lu Column2

Inventory of Nigeria Cultural Resources

1 Oral Traditions and Expressions including Languages as a Vehicle for the transmission STATE \ NO LOCATION NAME SEX AGE CRAFT Dexterous application of proverbs in speech (proverbs are near extinction Akwa Ibom Sunday Okon William Μ 52 in the State) 1 Always goes about on bare feet, Elder Bliss Iyalla 2 Rivers Μ 70s versed in local Kalabari dialect 3 Rivers М Versed in Oral Tradition. Chief Beresiri **Renouned Writer** 4 Rivers Elechi Amadi М 5 Rivers Madam Adaobi Whyte **Renouned Writer** F Produced Several Albums in Kalabari language thereby projecting the traditions and cultural imagery of the 6 Rivers Mary Girls Social Club of Abonema F people. Used Songs to record the traditions of 7 Rivers First Owuama Ogbo of Okrika Μ the people Urai nistorian. Informs on past events , relationship of some of Nigerians tribes, well versed in past heroes like Kanta of Kabi, Sheikh Usman Danfodio, Origin of Sokoto, Argungu, Katsina, etc., and the wars fought, origin, relationship of tribes e.g. Hausas, Fulani, Yoruba, Zabarma etc. 8 Kebbi State Alh. Adamu Wakili Augie Also trains others 70s Μ 9 Niger Delta Gabriel Okara **Traditional Poet** М Has preserved Yoruba Cultural 10 Oyo Akinwumi Isola Heritage through lingual Arts Μ 11 Plateau Dan Maraya Jos Traditional and dramatic Hausa Poet Μ Light drumming for talking and praising people. Also court music for Sarki Taushi Katsina 12 Katsina spreading news Μ A reed flute for playing traditional music and praising traditional rulers 13 Bornu etc. Algaita Inmole Folklore singer and drummer; Kogi (Ogidi an exponent and trainer of Inmole 14 Ojumu) Mrs Jogole Balaogun customs and rites F 80s Igbo linguist, Safgeguards the Igbo language, folklore and culture through educating students and children alike, publishing and translating in the Igbo 15 Imo Prof. P. A. Ezikeojiaku language Μ Longest and oldest performing Juju Musician through whom Ebenezer Pa Fatai Olagunju a.k.a Fatai Rolling Obey and King Sunny Ade were made. 16 Lagos Dollar They served under him. 70s Μ Documentation of Cultural History and Mr. E. A. Temesanren 17 Delta Philosophy М Linguist, strong advocate for the promotion of the Tangale language, Reference point to many indigenes and researchers. Presently co translating the New Testament into Tangale. Also leading the campaign for every Tangale parents to speak 18 Gombe 56 Tangale to their Children daily. Tiling Ankale Yeiyei Μ

| 19 Ebonyi | Rev. Samuel Iyoku | М | 60 | Translation of the Holy Bible into Izzi dialect of Igbo, reduction of Izzi dialect into writing, written books and articles to preserve Izzi Culture and customs. These people are professional roruba poetry Chanters(Ijala Chants, done in praise of Ogun, Yoruba god of Iron). The art is used to entertain, correct escient ille, educate promulate and |
|---|--|---|---------|---|
| South West, Nigeria (Oyo, Ogun, Ondo, Lagos, Osun, 20 Ekiti) | Baba Ogundare Foyanmu, Chief Alabi Ogundepo, Atoyebi Omo Iya Oosa, Asunmo Ogun et al | М | 80 - 22 | societal ills, educate, promulgate and propagate culture and history of the Yoruba people. It is done at burial, naming, house warming, palace courts, before and after hunting expeditions (art form is common among hunters and Yoruba linguistic scholars). |
| | | | | Retentive memory of pre - literate communities, consultant of cultural matters within his locality, narrates events and folk tales concerning his Igbudu Eka Ezza community thereby passing Ezza culture from the older |
| 21 Ebonyi | Chief Agu Njoku Eze | Μ | 80 | generation to the younger generation. Traditional historian, Egungun mask |
| 22 Ondo | Chief Asoga Ojo | М | | (dance and music) |
| 23 Ondo | Chief Ogunaja | М | | Traditional historian |
| 24 Ondo Lagos, Ogun and neighbouring Republic of Benir | Chief Aderinbola | Μ | | Traditional historian For more than a Century, this ceremony is performed to pay tribute to the primordial mother, Iya Nla. (Inscribed in UNESCO Representative |
| 25 and Togo | Oral Heritage of Gelede Masquerade | | | List) |

Performing Arts

| | | Performing Arts | | | | |
|----|-------------------------------|---|-----|-----|----|---|
| - | State | Name | Sex | - | | Craft Founded the Uko Akpan Traditional music orchestra which for 30 years has passed moral ideas and values of |
| 1 | Akwa Ibom | Uko Akpan | Μ | | 60 | patriotism through music |
| 2 | Anambra | Chief Festus Nwankwo | Μ | | | Created dance form called Mkpokiti One of the founding members of |
| - | Anambra | Okoye Ngene | Μ | | | Okacha dance group 62 years ago Founded the ododo dance of Igbo - Ukwu. Ododo is the idiom or the |
| | Anambra | Charles Ezeagu | Μ | | 76 | Atilogwu dance Founded the Egwu dance group 45 |
| 5 | Anambra | Chief Ezike | М | | 76 | years ago They sing and dance at naming ceremonies, burials, traditional weddings, births, new moon, lullabies, |
| 6 | Anambra | Okuji Dance group | F | 80s | | title taking ceremonies etc. |
| 7 | Anambra | Okwa Chieze | Μ | | 68 | Presents the Ijele Masquerade Developed the Onom (Nnya) dance |
| 8 | Anambra | Mrs. Nwugo Ozumba | F | | 80 | steps |
| 9 | Rivers | Uriel Paul Worika | М | 60s | | Gaint in performances, own a theatre. Production of music using the Ubo, which differentiates them from other |
| 10 | Rivers | Oshishike Musical Party | М | | | groups Founded in 1975 and has over 87 members. Very popular and in high |
| 11 | Rivers | Akagba First Ladies Association | F | | | demand. Founded in 1959, a masquerade dancing group with over 100 |
| 12 | Rivers | Okpekpe Cultural display | Μ | | | members Founded in 1980, displays various |
| 13 | Rivers | Ikpan Cultural display | М | | | masquerade dances Used several artistic means like songs, dancing, pantomime, costumes to attract development and promotion |
| 14 | Rivers | Biri Ere Apu Ogbo of Opobo Kingdom | F | | | of cultural values Modernized traditional values of the people through songs, music and |
| 15 | Rivers Kwara (Ilorin | New Fashion Society, Abonema | F | | | dance. Most prominent\seasoned in Dadakuada music; waxed many LPs on moral and social problem; trained many to stardom; an inspiration to many musicians in other areas e.g. |
| 16 | West LGA) Kwara (Obbo, | Alhaji Jaigbade Alao | М | | | Fuji, Juju etc. Legend of Ere Ibile Ekiti indigenous music, waxed many records, trained |
| 17 | Ekiti LGA) | Chief Ayeni Oye Olojobo | М | | | many artistes Seasoned in Baalu music, many LPs, |
| 18 | Kwara | Alhaja Hassana Abake | F | | | trained many into stardom in the music |
| 19 | (Lafiagi, Edu LGA) | Hajia Kulu Lafiagi | F | | | Most prominent in Angale and trained many to stardom. |
| 20 | Kwara (Erin Ile, Oyun LGA) | Chief Jacob Ogundele a.k.a. Baba Kelebu | М | | | Theatre artist and film producer who trained many to stardom Theatre artist and film maker. |
| 21 | Kwara (Offa, Offa LGA) | Chief Remi Adigun a. K. a. Baba Onirungbon | М | | | Featured in many big films e.g. Igbo Irunmole |

| | | | Prominent in Acrobatic display. Has performed at many occasions ; leads one of the most prominent acrobatic groups in the state trainer the worth |
|--|----------------------------------|------------|---|
| Kwara (Ilorin 22 West LGA) | Alhaji Gidado Ajao a. k. a. Faje | М | groups in the state; trains the youth, adults waxed some LPs. Depicts the richness of their culture. Prominent Angale in music and |
| Kwara (Patigi, | | | reputed for producing and training many seasoned artistes in Angale music. She has also been in the music |
| 23 Patigi LGA) | Hajia Fatima Dzama | F | for years but now retired. Plays socio - cultural and revolutionary music which involves traditional songs, proverbs, riddles and current |
| 24 Oyo Akwa Ibom and Cross River States | Dundun Music | Drum | events. |
| (Calabar, Ikom, Eket, Oron, Ibiono - Ibom, Korpo, | | | Ekpe was traditional government of people of Cross River State. Possession of this graded initiation society with representative body - |
| Uruan, Boki, 25 Ebonyi) | Ekpe Masquerade | Masquerade | Oldest Hausa\Fulani esoteric dance in |
| 26 Kano | Barahaza | | honour of Barahaza, the spirit of the wind An interesting admixture of song, performance and puppetry tradition of African story, talling the of call |
| Benue State, | | | of African story -telling style of call and response. Historic drama with |
| 27 Tiv Land Kogi | Kwagh - Hir Performing Theatre | Drama | elaborate puppet show |
| 28 (Ayangba) | Chief Oloda Ada | M 80s | Traditional Yoruba trumpeter Raised, nurtured and produced many Nigerian musicians e.g. Sonny Okosun, |
| | | | Nelly Uchendu, Christy Essien Igbokwe, The Peacocks, Founders 15, etc. Played with many Nigerian |
| 29 Imo | Chief Paul Akalonu | М | 67 highlife and folk bands. Vocalist, musician, writer. Ex - Imo State PMAN Chairman. Waxed many |
| 30 Imo | Kingsley Dallas Anyanwu | М | 53 musicals and jingles |
| | | | Theatre Artist and Stage \ Radio producer. Productions include "Who is afraid of Solarin", "Midnight Hotel", "Kokata for Marriaga", "Diamba" |
| 31 Imo | Mr. Chukwuma Eze | М | "KaKata for Marriage", "Ojemba", 47 "Egwuregwu Igbo" , "Erinma". |
| | | | Promotes Yoruba culture using his versatility in music to fuse folklore, stories and the attendances of deities. |
| | | | Cultural artist and performer specialized in story telling, acting, singing, dancing, writing and |
| | | | educating people in various aspects of culture. A highlife composer and |
| | | | written over 40 traditional advocacy plays on health issues. Recorded tunes like Onilegogoro, Ore Titan, Na today |
| | | | you come, popularized by bands like Roy Chicago, Rex Williams and the band, the Junkers, etc. A cultural |
| 32 Lagos | Jimi Solanke | М | ambassador anywhere in the world! Cultural Custodian and leader of a |
| 33 Delta | Chief I. Onwuegbuzie | Μ | traditional acrobatic dance group |

| 34 Delta | Chief Onyebuke Uwadia | Μ | Folklore dance and drama for peace and general fertility |
|---------------------------------------|-------------------------------|-------------|---|
| 35 Delta | Madamme Titi Ugagbe | F | Igbe dance |
| 36 Delta | Madam Stella Akpoyibo | F | Traditional Music Songtress and performer |
| 37 Delta | Ile Cultural dance group | Dance group | Traditional acrobatic dance and drama |
| 38 Delta | Oligbe folklore dance group | Dance group | Folklore, dance and drama |
| 39 Delta | Ema Cultural Dance group | Dance group | Royal songs and dances Developmental songs geared towards the promotion of the cultural heritage of the Gombe people. Trained many in |
| 40 Gombe | Lanbala Wali | M 70s | the process. Leader and producer of the <i>INKWA</i> <i>Umu agbogho</i> maiden dance in Afikpo. Peculiar to the people of Ehugbo (Afikpo) as one of the ancient traditional cultural heritage. He has internationalized the troupe, trained many, and formed a feeder troupe to replace the ageing members of his |
| 41 Ebonyi | Sir Vincent O. Nwachi | M 6 | 3 group. |
| 42 Ondo | Hon. Fatai Ojuade | Μ | Bata Ceremonial Dance group |
| | | | Expert skills in Ijala songs, traditional |
| 43 Ondo | Mr. Abiola Ogunrinde | Μ | hunters, Ewi or incantation |
| 44 Ondo | Mr. Soje Ogunyombo | Μ | Ogbere song expert Established theatre artist since the 1940s, has trained many over the years such as Charles Olumo, Jimoh |
| 45 Ogun Lagos Island, | Chief Alhaji Akintola Ogungbe | M 7 | 1 Aliu, Ishola Ogunsola, Afolayan etc. Masquerade is attired in flowing white gown. Festival takes place in commemoration of the death of a |
| 46 Lagos State | Eyo Masquerade Festival | | prominent citizen of Lagos A masquerade that performs to size drummers who merry - go round and |
| Badagry, 47 Lagos State Anambra | Zamgbeto Masquerade | | dance around a drum as they beat the very huge drum Regarded as the king of all Masquerades (inscribed on UNESCO |
| 48 State | ljele Masquerade | Μ | Representative list) |

Social Practices, Rituals and festive Events

| | | , muais and restive | | | | |
|----|---|---|-----|-----|----|--|
| NO | State | Name | Sex | Age | | Craft Chiet fisherman and trainer, controls fishing and fishing in Argungu emirate. Mystical detection of fish in the river. Capable of controlling fishing and |
| 1 | Kebbi | Mallam Homa Aliyu Dagwal Argungu | М | 8 | | fishermen everywhere in Argungu Emirate. |
| | | | | | | He is the custodian of the Matan Fada River, the venue of the grand fishing event. He alone performs rites, (prayers known to him alone) on the river before any fishing can be done. He also treats crocodiles bites and sea creatures bites. He has held the title of |
| 2 | Kebbi (Argung | Alh. Ibrahim Sarkin Ruwa (Makwashe) | М | 8 | | Makwashe for the past 40 years and trained many in the process. Annual festival in honour of the Oba of Benin. Invokes the communal life |
| 3 | Edo | Ugie | | | | and history of the Benin people Commemorates important events in |
| 4 | Anambra | Ofala Festival of Onitsha | | | | the live of Onitsha Community Ritual performance for girls about to |
| 5 | Delta | Odudu | | | | be married, 7 day festival. A ritual dance for the god of the sea, in order to make life better for them |
| 6 | Delta | Ulu Malokun | | | | in their business. |
| 7 | States | Breaking and eating of Kolanut in Igbo land | | | | |
| 8 | South Eastern States South Western | New Yam Festival | | | | |
| 9 | States | Inmole | | | | Earth Spirits Custodian of the Osun Osogbo |
| | Osun | Susan Wenger (deceased) | F | 90s | | customs and rites, cult priestess |
| 11 | Osun | lle Orisa Igunnuko (Egungun | | | | Yoruba deity Masquerade dance involving flying |
| | Lagos | variation in Lagos State | | | | and acrobatics Mediator of politics, medicines and |
| 13 | Ogun | Oro (Orisa) | | | | disputes. Brought to limelight the ORU OWERE festival in Imo State, an annual feast in commemoration of the founder of Owerri, Ekwem Arugo. The institution responsible for its conduct is OHA |
| 14 | Imo | HRH Eze E. E. Njemanze, Ozuruigbo V of Owerri Chief Ojedele Omoba, Chairman of Oje Religious | М | e | 59 | OWERE. It is a period of togetherness and peace. Veteran traditionalist, shrine custodian, herbal healer, initiated |
| 15 | Lagos | Association | Μ | 7 | | members of several cults. |
| | | | | | | As a diviner, he promoted consultation of oracle priests and diviners to discover the cause of events which has already taken place and find out course of future events. These events which may have precipitated a current disaster may have been forgotten by mortals. They may have taken place on spiritual plane so that ordinary mortals may |
| | Ebonyi | Chief Obaji Nkwe Idedi Ojuade (Igbalade, Oke | Μ | 5 | 58 | have no knowledge of the causes. |
| 17 | Ondo | lgbo) | | | | Etiyeri's Egungun (Egungun Regalia) |

| 18 Ondo | Alapinni (Alapinni, Oke- Igbo) | Alawopala's mask (Egungun mask regalia) |
|----------------|-----------------------------------|--|
| 10 01100 | | Olomo's Regalia (Egungun mask |
| 19 Ondo | Sawo (Atibise, Oke - Igbo) | regalia) |
| Kogi (Ogidi - | | An exponent of Inmole customs and |
| 20 ljumu) | Mrs. Jogole Balogun | rites |
| | | A system which makes use of an |
| Lagos, Ogun, | | extensive corpus of texts and |
| Ondo, Oyo, | | mathematical formulas. Is among the |
| Osun,Ekiti, | | Yoruba communities, African in |
| Kwara and | | Diaspora (Inscribed on UNESCO |
| 21 Kogi States | Ifa Divination System | Representative List) |
| | | Worship of Osun, the river goddess, |
| | | who is also known as goddess of |
| | | fertility. This is done among the |
| | | Yoruba community and Africans in |
| 22 Osun State | Osun Festival | Diaspora |
| 23 Oyo State | Sango Festival | Sango Festival is the expression of the |

ne larger intangible cultural heritage of the Yoruba people uniting diverse forms of socio-cultural practices in Oyo Community and marks the beginning of the Yoruba Traditional New Year in August. It starts from the suburb of Sango called Koso where the ancient Koso Temple is situated. The ten days long festival is strongly connected to the social, religious, cultural and political institutions in Yorubaland. It is done in commemoration of Tella-oko (Sango), the Third Alaafin (King) of Oyo Empire, believed to be the incarnation of the mythical Sango, the Yoruba Orisa divinity of thunder and lightning. Every Alaafin of Oyo Community is crowned at the Sango main Shrine in Koso where the festival commences. The Festival encompasses different ranges of techniques, skills and crafts through which cultural values and customs of the people of Oyo are manifested. Sango Festival is a reflection of the traditional diversity of the people. The festival is all inclusive as it engages

| Kilowieuge allu | Fractices concerning | givau | ure an | iu the oniverse |
|------------------|--|-------|--------|--|
| No State | Name | Sex | Age | Craft |
| 1 Kebbi | Alh Yusuf Abubakar Argungu Alhaji Salisu Sarkin dori | М | 60 | Chief traditional, spiritual and Islamaic medical practitioner of Argungu Emirate. He is well known in Nigeria, Niger and Chad as one of the best traditional spiritual and Islamic medical practitioners \ trainer I raditional pone setter, with secrets known only to his family. Currently training others. He is the present and third Sarkin dori of Aliero in Aliero LGA, Kebbi State. Recieves and treats over one thousand cases annually. This is why the traditional Orthopedic hospital in Aliero is duly recognized and assisted by successive administration of both Sokoto and |
| 2 Kebbi (Aliero) | Aliero | М | 52 | Kebbi States. |
| 3 Osun | Susan Wenger (deceased) | F | 90s | Cult priestess of Osun Osogbo Researchers into African cosmology and Science, biochemical effects on African medicinal plants, alternative medicine and the indigenous |
| 4 Imo | Dr. Chidi Osuagwu | Μ | 58 | knowledge of Africa. |
| | | | | Trado Medical Doctor. He popularized traditional medicine across the country especially with the Ezi Okwu |
| 5 Ebonyi | Dr. Chikwendu Odii Chief Tijani Babatunde | Μ | 60 | bu ndu Naturalistic hospital |
| 6 Ogun | Ogunbodede | М | 104 | Natural talent in alternative medicine. |

Knowledge and Practices Concerning Nature and the Universe

Traditional Craftmanship

| mat | | nsnip | | | |
|-----|-------------------------------------|--|-----|---------|---|
| No | State | Name | Sex | Age | Craft Use raffia in weaving 'Ekpe' masquerade apparels and seat |
| 1 | Akwa Ibom | Dennis Bassey | М | e | 5 construction One of the earliest carvers in Ikwerre |
| 2 | Rivers | Elder Ebere Ebere | М | 70s | LGA, carves with strange precision |
| 3 | Rivers | Elder V Nwiinnwin | М | | Traditional graphic Artiste Drummer and can translate lots of |
| 4 | Rivers | Jonathan Akari | Μ | | messages on drum Traditional designer of ceremonial |
| 5 | Rivers Kebbi (Argungu, | Chief Opuada Briggs Mallam Shehu Masaki Abdullahi | М | | costumes and regalias Inherited the craft of traditional cloth weaving like zawaka, tera-tera, bukurde,bangiwa, mursmuhi - |
| 6 | Tudun Wada) | Argungu | М | e | 5 sardauna, etc. |
| 7 | Kebbi (Jega LGA) | Alhaji Abdulkadir Hassan, Sarkin Marina Jega | М | 7 | Chief Dyer, Belongs to the well known family of Sarkin Marina whose history of dyeing in Jega dates as far as 1800 AD. The knowledge and skill in dyeing is imparted not only to family members but also outsiders, many of who are practicing presently - Nata 'alah, Liman, Dan Iya Karofi etc. Presently, there are four dyeing Centres in Jega: Marina Kofar Dan Dogo; Marina Wuri; Marina Ginga and 5 Birnin Yari. About the most outstanding beadwork designer in the State. Her |
| 8 | Kwara (Ifelodun LGA) | Hajia Mulikat Oyerinde | F | | work have been exported to many west African countries. She has trained many who now practices the craft. Master wood carver of national repute. His works have featured in many national and international arts exhibitions. Producer of one of the art works ' Unity in Diversity' exhibited in |
| 9 | Kwara (Osi, Ekiti LGA) | Chief D. O. Bamidele | М | | the main gallery at Arewa House, Kaduna. |
| | Kwara (Okelele, Ilorin East LGA) | Alhaji Sulaiman Olanrewaju | м | | Large scale Aso - ofi weaver, a trainer whose works have been exported to different West African countries. |
| | Kwara (Oro - Ago, | | | | Creative designer and proprietor of Balomedia Arts, Ilorin. An artist, |
| 11 | Ifelodun LGA) | Mr. Jonathan Tunji Balogun | М | | trainer and exhibitor |
| 12 | Osun | Susan Wenger (deceased) Madam Beatrice Okunboyejo | F | 90s | Renowned Sculptor and Painter |
| 13 | No State Indicated | (betty O) | F | 70s | Tie and Dye Artist |
| 14 | Plateau | Women of Zwachip | F | 70s/80s | Weaving of bags without joints |
| | | | | | Founder and promoter of the grassroots cultural industries in Imo State and Nigeria in general. These organizations have been participating and featuring prominently in State and national craft exhibitions, trade fairs and organizing local skills acquisitions workshops. He has represented Imo State in many arts and crafts exhibitions and |
| 15 | Imo | Nze Godnower Sylvanus Ibenvinwa | N.4 | - | o international trade fairs |

15 Imo

| 16 Imo | Mr. Evans Osuchukwu | Μ |
|-----------|-------------------------|---|
| 17 Imo | Sir Vincent O. Onwunaku | М |
| 18 Lagos | Mr. Olabisi Onawale | Μ |
| 19 Delta | Chief Ojalikere | М |
| 20 Delta | Ms. Edo Patience | F |
| | | |
| 21 Gombe | Ma. Ahmed Saraki | Μ |
| 22 Ebonyi | Mrs. Maryam Okponyi Ede | F |
| 23 Ondo | Chief Ogunaja | М |
| 24 Ondo | Chief (Mrs.) Folorunso | F |
| 25 Ondo | Chief Olayinka Omomogbe | М |
| 26 Ondo | Mrs Kokumo Afolabi | F |
| 27 Ondo | Mr. Kolawole Abayomi | М |
| 28 Ondo | Yeye Ololada | |

Carved Nze Ikoro with her 3 children as they are called in Onicha Uboma community. Also revived Umuanu Ogwa Community Ekere Mgba cultural dance (IHE NWANYI HURU KWERE DI, EZUMEZU, ONYE UJO AGBA) which was abandoned because the church carved gaint gongs and masks such as Arugo, Owu cultural dance mask, and Ikenga. Built Mbari house in Owerri 58 and Jos. Trained many in the process. Nature\abstract sculptor, Unique carvings developed from the Igbo "uli" designs. Also does modeling and casting in concrete plaster and 58 teracotta 63 Radical wood carving Ornamental crafts, Proprietor of a traditional craft training centre Traditional textile technology and craft Renowned Blacksmth in Dukku town, Popularly known as " Sarkin Makera" 56 i.e. Head of Blacksmiths. 70 Traditional Historian and Canoe Builder\ carver Traditional Birth Attendant Blacksmith Cloth Weaving Brass Smith Traditional Dyeing