

FORM ICH-09

Request by the Non-Governmental Organization to be Accredited to Provide Advisory Services to the Committee

1. Name of the Organization: Indigenous Cultural Society

2. Address of the organization: 2nd floor Jakhalu Building
City Tower Junction, Dimapur
Nagaland, India-797112

3. Country or countries in which the organization is active:

national

International (please specify:)

- worldwide
- Africa
- Arab States
- Asia & the Pacific
- Europe & North America
- Latin America & the Caribbean

Please list the primary Country (ies) where it is active:

4. Date of its founding or approximate duration of its existence: 17th January 1998

5. Objectives of the organization:

- To revitalize unique and fundamental cultural values through developing and promoting cultural values of human society.
- To function all its activities in line with traditional Naga Morung institute model (philanthropic institute concerns in lessons of community living, leadership, discipline, hard work and spirit of services, sports, art, music and health etc.).
- Undertake survey, research and evaluation of socio-economic, culture and religious problems and to publish documentary sources, books, periodical journals, monographs, pamphlets, souvenirs, film, videotapes, audio visual aid and CDs etc. to educate the general public.

- Provide relief and rehabilitation.
- Take up various health programme; family welfare, child welfare and help the destitute, handicapped, victims of unexpected circumstances and calamities, and economically backward people.
- Take up integrated development programme; plantation, poultry, piggery, duckery, cattle, rearing bee keeping, goat, sheep etc. for rural and village upliftment to enhance their income with proper guidance and as per geographically and climatically suitable places
- Run scale industries (small) such as food processing, yarning, dying, and handloom.
- Impart training such as cutting, weaving and knitting, handicrafts, carpentry, computer, mechanical and technical, typing and shorthand, in suitable places i.e. rural, backward and tribal areas.
- Empower women in order to bring them to the level of men-folks and to share equal privilege.
- Take up environment and ecological development activities.
- Promote games and sports among the tribals and others to provide recreational facilities and to bring about social integration.
- Open schools, colleges of different streams, Arts, Agricultural Science, Commerce, Theology and Language and cross-cultural college including adult literacy for the illiterates.
- Open care center and training centers for de-addiction cum rehabilitation, counseling, awareness center, HIV/AIDS, population control, orphan, aged and uncared by providing accommodation for such people.
- Have ecumenical set up in concept and nature in all its endeavors through networking, unity, cooperation, collaboration, and ministry.
- Advocate Human Rights for social justice, through training and motivation of the poor, and to support the cause of the poor before the government and the world community.
- Promote Right of information Act to the masses.

6. The organization's activities in the field of safeguarding intangible cultural heritage.

Oral literature, folklore, myths, legend, wisdom sayings. Indigenous Culture: Customs & traditions, agricultural life & activities, festivity and festivals, rituals & rites, habits & diets, indigenous industries and economy and heritage sites.

6.a. Domains(s) in which the organization is active:

- oral traditions and expressions
- performing arts
- social practices, rituals and festive events
- knowledge and practices concerning nature and the universe
- traditional craftsmanship
- other domains- please specify:

6.b. Primary safeguarding activities in which the organization is involved:

- identification, documentation, research (including inventory-making)
- preservation, protection
- promotion, enhancement
- transmission, formal or non-formal education
- revitalization
- other safeguarding measures – please specify:

6.c. Description of the organization's activities:

I. Language, Literacy and literary programme:

Sümi Naga language course in association with Sümi literature Board, six months basic Certificate and one year advance diploma course is offered. This course is targeted to promote cross culture married couples, children, students, youth, research scholars and masses. So far ninety students in Advance and eighty students in Basic have successfully completed course and serving at different institute. At present 25 students are undergoing Advance course.

II. Cultural Research Programme

Focuses are on: Oral literature; folklore, myths, legend, wisdom sayings. Indigenous Culture: Customs & traditions, agricultural life & activities, festivity and festivals, rituals & rites, habits & diets, indigenous industries and economy.

Cross Cultural Research on Naga customs and traditions is being carried out at selected villages/places for empirical studies. Documentary and tribe affinity analysis programme has begun with seminars and workshop in collaboration with government agencies (NECC). So far two days seminar on Naga Folklores was conducted in Nov. 2007 in collaboration with NEZCC in which 12 Naga tribe participated.

Another research programme on 'Sümi Naga folksongs documentary', was conducted 'at Lazami Sümi Naga ancestral village in February 2008, sponsored by NEZCC. This project has become an eye opener for awareness and promotion of cultural values.

Under this project research on oral narrative is given more importance. Networking with reputed agencies such as Sahitya Akedamy and other regional universities has developed to the level of resource person and participation at research seminars and workshops.

At present research on agricultural activities, festivity and festival are under the process.

III. Documentary & Publication work:

For documentation of oral tradition and promotion of cultural research work the society is also involved in publication work. At present the society has two research booklets in its credit, Sümi Naga work Folksong Songs book and video CD and Sümi Naga folksongs book, and video CD.

Along with the documentation work the society is also engaged in literary work for further promotional work. Thus, publish translation work as well, currently revising Sümi Naga folksongs

book and video CD and English version of Naga Folklores. Apart from culture information with a view to promote vernacular literature a book entitled 'Apostolmi chighi kini shiküka (Didache)' was also published in 2007.

IV. Religious (Indigenous Theological) Studies:

Nagaland state is the only Christian dominated states in India with 98% of population. Whereby influence of this group of people matters a lot for the growth of the societal life. On examining such contribution and effect ICS felt responsible to initiate some avenue to check such measure. This idea leads us to realize that laypersons are untapped resource of Church and social ministry that weights special concentration. Seeing the growing need of layperson in Church ministry equipping them Biblical and Theological knowledge is encouraged. Hence, to promote built indigenous Church ICS is offering Laity Bible courses in collaboration with TESPRO International UK.: Diploma and Bachelor of Ministry course (in English & Sümi vernacular medium).

V. Human Resource Development Programme

- Personality Development: counseling, career guidance to children and youth.
- Imparting indigenous workable skill training to the unemployed youth, woman and self help groups; Handicrafts: card making, decorative items, wooden, bamboo & Cane crafts etc. Indigenous Arts, yarnning, dying and weaving etc.
- Organize different training programme, workshop and seminars on different life issues and impart leadership training to leaders, woman, and youth.
- Act as consultant agency, facilitates technical and non technical trainings to national reputed Institutes for the underprivileged citizens; B.Tech. Biotechnology, B.Tech. Biochemistry, B.Tech molecular, B.Tech (food processing).B.Tech Agri. Bsc Agri., B.Sc Forestry.,Bsc. Nursing, Public Health, GNM. First aid & practical Nursing, Medical Lab tech., MCA, MA folklore studies, and Theological Studies etc. All together 78 students have been facilitated through youth empowerment programme.
- Music & arts: to the underprivileged children.

Western: Piano, Drum & drum.

Indigenous: Flute & mouth organ
Folksong and Folkdance

VI. Traditional hospitality:

- 1. Public Health:** Care and support to HIV & AIDS victims
Mother and Child care.
Aged and differently abled person.

VII Social welfare & service;

- Library cum mini cultural museum at present there are 400 members comprising of underprivileged students, researchers, scholars and general masses.

- Tobacco control in collaboration with state Government and National tobacco control Programme.
- Family counseling, technical and faith based moulding.
- Human Rights for deprived, woman and indigenous people, associated with world mountain people's organization.
- Environment awareness & pollution control
- Asylum
 - a. Conference Hall (120 seat capacity)
 - b. Guest room (Double bed)
 - c. Meditation hall.

7. Its experiences cooperating with communities, group and intangible cultural heritage practitioners:

The project begins with a humble beginning. No state or central government nor any private agencies came forward to help neither encouraged. However, with all humility the society began the work. The method adopted for the safeguarding of cultural heritage is fourfold; research, documentation, coding and implementation. This process began with identifying the village community through survey report and analyzing the findings.

Lazami village which is believed to be the first ancestral village of Sümi Naga tribe was then selected for the said project. This village is not only the First Sümi Naga village, but also said to have been where many other Naga tribes ie: Lachepumi and Nethophumi village of Angami tribe, Zülhami and Khutsami village of Chekhasang, Longkumer clan of Ao, Kent clan of Rengma, Lotha, Sangtam, and Yimchungrü tribe are said to be immigrated from this ancestral village.

Their Language spoken is the original unpolluted language of Sümi soil, unlike any immigrant Sümis. Lazami language also has affinity with Chekhasang, Mao, Zeliang, and Rongmei. 80 percent of Sümi Cultural life is still intact, which is comparatively higher and better than any other Sümi villages or Nagas in general. Those integral characters are; language, folksong, folklore, diet, agricultural practices, household items, and furniture etc.

Largest village of Sümi tribe, of 950 household (present 2008 record). Lazami village is rightly a '**cultural village**'. Be it Naga migratory history, village topography, villager's nature, beauty and scientific art of Sümi language, folksongs, jhum cultivation method, product of agricultural crops and dietary habits of the people, and monument of ritualistic stone platform at Iyinu khel etc. all speaks volume of the same truth. If dreamed of having such an idol Naga **cultural village**, Lazami village should be the model.

Their cooperation and response to our action plan is immensely contributing a lot. Reciprocal participation is a source of encouragement and growth for our project. Such impact of restoration is even better outside the community people. Their natural goodness instead of being good is the key factor of influencing others to assimilate and restore lost cultural values.

8. Documentation of the operational capacities of the organization: (in accordance to para 94 directive).

- [a. A description of the organization, including its full official name: **see below no. 1.**
- b. Its main objectives: **Ref. Para no. 5.**
- c. Its full address: **Ref. Para no. 2.**
- d. Its date of founding or approximate duration of its existence: **Ref. Para no. 4.**
- e. The name of the country or countries in which it is active: **India**
- f. Documentation showing that it possesses operational capacities, including proof of:
- i. A regular active membership, which forms a community linked by the desire to pursue the objectives for which it was established: **Ref. 8.a**
 - ii. An established domicile and a recognized legal personality as compatible with domestic law: **Ref. Para no. 8.b.**
 - iii. Having existed and having carried out appropriate activities for at least four years when being considered for accreditation; **Ref. enclosed annual report**
- g. Its activities in the field of safeguarding intangible cultural heritage: **ref 6.c.**
- h. A description of its experiences in cooperating with communities, groups and intangible cultural heritage practitioners. **Ref. Para no. 7]**

1. Description of the organization

Indigenous Cultural Society is a wholistic, ecumenical and culture revitalizing NGO. The Society was initially formed in the year 1997 under the name 'Rural Welfare Society', and registered under the Government of Nagaland, Registered Society Act 1860 Regd. No. H/RS-1620 dated 17/01/98. Gradually as society grew healthier with increasing activities and its influence extended in and around the operational area, its approach was also made broaden and concept elaborated as well. Thus, to accommodate inclusive concerns a new nomenclature 'Indigenous Cultural Society' was embraced on been approved by the Government on 24th April 2007 through Govt notification No. CHG/H/RS/49/2006.

Indigenous Cultural Society (ICS) is the out come of doctoral (Ph.D) research findings on 'History and conglomerate Culture of the Nagas' of Dr. Hesheto Y. Chishi's. ICS is thus a multi functional society; engage in various activities to congregate the demand of indigenous socio cultural, socio political and socio religious verve. ICS has no strict or exclusive nature of functional boundary. Its

uniqueness lies on her accommodative principle, committed humanitarian service and approach of instituting sustainable society through cultural perspective as God given mission.

Indigenous Cultural Society has a good representation of professional and tribal community who serves in the capacity of executive and general body members. Executive comprises of twelve members who functions as board of directors and a general member consist of 40 members (minimum) who assists the society in the capacity of member. Board of Directors meets once in every two months except emergency arises and for approval and review of plans a general body meeting is conducted two times in a year. The secretary of the society is the managing director, who takes care of administration and every day affair of the office works.

Indigenous Cultural Society is a non-political, non-Governmental, non-sectarian and non-profit making organization. The society is run with the help of gifts and donations of friends and well wishers, as well as contributions from candidates. In other words it is solely a faith venture organization. Financially it has no adequate regular source of income of its own apart from students' nominal fees. For the sustenance of office and activities the society depends on contribution and donations from the members and well wishers. So far very few private agencies and Government departments have come forward in aid of us for some projects such as sponsoring seminar, workshop and documentary, and still many are expected to come forward to understand the present reality of our tribal society.

ICS is open to networking and collaboration with any agencies such as Government, mass based organization, civil societies, voluntary organizations, churches, NGO's, and institution that has a similar objectives to strive for social welfare and up building of the society.

8.a. Membership and personnel:

BOARD OF DIRECTORS

Name	Designation	Address
1. Dr. Hesheto Y. Chishi S/o. Yevihe Chishi	Secretary (Director)	ICS(C), 2 nd Floor, Jakhalu Building, Ph.no.9862000566
2. Mr. Hekhevi Achumi S/o. Zhetovi Achumi	Chairman	Nagami Flower Nursery, Notun Bosti, Ph.no.232559, 9436004994
3. Mr. C. K. Nihekhu S/o. Khuzütha Sema	Member	Joint Secretary Home Kohima, Ph.no.9436438663
4. Rev. Dr. Yehevi Zhimomi S/o. Haiche Zhimomi	Member	Pastor, Thahekhu Baptist Church, Dimapur, Ph.no.244456
5. Mrs. Hukheli Wotsa W/o. Tsashika Wotsa	Member	President Dimapur Naga Woman Hoho,PWD Col. Ph.no. 9436408287

6. Mr. Khenito Chishi S/o. Yevihe Chishi	Member	Inspector Home Guard, Dimapur, Ph.no.235740, 9436431095
7. Mr. Vitoho Chophy S/o. Zuvishe Chopy	Member	Teacher GHS Dimapur, Ph.no.9856536939
8. Mrs. Esther Phucho W/o. Hesheto Chishi	Treasurer	Sunday school Supervisor Dimapur Sumi Baptist Church. Ph.no.231771
9. Dr. V. C. Kanito Ex, MLA S/o Hokhüi Chishi	Member	Chekiye Village, 3 Mile. Ph.no.9856845372
10. Mr. Niken Ao S/o. Tako Ao	Member	Rtd. Joint Director Horticulture, Ph. 242234, Mob:9436001714
11. Mr.Kiyelho Phucho Ex.MLA S/o. Akhalu Phucho	Member	Opp. Ao Church Khermahal, Dimapur. Ph.no.234323
12. Mr. Viheshe Achumi S/o. Akhaku Achumi	Member	Director Bricks Factory Toluvi P.B.245. Thahekhü, Dimapur
8.b. Recognized legal personality:		
Shri. L. K. Achumi, District and session Judge Dimapur, Nagaland.		



**DISTRICT & SESSIONS JUDGE,
NAGALAND, DIMAPUR.**

Ref.No.D & SJ/D/

Dated 30th. July, 2009

TO WHOM IT MAY CONCERN

This is to certify that **Dr. Hesheto Y. Chishi** is personally known to me. Who is a Director of Indigenous Cultural Society Nagaland, Head office Dimapur.

To the best of my knowledge and belief, he is a capable man to lead the society and doing a very commendable job for the welfare of the Nagas as well as North-East people of India. Any help rendered to this society is appreciated.

I wish him and the society success in all the endeavors in the days to come.



(L.K. Achumi)
District & Sessions Judge,
Nagaland, Dimapur.

**District and Session Judge
Nagaland : Dimapur**

8.c. Duration of existence and activities

Since 17th January 1998.

9. Contact person for correspondence:

Dr. Hesheto Y. Chishi Director

Indigenous Cultural Society

2nd floor, Jakhalu Building, City Tower Junction,

Dimapur, India-797112.

Email: hchishi@yahoo.com

Ph: 03862-287823 Mob: 91-9862000566.

10. Signature:

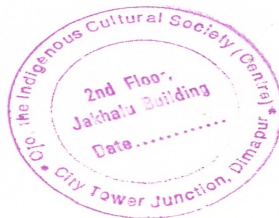
A handwritten signature in brown ink that reads "Hesheto Chishi". The signature is written in a cursive style with a horizontal line underlining the name "Chishi".

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- 5. REFERENCE LETTER FROM NATIONAL NGO**

Board of Directors

Name	Designation	Address
1. Dr. Hesheto Y. Chishi	<i>Hesheto Chishi</i> Secretary (Director)	ICS(C), 2 nd Floor, Jakhalu Building, Ph.no.9862000566
2. Mr. Hekhevi Achumi	<i>Hekhevi Achumi</i> Chairman	Nagami Flower Nursery, Notun Bosti, Ph.no.232559, 9436004994
3. Mr. C. K. Nihekh	<i>Nihekh</i> Member	Joint Secretary Home Kohima, Ph.no.9436438663
4. Rev. Dr. Yehevi Zhimomi	<i>Yehevi Zhimomi</i> Member	Pastor Thahekh Baptist Church, Dimapur, Ph.no.244456
5. Mrs. Hukheli Wotsa	<i>Hukheli Wotsa</i> Member	President Dimapur Naga Womens' Union, Ph.no. 9436408287
6. Mr. Khenito Chishi	<i>Khenito Chishi</i> Member	Inspector Home Guard, Dimapur, Ph.no.235740, 9436431095
7. Mr. Vitoho Chopy	<i>Vitoho Chopy</i> Member	Teacher <i>DEO</i> GHS Dimapur, Ph.no.9856536939
8. Mrs. Esther Phucho	<i>Esther Phucho</i> Treasurer	Sunday School Supervisor Dimapur Sumi Baptist Church. Ph.no.231771
9. Dr. V. C. Kanito Chishi	<i>Kanito Chishi</i> Member	Ex, MLA, Former Advisor to CM Ph.no.9436008478
10. Mr. Niken Ao	<i>Niken Ao</i> Member	Rtd. Joint Director Horticulture, Ph.no. 242234, 9436001714
11. Mr. Kiyelho Phucho	<i>Kiyelho Phucho</i> Member	Ex. MLA. Opp. Ao Church Khermahal, Ph.no.234323.
12. Viheshe Achumi	<i>Viheshe Achumi</i> Member	Director, Bricks Factory Toluvi Dimapur, Nagaland



Board of Directors ID Photo



1. Dr. Hesheto Y. Chishi
Secretary (Director)
Cultural activist & Scholar



2. Mr. Hekhevi Achumi
Chairman
Advisor, Naga Hoho (Tribal Council)



3. Mr. C. K. Nihekhu
Member
Deputy Comm Longlang Dist.



4. Rev. Dr. Yehevi Zhimomi
Member, Pastor
Thahekhü B/C



5. Mrs. Hukheli Wotsa
Member
President, Naga Woman Council.



6. Mr. Khenito Chishi
Member
Company Commander HG



7. Mr. Vitoho Chopy
Member
Press Secy of Former CM.



8. Mrs. Esther Phucho
Treasurer
SS Supervisor DSBA



9. Dr. V. C. Kanito Chishi
Member
Ex, MLA, CM Former Advisor
Advisor to DAN Govt.



10. Mr. Niken Ao
Member.
Rtd. Jn. Director Horticulture.



11. Mr. Kiyelho Phucho
Member Ex. MLA



12. Viheshe Achumi
Member
Director, Bricks Mechanize
Factory Toluvi Dimapur

**GOVERNMENT OF NAGALAND
HOME DEPARTMENT
GENERAL ADMINISTRATION BRANCH**

NO.CHG/H/RS/49/2006

Dated , Kohima, the 24th April, 2007.

CERTIFICATE OF REGISTRATION FOR CHANGE OF NAME

Certificate of Registration of "RURAL WELFARE SOCIETY" bearing Regd. No. H/RS-1620 dated 17.01.98 registered under the Registration of Societies Act. 1860 as amended vide Registration of Societies (Nagaland First Amendment) Act, 1969.

In the matter of Shri. KEYELHO PUCHO President, Rural Welfare Society Kiyelho village, Niuland in the District of Dimapur, I do hereby certify that pursuant to Section 3 of the Act of 1860, vide Section 12'A' of the Registration of Societies (Nagaland First Amendment) Act, 1969: the change of name of the afore said Society has been registered in my Office as a Society under the title of "INDIGENOUS CULTURAL SOCIETY" with effect from the twenty fourth April of the year two thousand and seven Anno Domini.

The change in the name of the Society registered under this Act, shall not effect any right or delegation of the Society or render defective any legal proceeding which might have been continued or commenced by or against it by its former name maybe continued or commenced by or against it by its new name.

(AYAMO JAMI)IAS,
Secretary to the Govt. of Nagaland
& Ex-Officio Registrar of Societies, Nagaland.
Dated Kohima, the 24th April, 2007.

NO.CHG/H/RS/49/2006

Copy to:-

1. The Publisher, Nagaland Gazettee, Kohima for publication in the Gazettee.
2. The Commissioner, Nagaland, Kohima.
3. The Deputy Commissioner Dimapur
4. The President, Indigenous Cultural Society Kiyelho village Niuland, Dimapur.
5. Office copy
6. Guard file.

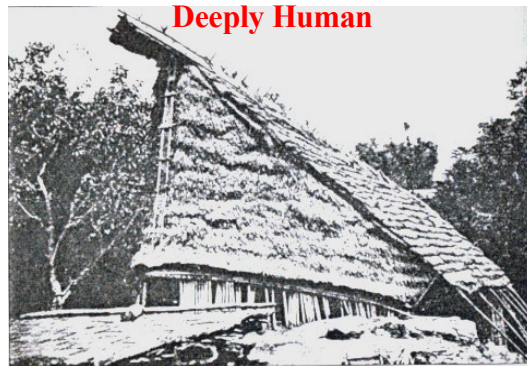


(Signature)
(AYAMO JAMI)IAS,
Secretary to the Govt. of Nagaland.
& Ex-Officio Registrar of Societies, Nagaland.

INDIGENOUS CULTURE SOCIETY

Regd.No.H/RS-1620.Date.17/01/98

MEMORANDUM OF THE SOCIETY & RULES AND REGULATION



Estd: 1998

INDIGENOUS CULTURE SOCIETY

Regd.No.H/RS-1620.Date.17/01/98.

**Opp Ao Church, Khermahal Dimapur,
Nagaland-797112. India Ph: 09862000566**

Email: indigenousecc@yahoo.co.in

**MEMORANDUM OF INDIGENOUS CULTURE SOCIETY AND RULES
AND REGULATIONS**

ARTICLE 1.

1. The name of the society shall be: Indigenous Culture Society.
2. The address of the Society shall be: Opposite. Ao Church, Khermahal
Dimapur-797112, Nagaland, India. Or any
other place as may be decided from time to
time by the general body.
3. The area of operation shall be: Nagaland.
4. Aims and Objectives of the Indigenous culture Society shall be:
 1. To set up branch offices of the Society in suitable places in its operational area (Nagaland State).
 2. To function all its activities in line with traditional Naga Morung institute model, which is the philanthropic institute, hostel, reception room, recreation club, public school of art and discipline, watch house, the military training center, museum, meeting hall, and religious ceremonial place. It is center for culture, social, religious and political activities. Concerns in Lessons of community living, leadership, discipline, hard work and spirit of services, sports, art, and health etc.
 3. To provide relief and rehabilitation to the community effected by natural calamities. Create the areas to carry out relief and rehabilitation work during natural calamities of floods, droughts, famines, fire, epidemic etc. and open special school for handicapped children in suitable places.
 4. To undertake, promote and develop study, survey, research and evaluation of socio-economic, culture and religious problems and to publish documentary sources, books, periodical journals, monographs, pamphlets, souvenirs, film, videotapes, audio visual aid and CDs etc. with the scope to educate the general public.
 5. To open demonstration farms at selected centers and to take up school including adult literacy for the illiterates, and to take up various health programme, for family welfare, child welfare and help to the destitute and other victims of unexpected circumstances and calamities.
 6. To take up watershed conservation development programme, integrated Horticulture development programme and Bamboo plantation development programme for rural and village upliftment and for the development of Indigenous culture operation area.
 7. To preserve and develop wasteland, forest and adopt social forestry work providing awareness and training facilities to the underprivileged people.

8. To run scale industries (small) such as cutting, food processing, weaving and knitting, handicrafts, carpentry, computer, mechanical and technical training center, typing and shorthand, Handloom in suitable places i.e. rural, backward and tribal areas.
9. To take as a partner of international agencies, which are interested in the development of India in general, and Northeast state in particular and to share information and some time personal.
10. To establish indigenous culture research center in line with tribal Morung institute, in order to regenerate, rediscover, protect and promote culture, tradition and language etc, of different tribes and also to open recreation centers, Libraries, museum and arrange for publication of books and other literature and documentary sources etc.
11. To impart training to the members and the public on the above subject by opening various training centers.
12. To acquire and accept gifts donation and grants subscription securities, endowments, titles and very other kind of assistance in furtherance of the objects and living and recover charges/fees for the service rendered by the Indigenous society, all the income shall be utilized for the promotion of the Indigenous society.
13. To foster the development of the tribal in all spheres of life and activities particularly for the education and training of the women in order to bring them to the level of men-folks and to share equal privilege and to take care of the handicapped and the economically backward people.
14. To arrange for promotion of poultry, piggery, duckery, cattle, rearing bee keeping, goat, sheep etc. to enhance their income with proper guidance and as per geographically and climatically suitable places.
15. To acquire lands, building and any other properties, movable and unmovable by gifts, exchange, purchase, hire or lease and construct remodel and improve building for use of the indigenous development society for its various programme and activities.
16. To provide training to the tribals for the best use of the areas in agriculture and sericulture, and to protect and preserve the forest, while they get their means of livelihood and preserve the forest. And to take up environment and ecological development activities.
17. To promote games and sports among the tribals and others with a view to provide recreational facilities and to bring about social integration.
18. To open and to construct marketing shed, waiting shed, nursing home, mini stadium, standard playground, community hall, construction of guest house and hostel for tribals, students and working women with a day care, center rural medical and health services centers, the rural hospital and dispensaries with adequate building facilities wards including staff quarter etc. with a special view to provide surgical and medical facilities at minimum rates or free of cost to the poor and more backward classes.

19. To open schools, colleges of different streams, Arts, Agricultural Science, Commerce, Theology and Language and cross-cultural college etc. and ecumenical seminary of both regional and English medium, and training centers, de-addiction cum rehabilitation, after care center, counseling awareness center, HIV/AIDS center, population control six bedded center and other relevant facilities etc. as a supplementary and complementary to government efforts particularly in rural and backward areas.
20. To undertake special and constructive programme for the betterment of the weaker section of the backward community by providing them with adequate pure drinking water facilities and rural backward water supply, scheme, watershed conservation and development programme to work for village upliftment in all directions in rural, underdeveloped area and for development of tribal people.
21. To open culture centers, schools for general education, language and elementary to college level wherever such is the felt needs, medical and nursing school with health workers for the tribal communities, orphanage and other vocational institution where tribal boys and girls will be trained and with attached hostels for the schools and institutions mention above.
22. To sell mortgage lease land, manage, transfer and dispose or the assets acquire by.
23. To give health education to the village through short and long term instruction by giving support to the village girls, financially and morally, so that those trained girls will in turn, arrange training of the health workers at the village level in order to give health facilities and awareness for all in near future.
24. To use on the name of the indigenous society defend suits against Boarder Area Development organization.
25. To invest the funds of the society in deposits with Nationalized Bank or in any securities, authorities under the Indian Trust Act.
26. To promote care and give appropriate attention to the orphan, aged and uncared by providing accommodation for such people if and when necessary.
27. The organization is non-political, non-Governmental, non-sectarian and non-profit making.
28. To have ecumenical set up in concept and nature in all its endeavors through unity, cooperation, collaboration, and ministry.
29. To promote Human Rights for social justice, through training and motivation of the poor, and to support the cause of the poor before the government and the world community.
30. To Aid, Assist, Finance, and take up all constructive activities including Khadi village Industries as approved by the Khadi & village Industries commission and Co-operations from time to time.
31. To concentrate on Human Resource Development.

32. To engage or remove specialist, expert technicians, managers, secretaries, workers, agents, and other staff and personals and to pay them salaries, wages, provident funds, gratitude's pensions and honorariums.
33. To invite any voluntary agencies engage in similar objectives and other related projects in the Northeast India or any part of India to be associated with the working of the Institute.
34. To promote Right of information Act to the masses.

ARTICLE 5. MEMBERSHIP OF INDIGENOUS CULTURE SOCIETY

The Institute will have the following categories of membership:

1. **INDIVIDUAL MEMBERS:**
The Governing Body may its own motion admit individuals in recognition of their distinguished services in the field of social welfare as individual member of the institute.
2. **LIFE MEMBERS:**
Individuals defined paying a sum of Rs.1.000/-) Rupees one thousand only) shall be considered as life member of the institute, to the accept ion of their Governing Body.
3. **ADMISSION FEE:**
All the members or enrolment shall pay admission fee Rs.50/-(fifty only).
4. **SUBSCRIPTION SHALL BE:**
 - a. Individual Rs.100/-per annum.
 - b. Life member Rs.1000/-in lump sum.

ARTICLE 6. GENERAL BODY MEETING OF THE INDIGENOUS CULTURE SOCIETY

1. The general body of the institute shall meet informally once in a year, Such places, date and time as the Governing body determined.
2. The business to be transacted at the general meeting of the institute shall be:
 - a. To consider the report of the institute.
 - b. To pass the audited accounts and budgets.
 - c. To elect the governing body, chairperson, secretary and treasurer of the Institute when it is due.
 - d. To transact any other business which has been in the notice thereof.
 - e. An extra informal general body meeting however shall be recommended in consultation with president for in pursuance of

a decision of the Governing body or on receipt of requests for such meeting from 2/3 members with notice of 15 days.

ARTICLE 7. QUORUM:

One thirds of the total membership of the institute shall form the quorum of the general body and governing board of the institute. But is not necessary for such adjourned meeting.

ARTICLE 8. VOTING:

Each member attending the meeting has one vote.

ARTICLE 9. RESIGNATION OF MEMBERSHIP:

1. A member may resign by giving notice in writing to the chairperson of such organization.
2. All such resignation shall have to be place before the executive committee for its final decision.

ARTICLE 10. GOVERNING BODY:

1. The management of the Institute/society shall vest in a Governing Body consisting of not less than 7 (seven) members and not more than 12 (twelve) members to be elected by the general body.
2. The tenure of each member in the governing board shall be 3 (three) years and he/she is eligible to re-election.
3. The governing board shall normally meet once in six months for dispatch of business and management of the affairs of the society observing.
4. To exercise general responsibility over the affairs and activities of the institute and to lay down general policy in their behalf, and to determine priorities.

ARTICLE 11. POWER AND FUNCTION OF THE OFFICE BEARERS:

THE CHAIRPERSON:

- a. Elected officers: The Chairperson shall be elected from among the members of the annual general meeting of the Institute for three years. They may be re-elected in accordance with the provisions of these rules and regulations.
- b. The chairperson shall preside over meeting, conduct and regulate all the meeting of the governing body.
- c. The Chairperson shall preside general body and any other body in case the tie in voting he/she shall have a casting vote.

- d. The chairperson shall see that the affairs of the society run rules and regulations of the society.
- e. In the absence of the chairperson in any meeting, members present would elect a chairperson from amongst themselves.

THE SECRETARY:

- a. Appointed officers: The Director shall be the appointed officer. He/She shall be ex-officio secretary. He/she shall be the executive head and shall look after day-to-day works of the Institute.
- b. As a secretary of the Institute, he shall issue notice of meetings, keep membership role of the Institute and report the same as required by the registration Act of 1860.
- c. The secretary shall form financial rules from time to time to be approved by the Governing Body.
- d. All powers and administration, management, supervisor and initiation of programme shall invest the Governing body and wherever necessary it shall delegate its power to the secretary to initiate and execute programme.
- e. The secretary shall appoint such staff as may be required for efficient management of the affairs of the institute and regulate the recruitment and conditions of their service provided that approval of the Governing Body would be required.
- f. To receive, disburse amounts and to count expenditure as per budget approved by the body.
- g. To maintain list and address of members of the institute.
- h. He/She be the convener of any meeting as and directed by chairperson of the Institute.
- i. To keep records of the proceedings of meetings of general body, governing body and body/committee.
- j. He/She shall maintain all books of accounts etc.
- k. He/She shall be one of the Bank operators of the society.
- l. In case of emergency Director shall act immediately and report the action taken to the next meeting of the governing board for approval and record.

TREASURER

- a. As treasurer of the institute, he/she shall prepare the financial statement of the institute and present it to governing board and to general body of the institute. He/she shall assist the Director in financial administration. He/She shall be custodian of all cash, he/she shall however, not keep cash exceeding Rs. 1.000/- (Rupees one thousand) only and any excess amount is to be kept in a Bank duly approved by the authority.
- b. He/She shall be one of the bank operators of the Institute/society.

ARTICLE 12. TENURE OF OFFICE

All vacancies arising among office bearers of members of the Governing Body of the Institute during their tenure of office shall be filled in the Governing body from amongst the members of the General body.

ARTICLE 13. DISSOLUTION OF THE CONSTITUTION:

1. The Institute may dissolution the decision of atleast three fifth of the member present arrived at in meeting or by circulation to all member
2. On the dissolution of society if any property remains after settlement of all deeds and liabilities of the Institute it shall not be divided among the members of the general body or governing body but shall be transferred to some other Institute/society having similar objectives according to the Government of India registration of society Act, 1860.

ARTICLE 14. AMENDMENT OF MEMORANDUM OF THE INDIGENOUS CULTURE SOCIETY:

The memorandum and constitution can be amended or altered at any general body meeting of the Institute by three-fifths majority of the members present by voting at such meeting provided that the proposed amendment members atleast 15 days before the meeting in which such amendment are considered. The amendment shall be made as per Government of India article 12-A B of Registration of societies Act, 1969, A.D.

ARTICLE 15. TERMINATION OF MEMBERS:

1. Non-payment of membership fees consecutively for 2 years shall make a members liable for cessation of membership before doing so the concerned member could be entitled to be approved by the Governing Body.
2. Members, who are incapacitated, due to ill health, lunacy etc. shall be treated as disqualified.

ARTICLE 16. FUND:

1. Institute shall raise its funds: -
 - a. By admission fees.
 - b. By membership fees.
 - c. By grants, donations and contribution from members.
 - d. By sale of publications, property, finished goods and other products etc.

2. By grants donation from non-members, Government and local bodies, public, private undertakings, organizations and institutions and other agencies (National and International).
3. The income and properties of the Institute/society from whatever sources derived shall be spent solely for the promotion of the aims and objects as set forth in its memorandum.
4. The income/funds so derived shall be deposited in the scheduled/ Bank. The Bank account of institute/societies shall be jointly operated by two of the member, Secretary (Director) and Treasurer.
5. Institute/Society may accept loans and advances from government agencies/Bank/Corporation/Commission/Trust/Institutions and other agencies and to undertake development projects and other schemes approved by the Governing Body.
6. Institute/Society shall maintain proper Accounts and other relevant records and prepare annual statements of accounts in such form as prescribed by the Governing Body.
7. The accounts by a chartered accountant/Co-operative body/ Department, any expenditure incurred in connection with the audit of accounts of institute/society shall be payable by the institute/society.

BOARD OF DIRECTORS

Name	Designation	Address
1. Dr. Hesheto Y. Chishi S/o. Yevihe Chishi	Secretary (Director)	ICS(C), 2 nd Floor, Jakhalu Building, Ph.no.9862000566
2. Mr. Hekhevi Achumi S/o. Zhetovi Achumi	Chairman	Nagami Flower Nursery, Notun Bosti, Ph.no.232559, 9436004994
3. Mr. C. K. Nihekhu S/o. Khuzütha Sema	Member	Joint Secretary Home Kohima, Ph.no.9436438663
4. Rev. Dr. Yehevi Zhimomi S/o. Haiche Zhimomi	Member	Pastor, Thahekhu Baptist Church, Dimapur, Ph.no.244456
5. Mrs. Hukheli Wotsa W/o. Tsashika Wotsa	Member	President Dimapur Naga Woman Hoho,PWD Col. Ph.no. 9436408287
6. Mr. Khenito Chishi S/o. Yevihe Chishi	Member	Inspector Home Guard, Dimapur, Ph.no.235740, 9436431095
7. Mr. Vitoho Chophy S/o. Zuvisho Chopy	Member	Teacher GHS Dimapur, Ph.no.9856536939
8. Mrs. Esther Phucho W/o. Hesheto Chishi	Treasurer	Sunday school Supervisor Dimapur Sumi Baptist Church. Ph.no.231771
9. Dr. V. C. Kanito Ex, MLA S/o Hokhüi Chishi	Member	Chekiye Village, 3 Mile. Ph.no.9856845372
10. Mr. Niken Ao S/o. Tako Ao	Member	Rtd. Joint Director Horticulture, Ph. 242234, Mob:9436001714
11. Mr.Kiyelho Phucho Ex.MLA S/o. Akhalu Phucho	Member	Opp. Ao Church Khermahal, Dimapur. Ph.no.234323
12. Mr. Viheshe Achumi S/o. Akhakhu Achumi	Member	Director Bricks Factory Toluvi P.B.245. Thahekhü, Dimapur

OFFICE OF THE
LAZAMI VILLAGE COUNCIL
P.O. PUGHOBOTO, DIST. ZUNHEBOTO : NAGALAND.

Ref. No _____


Date _____

To whom it may concern

This is to certify that the Indigenous Cultural Society headed by Director **Dr. Hesheto Y. Chishi** is all active in safeguarding Sümi Naga culture & tradition through research and activity programme. The Society's involvement with villagers has been a source of revitalizing the local culture, which has been declined & lost.

Hence forth, the village council of Lazami Village, Zunheboto District, Nagaland has **no objection** what so ever in any form for any research work and activity programme undertaken by the said society today or in future.

Yours faithfully


P. Sahuw GB

**CHAIRMAN
VILLAGE COUNCIL LAZAMI**

**ONE PEOPLE SOCIAL DEVELOPMENT
ORGANIZATION**

(Reg No 64302/2009 under societies registration Act XXI of 1860)
Regd Office : DA/102-B,1440 FLAT G-8 Area ,
Rajouri Garden ,Hari Nagar –New Delhi-64

To whomsoever it may concern

This is to certify that Dr.Hesheto Y. Chishi director of Indigenous Cultural society is involved in culture profiling of indigenous people in the North East especially in Nagaland. He is known to me for last more than a decade. He is committed and hardworking and he is also part of our "One people" National NGO involved in advocacy and development as executive and founder member from North East.

This testimonial is for reference purpose only.

We wish him best of luck.

Thanks and regards

Sam Thomas

18-08-09

President

Sd/