evergreen dishes that Singaporeans typically consumed from morning to evening. Both ITE and Hong Kong VTC had co-published "A Taste of Two Cities" in 2016, a cookbook featuring heritage recipes of Singapore and Hong Kong.

The ITE Student Enterprise Fund Scheme was created to assist the development of student enterprise by providing financial support to student business start-ups as well as 'test-bedding' of their business ideas. Annually, a group of Technical Diploma in Culinary Art students, who receives the start-up funding, is given the opportunity to experiment their hawker concept. The School of Hospitality seized the opportunity to collaborate with Timbre Group to take up a hawker space at Timbre+, Ayer Rajah. Timbre+ is a gastropark where live music meets some cool new food concepts alongside new and old generation hawkers. The students operate this project for 4 months to test-bed their concepts with nominal monthly maintenance fees paid to Timbre+.

In recent years, there have been growing efforts and interest by the National Environment Agency (NEA) to preserve hawker tradition as part of their new mission. ITE recognises that heritage cuisine is disappearing fast as many youths are reluctant to follow the footsteps of their forefathers and eke a living in an often cramped and unpleasant hawker centre environment. The social norm to pursue academic qualifications and a healthy economy also meant that there are ample job opportunities for youths to meet their aspirations rather than becoming a hawker.

ITE has worked with NEA to develop a 7.5-hour Continuing Education program - "Introduction to Managing a Hawker Business" for aspiring hawkers. The program aims to provide learners with the basic knowledge and skills to perform basic profit and loss analysis, identify external stakeholders like competitors, suppliers and customers, apply the principles of marketing and write a simple business plan. Participants who have successfully completed this program can apply for the Incubation Stall Program with NEA. NEA's mission has come a long way since relocating street hawkers to hawker centres between 1971 and 1986. Today, its mission include ensuring clean and affordable food, creating communal space for the society and employment for Singaporeans.

Hawker centres are an integral part of the daily life of Singaporeans and many of our daily meals are purchased there. Hawker centres are social meeting points in which different cultures and races congregate over a meal or bond over drinks.

Hawker centres are the best evidence of Singapore's diversity in which cuisines from various cultures and hawkers from various ethnic backgrounds peddle their fares. The hawker centres are transforming in recent years. New generation hawkers are updating traditional offerings in more modern formats e.g. burgers, ramen, etc. and gastroparks are becoming modern format of hawker centres.

There are gems to be discovered in each hawker centre. The injection of traffic will fortify the professionalism and pride of our hawkers. It will also provide fresh impetus for young, aspiring hawkers who will hopefully find hawker business a meaningful, sustainable and rewarding career. There are great tangible and intangible benefits in preserving the hawker culture. It is a Singapore heritage, which we should pass on to future generations.

Yours sincerely



MS LOW KHAH GEK
Chief Executive Officer



Letter of Consent

18 Feb 2019

Teachers and students of Junyuan Secondary School were introduced to the Singapore's application to UNESCO to include the Hawker Center in Singapore as part of the Cultural Heritage of Humanity. As such, they were encouraged to send in little write ups of their perspectives of Hawker Centers and what it meant to them.

Students and teachers submitted their entries through email as well as hardcopy format to be collated and submitted. They were highly supportive of the nomination to include such an important aspect of Singaporean life to be included and shared with our international friends

We were informed of and support/consent to the nomination of hawker culture for the UNESCO's Representative List of Intangible Cultural Heritage of Humanity.

Signed by:

Lim Chien Chee, John
HOD Character and Citizenship Education
Junyuan Secondary School

I love hawker fare!

For the constant buzz in the atmosphere... the coffee that starbucks cannot recreate... And the freedom to buy as many dishes as I like (for sharing, of course!) because it is so affordable! One of my favourite memories is having Sunday breakfasts with my late father, at the wet market hawker centre near my house. Recently, when one of our go-to breakfast stall decided to close for good, I shed a tear and felt a part of my memory being deleted away. Where else can I get roti prata, mee soto, black carrot cake, homemade soy bean milk and kopi siew dai, all at the same time?

Ms Ng Sui Lin, Teacher, Junyuan Secondary School

If Singapore is known as a food paradise, then surely our Hawker Centres are the heartbeat of our gastronomical nation. Humble and unassuming, Hawker Centres form the iconic places that every born and bred Singaporean can relate to; an irreplaceable icon of our local food landscape. Hawker Centres provide the fabric that holds the unique and splendid culinary cultures of Singapore together, sometimes an almost indescribable melting pot of delectable dishes. A feast for the eyes and a treat for our stomachs. A certain surprise await at every turn in a Hawker Centre, aroma of spices, of *wok hei*, snaking queues – a familiar sight among the heartlanders here in Singapore. So truly, hawker centres had held generations of Singaporeans together and continues to bind our hearts together. A nation that eats together, stays together. The Hawker Centre, a humble and quintessential building block of our nation.

Mr Lim Kwang Shen, Subject Head, Junyuan Secondary School

Being from the generation which grew up in humble conditions, with more needs than wants, the Hawker Center represents both a luxury and a necessity. On one hand, it is a place we go to when we were feeling a little compelled to have a nice little treat for the week. Times when our family wanted a spread to enjoy, or where we can try out new dishes which are cooked in a different way from our regular home cooked meals. Where individual stalls represented a level of mastery in the dish which cannot be replicated at home. Growing up, this little treat became a necessity where we looked to places where we can be fed at a reasonable price as we entered into the working world. A place we can go to in this fast paced country, where time is exchanged with convenience. Memories of Hawker Centers remained etched in my head with long queues ending at more established stalls and a sense of excitement as we explored from stall to stall. Many of our friends from overseas have remarked at the affordable rates as well as choices that our hawker centers offers. As such, stories of our culture have spread far and beyond and many tour companies have even listed it as a experiential programme for tourists coming to Singapore for the first time. I grew up with hawker centers, lived my life through hawker centers and most probably eat at hawker centers in my old age. It is a Singaporean experience.

Mr Lim Chien Chee, John, HOD CCE, Junyuan Secondary School

Students from Junyuan Secondary School

Ivan's Ho (3E3)

The Singapore Hawker Centre is part of the local culture and heritage that should be conserved to remind the future generation that Singapore did not start off this peaceful and harmonious. During the early years of Singapore, many were still war torn from World War II and the surrounding air still had this sense of agony and grief from the people. The different races were still not as comfortable with each other and at times, there would be tension between certain races. Singapore came a long

and tough journey to piece this ever so delicate puzzle we all now call home. The Singapore Hawker is just one small part of a greater history Singapore has to offer but it should not be compromised from its place in the UNESCO representative list of intangible cultural heritage.

Nurin Insyirah (3E3)

Hawker center is a place where people regardless of different races, religions and background come together to dine. It is part of our life and our memories. It doesn't sell a certain race food but it sells various foods from different cultures where people from other races can buy and enjoy as well. It also create a sense of belonging among the community. It being an UNESCO site shows the importance and cultural background it has and I believe it has the characteristics to be an UNESCO heritage site. Hawker center may not appear to be grand or luxurious, however it is unique and important to each of us. As Singaporeans, hawker center is place that we all definitely have been to at least once in our life probably going there with your family, relatives or friends. It creates a special feeling that we would want to visit there again.

Aaron Lee (3E1)

Hawker Centre is where most Singaporeans dine at, young and old, it is just like our community dining room. Singaporean of all walks of life can bond over a share love for food here and it is where our relationships gets closer here. Hawker Centre makes us feel a sense of belonging regardless if we are a stall owner or a diner. It is part of us where it includes local food and multicultural heritage which allows us to taste food from different culture. Hawker Centre is a unique aspect of Singapore culture which we Singaporean should treasure. Without it, there would not be that much of social interactions and community bonding. We would not also had tasted the delicious local foods. Hawker Centre is the best cure for homesickness and a way of life we should embrace. Hence, we should treasure what is given to us and nominate it.

Patrick Lim (3E3)

It demonstrates the diversity of world heritage and ensure its protection. The cultural institution and unique part of the country's heritage and identity, the hawker centre. Thus, I support the hawker centre for the nomination for the UNESCO.

12 February 2019

Letter of Consent

Student Representatives from Community Engagement Council, Foo Jia Yi and Foo Ming Zhou shared with their peers and teachers about the nomination of Singapore's hawker culture for the UNESCO's Representative List of Intangible Cultural Heritage of Humanity during an assembly session. Teachers and students from various classes and CCA groups expressed their support through letters and drawings for this nomination.

We are in support for the nomination of Singapore's hawker culture for the UNESCO's Representative List of Intangible Cultural Heritage of Humanity and give permission for the drawings and letters to be used as part of the submission.

Signed by:



Tan Khang Guan

Subject Head (Nation Education & Values in Action)

Jurong Pioneer Junior College



Support Hawker Culture

Some guiding questions are as follows:

- What do students appreciate about hawker centres?
- What fond memories do they have of hawker centres?
- How is hawker culture a way of life for Singaporeans?
- How are hawker centres a reflection of Singapore's multicultural society?

Hawker centres are vibrant places reflecting Singapore's unique culture and way of life. A common space for anybody regardless of race, religion, dialect group, age and class. The seating arrangement in hawker centres is in clusters to create opportunities for interaction and bonding among family, friends, neighbours and even strangers through food. It is a one-stop place where people can enjoy different cuisines.

Hawker stall holders spend long hours to prepare quality food sold at cheap prices. The hawker stalls are often managed by different generations and the recipes are passed down from one generation to another. Some hawker stalls are awarded Michelin-star awards for their delicious food.

Each hawker centre is built beside the wet market to serve the needs of the residents and this centre is usually crowded with long queues especially at mealtimes and one will get to smell delicious food from morning to night.

Ms Alice Seah
Jurong Pioneer Junior College

Singapore's hawker culture is something that permeates through our multi-racial society. It is a culture that all Singaporeans can relate to, regardless of their race, language, religion or even class. There will definitely be a hawker stall that we love and look forward to visiting whenever we are overseas for a long period of time. It is something touching and significant to all Singaporeans from different walks of life.

Hawker centres are also often platforms for lasting friendships and bonds to be forged. We have aunties and housewives gathering in the morning for their chit chats, the working population lunching in the afternoon, students enjoying their meals in the evening after their co curricular activities.

Indeed, hawker centres and the hawker culture have subconsciously become part of our lifestyle in one way or another. Hence, in view of how important it is, I would like to provide unwavering support for it to be recognised as part of our national heritage.

Goh Miao Guang
Jurong Pioneer Junior College

As a Singaporean who grows up in the neighbourhoods, hawker centres have always been part of my life since young. I have fond memories about the hawkers, the hawker food; the smell of nice food and noise engulf me when I go to one. A place so full of life, always bustling and vibrant, filled with energy. Looking back, one of my childhood dreams was to be a hawker, selling healthy and delicious comfort food – I wanted to sell tasty Cantonese porridge (> ~<)!

To me, hawker centres play a very essential/critical role in our modern multicultural Singapore.

They are a very special platform, a common space that allow community bonding and sharing among people with different and vast backgrounds. It gives Singaporeans access to a wide variety of food cooked by different ethnicity groups, dialect groups and even different nationalities; facilitating exchange of food culture, heritage and tradition. Not to mention that it allows people from the lower income families access to good food at affordable prices.

Hawkers face numerous challenges in the 21st century; from difficult working conditions, rising cost of living, declining number of hawkers, changing taste and preferences, etc. The hawker trade evolves and it is still a survivor till this date even with stiff competitions from restaurants, Kopitiam, Food courts, etc. Therefore while we consume the great food hawkers offer, it would only be right for us to appreciate what the hawker culture does for us – to bring us not just the food, but the culture, heritage and tradition behind it. We need this continuation of culture, heritage and tradition. Singapore Hawker Culture should be recognised, represented and sustained for the future generations.

Lee Yoke Cum, Lynsey

Jurong Pioneer Junior College

#TONGBAHRUMARKET

#PRATA

#WESTERNFOOD

#MOOKATA

#MICHAELJACKSON

long queues
MEAN
must queue

literally a
melting pot of
cultures

cheap & good

#CHAPATI

#YONGTAUFOO

#GREENBEANSOUP

#KOPI-O-KOSONG

#NASILEMAK

easily
accessible
in every
neighbourhood

#TEHTARIK

Singapore's HAWKER CULTURE

#MAXWELLROAD

#BRIYANI

foreigners &
tourists
visit too

#CHICKENRICE

#YOUTIAO

#SATAY

LET'S UNESCO IT!

#DAPAO
#TAKEAWAY

#WANTONMEE

Michelin-star
worthy

#LAUPASAT

#CHOMPCHOMP

friendly uncles &
aunties who
remember you
if you're a regular

#KOREANFOOD

truly rojak
in variety

#BUKITTIMAHMARKET

#OLDAIRPORTROAD

#TZECHAR

#CHANGIVILLAGE

Hawker centres have become a second home for most Singaporeans. Much like McDonalds', we spend a lot of time at hawker centres, enjoying delicious cuisines with friends and families. As such, the hawker centres in Singapore have become part of Singapore's heritage, playing an integral part in forging bonds among people and creating opportunities for greater social cohesion. To continue to boost this culture of bonding through food, I feel that it is important to preserve the hawker culture.

I love the variety of dishes we have at the hawker centre, especially the prata and milo dinosaur. Hope the hawker culture will continue so that there will always be good food to enjoy.



Singapore's Hawker Culture

I'm in love with the hawker culture! There are the familiar faces of our neighbours whom we call using local endearing terms like "Aunties" and "Uncles", the national "Sport" of "Chope-ing" seats with items like tissue packets, as well as the delicious dishes, many of which are fusions of other cuisines refined to suit the local Singaporean taste. Thank you, Hawker centres, for being a place we can truly feel at home!

I'm thankful for the diverse food choices available at hawker centres. In fact, we are spoilt for choice. We need to retain this culture as they provide authentic dishes and are able to cater to various, and sometimes even demanding requests!

Student Grace, Madeline, Janani & Ray
Jurong Pioneer Junior College

“Hawker centres are open-air complexes where Singaporeans can purchase and consume food. Most Singaporeans frequent hawker centres as delicious and affordable food is sold there. The wide array of cuisines from all races and countries available is a true reflection of Singapore’s multicultural society. Singaporeans can enjoy food from different cultures other than their own. There are many hawker centres located around Singapore and most of them are located near residential estates, making it convenient for Singaporeans to have their food immediately or as takeaways. Personally, my family and I often visit the hawker centres near our home due to the cheap and good food sold. We really enjoy the time spent and have many fond memories there.”

Student Gladys Ang
Jurong Pioneer Junior College

“I really enjoy the fact that there are many different dishes. I love almost all the food ,from chicken rice to prata. I hope this culture will not die out and we will continue to appreciate it! Hawker centre food for the win!”

Student Syaza,
Jurong Pioneer Junior College

“I love the fact that we can get cheap and tasty meals at hawker centres! My favourite dishes are kway teow, goreng combo and the peng! They are simply delicious! I will not trade hawker culture for anything else!”

Student Ruqaiyan
Jurong Pioneer Junior College





CHICKEN RICE : \$3.50

cheap

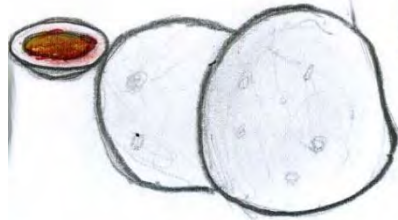


SG'S CENTER of ATTRACTION:

PRATA:
\$1.00

HAWKER

NASI
LEMAK
\$3.50



quick
&
easy=)

CENTRE

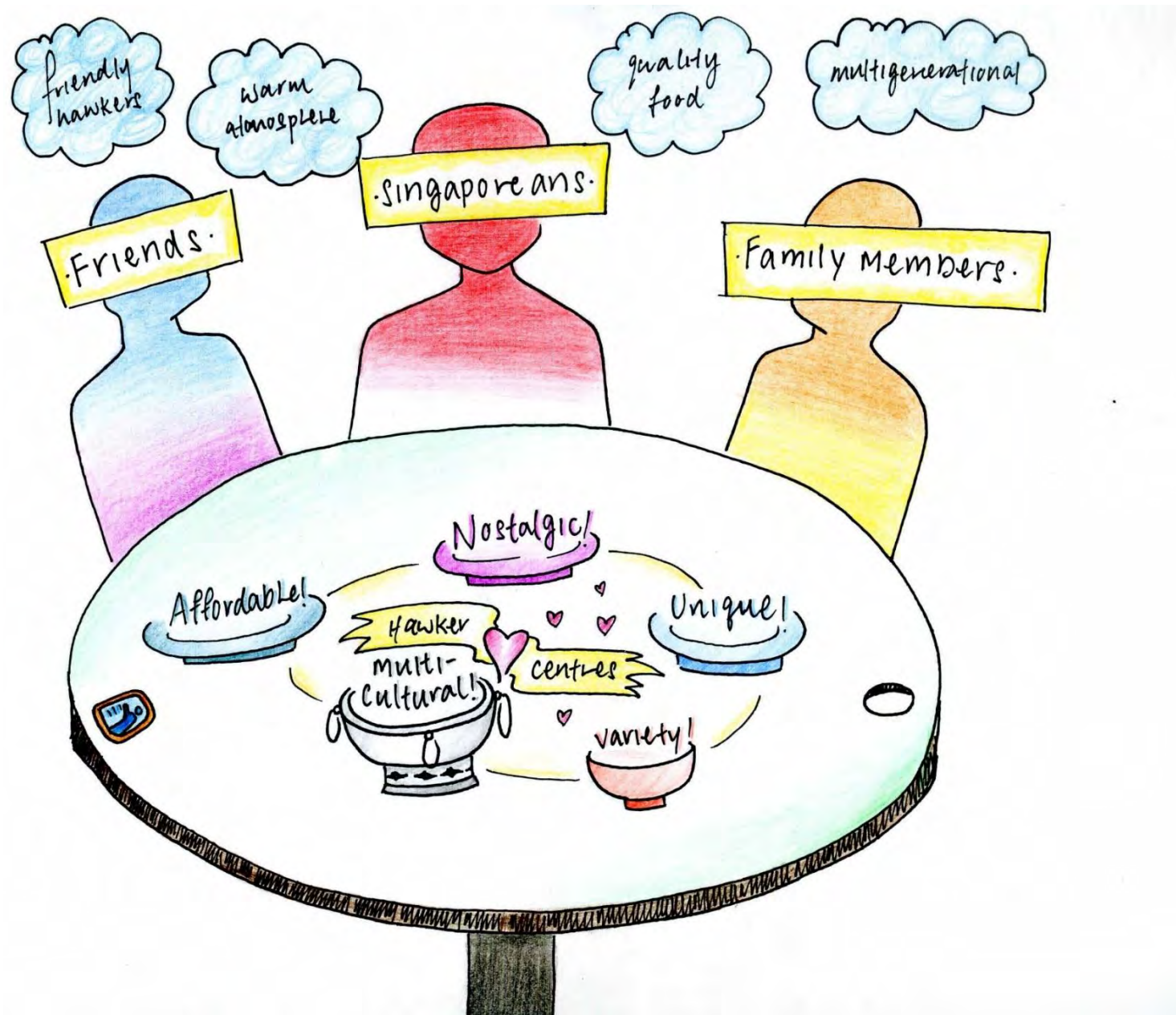
CHINESE \$4
NOODLE



SUBAH, FARAH, DIYANAH 187709









Student Athiran Clarisse
Jurong Pioneer Junior College



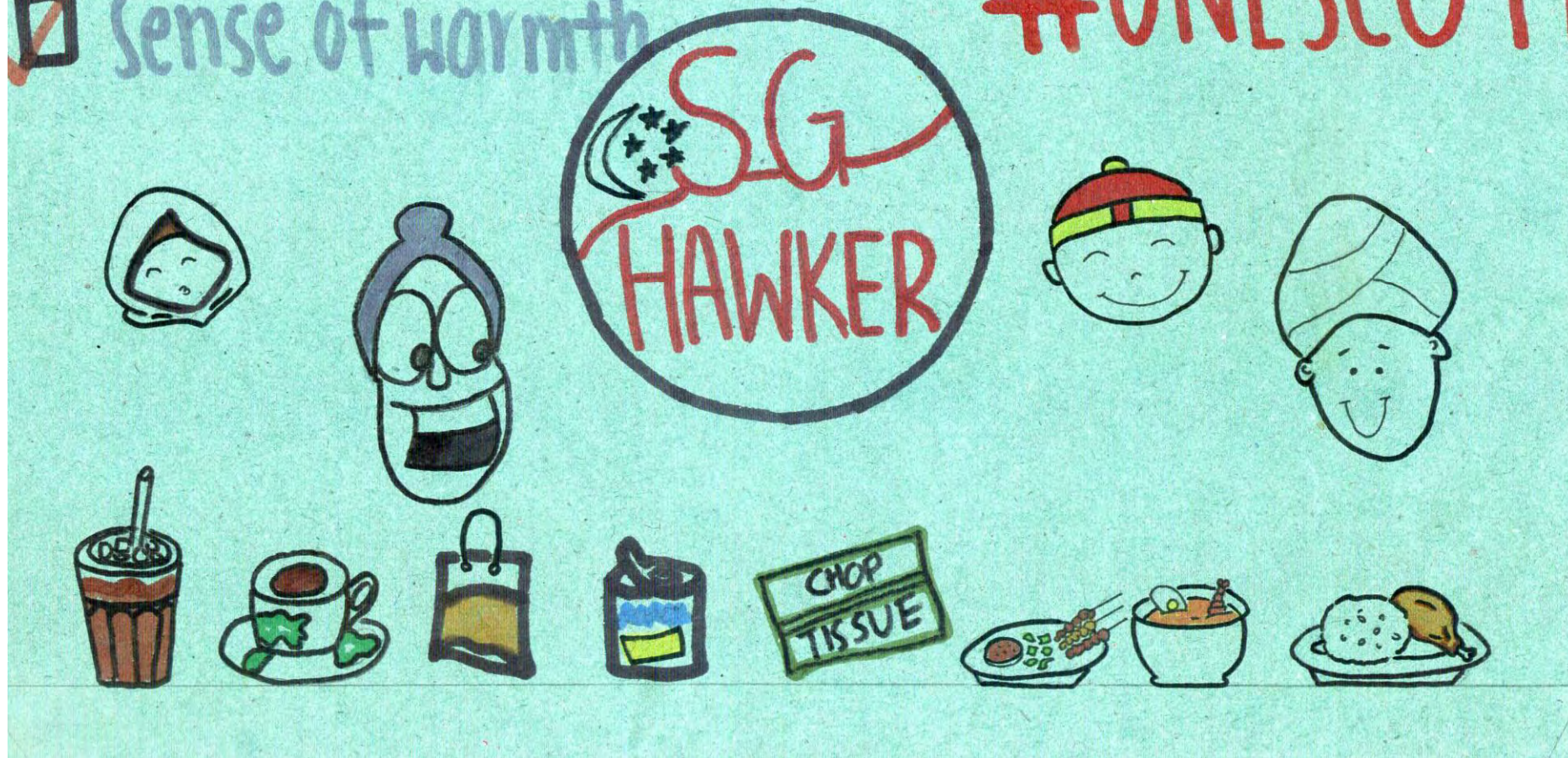
- ✓ Delicious Food
- ✓ Multi-Racial cuisines
- ✓ Dining with friends & Family
- ✓ Affordable
- ✓ Plethora of hawker stores
- ✓✓ **Singaporean Pride**

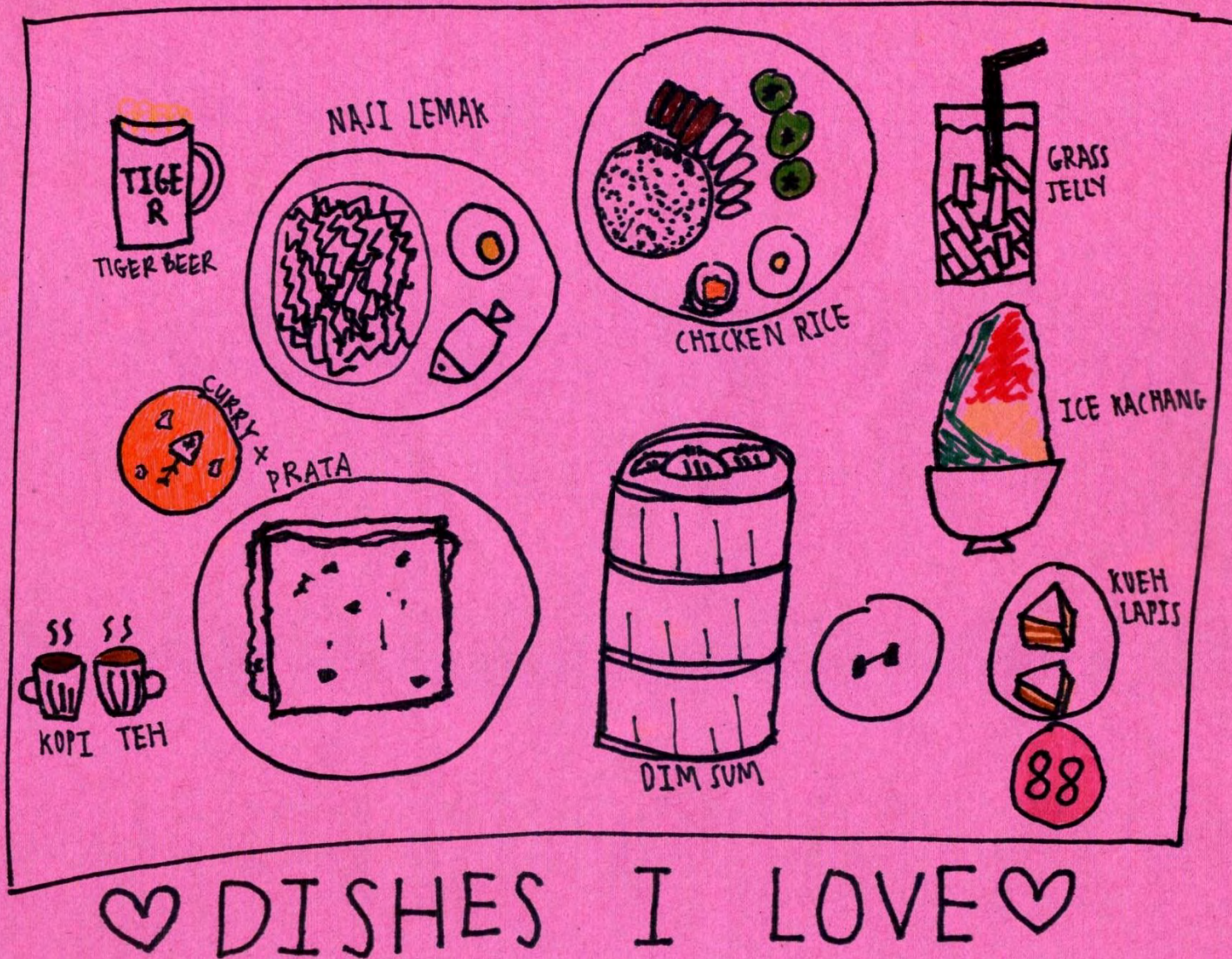
Students Yi Ting & Chermaine
Jurong Pioneer Junior College

CHECKLIST

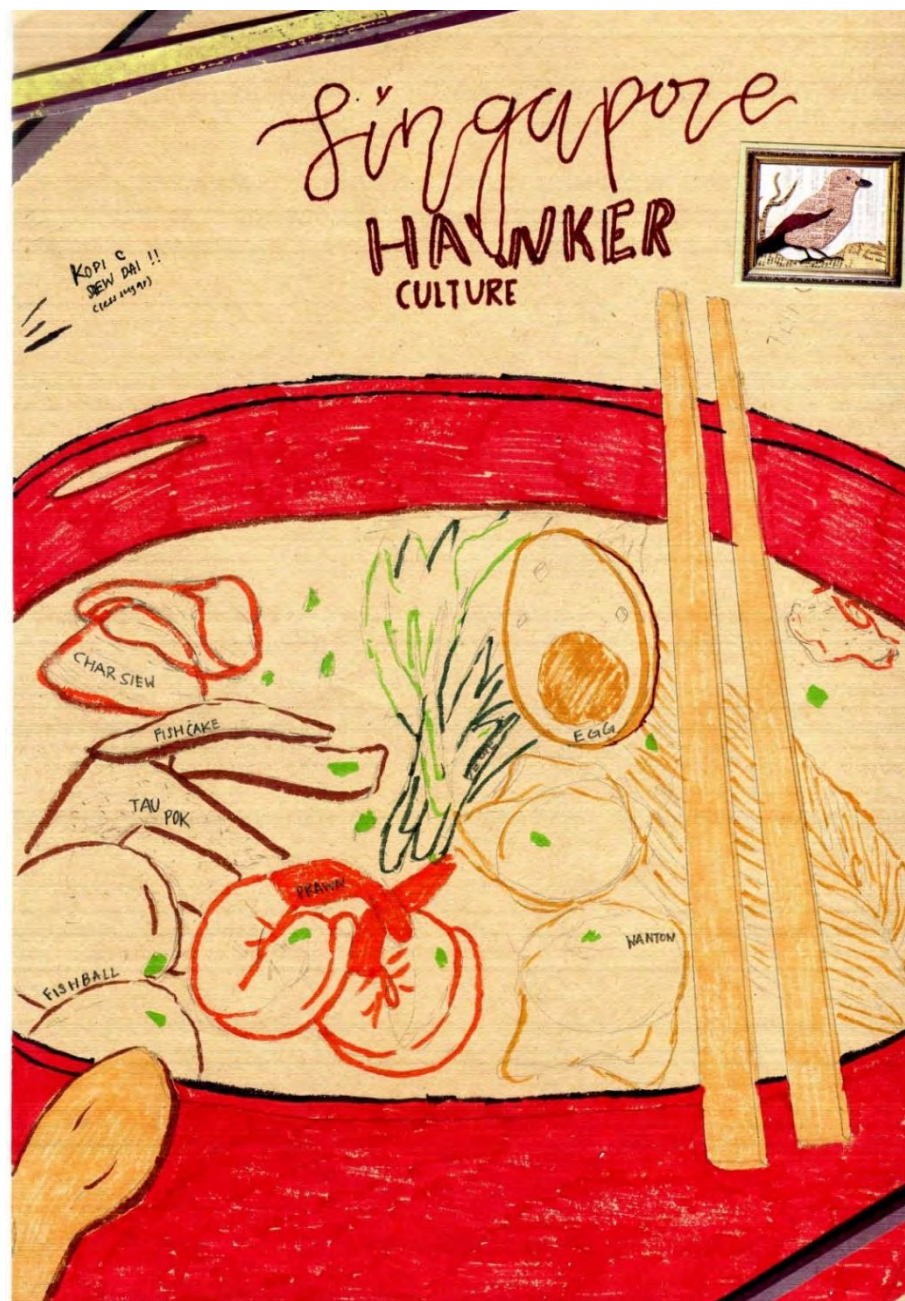
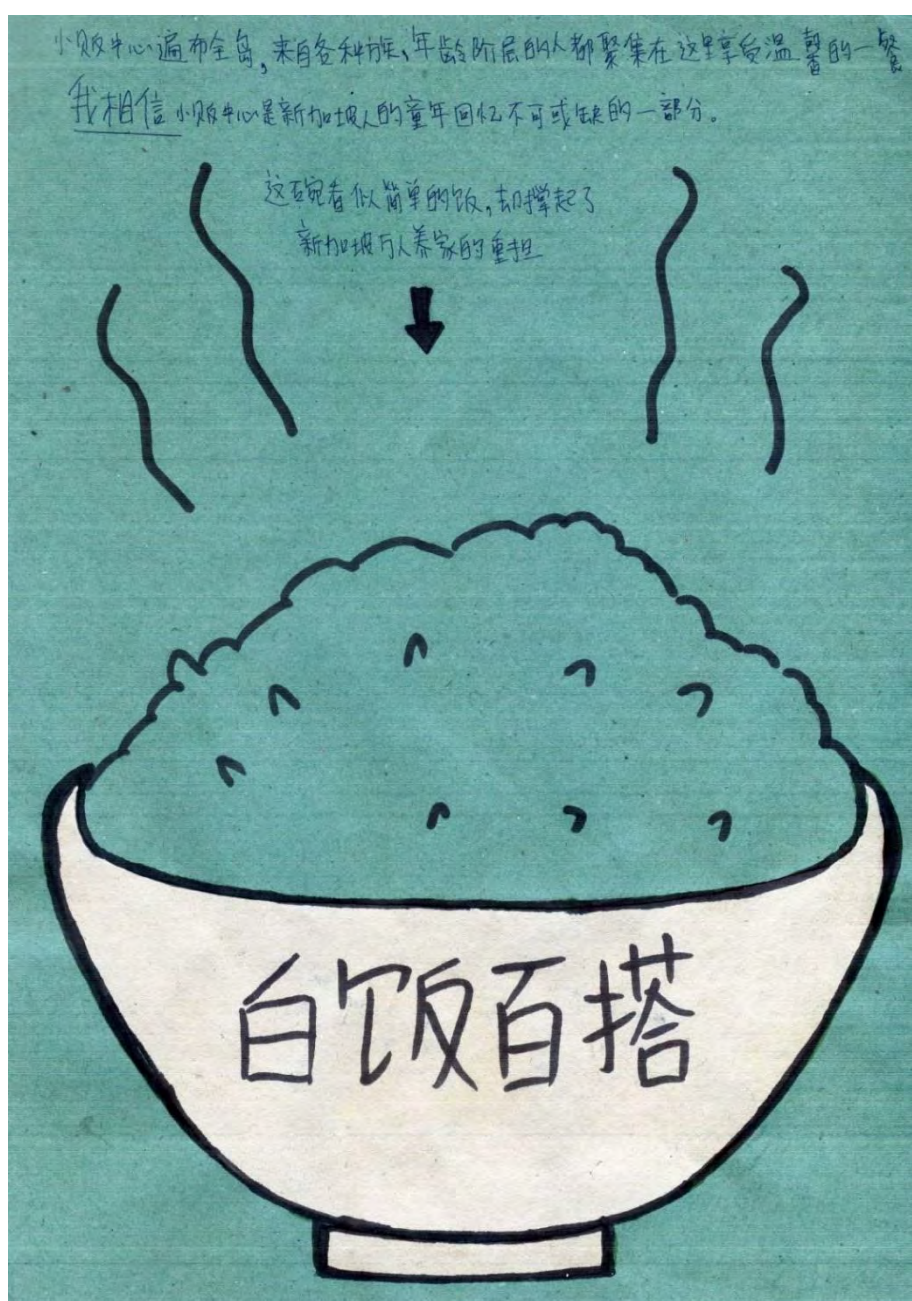
- Cheap & Good
- Sense of warmth

#SGPRIDE
#UNESCO'19





♡ DISHES I LOVE ♡



15 November 2018

Ms Felicia Toh

Assistant Manager, Heritage Research and Assessment
National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

Dear Felicia

LETTER OF SUPPORT: NOMINATION OF “HAWKER CULTURE OF SINGAPORE” TO UNESCO REPRESENTATIVE LIST OF INTANGIBLE CULTURAL HERITAGE

LASALLE College of the Arts (“LASALLE”) supports the nomination of the “Hawker Culture of Singapore” to the UNESCO Representative List of Intangible Cultural Heritage.

LASALLE is a leading tertiary education institution in contemporary arts and design. The College offers over 30 programmes at diploma, undergraduate and postgraduate level, and is central to the development of the arts and design in Singapore.

Hawker culture has long been an inspiration for many Singaporean artists and designers, including LASALLE students and alumni. It is something that resonates with every Singaporean and makes up an indelible part of the nation’s cultural identity.

In 2015, LASALLE was part of “Our Hawker Centres – A Heritage & Art Project”, where students and artists created murals and art installations in more than 40 hawker centres. 306 LASALLE students painted 18 murals at Tekka, Albert and Berseh Hawker Centres. The project was a meaningful one that engaged students in giving back to the community and connecting with the public through art and our shared hawker food heritage.

It is our hope that the nomination of “Hawker Culture of Singapore” to the UNESCO Representative List of Intangible Cultural Heritage will be successful, and that hawker culture continues to gain recognition and appreciation worldwide.

Yours sincerely



Professor Steve Dixon
President
LASALLE College of the Arts

IN SUPPORT OF HAWKER CULTURE IN SINGAPORE

We are Nanyang Polytechnic, and we support the nomination of our Hawker Culture for UNESCO's Representative List of Intangible Cultural Heritage

Nanyang Polytechnic's (NYP) is nestled in one of Singapore's first planned public-housing estates. Called Ang Mo Kio, this estate was built between 1973 and 1980. Today, it continues to be a buzzing hive of activity with over 160,000 residents.

Ang Mo Kio has a plethora of amenities: shopping malls, schools, transport hubs, just to name a few. But the unofficial centres for community life here – like elsewhere in Singapore – are undoubtedly the food centres and coffeeshops that dot our urban landscape.

These are where hawkers ply their trade, selling delicious food that capture the cultural milieu of Singapore – all at inexpensive prices. Where else can you find Cantonese-style herbal soups, alongside spicy Nasi Lemak, cheek by jowl with rich thosai, and a fish-and-chip stall around the corner?

These are places where the community gather. A boon for working parents who may not have the time to cook meals every day, the hawker centre is where we gather as a family for dinner. After school, many students come to the food stalls to grab an inexpensive but nutritious bite to eat. These centres are also where many of us grow up, ordering food from our hawkers for years and years. Walk through these food centres and you will hear snatches of friendly chit-chat between patrons and their much-loved hawkers.

As an educational institution, Nanyang Polytechnic sees almost 15,000 pre-employment students and 20,000 continuing-education adult learners each year.

Even as we impart deep, industry-centric skills and knowledge in areas like Engineering, IT, Nursing, Design, Business Studies, Science and Digital Media; we also want to involve our learners in caring for, and getting involved with, our community.

Among our initiatives are projects to help the elderly and less privileged households in Ang Mo Kio, and even plant-planting projects for the vicinity. But one of the most interesting ways we reach our immediate community is through our shared love for hawker food, and the mutual affection for the “aunties” and “uncles” who prepare the food.

In 2017, NYP's School of Interactive & Digital Media adopted the Block 724 Ang Mo Kio Market & Food Centre. Situated a short 10-minute walk away from our campus, it quickly became an external classroom for our young talents. Students go to practice their powers of observation, and then, they are challenged to translate that into visuals.

The vibrancy and nuances of human interaction between patrons and their favoured hawkers often inspire wonderful works and create deep appreciations for this facet of our community life.

Visitors to the hawker centre have also been co-opted into the learning exercise: For two years in a row now, we have conducted a mini competition, where patrons can view digital artworks being created on the spot – then vote for the ones that best capture the heart and feel of the community hotspot.

Patrons interact with our students and sometimes, even give 'tips' on which hawkers are their favourites to include in the students' works.

Each year we have created an Augmented Reality installation to wow patrons and get them interested. This brings a better appreciation of both NYP's expertise, as well as our hawker culture, to the public at large.

As Nanyang Polytechnic, we strongly support the nomination of our hawker culture. This is an indelible part of life in Singapore. It is strongly interwoven into every aspect of our life and culture, and yes, we will debate for hours about which is the best chicken rice and laksa – but that is just testament to our deep affection for hawkers and hawker food.



Jeannie LIEW

Principal & CEO
Nanyang Polytechnic

ENDS

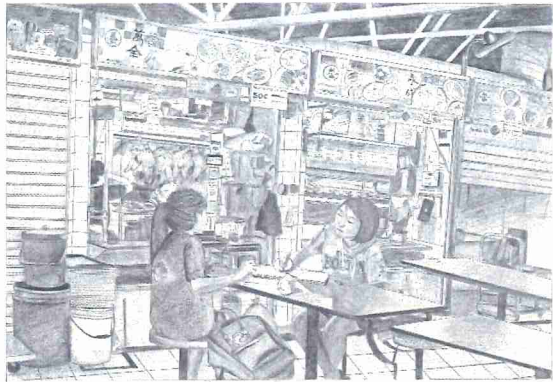
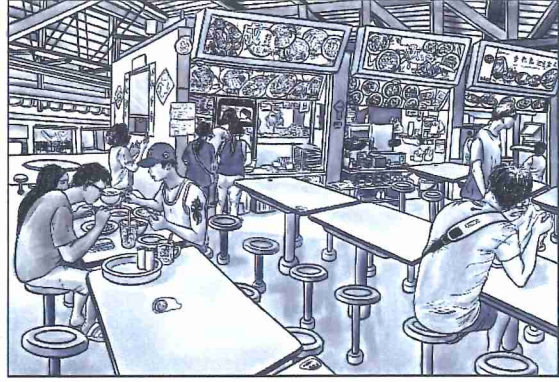
Annex



Students and staff at our adopted hawker centre.



Patrons vote for their favourite art pieces.



Samples of Singapore Hawker Culture Heritage captured by NYP students



Patrons try their hand at our Augmented Reality Interactive Installation.



**NANYANG
TECHNOLOGICAL
UNIVERSITY**
SINGAPORE

29th November 2018

**Re: Letter in support of nomination of “Hawker Culture in Singapore” to UNESCO
Representative List of Intangible Cultural Heritage of Humanity**

I write in my capacity as both Head of History at the School of Humanities at Nanyang Technological University (NTU) and in my role as an Associate Professor of History. The history programme at NTU is relatively new, founded only in 2012. However, during the time since then, we have grown rapidly into one of the most dynamic history programmes in Southeast Asia with over two-hundred undergraduate students currently enrolled and over one hundred and fifty alumni. We also have small postgraduate programmes at the masters and doctoral level. In addition, our young faculty are making important contributions to a wide variety of fields, including Southeast Asian history, history of science and technology, history of medicine, environmental history, and other domains.

Our focus on social and cultural history has led to particular interests in food history, especially the history of food and foodways in Southeast Asia and Singapore. The research interests of several of our faculty intersect with food history in various ways. In addition to taught courses on food history offered by our programme, the history of food in Singapore and Southeast Asia is a popular topic for undergraduate independent research projects. Our programme has a particular interest and expertise in the history of local food cultures.

Since the hawker culture in Singapore plays such a central role in food culture, this has been an area of particular focus. The history programme has produced several outstanding final year projects on the history of hawker food and its associated social practices. Hawkers and hawking has also been the subject of numerous smaller-scale essays and projects.

In addition, I have an ongoing research and documentation project on the hawker culture in Singapore through NTU’s Undergraduate Research Experience on Campus (URECA) scheme. This involves undergraduate students learning oral history interviewing skills by conducting interviews with hawkers or former hawkers. The ultimate aim is to build up a large, publicly available database of oral history interviews that can be used by researchers and that will serve as a record of Singapore’s hawker culture. The database currently contains about fifteen interviews, although the ultimate aim will be to grow this to close to one hundred interviews over the next several years. I would be happy to provide more information about this project.

Given this wide scope of research work on the hawker culture in Singapore, we believe that Singapore hawker culture, the hawker food and the associated hawker centres constitute a vital part of Singapore's living heritage. As such, we offer our full support for the nomination of "Hawker Culture in Singapore" to the UNESCO Representative List of Intangible Cultural Heritage of Humanity.

Our own research, and that of our students, has underscored the fact that hawker culture forms a central component of Singapore's national identity. Hawking originated in the colonial period when itinerant food sellers would travel from kampong (village) to kampong to sell particular dishes or food items. This was accompanied by a particular soundscape: hawkers would ring bells or tap their pans, producing a recognizable timbre that customers could associate with particular foods. By the early twentieth century, however, colonial authorities became increasingly concerned with the poor sanitary conditions of moveable roadside stalls.

After independence in 1965, these concerns led to intensified efforts to create permanent locations for hawkers in designated "hawker centres" or "food centres." The evolution of the hawker culture over time demonstrates the living nature of this intangible cultural heritage. Since the creation of the first such centres in the 1970s, hawker centres have become iconic parts of Singapore's urban environment. In addition to providing affordable food for Singapore's working population, hawker centres have become important zones for inter-ethnic mixing, forging bonds across Singapore's multicultural population. It is not uncommon in hawker centres to see Chinese Singaporeans eating Indian food with their hands or Malay Singaporeans eating "western" dishes with chopsticks. This form of work has also provided an important route for new immigrants to integrate into Singaporean society by renting a hawker stall and learning to cook and sell local dishes.

Hawker centres have also played an important role in preserving particular foodways: recipes, tastes, and modes of cooking and eating. Dishes such as char kway teow, bak chor mee, Hokkien prawn mee, rojak, carrot cake, pig organ soup, roti prata, nasi lemak (amongst many others), are hawker centre staples that represent what it means to be Singaporean and what it means to have Singaporean tastes. These are not dishes that belong to a particular culture but rather are results of the fusions that result from the particularities of Singapore's history. These culinary admixtures have become symbolic of Singapore's rich cultural, ethnic, and linguistic diversity. Of course, such dishes can be partially recreated through recipes, but hawkers remain the primary repository of the tacit knowledge that is necessary for the reproduction of such foods.

As such, hawker culture comprises a "living heritage" with respect to both production and consumption. The ways hawker food is made – the selection of ingredients, the skills and knowledge in preparation – constitute a part of Singapore's intangible cultural heritage. Perhaps more importantly, the ways in which food is eaten – the place and setting, the bringing of different social and ethnic groups into contact with one another – themselves comprise a social practice that binds people together. This is central to Singaporean's social and cultural memory, cultural heritage, local history, and cultural identity. When Singaporeans abroad remember their home, they most often remember their experiences

in hawker centres as places not only of eating, but as places of family, friendship, and bonding.

Given the importance of “hawker culture” to Singapore’s identity and cultural heritage, the history programme at NTU lends its full support to this proposed UNESCO nomination to the Representative List. We believe that such a listing would provide important recognition and encourage dialogue, at both the national and international level, of the cultural significance of local foodways.

Yours sincerely,



Hallam Stevens, PhD (Harvard)
Head of History, History Programme, Nanyang Technological University
Associate Professor, School of Humanities
Associate Professor, School of Biological Sciences
Associate Director (Academic) NTU Institute of Science and Technology for Humanity

Safeguarding Singapore's Hawker Culture – UNESCO Intangible Cultural Heritage Candidacy

The National University of Singapore (NUS) History Society is a student-run organisation formed and led by a community with an interest in History. We also aim to share and foster our interest in History with others. In our capacity as a student society of NUS and in the interests of furthering Singapore's cultural identity through the appreciation of Singapore's rich heritage, the NUS History Society fully supports the nomination of the "Hawker Culture in Singapore" to the UNESCO Representative List of Intangible Cultural Heritage.

From a social standpoint, Hawker Culture is indeed something close to the hearts of Singaporeans and all who reside here. The sharing of meals has always been an important communal activity for Singaporeans, serving as one of the ways to bring generations of Singaporeans together not just within the family units but as a community. Our Hawker Centres help enable this, providing a variety of local fare that is both affordable and delicious for all to partake in and enjoy. This is how Hawker Centres have served and still serve as a place for bonding and the building of shared memories in our diverse society.

Furthermore, hawker food is significant culturally as they serve as an accessible and clear link to Singapore's rich and storied past. The Hawker Culture that exists within our Hawker Centres today has its roots in Singapore's street hawking heritage. While our Hawker Centres started out as a result of efforts to clamp down on street hawking and enforce standards of hygiene (amongst other reasons), street hawking's heritage has been carried on in the food items offered within Hawker Centres. A Hawker Centre typically offers a varied fare that will satisfy any and all palates; a by-product and celebration of not just our food heritage but also of our multi-ethnic and multi-cultural society. Pertaining to the NUS History Society and NUS at large, one example of the utility of Hawker Centres as a cultural touchstone is how for our international students (exchange or long-term), one of the first activities we try to organise for them is to bring them to a Hawker Centre as it serves as the most succinct demonstration of Singapore's diversity and how our diverse populace has managed to develop and co-exist in harmony.

In this manner, Hawker Culture has thus become a shared heritage between younger and older generations of Singaporeans that transcends racial and cultural barriers, becoming a part of and a reflection of the Singaporean identity.

Recognition of Singapore's Hawker Culture would also go a long way to recognising the efforts of our local hawkers, who have become such important pillars of the Singaporean identity. Through their cooking, they have tirelessly provided enjoyment and satisfaction to generations of Singaporeans. It is their efforts and energies that have helped conceptualise and provide our

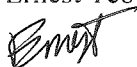
Hawker fare with a Singaporean flavour, giving it the characteristics and tastes that make us miss it when away from our homeland. Furthermore, the passion of our “veteran” hawkers has been infectious, inspiring the younger generation to continue their traditions and help build the Hawker Culture, with stories abounding of generations of hawkers giving up their successful careers to either set-up or takeover hawker stalls as they wish to continue this hallowed tradition. Thus, the variety of Singaporean food and the passion for sharing good food with others is indeed an intangible and timeless endeavour that ought to be recognised.

Hawker Culture is, therefore, an unquestionably intangible cultural heritage of Singapore and inextricably linked to our development as a society. For many of us in NUS History Society, we too have our own personal stories and experiences with Hawker Culture and how it has played a role in our lives. We hope that the nomination of Hawker Culture will be successful, thus allowing the world to see and understand the significance of Hawker Culture in Singapore’s history and identity, something all Singaporeans understand in their blood (or their stomach). In doing so, we also hope to offer recognition to our local hawkers, who are in themselves, living icons of Singaporean culture.

National University of Singapore History Society (NUS HISSOC)

President

Ernest Teo



11th December 2018

12 December 2018

NOMINATION OF HAWKER CULTURE TO THE UNESCO REPRESENTATIVE LIST OF INTANGIBLE CULTURAL HERITAGE OF HUMANITY

I write this letter in strong support of the above nomination of hawker culture by Singapore. I write in my capacity as a longtime researcher and academic on topics related to Singapore's multiculturalism,* among which hawker culture is a normal yet outstanding aspect of social life that embraces and expresses Singapore's multiculturalism in multi-dimensional ways.

Singapore's hawker culture is evolved historically from the sale of street foods by hawkers since the early days of largescale settlement in the 19th century and most likely even earlier. Throughout various eras of globalization since the 14th century, Singapore has been part of a maritime trading hub in Southeast Asia linking regional routes and those between East and West, with traders, migrants and settlers alike all needing to eat. Most of the range of foods offered were culturally distinct to place origin in order to meet the culinary preferences of a diversity of peoples but localization and hybridization of foods also began to take root, and the broad processes of food adaptation within hawker culture have continued to thrive since the early days.

Government resettlement policies in the 1960s saw hawkers being moved out of streets into stalls in built hawker centres typically located in public housing estates and city areas. Each centre has evolved its own place-making character based on local features and even fame for specific dishes, but what is common and striking is its multicultural character reflective of the larger populations working or living in the vicinity and in Singapore. Today, a typical hawker centre is usually open from morning to night, with its many hawker stalls offering foods of various cultural traditions, mainly Chinese, Malay and Indian as well as others such as Western, Thai, Korean and Japanese. The wide variety of cultural dishes are available at reasonable prices, some freshly precooked and others cooked upon order, such as roti prata, chicken rice and roast meats, wet and dry noodles, carrot cake, nasi lemak, nasi padang, fried rice, dumplings, hot and cold drinks, fruit juices and desserts to name a few staple ones – such foods providing breakfast, lunch, tea, dinner and supper for both regular customers and visitors. For the hawkers themselves, not only is employment and income assured, especially for those with limited economic mobility options, but also the continuation of culinary skills and dishes within larger cultural food traditions.

This significance of hawker culture in Singapore is also reflected in the hawker food consumption and knowledge patterns of Singaporeans. Many Singaporeans would have visited many hawker centres in Singapore and can list their favourite hawker centres to go to for their favourite dishes. Talk about foods or hawker centres and many Singaporeans are knowledgeable about which hawker centres are famous for which dishes, and would have an opinion about which hawker centre serves a good or better version of a dish. Indeed, according to the National Environment Agency (NEA), a survey in 2016 revealed that 9 in 10 respondents strongly agreed or agreed that hawker centres are an integral part of Singapore's identity.

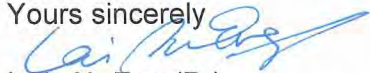
Hawker culture has become an integral and vibrant part of everyday life not only because the hawker centre is where daily meals can be eaten, but also because it has evolved into a social interaction and bonding place for individuals, families, friends and local community members. It is a highly accessible and inclusive meeting place where people from various backgrounds partake of food together in an atmosphere of conviviality over a wide choice of foods, often based on a shared culture of food appreciation and enjoyable conversation. The same 2016 survey mentioned above showed that close to 85 per cent of respondents felt that hawker centres play an important role in community bonding.

In sum, Singapore's hawker culture encompasses all at once the historical narratives of food traditions, place-making and identity-formation; the economics of small businesses; everyday life cultures and practices of Singaporeans, and, above all, the multiculturalism in all these dimensions.

At the same time, Singapore's hawker culture is part of a larger regional and global feature of life and culture centred around food. There are several place "versions" of hawker culture especially in the South-east Asian region where street and centre food cultures are prevalent as a part of everyday life. Foods of Southeast Asia and also South Asia and East Asia have always travelled and developed in various eras of globalisation in and across these regions, especially alongside huge migrations and movements of peoples historically and contemporarily. Arising from these journeys over time, foods have been further developed, hybridised and even absorbed into local cultures, some to even become local culinary delights. As such, the hawker cultures that exist in Singapore, Malaysia, Indonesia, Thailand and Hongkong have some common origins and heritages; at the same time each has its own history, distinctiveness and contributions to the cultural heritage of humanity. Hawker culture in this region is thus broadly shared heritage, with hybridised and localised versions each placed in historical, social and cultural contexts, with Singapore hawker culture being a distinctive and dynamic one that is not exclusive but that reflects the diversity of the country and the region.

Given the many strong aspects of Singapore hawker culture, I hope that the nomination effort of Singapore hawker culture will be successful. Its inclusion in the UNESCO Representative List of Intangible Cultural Heritage will give it the recognition it much deserves as highly valuable heritage not only for Singapore but for the world, and will also help ensure that it continues to develop and thrive.

Yours sincerely



LAI, Ah-Eng (Dr)

Adjunct Senior Fellow

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E-mail: usplae@nus.edu.sg

*Some of Lai Ah-Eng's publications related to Singapore's multiculturalism include: Meanings of Multiethnicity: A Case Study of Ethnic Relations in Singapore, 1995; Beyond Rituals and Riots: Ethnic Pluralism and Social Cohesion in Singapore, 2004; Religious Diversity in Singapore, 2008; The Kopitiam in Singapore: An Evolving Story about Cultural Diversity and Cultural Politics, 2016; Navigating Disconnects and Divides in Singapore's Cultural Diversity, 2016; and Maze and Minefield: Reflections on Multiculturalism in Singapore, 2017.

Dear Evaluation Committee,

Subject: Nomination of Hawker Culture – UNESCO Representative List of Intangible Cultural Heritage of Humanity

Pei Chun Public School strongly pledge our support for the nomination of “Hawker Culture of Singapore”. Pei Chun Public School is a school with rich heritage, established in 1933, it started as a Chinese-medium school by a group of Hainanese merchants who wanted to provide education for the children of the Chinese working class. The first school building was a shop house along Tanglin Road. The school moved to Orchard Road in 1935. Due to outbreak of World War II, the school stopped functioning in 1941 and only restarted its operations in an old bungalow at Anderson Road in 1946. The school moved to Balmoral Road in 1947 and became a Government-aided school in 1956. In 1970, the school started its operations at Toa Payoh Lorong 6.

During the pre-war era, the founders had the vision of providing quality holistic education for future generations. With its unique Chinese culture and rich tradition as a Chinese-medium school in its early days, the school was accorded the Special Assistance Plan (SAP) status in 1990 where the school prides itself in developing effectively bilingual students who are inculcated with traditional Chinese values, through holistic education. Such conviction remains unchanged over the past 85 years and it continues to deepen as the school forges ahead with greater emphasis on character building, collaboration, innovative thinking and 21st century skillsets.



Pei Chun Public School is the only school in Singapore bearing the word “Public”, the school name clearly signifies the intent of its founders – *a school started by the community for the community*. Today, the school continues to serve the community in Toa Payoh and beyond. On the other hand, the community provides many learning platforms and opportunities for our young learners to explore and experience authentic learning activities. In most recent past activities, the food from the hawkers around Toa Payoh are experiential

learning platforms for our students and staff. In 2015, the school staff explored the Toa Payoh community and embarked on a food trail. The project entitled, “Our Story – In the Lorongs of Toa Payoh” includes a book publication, an app for the food trail in Toa Payoh and transportation card (i.e. EZ-link card) (*Please see picture insert for the artefacts*). The book featured recipes of many popular local dishes and food sold by many hawkers in Toa Poyah. Many of our students stay in the Toa Payoh community and we want to be able to capture their memories from the myriad of tastes found in our local hawker dishes.

While food binds people together, the way of life around the food creates the culture. As the city-state Singapore modernises, the convenience of and love for hawker food are not replaced. The hawker centres do not only provide food to satisfy physical and biological needs, they have become phenomenon spaces where people engage and connect. In addition, it is a snapshot of our multi-racial and multi-cultural society where food from different cultures and races are made available to all. Behind each dish served at the hawker centres, there is a story untold.



Nested in Toa Payoh, a hawker food haven, it presents itself a very enriching and authentic learning opportunity for our students to understand the people and the stories behind the dishes. We leverage on the opportunity to have our students to interview and capture stories from the hawkers in Toa Payoh Lorong 7. This is one of the many inter-schools collaboration activities with First Toa Payoh Primary School. The collaborative project had an exhibition at the Toa Payoh Public Library (*Please see picture insert*).

The project was titled, “Fond Memories of Toa Payoh”, which saw the collaboration of both schools’



Applied Learning Programme and Lifelong Learning Programme. In this project, the students of both schools came together to learn new skills such as interview protocols; photography; videography, story-boarding, video-editing and presentation. What made the experience enriching was the opportunity to get up close and personal with the hawkers and to satisfy their curiosity on the story behind the food. Their interviews could be viewed using the QR code provided here.



Preserving the Singapore Hawker Culture is quintessential. What defines a culture include what people eat – food is well-marinated with history, climate, identity and social values. By preserving the Singapore Hawker Culture, the future generations of Singapore and many more people around the world will recognise the value and importance of Hawker Culture. Just like the hawkers who inherited the skills and love for the hawker dishes from generations before, we hope that the Hawker Culture continues to be transmitted from one generation to the next.

Letter of Consent

18 February 2019

During the lesson, students were briefed about UNESCO and Singapore's bid for hawker culture to be placed on the UNESCO's Representative List of Intangible Cultural Heritage of Humanity. A short discussion was held to present possible information to include. The writing of the letter was done independently at home.

We were informed of and support/consent to the nomination of hawker culture for the UNESCO's Representative List of Intangible Cultural Heritage of Humanity.

Signed by:

Renee Yuanna Sulaiman

Punggol Green Primary School

Punggol Green Primary School
Primary 6 Social Studies
Supplementary Writing Exercise

Name: Ian How Class: 6A Date: 20 January 2019

Singapore's Hawker Culture

In March 2019, Singapore will be submitting a bid for Hawker Culture to be included in UNESCO's Representative List of Intangible Cultural Heritage. Let's help with this bid by writing our letters of support.

As you draft your letter, think about the following:

- ✓- What do you appreciate about hawker centres?
- What fond memories do you have of hawker centres?
- ✓- How is hawker culture a way of life for Singaporeans?
- ✓- How are hawker centres a reflection of Singapore's multicultural society?

Dear UNESCO,

I am a true blue Singaporean who grew up in Singapore, ^{all my life} and is very much appreciative that we can find good and delicious food everywhere at our footsteps. Hawker centres are an indispensable pillar of the Singaporean way of life. All the hawker centres in Singapore are ^{where} we ^{can} find a wide variety of Singapore's local cuisines at affordable prices. It is truly a Singapore lifestyle where majority of Singaporeans take at least a meal there everyday.

Hawker centres have become some kind of social gathering place where family and friends come. Old folks gather at hawker centres for breakfast after their morning exercise. ^{to do some catching up} During the noon, is where kids from schools and working adults gather for lunch. In the evening, it is where family and friends gather for dinner. Hawker Culture in Singapore is an integral part of the way of life for Singaporeans. Over the years this unique combination of food, space and community has evolved into a microcosm

of Singapore's multicultural society. Lots of these hawker dishes come from food cultures of different immigrant groups who settled in Singapore. Over time, hawker centres have evolved to become the distinctive local dishes that we like, and form an important part of our food heritage.

A typical hawker centre sells food from four types of races, they are Chinese, Indian, Malay and Western, sometimes we will also find other diverse types of dishes. It will be very common as Singapore is a multicultural society. Have you ever come back from a long holiday and feel like dashing towards a hawker centre to satisfy your cravings of all the local delights? My family always feels that way and there are some hawker centres in particular that I have deep memories of.

My fond memories of my favourite hawker centre is the one at East Coast Park called the East Coast Lagoon Food Centre. It is by the sea, and has a cool sea breeze accompanied by a huge array of seafood and local delicacies. The waft of grilled satay never fails to wet my appetite, and my meal is never complete without a fresh coconut to finish off my meal. It is always a real treat for my family when we are there!

Yours sincerely,

Ian How

Punggol Green Primary School
Primary 6 Social Studies
Supplementary Writing Exercise

Name: Lyra Luan Haoing Class: 6A Date: 19 January 2019

Singapore's Hawker Culture

In March 2019, Singapore will be submitting a bid for Hawker Culture to be included in UNESCO's Representative List of Intangible Cultural Heritage. Let's help with this bid to by writing our letters of support.

As you draft your letter, think about the following:

- What do you appreciate about hawker centres?
- What fond memories do you have of hawker centres?
- How is hawker culture a way of life for Singaporeans?
- How are hawker centres a reflection of Singapore's multicultural society? *It is something uniquely Singapore.*

Dear UNESCO,

I really hope Hawker Culture will be included into
your Representative List of Intangible Cultural Heritage.

Every Singaporean, young or old, will at least have
one memory of our beloved hawker centres. Its hearty
chattering of people, smell of different culture's food, sound
of cutlery clinking ... Everyone appreciates a spot to
make friends, gather their big families and taste great food.

Hawker centres are places of warmth and happiness, where
love and joy spreads and grows. It is something

One of my happiest memories of hawker centres
was when I was four. I remember my older sister fetching
me from kindergarten, and as we passed a hawker centre,
we ate some Nasi Lemak. I remember the sheer joy of

scooping up the tiny peanuts and ikan bilis, stuffing it in my mouth like a starving man who has not eaten for days. I loved that store, the one which the portly Malay uncle ran. He always gave extra chili to me, smiling kindly, as I was a regular customer. I remember grinning, satisfied by the food. Hawker centres are places where loving memories are created, forever earning a place in your heart.

Hawker culture is a way of life for Singaporeans. I mean, seriously, some of us are really worse cooks (no offence). Mostly, we love chatting to the sellers who are like old friends and taste their amazing food. I still sometimes see the fishball noodle seller who is the best joker I ever knew. Just to sum it all up, Singaporeans can't resist the food and all that gossiping in hawker centres.

As you know, Singapore is a multiracial country. Chinese, Malays, Indians, Eurasians... And many more. Hawker Centres kind of bring it out. I solemnly swear, I have seen it before: Patrons not knowing the seller's language but communicating all the same with hand gestures and expressions (they're happy ones :)). Also, getting to try different cultures' food in hawker centres contributes to our multiracial society.

Yours sincerely,

Haoling

I really hope you will vote Hawker Culture as a heritage, preserving it. I cannot imagine the future where hawker centres do not exist. It is something truly, uniquely "Singapore".

Punggol Green Primary School
Primary 6 Social Studies
Supplementary Writing Exercise

Name: XU XINCHEN Class: 6A Date: 18/1/2019

Singapore's Hawker Culture

In March 2019, Singapore will be submitting a bid for Hawker Culture to be included in UNESCO's Representative List of Intangible Cultural Heritage. Let's help with this bid to by writing our letters of support.

As you draft your letter, think about the following:

- What do you appreciate about hawker centres? ✓
- What fond memories do you have of hawker centres? ✓
- How is hawker culture a way of life for Singaporeans?
- How are hawker centres a reflection ^{of} Singapore's multicultural society?

Dear UNESCO,

I am writing this letter to plead you to accept Singapore's bid for Hawker Culture to be included in UNESCO's Representative List of Intangible Cultural Heritage.

Hawker centres are built on many different street stalls put together. There, people can choose ^{from} a huge variety of food from just by walking a few metres. Unlike street stalls, Hawker centres are at our fingertips and allow us to have a convenient meal anywhere and everywhere in Singapore.

I recall having fond memories with a few Hawker centre stall owners. I love to visit them and eat their food. When asking them if they enjoy working at hawker centres, they agreed. They said it was convenient for them to get there from their home and many people go there to eat their food. I like to talk

with them and they like to share with me about their daily lives.

From the feedback I found online, Singaporean Chloe Fu said " Hawker culture is an enduring part of what makes up Singapore. It brings us the comfortable feeling of home despite the heat, and is an indulgence we have access to no matter which part of Singapore we are in. It is what many of us have grown up with and I am so grateful to the hawkers who spend many hours in the heat frying, cooking, boiling and serving us wonderful food. As a Singaporean, it is my pride and honour to have such a vibrant hawker culture in our country." Reading other feedbacks, Singaporeans have some or similar ideas about hawker centres.

I also think that hawker centres bring food from all kinds of different cuisines across our different races to culminate in one sweet spot. Hawker centres are also popular gathering areas, where people of different race, religion and country get together to enjoy undeniably awesome food. It also reflects what we are as a multicultural country.

I am with the two hundred, twenty-six thousand and twenty-three people who pledged their support for this bid. Please to accept our Hawker Culture bid.

Yours sincerely,

Xinchen Xu

Punggol Green Primary School
Primary 6 Social Studies
Supplementary Writing Exercise

Name: Kai En Class: 6 A Date: 20 January 2019

Singapore's Hawker Culture

In March 2019, Singapore will be submitting a bid for Hawker Culture to be included in UNESCO's Representative List of Intangible Cultural Heritage. Let's help with this bid to by writing our letters of support.

As you draft your letter, think about the following:

- What do you appreciate about hawker centres?
- What fond memories do you have of hawker centres?
- How is hawker culture a way of life for Singaporeans?
- How are hawker centres a reflection of Singapore's multicultural society?

Dear UNESCO,

I am writing to emphasize on the need for Hawker centres in Singapore to be one of the UNESCO World Heritage sites.

While majority of us are still in sweet dreams, hawkers are up before dawn, like busy bees getting the freshest ingredients from the market for the day's cooking. I really appreciate the willingness to stand, prepare food, cook meals and serve customers for long hours. Many hawkers have been working in this trade since young, when Singapore was developing. Some hawkers even have their stalls passed down from generation to generations. To my surprise, some hawkers stalls are more than a century old, much older than Singapore!

Heart-warming stories also happened in hawker

stalls, like making friends, helping one another or becoming couples. It is quite amazing that hawker stalls, unlike big restaurants, have small kitchens and space, but they can cook sumptuous food. Also, another unbelievable fact, some hawkers actually have michelin awards, which is well-known among locals. Some singaporeans also have their food there three meals a day or even supper too! too! As a toddler, when I was younger, when I made my first visit to the hawker centre, I was wondering what the stalls were selling with colourful signboards, until I tasted the delicious food they were selling. Hawker centres are also the place where I first learn to buy food. The nice aroma of the food wafted into my nose the minute I stepped in the hawker centre.

Hawker centres also sell a variety of food, like a food paradise, ranging from chinese cuisine, malay cuisine, Indian cuisine and more. People at hawker centres get to have a taste of food from different races too.

I hope what I wrote would help hawker centres to be one of the UNESCO heritage sites.

Yours sincerely,

Oh kai En

Letter of Consent

1 Feb 2019

Teachers and students from various classes / CCAs were given this platform to respond about their love and appreciation for Singapore Hawker Culture. They were to share their reflections through words and/or sketches. Guided questions have been crafted to help them think through.

- What do you appreciate about hawker centres?
- What fond memories do you have of hawker centres?
- How is hawker culture a way of life for Singaporeans?
- How are hawker centres a reflection of Singapore's multicultural society?

We were informed of and support/consent to the nomination of hawker culture for the UNESCO's Representative List of Intangible Cultural Heritage of Humanity.

Signed by:



Mdm Wong Yu Ling

Radin Mas Primary School

Show your love & appreciation for Singapore Hawker Culture!

- What do you appreciate about hawker centres?
- What fond memories do you have of hawker centres?
- How is hawker culture a way of life for Singaporeans?
- How are hawker centres a reflection of Singapore's multicultural society?

Please share your reflections (through words or sketches).



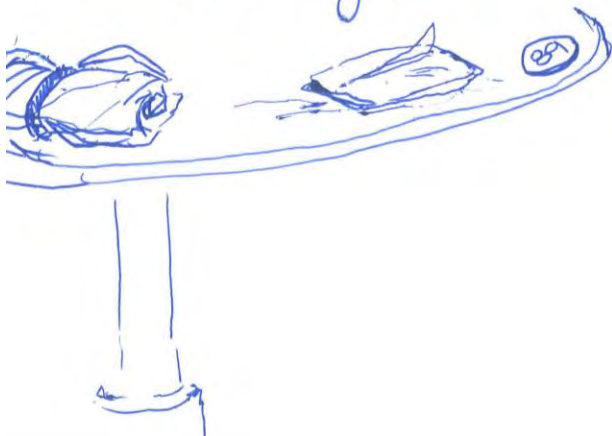
Going to the hawker centres is almost like Singaporean's style buffet. The wide range of food available makes it a drawing factor to bring huge lunch/dinner crowd.

Food is always freshly prepared. Drinks in huge mugs are a must. We were spoilt for choice!

Some stalls are so good, that my parents ate there, I ate there, now I even bring my children there!



At hawker centres, differences were put aside, funnily was the top priority. People of all walks of life, dine there and we all understand the common language, without a doubt.



Show your love & appreciation for Singapore Hawker Culture!

- What do you appreciate about hawker centres?
- What fond memories do you have of hawker centres?
- How is hawker culture a way of life for Singaporeans?
- How are hawker centres a reflection of Singapore's multicultural society?

Please share your reflections (through words or sketches).



- ① Hawker centres offer a wide spread of food choices that makes it difficult for you to decide! 😊
- ② I remembered those visits when each of my family members would order a different dish and we ended up eating each other's food!
- ③ Hawker culture portrays Singapore's
- ④ multicultural society with people of different races and religions coming together to enjoy the different food!
Every single Singaporean would have a fond memory of hawker centres in the past or at present!

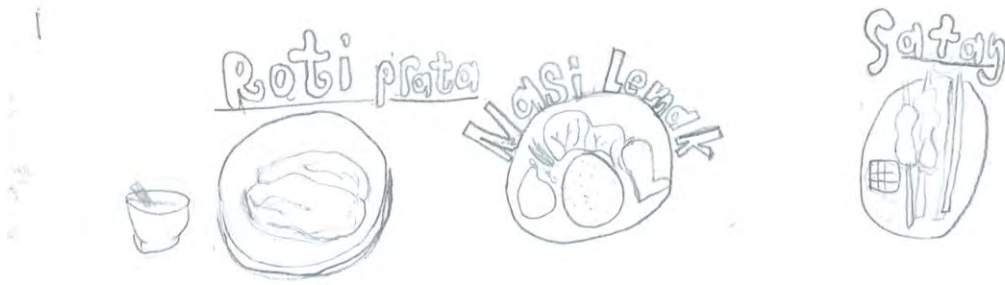
SEDAP! 😊

Food Galore

Show your love & appreciation for Singapore Hawker Culture!

- What do you appreciate about hawker centres?
- What fond memories do you have of hawker centres?
- How is hawker culture a way of life for Singaporeans?
- How are hawker centres a reflection of Singapore's multicultural society?

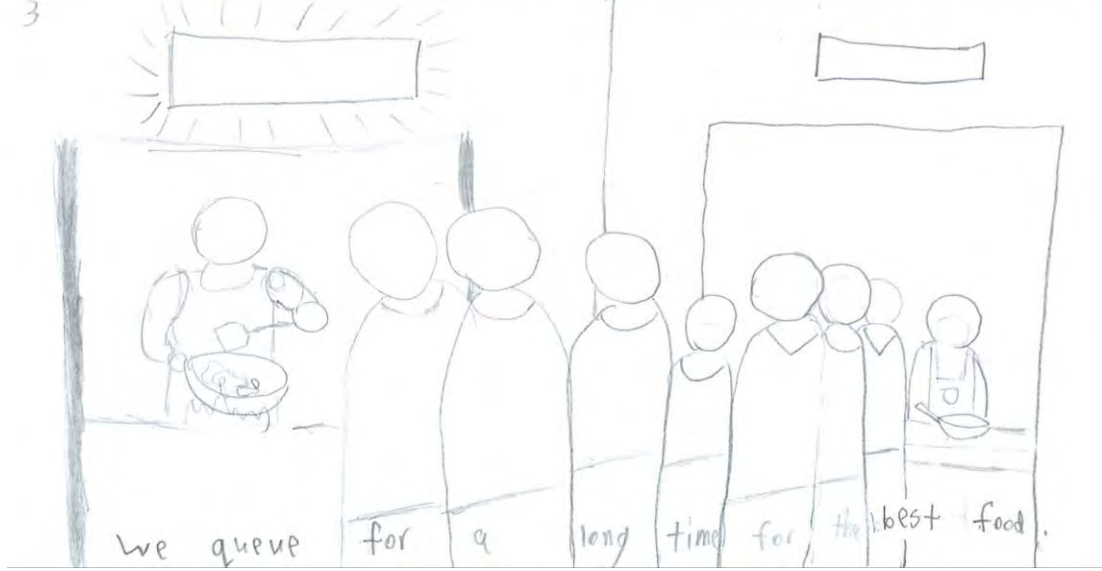
Please share your reflections (through words or sketches).



The Chinese will enjoy the Roti prata, lesi lemak and sata
I appreciate about hawker centres are:



the food are affordable and delicious.



Show your love & appreciation for Singapore Hawker Culture!

- What do you appreciate about hawker centres?
- What fond memories do you have of hawker centres?
- How is hawker culture a way of life for Singaporeans?
- How are hawker centres a reflection of Singapore's multicultural society?

Please share your reflections (through words or sketches).

Hawker Centres are like a microcosm of Singapore's multiracial society.

In hawker centres, we can find a variety of food representing the unique cuisines from different races in Singapore.

I love hawker centres because the food is tasty yet cheap.

I hope hawker centres will continue to be part of Singapore's food culture for a long time to come.



27 Nov 2018

National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892
Attn: Ms Felicia Toh
Assistant Manager, Heritage Research and Assessment

Dear Ms Toh,

Support for UNESCO Nomination of Hawker Culture in Singapore

It is my pleasure to write this letter in support of Hawker Culture in Singapore, being submitted to the United Nations Educational, Scientific and Cultural Organization (UNESCO).

Our hawker centres are iconic of our heritage and reflect the melting pot of cultures in Singapore. These centres not only create an avenue to dine and bond but act as communal spaces that preserve our cultural heritage. Featuring distinctive dishes for the local palate, hawker centres have evolved to become an integral part of our heritage over time.

Weaved into our academic modules such as 'Final Year Project' and 'Project Management', we engage these creative young minds to design programmes to enhance the vibrancy of hawker centres islandwide. Events organised by our students such as flash mobs, carnivals, performance and other community-centric programmes/activities, have encouraged greater public participation and interest in these centres.

These collaborative work practices allow for mutual support between the National Environment Agency and Republic Polytechnic (School of Hospitality). Together, I believe we are able to safeguard our multicultural living heritage through the sharing of knowledge, good practices and information. As a school, we will continue to do our part to sustain Hawker Culture in Singapore.

Sincerely,



James Lee
Director
School of Hospitality

Letter of Consent

8 February 2019

For the short paragraphs on hawker culture, students were tasked to write a descriptive paragraph about the hawker culture in Singapore which involved their 5 senses. It was supposed to be a thematic approach to get the students started on descriptive writing.

As for the poems, the students were on a journey of exploring creating their own work based on Singapore culture and heritage.

The art pieces were specially focused on the hawker culture especially since 2018 there were a lot of talks and discussions about the future of our local hawker heritage.

We were informed of and support/consent to the nomination of hawker culture for the UNESCO's Representative List of Intangible Cultural Heritage of Humanity.

Signed by:

A handwritten signature in black ink, consisting of a stylized 'L' shape with a horizontal line extending to the right and a small upward tick at the end.

Mr Landy Chin

Riverside Secondary School

Poem 1

'Hawker Centre' by Kristen Teo, Class 2/5

You can See

people looking for a place to *chope*
vendors preparing for the hungry lot
cleaners cleaning up the mess others made
birds on tables, over food they fought.

You can Hear

gossip amongst close friends
choppers delivering loud blows to meat
plates and bowls just clinking around
fried bananas sizzling from oil's heat.

You can Smell

roti prata straight from the pan
a hint of coins and cash
coconut milk rice steaming around the corner
leftovers from the trash.

You can Taste

springy, sauce-soaked egg noodles
curry rich in spice
the sliced fish in your porridge
fruit juice accompanied with ice.

You can Feel

the breeze from the ceiling fans
the hard plastic from your chair
the appreciation for hawker centres
as around the world, they are rare.

Poem 2

'Hawker Nostalgia' by Ngu Yi Xuan, Class 2/5

The familiar smell
of oil and chicken,
the familiar sounds
of the wok in the kitchen,
the savoury taste of fragrant rice
tissue packets laid side by side.

The hot afternoon with no air-conditioning
paired with steaming soup from the stalls
Wiping sweat from my face
Delicious sauce with satay

Hawker centres,
they have all my favourites
A Singapore trademark,
not to be forgotten.

Poem 3

'A Hawker Centre', by Muhammad Dani Mirza, Class 2/5

It's a heavenly place where,
all food lovers unite.
Some may eat there,
while some will *tabao* and eat at night.

Stomachs growling like a lion,
while waiting in line.
But as long as we get our food,
it will all be fine.

The aroma of local food,
like prata and chicken rice.
Hovering like a fog in a city,
oh it smells so nice!

It doesn't cost too much
for a decent portion
but it's hard to decide what to eat
there are just so many options!

When you see a tissue packet on a table,
please just keep in mind,
that the seat is *choped!*
So don't steal it, and just be kind.

Write up for Singapore's hawker bid in UNESCO List of Intangible Cultural Heritage

Jane (4/2)

The smell is indescribable, drool starts to form in one's mouth as hunger strikes in. the wide variety of choices is driving them crazy as if it is imploring them to choose between life and death. The smell of the coconut and the familiar smell of spices linger in the air mixed with the smell of freshly cooked chicken and curry. While they look on in joy, children imitate the flipping action made by the Indian man selling roti prata. Shouts of drinks orders ring through the hawker centre.

Have you ever wonder if it is a dream or a nightmare?

Droopy eyes coming from the owners who are awake from the morning preparing the ingredients to ease one's tummy.

Smile of the customers bring to them the satisfaction of hard work.

A place to go – hawker centre. A little country in Asia – brings people from all walks of life together.

This is Singapore.

Choy Xuan (4/2)

I have always enjoyed having my meals in hawker centres as they offer a variety of food choices and give me a chance to bond and interact with my family. Although the hawker centre is warm and humid, like our weather, and filled with many people from all walks of life, this is an accurate representation of Singapore. My family members play an important role in this bustling place – to take turns to ‘chope’ seats at the scarce tables that are available to joining snaking lines for bak chor mee, sambal stingray or even refreshing sugarcane drinks!

Abiramee (4/3A)

When I visit the hawker centre with my family or friends, we are basked in the warm atmosphere that is the cornucopia of gastronomical pleasures. If we are desperate to get food, we would use the ubiquitous tissue packet to reserve seats while we join in the long snaking queues to buy our food. The stall owners put in much love in the preparation of food – evident through their taste and it is garnished with the kind and friendly conversations that accompany the food. The way this amazing place seems to work seamlessly like a well-oiled machine never fails to amaze me.

FOOD

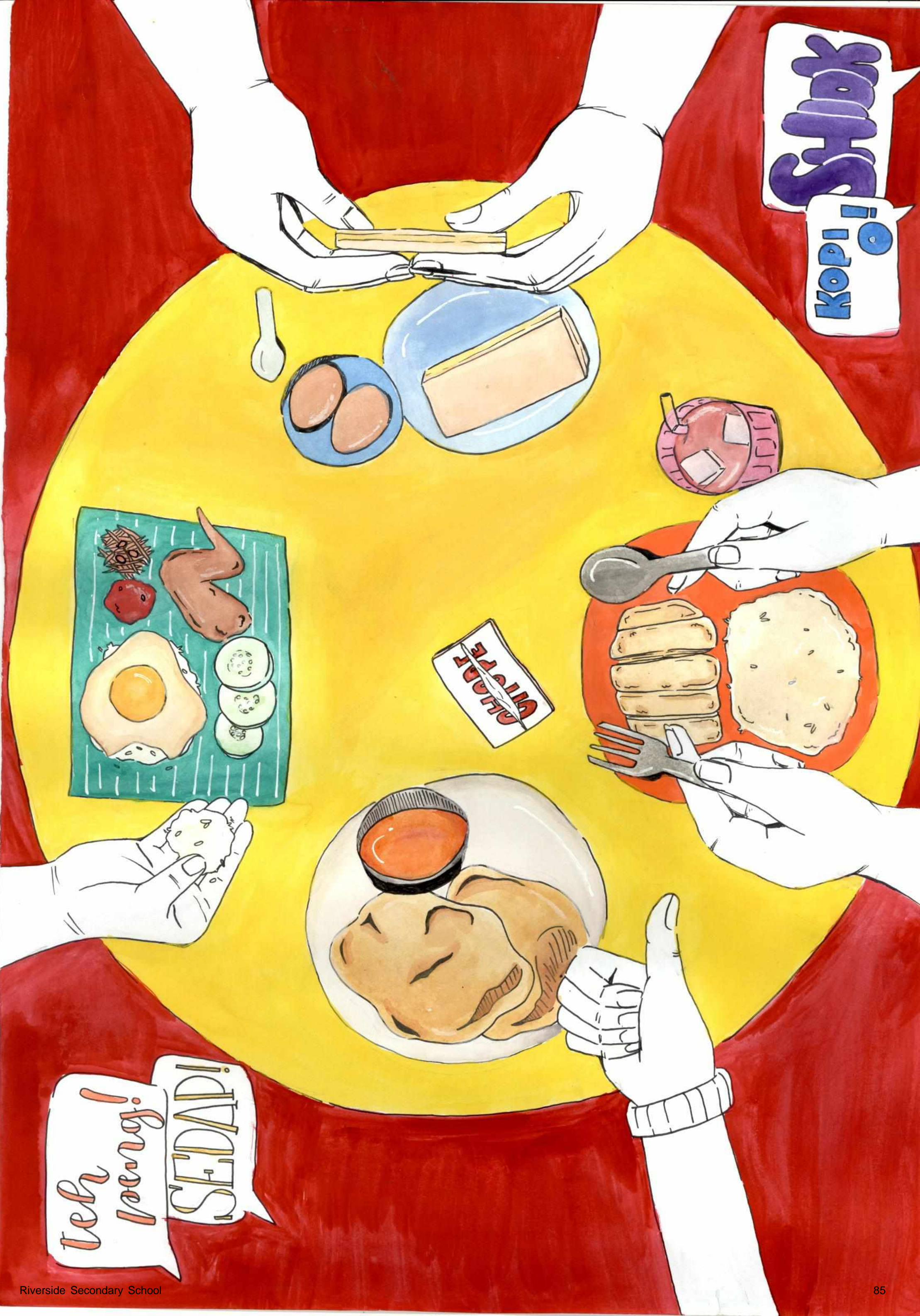
FAMILY

CHOPRA





Kopi! **Shak**



Teh Jaeng!
SEDAP!

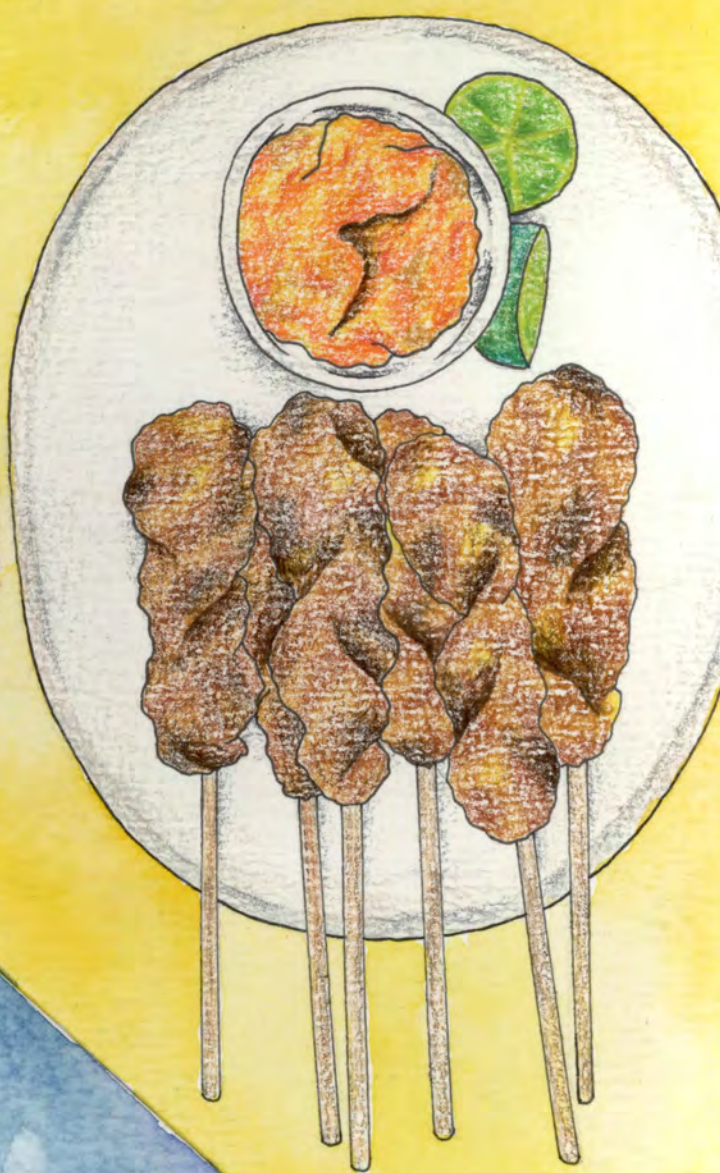
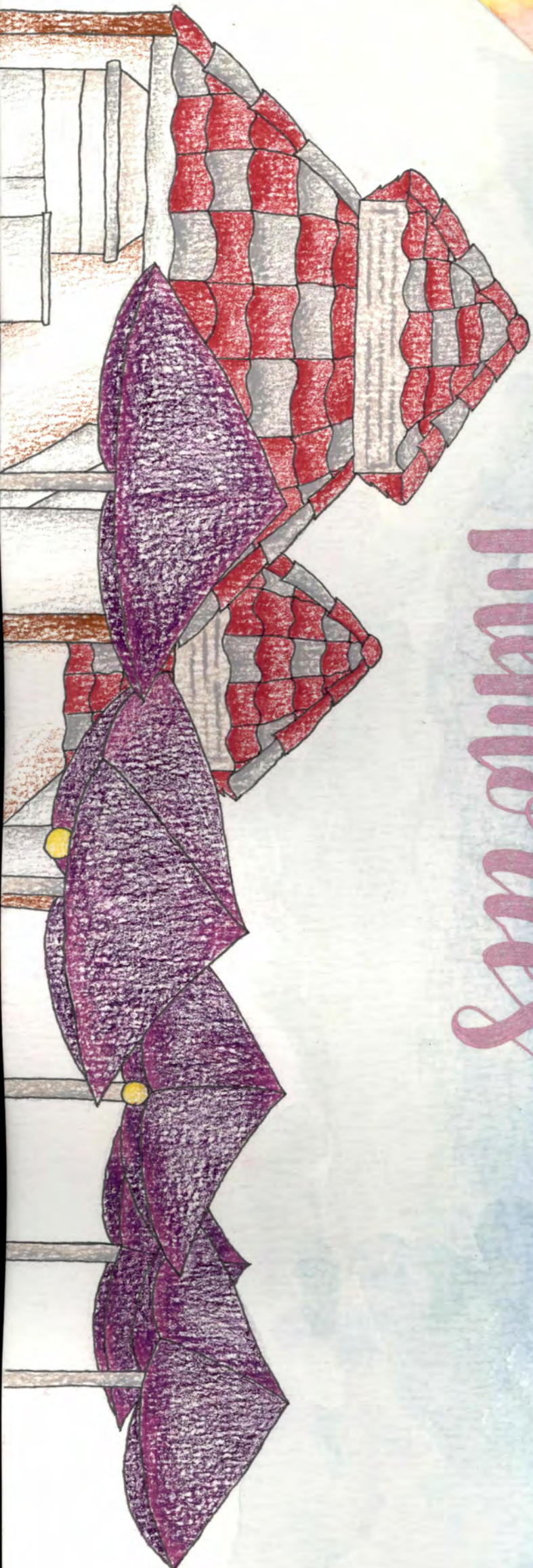


Malay Food

Desserts

FISH BALL NOODLES
FISH NOODLES

*Food unites
US
NewBelt
memories*



tibby

11 December 2018
National Heritage Board
61 Stamford Road
#03-08 Stamford Court
Singapore 178892

To whom it may concern

Subject: SHA and SHATEC support Nomination of Hawker Culture of Singapore for List of Intangible Cultural Heritage

On behalf of the Singapore Hotel Association (SHA) and SHATEC, I would like to extend our support for the nomination of the hawker culture of Singapore to be added to the UNESCO Representative List of the Intangible Cultural Heritage (ICH).

The hawker culture forms an integral part of Singapore's F&B industry. It started as early as the 1970s when hawker centres were first built to resettle street hawkers and to provide them with a place to sell food in a hygienic setting with proper sanitation. Today, hawker centres offer a wide variety of multi-ethnic local delights and international cuisines at affordable prices, representing the diverse culinary traditions of communities in Singapore as well as the cosmopolitan lifestyle of Singaporeans.

Due to its affordability and accessibility, hawker centres are also community nodes of multicultural and intergenerational spaces where people from all walks of life gather to eat and bond over food. Through the years, hawker culture has evolved to become an aspect of Singaporeans' way of life, to the extent that they serve as fond memories for Singaporeans when they are away from home overseas.

Many of the experienced hawkers are regarded as masters of hawker culinary traditions, and have passed down their knowledge through the generations. In more recent years, SHATEC has observed a rising trend in "hawker-entrepreneurship" among young chefs who are coming up with innovative dishes to reach out to the younger generation, adding on to the overall vibrancy of the hawker scene.

We hope that the Singapore Hawker Culture can be successfully included within the UNESCO Representative List of the Intangible Cultural Heritage so that it can continue to permeate future generations and for more people around the world to recognise the value and importance of Hawker Culture.

Yours sincerely,



Margaret Heng (Ms)
Executive Director, SHA
Chief Executive, SHATEC

LETTER OF SUPPORT FOR THE NOMINATION OF HAWKER CULTURE IN SINGAPORE TO THE UNESCO REPRESENTATIVE LIST OF INTANGIBLE CULTURAL HERITAGE OF HUMANITY

1. As the Provost of Singapore Management University (SMU) and the Lee Kong Chian Chair Professor of Social Sciences, I would like to express my full support for Singapore's nomination of Hawker Culture in Singapore to the Representative List of the Intangible Cultural Heritage of Humanity.

2. I am a geographer by training and have done research into and published books on the Hawker Culture in Singapore. My book *Singapore Hawker Centres: People, Places, Food* (2007) looks into how hawker centres, which is the associated cultural space of Hawker Culture, have evolved with time and speculates on the future of hawker centres. I am in the process of updating the book in 2019 as part of efforts to research, document and enhance understanding on Hawker Culture.

3. I currently lead SMU as its Provost, and will step into the President's role from January 2019. A premier university in Asia, the SMU is internationally recognised for its world-class research and distinguished teaching. Established in 2000, SMU has developed leading-edge research with global impact, with an emphasis on rigorous, high-impact, and relevant multi-disciplinary research that addresses Asian issues of global relevance. SMU has also graduated broad-based, creative and entrepreneurial leaders for the knowledge-based economy through its six schools: School of Accountancy, Lee Kong Chian School of Business, School of Economics, School of Information Systems, School of Law and School of Social Sciences.

4. As Lee Kong Chian Chair Professor, I am situated within the School of Social Sciences (SOSS), which offers a multi-disciplinary learning experience as well as disciplinary learning through Political Science, Sociology, and Psychology as the three main offerings. Recently, the school also introduced the multi-disciplinary Politics, Law and Economics (PLE) major, which is the first of its kind in Singapore. SOSS is known to graduate students who have developed a deep understanding of political, social and economic transformations, particularly in Asia. Likewise, faculty research on similar issues.

5. Through my research and those of many other scholars, I observe that Hawker Culture is alive and thriving in Singapore, and forms an important part of the daily life and culture of our people.

6. Hawker Culture is an integral part of the local urban landscape and is best represented by the more than 110 hawker centres that dot the island, each with many stalls selling hawker food. Hawker centres serve multiple functions — they provide affordable food options to executives and families with busy schedules, serve as a community place where friends, neighbours and Singaporeans of all social groups gather and have mirrored the changing life and landscape of our country. Hawker Culture is a reflection of the multicultural society of Singapore, bridging cultures and generations, and represents a living culture that has evolved over time.

7. The idea of relocating street hawkers to spaces with better hygiene and facilities was proposed as early as 1950 by the Hawkers Inquiry Commission established by the British, and gained momentum in the 1960s as the nation underwent a phase of development following our independence in 1965. The first hawker centres were built in Singapore in the 1970s and many hawker centres were constructed within residential estates, to ensure that there were enough places for the many street hawkers, and so that residents could have a convenient source of cooked food. As the economy grew and the number of dual-income households increased, hawker centres became even more central to the lives of Singaporeans and have become important community spaces where people would interact over food, and often sharing a table with people of different ethnicities, religions and social backgrounds.

8. The food associated with Hawker Culture is a further indication of Singapore's multicultural society. Traditionally, hawker food may be broadly classified into categories of Chinese, Malay and Indian food, many food traditions which were brought by migrant communities to Singapore. Over time, there are many dishes which have become "mixed" through a fusion of cultures. As a living heritage, hawker culture has also embraced the cuisines of other cultures and reflects the open society that Singapore is today, and will continue to evolve over time. It is not uncommon to find Japanese, Korean and Western food in hawker centres, some food dishes being local adaptations of these cuisines.

9. Singaporeans are highly supportive of hawkers, many of whom have been perfecting their culinary techniques and recipes over time. A successful nomination would provide hawkers with recognition for the indelible mark they have left on the local culinary scene, and encourage the continual transmission of this important intangible culture heritage in Singapore. More importantly, the nomination effort will raise awareness among Singaporeans about the importance of intangible cultural heritage and increase dialogue among communities. Since the nomination effort was announced publicly in Singapore, we have already witnessed an increased level of dialogue among Singaporeans about the importance of Hawker Culture, and also many grounds up efforts by local communities to safeguard this intangible cultural heritage.

10. I firmly support the nomination of Hawker Culture in Singapore to the UNESCO Representative List of Intangible Cultural Heritage of Humanity. I hope this vibrant, thriving and living culture can be successfully inscribed on the Representative List.

Yours Sincerely



PROFESSOR LILY KONG

Provost and Lee Kong Chian Chair Professor of Social Sciences

23rd November 2018

12 February 2019

National Heritage Board Singapore
61 Stamford Road
#03-08, Stamford Court
Singapore 178892

Dear Sir/Mdm,

My name is M S Bavani and I am a Year 2 Social Work Student from Singapore University of Social Sciences (SUSS). I am writing on behalf of SUSS in support of the Singapore Hawker Culture's Nomination for UNESCO's Representative List of Intangible Cultural Heritage.

Hawker culture in Singapore has its history going all the way back to the 1800s and has become an integral part of our lives. Singaporeans from all walks of life and generations love our hawker fares, and many of us have fond memories associated with our hawker culture.

Today, Singapore Hawker Culture has also witnessed the increasing entry of new-generation hawkers, who embody not only the contemporary entrepreneurial spirit of the current generation of Singaporeans, but also the traditional age-old value of hard work our first-generation hawkers displayed. This hints at the changing societal attitudes towards the humble occupation while reflecting the increasing responsibility the next generation is willing to take up to preserve Singapore's hawker culture.

Furthermore, with the upward trend of experience-based tourism, the Singapore Hawker Culture embodies the potential to be shared on a global platform through its nomination for UNESCO's Representative List of Intangible Cultural Heritage.

Hence, to show our support for this nomination, SUSS has launched a month-long campaign (25 January – 24 February 2019) comprising 3 hawker-related challenges for the SUSS Community to participate in and win attractive prizes. These challenges allow for hidden gems to be discovered, and memories to be relived:

1. **SUSS Hawkerthon:** Participants post a minimum of 3 and maximum of 10 pictures of hawker food with the hashtag #SUSSHawkerthon on Instagram/Facebook and create a word chain based on the pictures e.g. *kway teow > white bee hoon with egg > gado-gado.*
2. **SUSS Hawker Flashbacks:** Participants post a picture together with a short write-up of their favourite hawker fare/centre memory on Instagram/Facebook with the hashtag #SUSSHawkerFlashbacks.

3. **SUSS Hawker Hidden Gem:** Participants post a picture of their recommended hawker stall on Instagram/Facebook with the hashtag #SUSSHawkerHiddenGem.

In addition, bite-sized history and fun facts of hawker food are also told through weekly Electronic Direct Mail (EDM) sent to the SUSS Community. Every EDM will include a reminder for all SUSS students and staff to pledge their support for the UNESCO nomination at www.oursgheritage.sg and encourage their family and friends to do the same.

SUSS is proud to be part of this nationwide initiative and we wish NHB the best in their efforts to getting our hawker culture onto the UNESCO List of Intangible Cultural Heritage.

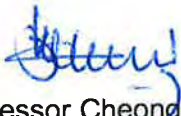
Thank you.

Sincerely,



M S Bavani
Bachelor of Social Work
S R Nathan School of Human Development
Singapore University of Social Sciences

Endorsed by,



Professor Cheong Hee Kiat
President
Singapore University of Social Sciences



Professor Tsui Kai Chong
Provost
Singapore University of Social Sciences

Letter of Support for Nomination of Singapore's Hawker Culture to the UNESCO
representative list of intangible cultural heritage of humanity

Technology and design always have been and always will be essential for society's prosperity and well-being. Embracing this tenet as a call to action, the Singapore University of Technology and Design ("SUTD") is established to be a leading research-intensive global university focused on technology and all elements of technology-based design. It will educate leaders who are steeped in the fundamentals of mathematics, science, and technology; are creative and entrepreneurial; have broad perspectives informed by the humanities, arts and social sciences; and are engaged with the world.

Its faculty, students and staff will have

- far-reaching aspirations to create a better world by design,
- the confidence and courage to try new ideas and approaches,
- a questioning spirit fuelled by the thrill of multi-disciplinary learning and doing, and
- life-long competencies, especially the ability and appetite to learn and innovate.

By excelling in all these dimensions, SUTD will be viewed as the foremost university in the world for technology and design education and research.

At SUTD, we offer electives in Social Architecture where students look at public spaces like Hawker Centres to understand how people from different communities come together and contribute to the vibrancy of the cities.

In fact, as part of a newly established research collaborations with Aalto University, Finland and Tokyo Institute of Technology, Japan, we have a project that looks to explore in detail the spatial dynamics pertaining to the management of food in Singapore, from the region to the center. We will study the spatial settings as well as the underlying urban infrastructure and the flow of the food, using data visualisation techniques as well as parametric models to analyse and utilise the existing dynamics to address the complexity of the topic.

This research is embedded within a broader research in Singapore, the Nordic Countries in Europe and Japan, with the aim to inform future Hawker Centre designs from a more data-driven and sustainable angle, but also of in cities like Tokyo and Helsinki, where new form of civic space can emerge out the increasing interest in food culture.

We believe that the Hawker Culture represent the aspiration of a nation where the culture, food and multi-racial society comes together harmoniously. It definitely showcases the intangible quality of a nation that citizens can be proud of.

In this respect, SUTD strongly supports the nomination of the "Hawker Culture of Singapore" to the UNESCO Representative List of Intangible Cultural Heritage. Without a doubt, the hawker culture is intrinsic to the Singapore society – it is the beating heart of every neighbourhood. This is where neighbours near and far come together sometimes from the break of dawn to the wee hours of the day, for their breakfast, lunch, dinner and often times, supper as well. But not only so, this is where the human face of the urban landscape congregate, where conversations are shared, where minds and ideas are exchanged, where the old and the young are able to co-mingle seamlessly. This is where time stands still, even amidst the hustle and bustle of a city state, with ever changing landscapes and a million foreign workers. This is where the juiciest, the most mouth-watering, the spiciest, the most

delicious dishes can be enjoyed regardless of race, ethnicity, language or religion! Hawker Centres Spaces become a social melting pot. They function as accessible multi-ethnic spaces where people can feast on a wide variety of multi-generational and multicultural food offerings that have evolved with the times. One can cheekily contend there is no other “national issue” where Singaporeans happily stand together truly as one nation!

In Singapore, culinary techniques and traditions have passed through generations, since 1950s starting from the street peddles and through the first generation of Hawker Centres in the 70s, to more environmentally designed spaces. Hawkers become a platform to enable such cultural sustainability in the city. Therefore, to understand Singapore, one needs to experience the hawker culture. It is an institution to be studied, not only from a humanity and cultural aspect but also in its key role in underpinning the neighbourhood infrastructure as food plays such a critical role in the day to day lives of people everywhere. Unlike many western countries where home cook meals are the norm, the rise of hawker centres means that “eating out” is part and parcel of the Singapore family life and therefore the attendant spatial settings for other commercial outlets around the hawker centre becomes significant also. Together they form the community “go-to” neighbourhood convenience stores. As such, food is but only one aspect of the hawker centre experience. The many facets to its significance mean its impact is felt beyond just a simple meal.

The synergistic clustering, the locational proximity to large swathes of homes and the almost round the clock service of the ubiquitous hawker centres no doubt has contributed to the economic development of this young nation.

Hawkers through their toil are able to elevate their social status and this helps them to sustain the business for the generations to come. Lastly, the delicious concoctions hopefully inspire a new generation of Singaporeans to pick up this longeval tradition.

Therefore, even as technology changes, even as we aspire to create a better world by design, we hope that we don't lose the culture of what makes Singapore what it is – so we support this initiative for the hawker culture to continue to be transmitted from one generation to the next!

Regards



Ms Giselia Giam
Vice President, Admin and Chief Financial Officer
SUTD

The Hawker Culture in Singapore represents the multi-ethnic, multi-racial identity that Singapore has come to be known for. Hawker centres provide a platform for Singaporeans from all walks of life, regardless of race, language or religion to come to a common place to dine and forge long-lasting relationships with one another.

My family often visits the hawker centre on Bedok South Road. This hawker centre was particularly memorable for my father as it has been around during his childhood years. Even now, my parents would buy long tong from a particular Malay store every Chinese New Year as part of our family tradition to hold family gatherings on the first day of Chinese New Year. It is through such a platform that my parents have managed to forge friendships with the Malay aunties and even learnt some of their recipes and culture from their conversations.

In conclusion, Singapore's Hawker Culture should be under the UNESCO's Representative List of Intangible Cultural Heritage. Hawker centres are representative of Singapore's history, with many of the hawker dishes originating from the food cultures of different immigrant groups who settled in Singapore. Over time, they have evolved to become the distinctive local dishes that we love and form an important part of our food heritage.

Vernice Tan

Temasek Junior College

Bedok South Hawker Centre, a hawker centre I am all too familiar with for the past 6 years of my Integrated Programme (IP) journey. This is because that particular hawker centre has really taken on a vital role in offering me with all kinds of food from black carrot cake to Hainanese Chicken Rice to Mala diligently for the past 6 years!

I remember vividly of me and my friends always having Mala Mondays after school! We would always run to the Mala stall so that we would be first in the queue for Mala and that we would not have to wait that long. Even after we have finished devouring Mala, we would just sit at the hawker centre and talk for 1 to 2 hours because the environment was really conducive for us to catch up with one another! I would also remember being greeted by the friendly aunties and uncles who are in charge of clearing the tables and we would often chat with them and ask them about their life.

All in all, I am very grateful to be a Singaporean enjoying a wide selection of Singaporean cuisines from our unique hawker centres!

Lam Qian Yi

Temasek Junior College



The enduring hawker experience across generations

Shajahan Shahin Shanofar

#unesco

Dear Sir/Madam,

In support of the nomination of Singapore's "Hawker Culture of Singapore" to the UNESCO Representative List of Intangible Cultural Heritage

In the cultural melting pot that Singapore is, transcending all boundaries of race, language, socio-economic class, education, gender and creed, is its hawker culture. Beyond just provision of food and sustenance, hawker culture is embedded deeply into Singapore's history, social fabric and emotional psyche.

Singapore hawker culture brings together diverse groups of people, young and old, rich and poor, as one hungry people dining together. Indeed, hawker centre dining is one of the best social levellers this country has. Regardless of socio-economic status, Prime Minister or cleaner, queuing for food and dining together in the ubiquitous hawker centre brings neutrality to the table. We are one, united in our appreciation of good food.

The evolution of hawker culture

Hawker culture has existed since the earliest days of nationhood and like cultures everywhere in the world, it has a deep history and demonstrates a resilience to the evanescence of trend and time; evolving and adapting over the years.

Even as Singapore climbed out of economic poverty, in the early tumultuous days of pre and post-independence, many Singaporeans will hold fond memories of sitting (or squatting) by roadsides, in dingy alleyways, along drains and canals, all enjoying food cooked by itinerant hawkers. The lack of sanitation was no deterrence to a cheap meal well-cooked and enjoyed. In later years as hygiene and sanitation improved and hawkers moved to centralised locations, the pursuit of good hawker food continued unabated. In the 21st century, technology now aids us in the hunt and pursuit for the best hawker dishes through apps, blogs and websites.

Hawker food, usually created by a single chef or family, in humble stalls in hawker centres and food courts around Singapore, is a source of inexpensive yet delicious meals. As the backbone of Singapore's culinary heritage, hawker culture has played a pivotal role in the evolution of the Singaporean food scene. Today we have renowned Michelin star restaurants harmoniously sharing culinary space with hawkers in this city. We would venture that some of the best international chefs have taken inspiration from hawker food and hawker culture.

The Intersection between Design and Culture

Temasek Polytechnic School of Design is Singapore's most established design school. Over the years, this award-winning school has produced many of the nation's best designers. As a design school, we recognise the integral role that culture plays in good design. They are symbiotic.

When we prepare students to be good designers, we teach them to be sensitive, aware and attuned to cultural nuances. We urge them to draw inspiration from the everyday, to seek solutions that are sustainable and human-centric. Often, the best design outcomes are those that are underpinned by the

deep understanding and expression of a certain culture – one that is intrinsic to the individual, the organisation, the nation. Projects like these inevitably elicit a strong emotional response.

Over the years, the school has worked with many industry and government organisations on a diverse range of projects. In some of these hawker food, or Singaporean food, may have been used as inspiration. Inevitably, students do turn to the familiar concept of food, expressed differently in different projects. But among these, one particular project stands out for us.

In 2017 and again in 2018, the School worked closely with the National Environment Agency on a series of illustrated stories revolving around hawker food and hawker centres. The aim was to enhance hawker centre vibrancy and promote it as a space for social community bonding.

“MAKANLAH SINGAPORE –The Stories of our Hawker Centres” was a collaborative project executed by students from the Diploma in Communication Design. 18 students who majored in Illustration showcased various stories about hawkers in a series of charming vignettes in an actual hawker centre at a neighbourhood hub called Our Tampines Hub (OTH). These illustrated stories were pasted on tables in the hawker centre and elicited curiosity and delight from diners.

More importantly, the students’ journey took them through a discovery of Singapore’s hawker culture and the stories behind the men and women who front these stalls. They learned the importance of the human story behind a design. They saw the value of hawker culture, not just as something that filled their bellies but a place where passion for a craft is patiently and lovingly created day after day, where human stories lie untold. Their observations of the hawker centre taught them how vital a social space it is, as young children, families, the elderly, the office workers all frequent at different times of the day.

Our Culture, Our Pride

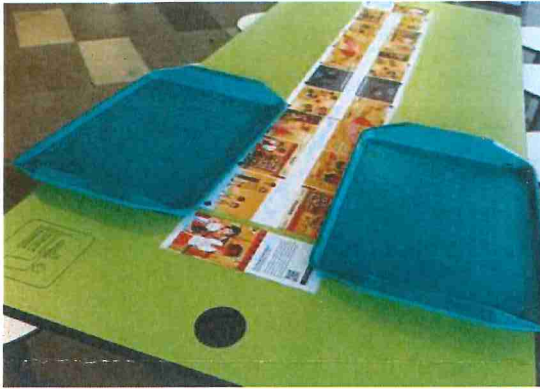
Hawker culture has held Singaporean society together for many years. We take it for granted but it is something we are very proud of. In nominating hawker culture for a listing on UNESCO’s List of Intangible Cultural Heritage, we hope hawker culture will be given the long overdue recognition it deserves as nation-builder, social-leveler and tummy-filler!

We are immensely proud to share Singapore’s hawker culture with the world for generations to come. With that, we hope UNESCO will see value in adding hawker culture to its list of Intangible Cultural Heritage.

Makanlah Singapura!



Lim Chong Jin
Director
School of Design
Temasek Polytechnic
Singapore



For more information about the student works, please log on to:
https://www.facebook.com/makansingapura/?tn-str=k*F

1 March 2019

Yeo Kirk Siang

Director

Heritage Research and Assessment Division

National Heritage Board, Singapore

61 Stamford Road, #03-08, Stamford Court, Singapore 178892

Nomination of Singapore Hawker Culture for UNESCO Representative List of Intangible Cultural Heritage

Our hawker centres represent this amalgamation of food, space, conversations and culture. It has become an integral part of the Singapore foodway where people from all walks of life come together to eat. It has also been said that every Singaporean has his /her favourite hawker stall for a particular food and will travel the distance and make time to queue for a particular hawker food. In term of meals times, while it is common to see locals at the hawker centres throughout the day, breakfast seems to be most popular mealtime of all.

In October 2018, 57 freshmen students from the Diploma in Culinary & Catering Management at Temasek Polytechnic embarked on an individual project focusing on our Singapore breakfast foods. As part of their core subject "Introduction to Gastronomy", this project enabled the culinary students to collaborate with NHB to promote the understanding of Hawker Culture in Singapore and more importantly learn how our local hawker foods contribute to this intangible part of our cultural heritage.

An essential component of the project was to direct students to visit their favourite hawkers and document their breakfast experience with their family and friends. Apart from researching the origins and history of the respective breakfast items, students must conduct an oral interview component with the respective hawker or consumers and find out how these respective breakfast items contribute to this intangible part of their cultural heritage.

The individual papers helped students better reflect how our local breakfast foods goes beyond sustenance; it has become a significant part of their growing up years, the familiar taste, the conversations, the surrounding sounds and smells that if ever taken for granted, this part of our culture and heritage will be lost. Hence, with this project, the students and faculty are convinced that NHB's drive towards nominating Singapore's Hawker Culture for UNESCO representative List of Intangible Cultural Heritage is both timely and necessary, and fully support this nomination.

With the hope of obtaining a successful result from UNESCO, I send my best wishes on behalf of the students, the faculty and our entire community.

Jeremy Sim



Course Manager, Diploma in Culinary & Catering Management, Temasek Polytechnic

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4. Videos of Consent

Annex D1- Video of Consent from Hawkers

Video of Consent – Nomination of “Hawker Culture in Singapore: Community Dining and Culinary Practices in a Multicultural Urban Context”

The following Video of Consent is a joint production between the National Heritage Board (NHB), the National Environment Agency (NEA), and The Federation of Merchants' Associations, Singapore (FMAS).

The video features interviews with hawkers displaying their consent and support for the nomination of Hawker Culture in Singapore: Community Dining and Culinary Practices in a Multicultural Urban Context for the UNESCO Representative List of Intangible Cultural Heritage of Humanity.

The hawkers are part of three hawkers' associations from Tekka Market & Food Centre, Haig Road Market & Food Centre and Clementi 448 Market & Food Centre. These hawkers' associations are members of the Federation of Merchants' Associations, Singapore (FMAS).

The interviews focused on the hawkers' involvement and dedication to the hawker practice, their plans to safeguard it for future generations, along with their reasons for supporting the nomination of the element.

The video was filmed and edited by One Dash 22 Pte Ltd.

This video of consent features 25 hawkers from three FMAS associated hawker centres lending their voices in support of the nomination.

Some of the interviewees include:



Ganesh Singh s/o Ragurat Singh, Hawker from Tekka Market & Food Centre



Misni Waliti (Father) & Sha (Daughter), Hawkers from Haig Road Market & Food Centre



Koh Cheng Sai (Husband) & Ong Soo Cheng (Wife), Hawkers from Clementi 448 Market & Food centre

Annex D2- Video of Consent from Community Groups

The following video of consent represents community groups concerned with hawker culture. It is a joint production by the People's Association Youth Movement (PAYM) Central Youth Council, Teens Network (T-Net) Advisory Council, and students from various clubs and societies in the National University of Singapore (NUS), Nanyang Technological University (NTU) and Singapore Management University (SMU). The youths came together to express their support for the nomination, and to share on what hawker culture means to them.



Vanessa from NUS introducing the video on the importance of Singapore's hawker culture



Youths from NUS, NTU and SMU expressing their support for Singapore's hawker culture



Youths bonding over food at a hawker centre



"So cheap, so good. All the things we love in one place."



"We have come a long way in preserving what truly is Singaporean."



"Hawker culture to me will always be a Singaporean thing."