**CONVENTION FOR THE SAFEGUARDING OF THE  
INTANGIBLE CULTURAL HERITAGE**

**INTERGOVERNMENTAL COMMITTEE FOR THE  
SAFEGUARDING OF THE INTANGIBLE CULTURAL HERITAGE**

**Fifteenth session**

**Online**

**14 to 19 December 2020**

**Item 12 of the Provisional Agenda:**

**Election of the members of the Bureau  
of the sixteenth session of the Committee**

|  |
| --- |
| **Decision required:** paragraph 4 |

1. In accordance with its Rules of Procedure, the Committee, at the end of each ordinary session, shall elect its Bureau, which consists of a Chairperson, one or more Vice-Chairpersons and a Rapporteur who shall remain in office until the end of the next ordinary session (Rule 13.1). In electing the Bureau, the Committee shall have due regard for the need to ensure equitable geographical representation and, inasmuch as possible, a balance among the various fields of intangible cultural heritage (Rules 12.1 and 13.4).
2. The Bureau shall coordinate the work of the Committee and fix the dates, times and order of business of meetings. It shall also exercise the tasks foreseen in the Operational Directives and any other tasks assigned to it by the Committee through its own decision. The other members of the Bureau shall assist the Chairperson in carrying out his/her duties (Rule 12.2).
3. In accordance with Rule 13.3 of the Rules of Procedure of the Committee, the Chairperson, Vice-Chairperson(s) and Rapporteur shall be eligible for immediate re-election for a second term of office, provided that the country that each represents continues to be a State Member of the Committee at least until the end of the new term of office.
4. The Committee may wish to adopt the following decision:

DRAFT DECISION 15.COM 12

The Committee,

1. Having examined document LHE/20/15.COM/12,
2. Recalling Rules 12 and 13 of its Rules of Procedure,
3. Elects \* \* \* (Name/State Member) as Chairperson of the Committee;
4. Elects \* \* \* (State Member), \* \* \* (State Member), \* \* \* (State Member) and \* \* \* (State Member) as Vice-Chairpersons of the Committee;
5. Elects \* \* \* (Name/State Member) as Rapporteur of the Committee.